

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71109

RECEIVED

APR 06 2004

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AMENDED

Name WATER RESOURCES Lochsa Falls, LLC Phone 208-388-0189

Post Office address 4487 North Dresden Place, Suite 102, Boise, ID 83714

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

Describe the reason for the proposed changes Applicant proposes reconfiguring place of use to allow irrigation of common areas, commercial lots, and right-of-way within the Lochsa Falls Subdivision. Two points of diversion are proposed.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-2656B</u>	<u>01/06/1947</u>	<u>0.44 cfs</u>	<u>irrigation</u>	<u>Mar. 15</u> to <u>Nov. 15</u>
<u>TBD</u> (portion of 63-11199)	<u>02/01/1990</u>	<u>0.42 cfs / 135 af</u>	<u>irrigation</u>	<u>Mar. 15</u> to <u>Nov. 15</u>
				to _____

2. Total amount of water being transferred 0.86 cubic feet per second and/or 135 acre-feet per annum.

3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	NE	26	4N	1W	Ada	
		SW	NE	26	4N	1W	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	26	28	38	40	39				30					35	40			250

Total Acres 43 ac w/in 250 ac PPU

PART 1**6. General Information:**

- a. Description of diversion system two wells with electric pumps, pipe to pressurized irrigation system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land is being developed for a residential subdivision and the place of use is being reconfigured.
- d. Remarks: Water will be used for supplemental irrigation of common areas, commercial properties, and road right of way in Lochsa Falls Subdivision. A 250-acre permissible place of use is proposed. The irrigated area of common areas, commercial properties, road right- of-way total approximately 43 acres. Irrigated area of single-family residential lots totals approximately 110 acres. A companion application for permit will be submitted for supplemental irrigation of the single- family residential lots. Settlers Irrigation District water will be used as the primary source of irrigation supply. Two wells will be drilled in the SWNE of Section 26.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-2656 issued by the Idaho Department of Water Resources.
- c. Claim No. 63-2656B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Quitclaim Deed

3. Source of water ground water tributary to NA

4. Date or priority 01/06/1947

5. Water is used for the following purposes:

amount 0.44 cfs for irrigation purposes from Mar. 15 to Nov. 15
(cfs/ac-ft)

amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.44 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	SE	26	4N	1W	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	26													35	40			75

Total Acres 75

9. Describe any other water rights used for the same purpose as described above Settlers Irrigation District

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-11199 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Quitclaim Deed

3. Source of water ground water tributary to NA4. Date or priority 02/01/1990

5. Water is used for the following purposes:

amount 1.80 / 571.5 for irrigation purposes from Mar. 15 to Nov. 15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.80 cubic feet per second and/or 571.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	NE	26	4N	1W	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	23															38	15	53
4N	1W	26	38	36															74

Total Acres 1279. Describe any other water rights used for the same purpose as described above Settler Irrigation District

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.42 / 135.0 for irrigation purposes from Mar. 15 to Nov. 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount 0.49 / 153.0 for irrigation (to water bank) purposes from Mar. 15 to Nov. 15
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	NE	26	4N	1W	Ada	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	26	28	2															30
4N	1W	26		34															34*

*acres to be placed in State Water Bank per attached application

Total Acres 64

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.89 / 283.5 for irrigation purposes from Mar. 15 to Nov. 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	NE	26	4N	1W	Ada	

3. Lands irrigated or place of use:

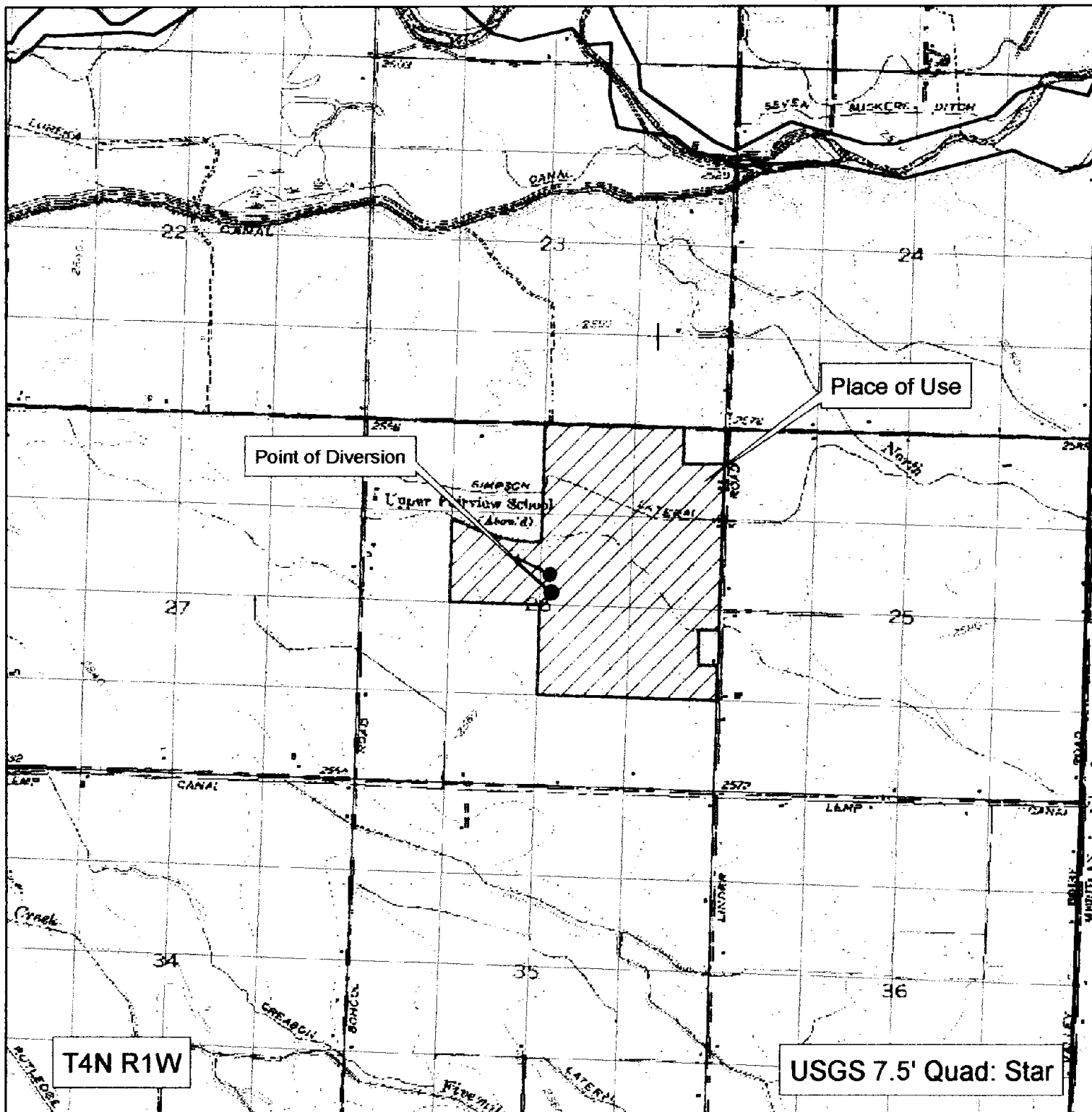
Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	23															38	15	53
4N	1W	26	10																10

Total Acres 63

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 1 inch equals 2000 feet

PART 3**B. CHANGES IN NATURE OF USE**

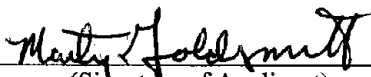
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 20_____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

BOISE IDAHO 03/10/03 04:10 PM
DEPUTY Joanne Mosper
RECORDED - REQUEST OF
WILSON - MCCOLL
AMOUNT 12.80



QUITCLAIM DEED

FOR VALUE RECEIVED, Farwest L.L.C., an Idaho limited liability company, does hereby convey, release, remit and forever quitclaim onto Lochsa Falls, L.L.C., an Idaho limited liability company, whose current address is 4487 N. Dresden Pl., Ste. 102, Boise, Idaho 83714, that certain real property situate in Ada County, Idaho, and more particularly described on Exhibit "A" attached hereto, which is by this reference incorporated herein.

TO HAVE AND TO HOLD said premises unto the said Grantee's heirs and assigns forever.

DATED This 2nd day of March, 2003.

FARWEST, L.L.C.,

By: Developers Services, Inc.

By: Brian F. McColl
Brian F. McColl, its President

STATE OF IDAHO,)
) ss
County of Ada.)

On this 17th day of March, 2003, before me, Ronni Johnson, a Notary Public in and for said State, personally appeared Brian F. McColl, known or identified to me (or proved to me on the oath of _____) to be the President of Developers Services, Inc., an Idaho corporation, one of the Members in the limited liability company of Farwest L.L.C., and the member or one of the members who subscribed said liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said limited liability company, and that such limited liability company executed the same in said company name.



Ronni Johnson
Notary Public for the State of Idaho
Residing at Boise Idaho
Commission expires: 6/30/2004

EXHIBIT A

A parcel of land located in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the northeast corner of the SE $\frac{1}{4}$ (east $\frac{1}{4}$ corner) of Section 26, T. 4N., R. 1W., B.M., the REAL POINT OF BEGINNING of this description;

Thence S $0^{\circ}25'24''$ W 250.00 feet along the east line of said SE $\frac{1}{4}$ to a point;

Thence N $89^{\circ}34'36''$ W 352.71 feet to a point;

Thence S $0^{\circ}25'24''$ W 700.60 feet to a point;

Thence S $89^{\circ}34'36''$ E 352.71 feet to a point on the east line of the SE $\frac{1}{4}$;

Thence S $0^{\circ}25'24''$ W 368.33 feet to the southeast corner of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$;

Thence N $89^{\circ}13'14''$ W 2,620.88 feet to the southwest corner of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$;

Thence N $0^{\circ}37'38''$ E 1,322.12 feet to the center $\frac{1}{4}$ corner of said Section 26;

Thence S $89^{\circ}08'53''$ E 2,616.19 feet to the REAL POINT OF BEGINNING of this description;

This parcel contains 73.705 acres more or less, and is subject to an existing easement for Linder Road and any other easements of use or of record.

EXHIBIT A

A parcel of land located in the N $\frac{1}{4}$ of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the southeast corner of the NE $\frac{1}{4}$ (east $\frac{1}{4}$ corner) of Section 26, T. 4N., R. 1W., B.M.;

Thence N $0^{\circ}55'28''$ E 815.74 feet along the east line of said NE $\frac{1}{4}$ to the REAL POINT OF BEGINNING of this description;

Thence N $89^{\circ}08'53''$ W 2616.39 feet to and point on the west line of said NE $\frac{1}{4}$

Thence S $00^{\circ}37'38''$ W 615.74 feet to the southeast corner of said NE $\frac{1}{4}$ (center $\frac{1}{4}$ corner);

Thence N $89^{\circ}08'53''$ W 1307.47 feet to the southwest corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$;

Thence N $00^{\circ}29'24''$ E 1232.40 feet along the west line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to a point;

Thence N $87^{\circ}02'18''$ E 268.50 feet to a point;

Thence S $71^{\circ}48'42''$ E 140.90 feet to a point;

Thence S $20^{\circ}11'42''$ E 121.60 feet to a point;

Thence S $54^{\circ}51'42''$ E 196.60 feet to a point;

Thence S $83^{\circ}30'42''$ E 232.70 feet to a point;

Thence E $73^{\circ}36'18''$ E 489.75 feet to a point on the east line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$;

Thence N $00^{\circ}37'38''$ E 487.83 feet to the northwest corner of the S $\frac{1}{4}$ of the NE $\frac{1}{4}$;

Thence S $89^{\circ}23'39''$ E 2823.07 feet to the northeast corner of the S $\frac{1}{4}$ of the NE $\frac{1}{4}$;

Thence S $00^{\circ}55'28''$ W 713.09 feet to the REAL POINT OF BEGINNING of this description;

This parcel contains 73.021 acres more or less, and is subject to an existing easement for Linder Road and any other easements of use or of record.

This description was compiled from Data of Record and is subject to change upon completion of a field survey.

EXHIBIT A . •

A parcel of land located in the NE ¼ of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the southeast corner of the NE ¼ (east ¼ corner) of Section 26, T. 4N., R. 1W., B.M., the REAL POINT OF BEGINNING of this description;

Thence N 89°08'53" W 2616.19 feet to the southwest corner of the NE ¼ (center ¼ corner);

Thence N 00°37'38" E 615.74 feet along the west line of said NE ¼ to a point;

Thence S 89°08'53" E 2616.39 feet to a point on the east line of said NE ¼;

Thence S 0°55'28" W 615.74 feet to the REAL POINT OF BEGINNING of this description;

This parcel contains 37.003 acres, more or less, and is subject to an existing easement for Under Road and any other easements of use or of record.



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/04/04 04:30 PM
DEPUTY Kathy Ingraham
RECORDED - REQUEST OF
Title One
AMOUNT 9.00



3

Order No.: A0425558

WARRANTY DEED

FOR VALUE RECEIVED,

THE LEROY E. BRANDT FAMILY LIMITED LIABILITY PARTNERSHIP and
ELROY BRANDT, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

MARTY GOLDSMITH, AN UNMARRIED MAN

whose current address is 4487 N. DRESDEN PLACE SUITE #102 BOISE, ID 83714

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 02/27/04

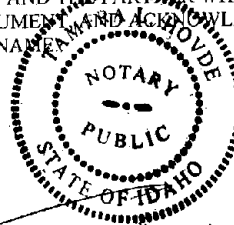
Leroy E. Brandt Family LLP
LEROY E. BRANDT FAMILY LLP
BY: LEROY E. BRANDT

Elroy Brandt
ELROY BRANDT

STATE OF IDAHO
COUNTY OF ADA

ON THIS 27TH DAY OF FEBRUARY, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, LEROY E. BRANDT PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF LEROY EL BRANDT FAMILY LLP, AND THE PARTNER WHO SUBSCRIBED SAID PARTNERSHIP'S NAME TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID PARTNERSHIP NAME.

Tamera L. Hovde
TAMERA L. HOVDE
NOTARY PUBLIC
RESIDING AT: BOISE
COMMISSION EXPIRES: 12/02/09



STATE OF ~~IDAHO~~
COUNTY OF ~~ADA~~

See attached

ON THIS ____ DAY OF FEBRUARY, 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, ELROY BRANDT KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON (S) WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED TO SAME.

NOTARY PUBLIC: _____

ATTACHMENT B1

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

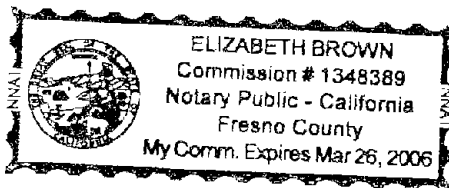
County of FRESNO } ss.

On MARCH 2, 2004 before me, ELIZABETH BROWN, NOTARY PUBLIC

personally appeared ELROY BRANDT

Name(s) of Signer(s)

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Elizabeth Brown
 Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: February 27, 2004 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

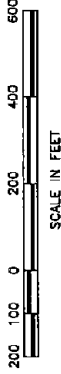
Top of thumb here

Exhibit "A"

A parcel of land located in the North half of the Northeast Quarter of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of the Northeast Quarter (North Quarter corner) of Section 26, Township 4 North, Range 1 West, Boise Meridian; thence
South 0°37'38" West 40.00 feet along the West line of said Northeast Quarter to a point on the southerly right-of-way of U.S. Hwy 20-26, the REAL POINT OF BEGINNING of this description; thence continuing
South 0°37'38" West 1277.57 feet to the southwest corner of the North half of the Northeast Quarter; thence
South 89°23'39" East 2598.07 feet along the South line of the North half of the Northeast Quarter to a point on the westerly right-of-way of Linder Road; thence
North 0°55'28" East 496.97 feet along said right-of-way to a point; thence
North 89°04'32" West 155.00 feet to a point; thence
North 0°55'28" East 168.00 feet to a point; thence
North 89°04'32" West 545.00 feet to a point; thence
North 0°21'40" East 616.84 feet to a point on the southerly right-of-way of U.S. Hwy. 20-26; thence
North 89°38'20" West 1898.69 feet along said southerly right-of-way to the REAL POINT OF BEGINNING of this description.

CHINDEN BOULEVARD (U.S. HIGHWAY 20 & 26)
(BASIS OF BEARING)



- Set 5/8"x36" Rebar with Plastic Cap
- Found 5/8" Rebar & Aluminum Cap
- Found Right of Way Brass Cap
- Found 1/2" Rebar
- Found 5/8" Rebar

Boundary Line ————

Easement Line - - - - -

Sectional Lines _____

NOTE

1. THIS PROPERTY IS CURRENTLY ZONED ADA COUNTY RT.
2. ADA COUNTY FILE NO. 01-03-0TD

NER

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRG.
C1	09°05'34"	3,365.92	54.60	27.30	54.60	N 89°35'33" W

(FORM 3457-7-68)

CERTIFICATE OF SURVEYOR

I, MICHAEL E. MARKS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND FILING ACT, STATE OF IDAHO CODE 55-1801 THROUGH 55-1812, AND TO THE IDAHO CODE RELATING TO SURVEYS.

MICHAEL E. MARKS, L.S.
LICENSE NO. 4998

STATE OF IDAHO, COUNTY OF ADA, SS

INSTRUMENT NO. 101009348
FILED FOR RECORD AT THE REQUEST OF BRIGGS ENGINEERING
5:3 MIN. PAST 3 O'CLOCK PM THIS 5TH DAY
OF February 1901

J. DAVID MAY 1980 DEC 1980

no. $\Gamma_1 \subset \Delta \times \mathbb{R}^n$

16

RECORDING INDEX NO. 414-26-1-0-0-00-00

ONE TIME DIVISION SURVEY FOR BRANDT PROPERTY	BRANDT NORTH PROPERTY LYING IN THE NORTH 1/2 OF THE NE 1/4, SECTION 26, T-4 N., R-1 W., B-1M., ADA COUNTY, IDAHO	DWG NAME 0548RCS	DWG DATE 5/24/00	DWG NO. 0548	SCALE 1" = 200'
BRIGGS ENGINEERING, INC.  (208) 344-8700 1830 OVERLAND ROAD • BOISE, IDAHO 83705					

THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN HEREON.



SCANNED
MAR 19 2004

ATTACHMENT C