

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

MAR 01 2004

Name of Applicant Pioneer Ditch Company, LTD

Phone 286-7481

WATER RESOURCES
WESTERN REGION

Post Office address P.O. Box 70, Star, ID 83669

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes _____ Applicant proposes leaving a 3-acre portion of water right 63183 in the Boise River as mitigation for a new permit proposing diversion of groundwater for irrigation of three acres.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|----------|--------------------|---------------|--------------------|
| TBD | 6/1/1870 | 0.06 / | mitigation | Mar. 15 to Nov. 15 |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 0.06 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Boise River tributary to Snake River
- Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	NW	14	4N	1W	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	17							3										3

Total Acres 3

PART 1**6. General Information:**

- a. Description of diversion system None. Water will remain in river as mitigation for consumptive use and depletive effects resulting from a well (6" x 150') located in the NWNW Section 17, T4N, R1W. The well will be used for irrigation of a maximum of 3 acres under a separate permit.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. _____
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: No change in place of use. Land will continue to be irrigated from a groundwater source under a separate permit

Remarks:

See companion application for permit submitted by LDS Church.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 49 Decreed to Pioneer Canal
in case of Farmers Cooperative Ditch Company vs. Riverside Irrigation District
dated 1/18/1906 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-183 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Copy of Ditch Share Certificate #568

3. Source of water Boise River tributary to Snake River

4. Date or priority 6/1/1870

5. Water is used for the following purposes:

amount 25.72 cfs for irrigation purposes from Mar. 15 to Nov. 15
(cfs/ac-ft)

6. Total amount of water under right 25.72 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	NW	14	4N	1W	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	8									25		43	40.2					108.2
		9																62	62.0
		10											15						15.0
		14						20	6.7										26.7
		15	3			19.5	28.5	16.2	40	47.5		10							164.7
		16	52.2	45	40	40	40	40	40	40	30			2.3	23	26.5		5	424.0
		17	40	40	40	40	29.5	42	38	45	7	32.5							354.0
		18	29.5	17	10	48.5									26.5				131.5

Total Acres 1286.1

9. Describe any other water rights used for the same purpose as described above none

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.06 for irrigation purposes from Mar. 15 to Nov. 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	NW	14	4N	1W	Ada	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	17							3										3

Total Acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 25.66 for irrigation purposes from Mar. 15 to Nov. 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
3. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	NW	14	4N	1W	Ada	

4. Lands irrigated or place of use:

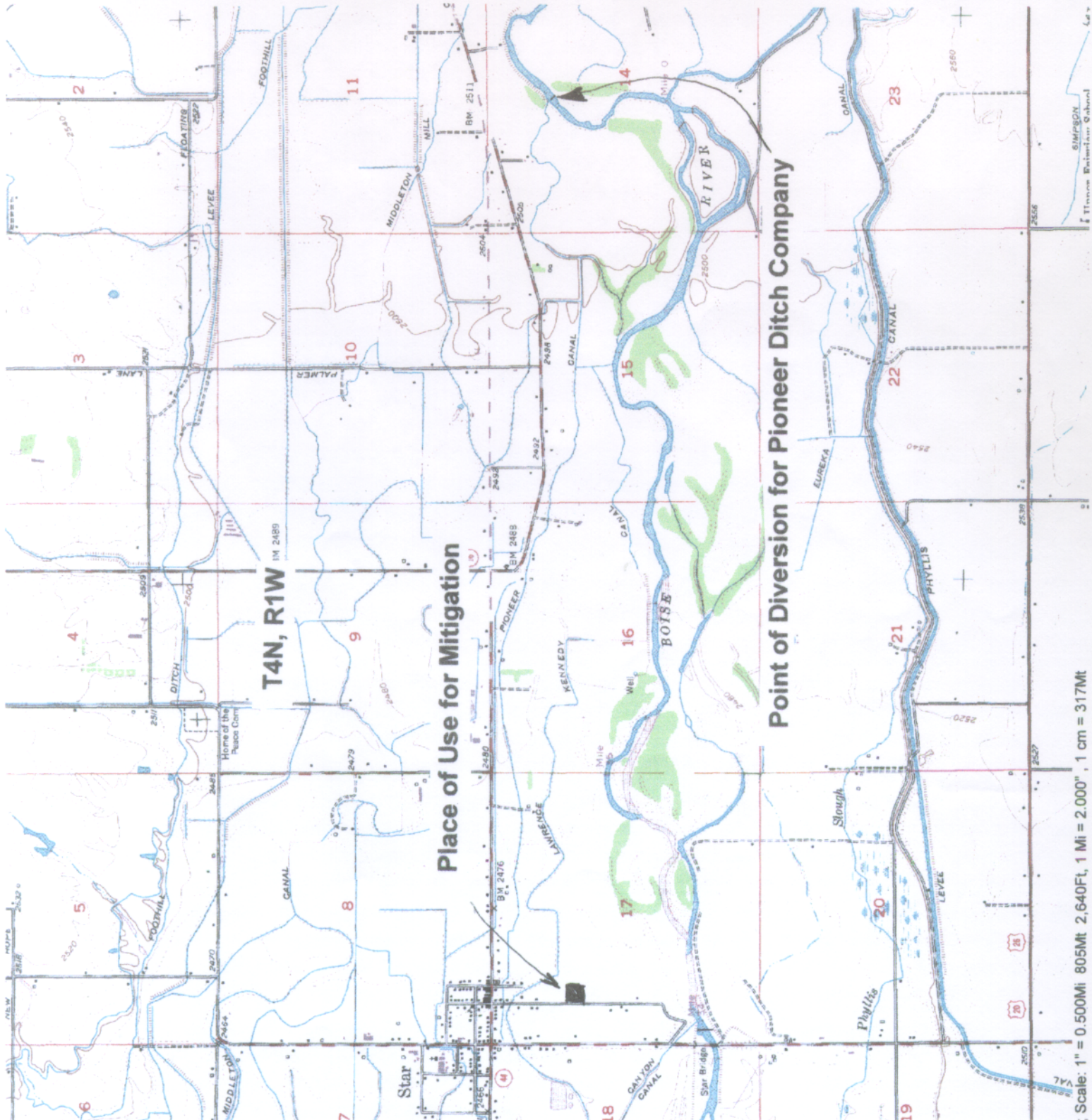
Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	8									25		43	40.2					108.2
		9																62	62.0
		10											15						15.0
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		15	3			19.5	28.5	16.2	40	47.5		10							164.7
		16	52.2	45	40	40	40	40	40	40	30			2.3	23	26.5		5	424.0
		17	40	40	40	40	29.5	42	35	45	7	32.5							351.0
		18	29.5	17	10	48.5									26.5				131.5

Total Acres 1283.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>mitigation</u>	<u>0.06 cfs</u>	<u>245 day/yr</u>	<u>3/15</u> to <u>11/15</u>
				to _____

2. Quantity and quality of return flows and location of discharge: No change in quality. Discharge will be at point of diversion (water will not be diverted from river).

3. Describe effects on other water uses resulting from the proposed change:

none

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

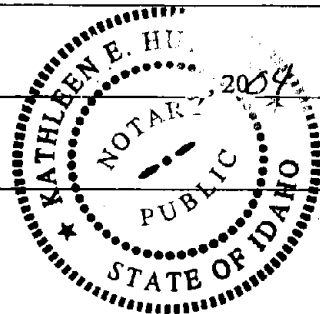
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Cristina M. Dudley
(Signature of Applicant)

Subscribed and sworn to before me this 23 day of February

Kathleen E. Hill
(Notary Public)

My commission expires 3-22-08

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 1 attachments

Received by KG Date 3/1/04

Protest filed by _____

Prelim. Check by KG Fee 100.00

Received by KG Date 3/1/04

W031338

Published in _____

Copies of protest forwarded by _____

Pub. Dates _____

Hearing held by _____ Date _____

Watermaster recommendations requested on _____

Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder

COPY

INCORPORATED UNDER
THE LAWS OF THE STATE OF IDAHO



NUMBER
568

SHARES
6

PIONEER DITCH COMPANY, LIMITED

CAPITAL STOCK \$12,860.00

This Certifies that

EAGLE F.M. Group

is the owner of
Shares of the Capital Stock of

PIONEER DITCH COMPANY, LIMITED

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, the said Corporation has caused this Certificate to be signed by its duly authorized officers and its Corporate Seal to be hereunto affixed

AT STAR, IDAHO, this _____ day of _____ A.D. 19 _____

Chagabehn M. Dauter

SECRETARY

PRESIDENT

\$10.00