

12/99

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATERMASTER**

Application No: 63-00146 Transfer 70266Applicant's Name: New Union Ditch Co.

Watermaster's Recommendation:

- a) X I do not oppose approval of this application.
- b) I do not oppose approval of this application if it is conditioned as follows: _____

- c) I oppose approval of this application for the following reasons: _____

- d) Additional Comment: _____

Dated this 4 day of March, 2003Water District No: 63

Lee Shin
Watermaster's Signature

Use reverse side of page if you need more space.