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STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

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APR 15 2003

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 7731
61-7331

Name(s) of Permit Holder: Mountain Home Groundwater Advisory Committee

Address: C/O Sue Taylor, IDWR Western Region City Boise State ID Zip 83705

Telephone No. 208-334-2190 2735 Airport Way Date Proof is Due: 6/1/03

Describe what work has been completed toward the development of this water right::

(This must be filled out! If no work has been completed, show "none".)

Right-of-way acquisition from BLM for use of gravel pit as a settling basin. Construction/
installation of two diversions for three recharge sites from Canyon Creek with additional
sites identified. Ditch construction and maintenance. Diverted water for minor recharge
in 1998 and a full scale recharge event in 1999.

Costing \$1,600.00

\$14,360 in voluntary
labor & monitoring

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Water has not been available in Canyon Creek to divert for recharge in 2000, 2001, and 2002.
It appears 2003 will also not provide sufficient runoff. In addition, the South Elmore
County Soil Conservation District may be able to fund construction of additional diversion,
delivery, and recharge works.

Permit holder(s) request an extension to June 1, 2008.

(Signature)* David E. Knox, Chairman

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

APPROVED and the time within which to submit proof of beneficial use is
extended to June 1, 2008.

Signed this 29th day of May, 20 03.

L. Glen Saxton
L. GLEN SAXTON, Administrator
Water Management Division