

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 16 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
See attached					
Sheets					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SUNSET RIDGE, LLC
BOX 1207 MOUNTAIN HOME, ID 83647
4. New Owner/Claimant(s) HARINGA FAMILY TRUST
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 14842 KEYES
- City, State and ZIP Code DENAIR, CA 95316
- New Telephone Number 209 874-4586
5. Date you acquired the property 7-1-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X William Haring Trustee 7-12-04
(include title if applicable) X Julie B. Haring Trustee 7-12-04

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only DB Date 7.16.04 Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED
Sunset Ridge, L.L.C.

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Haringa Family Trust

GRANTEE(S), whose current address is: 14842 Keyes Denair, CA 95316
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

Section 26: E1/2SE1/4

Section 35: E1/2

Section 36: NW1/4, S1/2NE1/4, SW1/4, SE1/4

EXCEPTING that portion conveyed to the Glenns Ferry Highway District by Deed recorded April 8, 1968, as Instrument No. 136082, records of Elmore County, Idaho; described as the South 30 feet of the Southeast Quarter, Section 35, Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

SUBJECT to an Easement dated January 8, 1968, executed by Thomas Prescott and Marjorie Prescott, husband and wife, Walter D. Hennis, State of Idaho, to Glenns Ferry Highway District; recorded April 8, 1968, as Instrument No. 136087, records of Elmore County, Idaho, for highway over South 30 feet of Southwest Quarter, Section 36, Township 4 South, Range 6 East, Boise Meridian.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: July 1, 2004

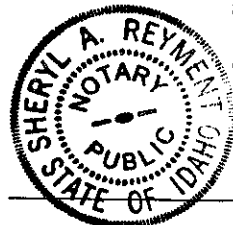
Sidney Wing - member
Sunset Ridge, L.L.C.

STATE OF Idaho }
COUNTY OF Elmore }

On this 1st day of July
In the year 2004, before me a Notary Public, personally appeared

Sidney Wing
Known or identified to me to be one of the members in the limited liability company of *Sunset Ridge LLC*.
And the member or one of the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.

Signature *Sheryl A. Rayment*



Residing at Mountain Home, Idaho
My Commission Expires 12-27-05

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WATER RIGHT NO. 61-12000**As Modified by Transfer No. 69875**

In accordance with the approval of Transfer No. 69875, Water Right No. 61-12000 is now described as follows.

Right Holder: SUNSET RIDGE LLC
PO BOX 1207
MOUNTAIN HOME ID 83647

Priority Date: November 08, 1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	3.34 CFS	
			3.34 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NENENE	Sec. 35 Twp 04S	Rge 06E	ELMORE County
GROUND WATER	SESENE	Sec. 35 Twp 04S	Rge 06E	ELMORE County
GROUND WATER	NESWSE	Sec. 35 Twp 04S	Rge 06E	ELMORE County
GROUND WATER	NWSWSE	Sec. 36 Twp 04S	Rge 06E	ELMORE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 06E 26													40.0			40.0	80.0
04S 06E 35	40.0	40.0	40.0	40.0												20.0	180.0
04S 06E 36			40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	39.0		39.0	40.0	39.0	39.0	516.0

Total Acres: 776

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69875

This is to certify that: SUNSET RIDGE LLC
PO BOX 1207
MOUNTAIN HOME ID 83647
(208) 587-5319

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
61-7017	WR/Decreed	08/02/1968	3.11 cfs	N/A	317.0	914.0	GROUND WATER
61-7186	WR/Decreed	06/14/1974	3.14 cfs	N/A	157.0	914.0	GROUND WATER
61-7205B	WR/Decreed	10/25/1974	3.20 cfs	N/A	160.0	914.0	GROUND WATER
61-7206B	WR/Decreed	11/08/1974	4.00 cfs	N/A	200.0	914.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
61-7017	YES	YES	YES	NO	YES	YES
61-7186	YES	YES	YES	NO	YES	YES
61-7205B	YES	YES	YES	NO	YES	YES
61-7206B	YES	YES	YES	NO	YES	YES

Summary of Water Rights After the Approved Change

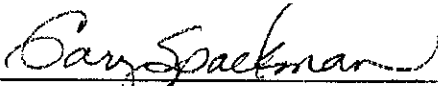
<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
61-7017	61-11997	0.52 cfs	139.9 af	N/A	N/A	61-11996	2.59 cfs	N/A	264.6	776.0
61-7186	61-11999	0.52 cfs	69.4 af	N/A	N/A	61-11998	2.62 cfs	N/A	131.0	776.0
61-7205B	61-12003	0.53 cfs	70.8 af	N/A	N/A	61-12002	2.67 cfs	N/A	133.5	776.0
61-7206B	61-12001	0.66 cfs	88.4 af	N/A	N/A	61-12000	3.34 cfs	N/A	166.9	776.0

COMBINED

TOTALS **2.23 cfs 368.5 af N/A N/A** **11.22 cfs 2784.0 af 696.0 776.0**

Detailed Water Right Description(s) attached

Dated this 16th day of June, 2004



Chief, Water Allocation Bureau

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WATER RIGHT NO. 61-12000
As Modified by Transfer No. 69876

In accordance with the approval of Transfer No. 69876, Water Right No. 61-12000 is now described as follows.

Right Holder: SUNSET RIDGE LLC
 PO BOX 1207
 MOUNTAIN HOME ID 83647

Priority Date: November 08, 1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	3.34 CFS	667.6 AF
			3.34 CFS	667.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NENENE Sec. 35 Twp 04S Rge 06E ELMORE County

GROUND WATER SESENE Sec. 35 Twp 04S Rge 06E ELMORE County

GROUND WATER NWSWSE Sec. 36 Twp 04S Rge 06E ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
04S	06E	26																	40.0		40.0	80.0
04S	06E	35	40.0	40.0	40.0	40.0																160.0
04S	06E	36			40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	39.0	20.0	39.0	40.0	39.0	39.0				536.0

Total Acres: 776