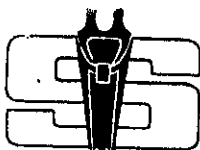


STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERS

*Include copy
of ACD from
L&S to Adsett*

Please print or type. Attach pages with additional information. Instructions are on the back of
 Incomplete forms will be returned.

1. Water Right Number(s) 34-00467, 34-00468 Together with any and all other
 rights which are appurtenant to the described lands.
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your
 ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly
 ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) L & S Partnership
P. O. Box 8, Twin Falls, ID 83303
4. New Owner/Claimant(s) Custer Springs, LLC, an Idaho Limited Liability
Name connector (Check one): [] AND [] OR [] AND/OR Company
 New Mailing Address c/o Robert A. Unger, Manager
24121 SW Newland Rd
Wilsonville OR 97070
 City, State and ZIP Code _____
 New Telephone Number (503) 638 - 2488
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or
 adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces
 below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or
 claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Robert A. Unger* Managing Partner Date X Nov 30, 1999
 _____ Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond
 directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your
 attorney.



QUITCLAIM DEED

0220004

THIS INDENTURE, Made this 22nd day of November

in the year of our Lord one thousand nine hundred and ninety-nine

L & S PARTNERSHIP, AN IDAHO PARTNERSHIP CONSISTING OF LARRY ASLETT AND STEVEN ASLETT

between

as Grantor and

ASLETT RANCHES PARTNERSHIP, AN IDAHO GENERAL PARTNERSHIP

as Grantee

whose current address is P.O. BOX B, TWIN FALLS, IDAHO 83301

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

PARCEL I:

TOWNSHIP 7 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: LOTS 1, 2, 3 AND SE1/4NW1/4

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

220004

Custer County Req. of

Blaine Co. Title

Time 1:28 P.M.

12/1 1999

Ethel M Peck, Clerk

Janet Langley
Deputy

State of IDAHO

County of BLAINE \$ 3.00 ss.

L & S PARTNERSHIP, AN IDAHO PARTNERSHIP
(Partnership Name)

By

LARRY ASLETT

By

STEVE ASLETT

On this 30th day of November, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared LARRY ASLETT AND STEVE ASLETT

satisfactory evidence, to be PARTNERS, known to me, or identified to me on the basis of satisfactory the within instrument and acknowledged to me that such partnership executed the same

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

Residing at: KETCHUM

Commission Expires: July 09, 2005

