

RECEIVED

AUG 02 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-11196					
63-21395					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Shawn Bean & Jackie Maki
PO Box 904, Emmett, ID 83617

4. New Owner/Claimant(s)

Tom Points and Kari Frederick

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

26600 Gail Lane

City, State and ZIP Code

Middletown, ID 83644

New Telephone Number

(209) 585-2517 or (209) 890-5917

5. Date you acquired the property

June 30, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Tom R...
Kari Fredenick

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 8.2.04 Fee \$25- Ea.
 Receipted by DB Date 8.2.04 Receipt No. W032076
 Processed by _____ AJ Date _____ WR _____ Date _____

A

PC 58816



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 661 S. Rivershore Lane, Suite 110 / Eagle, Idaho 83616
 (208) 938-8075

REQUEST
 TYPE Hand FEE 601

PIONEER-CALDWELL

G. NOEL HALES
 CANYON CNTY RECORDER
 BY Jackie Maki

2004 JUN 30 PM 4 23

RECORDED

200435512

WARRANTY DEED

For Value Received SHAWN BEAN, a single person and JACKIE MAKI, a single woman
 hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
 ^{TAP} ^{WR} ^{A.}
 TOM POINTS and KARI FREDERICK, Husband and Wife

hereinafter referred to as Grantee, whose current address is 26600 Gail Lane, Middleton, ID 83644
 the following described premises, to-wit:

PLEASE SEE ATTACHED EXHIBIT "A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

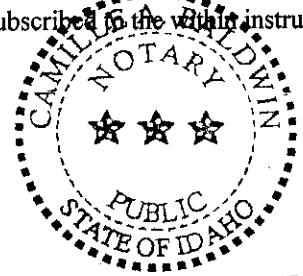
Dated: June 22, 2004

Shawn Bean
 Shawn Bean

Jackie Maki
 Jackie Maki

STATE OF Idaho. County of Ada, ss.

On this 29th day of June, in the year of 2004, before me the undersigned, notary public personally appeared Shawn Bean and Jackie Maki known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Camille A. Baldwin
 Camille A. Baldwin
 Notary Public of Idaho
 Residing at Middleton, Idaho
 Commission expires: July 21, 2009

Middleton, Idaho
 Commission Expires 07-21-2009

PC 58816

EXHIBIT "A"

Parcel 4 of Record of Survey recorded July 3, 1996 as Instrument No. 9621743.

This parcel is a portion of Lot 38 of LANSING HEIGHTS ESTATES as shown on the official plat thereof in Book 12 at Page 8, Office of the Recorder for Canyon County, Idaho, lying in the Southeast Quarter of the Northeast Quarter of Section 21, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho and being more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter of the Northeast Quarter; thence

North 89° 59' 01" West along the South boundary of said Southeast Quarter of the Northeast Quarter a distance of 661.59 feet to a point in the center of Gilbert Road as shown on said plat; thence

North 0° 00' 31" East a distance of 40.00 feet to the Southwest corner of said Lot 38, which point is the TRUE POINT OF BEGINNING; thence traversing the boundary of said Lot 38 as follows:

North 0° 00' 31" East a distance of 502.72 feet;

North 67° 26' 31" East a distance of 30.32 feet;

North 0° 00' 31" East a distance of 30.00 feet; thence leaving said boundary and bearing

South 89° 52' 56" East parallel with the North boundary of said Lot 38 a distance of 593.32 feet to a point on the East boundary of said Lot 38; thence

South 0° 01' 05" East along said boundary a distance of 543.31 feet to the Southeast corner of said Lot 38; thence

North 89° 59' 01" West along the South boundary of said Lot 38 a distance of 621.57 feet to the TRUE POINT OF BEGINNING.

Idaho Department of Water Resources Receipt

Receipt ID W032076

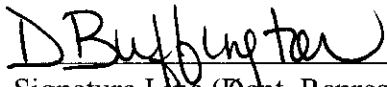
Payment Amount \$50.00 Date Received 8/2/2004 2:19:10 PM Region Western Status
Payment Type Check Check Number 1489

Payer POINTS, TOM

Comment CHANGE OF OWNERSHIP: 63-11196 & 63-21395 (\$25 EA)

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)