

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 04 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-19269					
63-15180					
63-19270					
63-4286					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Lena Rice
P.O. Box 131 Hill City, ID 83337

4. New Owner/Claimant(s)

Norma and/or John Odiaga
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

215 E. 350 S.

City, State and ZIP Code

Jerome, ID 83338

New Telephone Number

(208) 324-3006

5. Date you acquired the property

June 4, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Norma Odiaga
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 8.4.04 Fee \$25- ea.
 Received by DB Date 8.4.04 Receipt No. W032085
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

AUG 04 2004

**WATER RESOURCES
WESTERN REGION**

Instrument # 357159
Elmore County, Idaho
02:47pm Jun.04.2004
For: LENA RICE
No. of Pages: 3 Fee: \$9.00
GAIL L. BEST, Recorder
Deputy: DLE

TRUSTEES' DEED

Gwinn F. Rice and Lena N. Rice, Co-Trustees, or their successors in Trust of the Gwinn F. and Lena N. Rice Trust, U/T/A dated the 16th day of February, 1999, and any amendments thereto, grantors and party of the first part, and, Norma Odiaga and John Odiaga, Jr., wife and husband whose address is 215 E 350 S, Jerome, Idaho 83338, grantees and party of the second part, WITNESSETH, that the said party of the first part, for good and other valuable consideration, to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey without warranty unto the said party of the second part the following property situated in Elmore County, State of Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or other wise appertaining, and all estate, right, title and interest in and to the said property.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the party of the second part and their heirs and assigns forever.

DATED this 13th day of November, 2003.

Gwinn F. and Lena N. Rice Trust

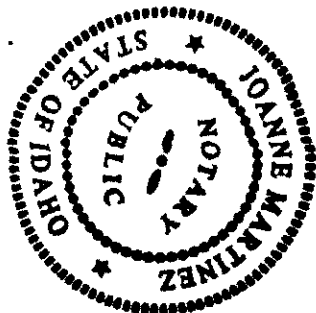
By

Lena N. Rice
Lena N. Rice, trustee

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

On this 4th day of June, 2004 before me a Notary Public in and for said State, personally appeared Lena N. Rice, known to me to be the person whose name is subscribed to the within instrument as trustee of the Gwinn F. and Lena N. Rice Trust, and acknowledged to me she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Joanne Martinez
Notary Public for Idaho
Residing at:
Commission expires:

A parcel of land lying in the N1/2NE1/4SW1/4 of Section 31, T2N, R10E, B.M., Elmore County, Idaho said parcel being more particularly described under Record of Survey Instrument No. 345789, records of the Elmore County Recorder, Mountain Home, Idaho, said parcel being more particularly described as follows:

Commencing at the Brass Cap marking the south ¼ corner of Section 31, T2N, R10E, B.M., Elmore County, Idaho; thence, N00°14'24"E, 2649.60 feet to the Brass Cap marking the Center ¼ corner of said Section 31; thence, S89°36'37"W, 333.42 feet along the north line of said SW1/4 to an iron pin; thence, S00°13'16"W, 20.00 feet to an iron pin marking the POINT OF BEGINNING;

Thence along the following courses and distances to iron pin;

Continuing, S00°13'16"W, 642.00 feet;

Thence, S89°40'43"W, 999.57 feet;

Thence, N00°09'48"E, 410.80 feet;

Thence, N89°36'37"E, 623.27 feet;

Thence, N00°09'48"E, 230.00 feet;

Thence, N89°36'37"E, 376.95 feet to the POINT OF BEGINNING, said parcel containing 11.43 acres.

Request of

Susan M. Graham Law

Time 11:33 AM

Date April 5, 1999

GAIL L. BEST, Recorder

314448

QUIT CLAIM DEED

For no consideration, GWINN RICE and LENA RICE, a married couple, as Grantors do hereby convey, release, remise and forever quit claim unto

"GWINN F. RICE and LENA N. RICE, Co-Trustees, or their successors in Trust, of the GWINN F. AND LENA N. RICE TRUST, U/T/A dated the 16th day of February, 1999, and any amendments thereto." as the Grantee

whose current address is 1711 Woodbridge Lane, Boise, Idaho 83706, the following described premises, in ELMORE County, Idaho, to-wit:

The Northwest Quarter of the Northeast Quarter of the Southwest Quarter and the West Half of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter of Section Thirty-one, Township Two North, Range Ten East, Boise Meridian, including all mineral rights

together with their appurtenances.

DATED the 31st day of March, 1999.

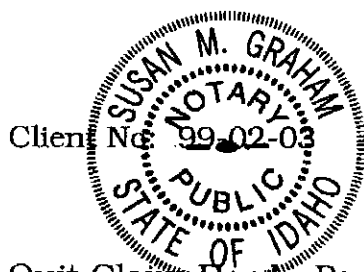
Gwinn F. Rice
GWINN RICE

Lena N. Rice
LENA RICE

STATE OF IDAHO)
: ss.
County of Ada)

On this 31st day of March, 1999 before me personally appeared GWINN RICE and LENA RICE, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.



Susan M. Graham
Notary Public in and for Idaho
Residing at Boise, Idaho.

My commission expires: 4-14-2001. 8-6-99

Quit Claim Deed - Page 1



PERSONAL REPRESENTATIVE'S DEED

THIS DEED, undivided and one-half interest, made by Lena N. Rice, as Personal Representative of the Estate of Gwinn F. Rice, deceased, Grantor, to The Gwinn F. and Lena N. Rice Trust dated February 16, 1999, Grantee, whose current address is 1711 Woodbridge Lane, Boise, Idaho 83706.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Case No. SP IE 0000 641M, in Ada County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee an undivided one-half interest in the following described real property in Elmore County, Idaho:

Township 2 North, Range 10 East, Boise Meridian, Elmore County, Idaho.

Section 31: Northwest ¼ Northeast ¼ Southwest ¼ and the West ½
Northeast ¼ Northeast ¼ Southwest ¼

The Elmore County Assessor classifies the property as follows:
Account No. 12367, Parcel No. RP02N10E314820,
Legal Pt. SW 31-2N-10E.

with all appurtenances.

EXECUTED this 14th day of February, 2003.

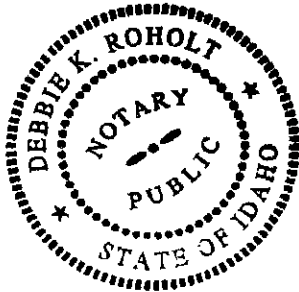
Instrument # 344742
Elmore County, Idaho
11:03am Mar 31, 2003
For: OWEN H ORNDORFF ATTORNEY
No. of Pages: 3 Fee: \$9.00
GAIL L. BEST, Recorder
Deputy: DLE


Lena N. Rice, Personal Representative
of the Estate of Gwinn Rice

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 14th day of February, 2003, before me, the undersigned, a notary public in and for said state, personally appeared Lena N. Rice, identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Gwinn Rice, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Debbie K. Roholt
Notary Public for Idaho
Residing in Boise, Idaho
Commission Expires: 4/14/2004

NO. _____
AM. _____

JAN 09 2001

OWEN H. ORNDORFF
ORNDORFF LAW OFFICES
1087 W. River Street, Ste. 230
Boise, Idaho 83702
Telephone: (208) 343-8880
Facsimile: (208) 345-0314

J. DAVID NAVARRO, Clerk
By ALAN N. STEWART
DEPUTY

Attorneys for Petitioner

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE OF:)

GWINN RICE,)

Deceased.)

Case No. _____

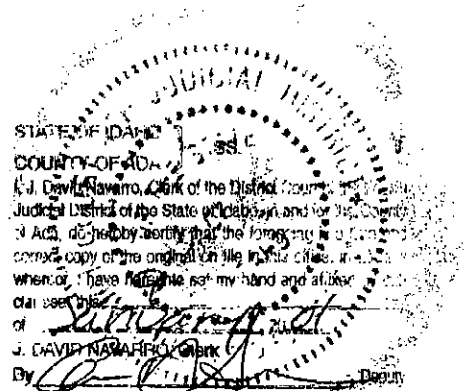
LETTERS TESTAMENTARY

The Will of GWINN RICE, having been admitted to informal probate and LENA N. RICE is hereby appointed Personal Representative of the estate herein.

WITNESS: _____, Magistrate of the District Court,
County of Ada, State of Idaho, with the seal of the Court affixed the 8 day of Jan
2001.

JOHN DUTCHER
Magistrate

LETTERS TESTAMENTARY - 1



(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

GWINN F. RICE
 of Hill City County of Camas
 hereby CONVEYS or GRANTS and WARRANTS TO NORMA G. RICE

GRANTOR(S)
 State of Idaho

The Northwest Quarter of the Northeast Quarter of the Southwest
 Quarter and the West Half of the Northeast Quarter of the Northeast
 Quarter of the Southwest Quarter of Section Thirty-one, Township Two
 North, Range Ten East, Boise Meridian, including all mineral
 rights,

of Mountain Home County of Elmore
 for the sum of

Ten Dollars

the following described tract(s) of land in

GRANTEE(S)
 State of Idaho

Dollars (\$ --10.00--)
 County, State of Idaho:

Location of above described property

House No.

Street

WITNESS the hands of said Grantors this

29th day of May A.D. 1975

(NOTARY SEAL)

State of Idaho

County of CAMAS

ss

On the 29th day of MAY

A.D. 1975

personally appeared before me

Gwinn F. RICE

the signer(s) of the within instrument, who duly acknowledged to me that he exe-
 cuted the same.

Residing at:
 Boise Idaho

(NOTARY PUBLIC)

My Commission expires:

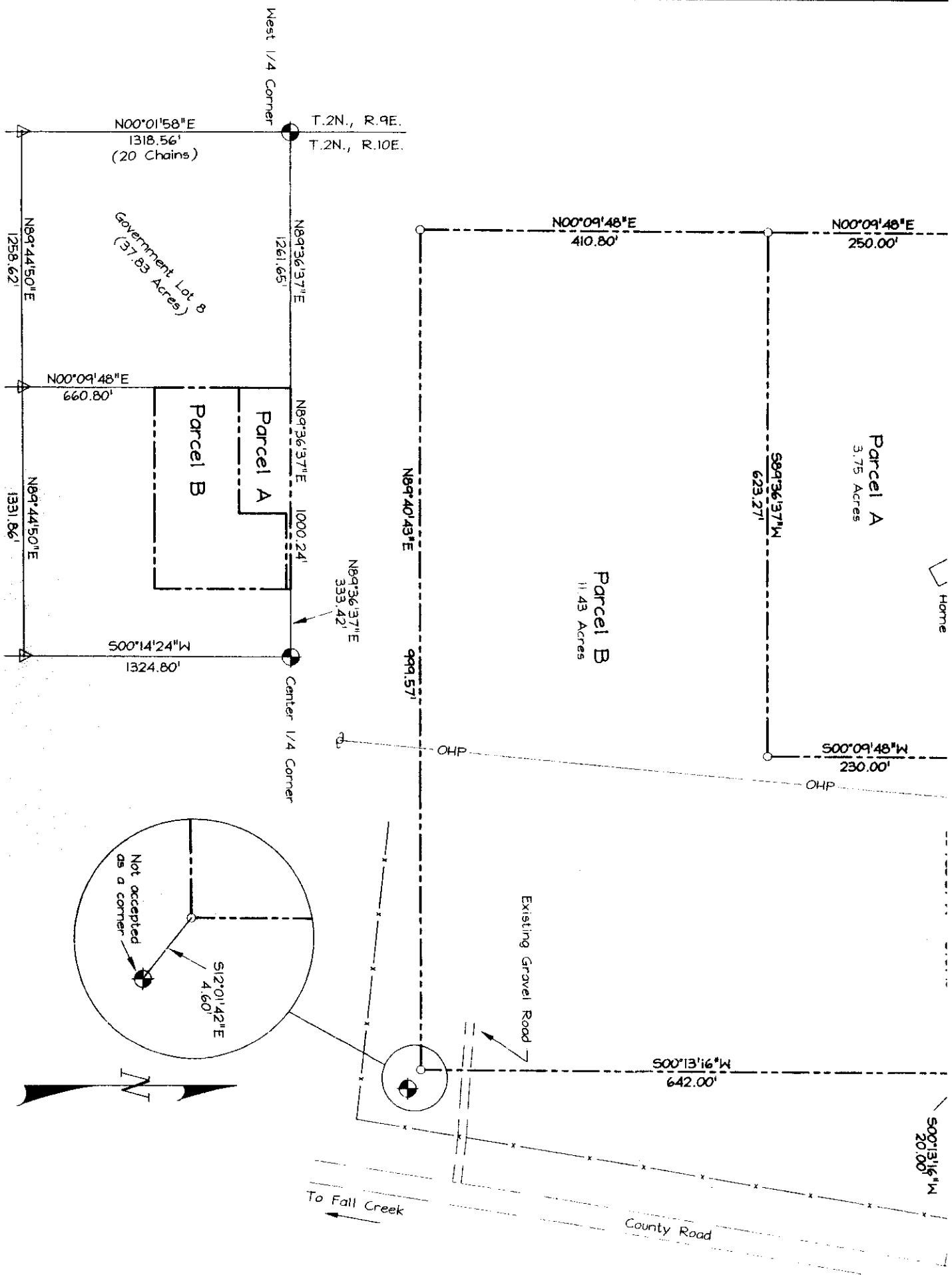
FEB. 20, 1978

MAIL DEED TO:

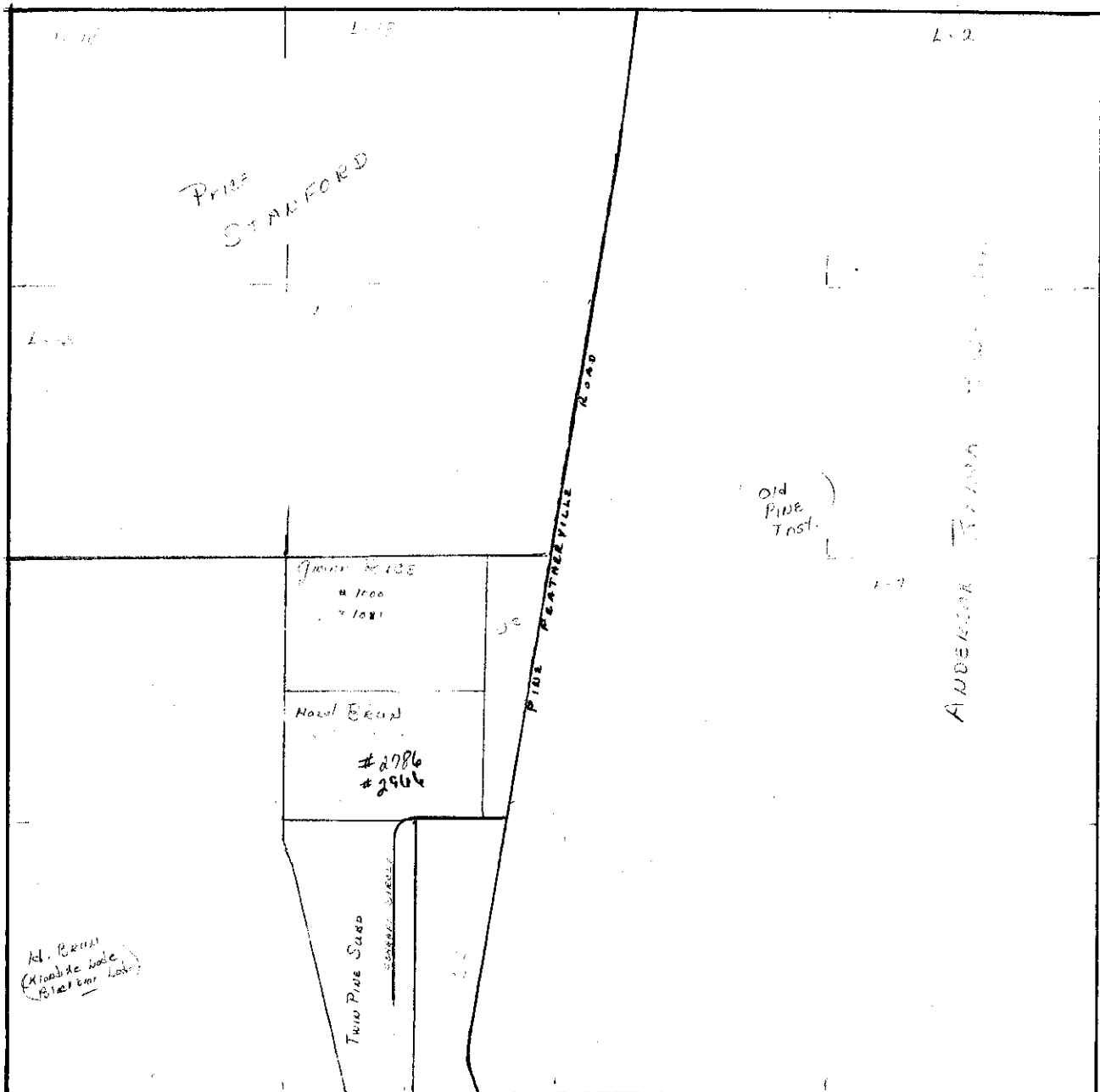
MAIL TAX NOTICE TO:

Name

Address



Section 31 Township 2 North Range 10 East



**PROPERTY DESCRIPTION FOR
PARCEL B
GWINN RICE RANCH**

A parcel of land lying in the North $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, T.2N., R.10E., B.M., Elmore County, Idaho, said parcel being more particularly described under Record of Survey Instrument Number 345789, records of the Elmore County Recorder, Mountain Home, Idaho, said parcel being more particularly described as follows:

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Thence along the following courses and distances to iron pins:

Continuing, S.00°13'16"W. 642.00 feet;

thence, S.89°40'43"W. 999.57 feet;

thence, N.00°09'48"E. 410.80 feet;

thence, N.89°36'37"E. 623.27 feet;

thence, N.00°09'48"E. 230.00 feet;

thence, N.89°36'37"E. 376.95 feet to the *point of beginning*, said parcel containing

11.43 acres.



JJ Howard

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PARCEL B
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Thence along the following courses and distances to iron pins:

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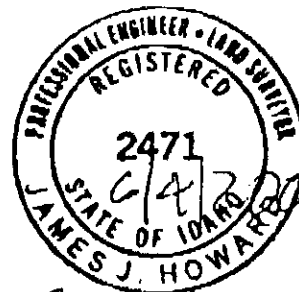
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thence, N.00°09'48"E. 410.80 feet;

thence, N.89°36'37"E. 623.27 feet;

thence, N.00°09'48"E. 230.00 feet;

thence, N.89°36'37"E. 376.95 feet to the *point of beginning*, said parcel containing 11.43 acres.



JJ Howard

**ZONING PERMIT APPLICATION
ELMORE COUNTY PLANNING AND ZONING**

Date Received: 4 June 04

\$20.00 Fee: (Pd) Receipt 4519

Power Release Permit Building Permit

1. Name of Property Owner: Gwinns Lena A. Trust
2. Site Address: NW4 NE4 SW4 W2 NE4 NE4 SW4 Sec 31 T2N R10E
3. Telephone numbers of owner: 208-764-2593 daytime other
4. Name, address, and telephone numbers of Applicant (if different from property owner):
P.O. Box 131 Hill City ID 83338
5. Legal description property. Attach a copy of the deed or assessors office's parcel inquiry:

6. Method used to verify legal lot: ☐ Platted Sub ☐ Administrative Parcel Split ☐ LOI ☒ Existing Parcel in 1999

7. Total acreage of property site: 15.18 Acres Current Zoning and District: ACC & AGB

Required Minimum Setbacks: Street Front Street Side Side Rear
(all setbacks measured from the road right-of-way)

8. List existing structures (i.e.: barn, 2 houses, shop, etc): 3 cabins, chicken coop, 3 storage sheds

9. List proposed land use and/or structures: Recreational - admin. lot split

a. What is the proposed land use and/or structure use for: Recreational / Res

10. Proposed Setbacks: Street right-of-way Front Side street right-of-way Side Rear

11. Manufactured Home? ☐ yes ☒ no Year Manufactured Home Constructed? (If 1976, include month)

a. If manufactured home was constructed prior to June 15, 1976, applicant has provided an Idaho State Certificate of Compliance from the Division of Building Safety Administrator? ☐ yes ☐ no.

b. Will the manufactured home be occupied on the above-described legal description: ☐ yes ☐ no If yes, Central District Health approval will be required prior to occupancy -

c. Is manufactured home currently in Elmore County or, before it was moved, was it in Elmore County? ☐ yes ☐ no. If yes, Elmore County Assessor requires notification (see reverse).

? 12. Is the site or land use within an airport hazard zone? ☐ yes ☒ no. If yes, applicant informed there may be FAA requirements and/or FAA forms provided to applicant or applicant submitted a letter from the FAA or Idaho Dept. of Aeronautics and Transportation (IDAT) permitting the structure and/or land use. -

13. Is site within the Mtn. Home Area of City Impact or within 1-mile of the city limits of Glens Ferry? ☐ yes ☒ no. If yes, conditional use review procedures or notice to the city for comment and compliance may be required

14. Is the site in the Pine/Featherville area? ☒ yes ☐ no If yes, applicant acknowledges there will be no construction waste dumping at the county waste transfer facility. -

15. In Floodplain? ☐ yes ☒ no. Flood Insurance Rate Map # . If yes, applicant provided floodplain development permit application and elevation certificate form/information.

16. Hillside Involved (10% or greater grade to building envelope) ☐ yes ☒ no.

If yes, applicant acknowledges being informed there can be little to no gouging of hillside - 240 inches.

17. Does another agency require a permit? ☐ yes ☒ no. If yes, who? _____

18. Submit a plot plan, if applicable, drawn to a professional standard and to scale showing the following:

- a. parcel dimensions and proposed changes
- b. location and setbacks of existing buildings, proposed buildings and/or additions/alterations.
- d. proposed and existing driveways, easements, and waterways;
- d. proposed and existing building heights;

An approved zoning permit is valid for (1) year of approval date. Upon written request the Commission may grant an extension.

The owner and/or applicant affirm the application is completed in its entirety to include all required information and the information contained herein is true and correct as of the date it is received in the Planning and Zoning office.

X Lena H. Rice
Signature of property owner (required)

X Lena H. Rice
Signature of Applicant (required)

Agency approvals (comments may be attached):

Central District Health Sewer Permit Approval

Date _____

Comment: _____

X Carol Cook
Assessor's office

6-5-04
Date

Highway Dist./Transportation Dept./Forest Service Signature

Date _____

Fire District Approval

Date _____

.....
For Growth and Development Use

This application is ☒ approved; ☐ approved pending approval of other permit; ☐ denied

Remarks: _____

DeO'Smell
Approval of Planning and Zoning Authority

Dated this 4 day of June, 2004

Idaho Department of Water Resources Receipt

Receipt ID W032085

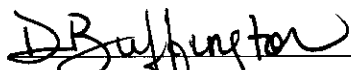
Payment Amount \$100.00 Date Received 8/4/2004 11:22:14 AM Region Western Status
Payment Type Cash

Payer ODIAGA, NORMA

Comment CHANGE OF OWNERSHIP: (\$25 EA) 63-19269, 63-15180,
63-19270 & 63-4286

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)