

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 22 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
32-94 - pd	\$25		32-100 - w	\$25	
32-95 - pd	\$25		32-4068 withdrawn		
32-96 - pd	\$25		✓ 32-7116 - pd	\$25	
32-97			32-7147 - lapsed		
32-98			A-32-10123 - pd	\$25	
32-99			A-32-10125 - pd	\$25	

Combined
into 1
claim
✓ 32-1321
\$25

The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. \$200
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) L. LA VAR NEWMAN
2491 N 800 E. MONTEVIEW, IDAHO 83435
4. New Owner/Claimant(s) HOWARD TAYLOR & SONS, INC.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. BOX 51780
- City, State and ZIP Code IDAHO FALLS, IDAHO 83405
- New Telephone Number (208) 522-7771
5. Date you acquired the property MAY 8, 2003

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MAY 13 2003

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Howard Taylor & Sons by Carl Taylor Sec
(include title if applicable) HOWARD TAYLOR & SONS, INC.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by J. Main Date 5/22/03 Fee \$200.00
 Received by J. Main Date 5/22/03 Receipt No. 0069219
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received LEWIS LAVAR NEWMAN AND LOUISE NEWMAN,
HUSBAND AND WIFE

the grantors , do hereby grant, bargain, sell and convey unto
HOWARD TAYLOR AND SONS, INC., AN IDAHO CORPORATION
P.O. BOX 51780
IDAHO FALLS, IDAHO 83405

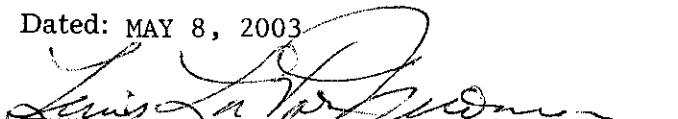
the grantees , the following described premises, in Lemhi County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee s , that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 8, 2003

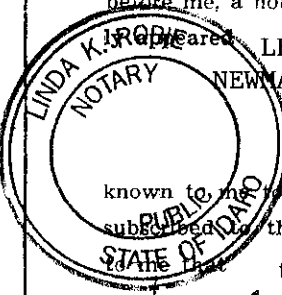

LEWIS LAVAR NEWMAN


LOUISE NEWMAN

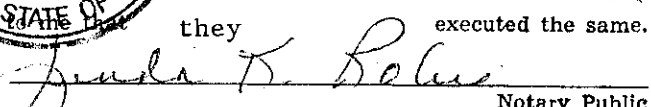
STATE OF IDAHO, COUNTY OF LEMHI

On this 8TH day of MAY, 2003

before me, a notary public in and for said State, personal-

 appeared LEWIS LAVAR NEWMAN AND LOUISE
NEWMAN

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
they executed the same.


Notary Public
Residing at Salmon, Idaho
Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 34 minutes past 3 o'clock p. m.,
this 8th day of May, 2003, in my office, and duly recorded in Book
of Deeds at page


Ex Officio Recorder

By Deputy.

Fees \$6.00
Mail to:

INSTRUMENT NO. 254479

Lot 1, Section 6, Township 11 North, Range 29 East Boise Meridian; the Southeast Quarter (SE¼) of Section 31, and the Southwest Quarter of the Southwest Quarter (SW¼SW¼) of Section 32, Township 12 North, Range 29 East Boise Meridian, Lemhi county, Idaho.

The Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31 is reserved for a right-of-way for material site under 23 U.S.C. 317.

There is also reserved a right-of-way for a Federal Aid Highway under 23 U.S.C. 317 across Lot 1 said Section 6, and the Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31.

ALSO: All of Section 17; the South Half of the Northwest Quarter (S½NW¼) of Section 21, the Southwest Quarter (SW¼) of Section 21, the North Half of the Northwest Quarter (N½NW¼) of Section 28; the East Half of the Northwest Quarter (E½NW¼) and the Northeast Quarter of the Southwest Quarter (NE¼SW¼) of Section 31, all in Township 12 North, Range 29 East of the Boise Meridian; ALSO Lots 3 and 4 and the Southeast Quarter of the Northwest Quarter (SE¼NW¼) of Section 5, Township 11 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM the following described property:

A strip of land 66 feet in width traversing the following described property: The East half of the West half of Section 17, Township 12 North, Range 29 East, Boise Meridian.

The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the south boundary of Grantor's land, said point being on the south boundary of said Section 17, said point bears South 89°47' West, a distance of 800.0 feet from the quarter corner common to Section 17 and 20, Township 12 North, Range 29 East, Boise Meridian; thence North 0°37' East, 5,281.2 feet.

ENDING at a point on the north boundary of Grantors' land, said point bearing South 89°47' West, a distance of 735.8 feet from the quarter corner common to Sections 17 and 8, Township 12 North, Range 29 East, Boise Meridian.

The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantor's as the true centerline of the easement granted.

Totals: Length - 5,281.2 feet.

ALSO EXCEPTING THEREFROM, the following described property:

A strip of land 66 feet in width traversing the following described property: The S½NW¼ of Section 21, Township 12 North, Range 29 East, Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the west boundary of the Grantors' land, said point bearing North 0°04' West, a distance of 808.8 feet from the West quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. Thence along the following courses and distances:

Bearing	Distance in Feet
South 88°21' East	80.0
North 71°10' East	188.3
South 87°05' East	450.1
North 59°05' East	96.2
North 75°05' East	464.7
South 60°14' East	316.2

ENDING at a point on the Lemhi County road, said point bearing North 60°29' East a distance of 1,738.3 feet from the West Quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines. If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.