

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 30 2004
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-13922					
65-7809A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) _____

E. Pete & Judith L. Albertson Family Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address _____

5905 K. Lundy Cyn
Winnemucca, NV 89445

City, State and ZIP Code _____

New Telephone Number _____

775 623-0581

5. Date you acquired the property _____

March 28, 2000

Trust Date

E. Pete & Judith L. Albertson
Trustees

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>7.30.04</u>	Fee <u>\$25- Ea</u>	
Received by <u>DB</u>	Date <u>7.30.04</u>	Receipt No. <u>W032072</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

DECLARATION OF TRUST

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JUL 30 2004

WATER RESOURCES
WESTERN REGION

THE E. PETE ALBERTSON AND JUDITH L. ALBERTSON

FAMILY TRUST AGREEMENT

For good and valuable consideration, E. PETE ALBERTSON AND JUDITH L. ALBERTSON, husband and wife, of the City of Winnemucca, County of Humboldt, State of Nevada, hereby transfer and deliver to the Trustees and their successors the property listed in Schedule "A", annexed hereto and incorporated herein by reference, to have and to hold the same, and any cash, securities or other property which the Trustees may pursuant to any of the provisions hereof, at any time hereafter hold or acquire, all of such property being hereinafter referred to collectively as the "Trust Estate", for the uses and purposes and upon the terms and conditions herein set forth.

ARTICLE I

This instrument, as from time to time amended, may be designated the "E. PETE ALBERTSON AND JUDITH L. ALBERTSON FAMILY TRUST AGREEMENT, DATED March 28, 2000", and the initial trust hereby evidenced, as from time to time amended, may be designated the "E. PETE ALBERTSON AND JUDITH L. ALBERTSON FAMILY TRUST, DATED March 28, 2000".

ARTICLE II

A. Community property transferred to the trustee by the Settlor, as invested and reinvested, together with the rents, issues, and profits therefrom (the "community property

instrument in whole or in part; provided. In the event this instrument is completely revoked, all trust property and policies of insurance held by the trustee shall be transferred and delivered to us or as we may otherwise direct in writing, subject to the provisions of Article IV of this instrument.

C. Upon the death of the surviving Settlor, the Trustee shall distribute the personal properties listed on the Personal Property List attached hereto, as Schedule B to the named designees and such items shall be conveyed to such persons in addition to their respective distributive shares of the trust estate described herein.

We now sign this trust agreement on March 28, 2000.

E. Pete Albertson
Settlor

Judith L. Albertson
Settlor

STATE OF NEVADA)
) ss:
COUNTY OF HUMBOLDT)

Before me, a notary public, on this day personally appeared E.PETE ALBERTSON, who acknowledged that he did sign the foregoing instrument, and acknowledged to me that he executed the same for the uses and purposes and consideration therein expressed.

Given under my hand and official seal this 28th day of March, 2000.

Lianne Iroz
Notary Public



STATE OF NEVADA)
) ss:
COUNTY OF HUMBOLDT)

Before me, a notary public, on this day personally appeared JUDITH L. ALBERTSON, who acknowledged that she did sign the foregoing instrument, and acknowledged to me that she executed the same for the uses and purposes and consideration therein expressed.

Given under my hand and official seal this 28th day of March, 2000.

Lianne Iroz
Notary Public



This Certificate is Page 21 of The E. PETE ALBERTSON AND JUDITH L. ALBERTSON Family Trust Agreement dated March 28, 2000.

Idaho Department of Water Resources Receipt

Receipt ID W032072

Payment Amount \$50.00 Date Received 7/30/2004 11:53:16 AM Region Western Status
Payment Type Check Check Number 5420

Payer ALBERTSON, E PETE (OR) JUDITH L

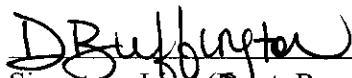
Comment CHANGE OF OWNERSHIP: 65-7809A & 65-13922 (\$25 EACH)

Fee Detail

Amount Description

Fund FD PCA SO

\$50.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 62140 1155



Signature Line (Dept. Representative)