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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 7015

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant City of Idaho Falls Phone 208-529-1471
Post Office address PO 50220, Idaho Falls, Id. 83405

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add a well at SE 1/4 NE 1/4
Sec. 17, Twp 2N R9E 38E BM to Water Rights
25-7058 and 25-2142

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------------|--|------------------------------|--------------------------------|
| <u>25-2142</u> | <u>04/08/63</u> | <u>50.20*</u> | <u>Municipal</u> | <u>Jan 1</u> to <u>Dec 31</u> |
| <u>25-7058</u> | <u>08/22/74</u> | <u>6.14</u> | <u>Municipal</u> | <u>Jan 1</u> to <u>Dec 31</u> |
| <u>35-3020</u> | <u>04/08/63</u> | <u>2.23*</u> | <u>municipal</u> | <u>Jan 1</u> to <u>Dec 31</u> |
| | | <u>*combined for 50.20 cfs</u> | | to _____ |
| 2. Total amount of water being transferred | | <u>56.34</u> | cubic feet per second and/or | <u>NA</u> acre-feet per annum. |
| 3. Source of water | | <u>Ground Water</u> tributary to _____ | | |
| 4. Point(s) of Diversion: _____ | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	16	2N	38	Bonneville	# 7
		NW	SW	18	2N	38	Bonneville	# 2
		NE	NW	30	2N	38	Bonneville	# 5
		SE	NE	20	2N	38	Bonneville	# 8
		SW	SW	17	2N	38	Bonneville	# 4
		SE	NE	24	2N	37	Bonneville	# 3
		SE	NE	17	2N	38	Bonneville	New well # 13 B
		SE	NE	17	2N	38	Bonneville	Existing # 13
		NW	SW	13	2N	37	Bonneville	Existing # 1

5. Lands irrigated or used for

5. Lands irrigated or place of use:

[illegible]

Total acres _____

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PART 1

6. General Information:

- a. Description of diversion system City desires to add another well in Sec. 17, Twp 2N R 38E. Site was designed for double wells with boosters, piping and Contact Tank
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA
- d. Remarks: Municipal Well Addition needed to increase Supply in Sec. 17.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 25-2142 V1

WATER RIGHT NUMBER: 25-2142 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF IDAHO FALLS C/O HOLDEN KIDWELL HAHN CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)523-0620
Attorney	HOLDEN, KIDWELL, HAHN & CRAPO, PLLC PO BOX 50130 IDAHO FALLS, ID 83405 (208)523-0620

Priority Date: 04/08/1963

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	01/01 to 12/31	50.200 CFS	20,200.00 AF
	<u>Total Diversion:</u>	50.200 CFS	20,200.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4SE1/4	Sec. 16, Twp 02N, Rge 38E, B.M.
BONNEVILLE County		
GROUND WATER	NW1/4NW1/4SW1/4	Sec. 13, Twp 02N, Rge 37E, B.M.
BONNEVILLE County		
GROUND WATER	L3 (NW1/4SW1/4)	Sec. 18, Twp 02N, Rge 38E, B.M.
BONNEVILLE County		
GROUND WATER	NE1/4NW1/4	Sec. 30, Twp 02N, Rge 38E, B.M.
BONNEVILLE County		
GROUND WATER	SE1/4SE1/4NE1/4	Sec. 20, Twp 02N, Rge 38E, B.M.
BONNEVILLE County		
GROUND WATER	SW1/4SW1/4	Sec. 17, Twp 02N, Rge 38E, B.M.
BONNEVILLE County		
GROUND WATER	SE1/4NE1/4	Sec. 24, Twp 02N, Rge 37E, B.M.
BONNEVILLE County		

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE	NW	SW	SE	Totals
NE	NW	SW	SE	NE	NW	SW	SE

IDAHO DEPARTMENT OF WATER RESOURCES

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01N 37E 1			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
					L3	L4											
01N 37E 2	X	X	X	X					X				X	X	X	X	X
	L1	L2															
01N 37E 11	X			X													
01N 37E 12						X	X										
01N 38E 4	X	X	X	X									X	X	X	X	X
	L1	L2															
01N 38E 6		X			X			X									
		L2			L3												
01N 38E 9	X	X															
02N 37E 1				X					X	X	X	X					
02N 37E 2													X			X	
02N 37E 11	X	X	X	X				X	X	X	X	X	X	X	X	X	X
02N 37E 12			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
			L2			L8		L6			L5						
02N 37E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 37E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 37E 15	X	X	X	X									X	X	X	X	X
02N 37E 22	X	X	X	X				X					X	X	X	X	X
02N 37E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 37E 24	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X
	L1																
02N 37E 25	X	X	X	X	X			X	X	X	X	X	X	X	X	X	X
	L1				L7						L4			L3			
02N 37E 26		X			X	X	X	X	X	X	X		X				
02N 37E 27	X															X	
02N 37E 35	X		X	X				X	X			X	X	X	X	X	X
	L1																

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 25-2142 V1

Conditions of Approval:

1. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. 124 Place of use is within the service area of the City of Idaho Falls municipal water supply system as provided for under Idaho Law.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. T17 The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. Explanatory Points of diversion known locally as Well nos. 2,3,4,5,6,7, and 8.
2. Explanatory Well no. 6 is located in Basin 35.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 35-3020 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 50.2 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 20,200 AF.
4. Explanatory RIGHT NO. 35-3020 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE AS 2N 37E 13 NWNWSW, KNOWN LOCALLY AS WELL NO. 6.

Comments:

1. mholliday 4/26/2004 recommendation
Comment: Claimed as licensed. Recommended as claimed.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 25-7058 V1

WATER RIGHT NUMBER: 25-7058 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF IDAHO FALLS C/O HOLDEN KIDWELL HAHN CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)523-0620
Attorney	HOLDEN, KIDWELL, HAHN & CRAPO, PLLC PO BOX 50130 IDAHO FALLS, ID 83405 (208)523-0620

Priority Date: 08/22/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	6.140 CFS	
	<u>Total Diversion:</u>	6.140 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 17, Twp 02N, Rge 38E, B.M.
BONNEVILLE County		

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	37E	1			X	X	X	X	X	X	X	X	X	X	X	X	X	X	
01N	37E	2	X	X	X	X				X					X	X	X	X	
			L 1	L 2															
01N	37E	11	X			X													
01N	37E	12						X	X										
01N	38E	4	X	X	X	X									X	X	X	X	
			L 1	L 2															
01N	38E	6		X			X			X									
				L 2			L 3												
01N	38E	9	X	X															

IDAHO DEPARTMENT OF WATER RESOURCES

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02N 37E 1				X					X	X	X	X					
02N 37E 2													X			X	
02N 37E 11	X	X	X	X				X	X	X	X	X	X	X	X	X	X
02N 37E 12			X L 2	X	X	X L 8	X	X	X L 6	X	X	X L 5	X	X	X	X	X
02N 37E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 37E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 37E 15	X	X	X	X									X	X	X	X	X
02N 37E 22	X	X	X	X				X					X	X	X	X	X
02N 37E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 37E 24	X L 1	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X
02N 37E 25	X L 1	X	X	X	X L 7			X	X	X	X L 4	X	X	X L 3	X	X	X
02N 37E 26		X			X	X	X	X	X	X	X		X				
02N 37E 27	X															X	
02N 37E 35	X L 1		X	X				X	X			X	X	X	X	X	X
02N 37E 36	X	X			X	X L 1	X			X	X	X					
02N 38E 5												X					
02N 38E 6			X		X L 3	X L 4	X							X	X		
02N 38E 7		X	X	X			X L 2	X	X	X L 3	X L 4	X	X	X	X	X	X
02N 38E 8		X	X		X		X	X	X	X	X	X	X	X	X	X	X
02N 38E 9											X	X			X		
02N 38E 15						X	X	X	X	X	X						

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02N 38E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 22						X				X	X						
02N 38E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 38E 32	X	X	X	X	X	X	X	X	X	X							
02N 38E 33	X	X	X	X	X	X	X	X						X	X	X	X
03N 37E 36				X													
03N 38E 31		X	X	X	X	X	X	X	X	X	X	X	X	X			

Conditions of Approval:

1. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. 124 Place of use is within the service area of the City of Idaho Falls municipal water supply system as provided for under Idaho Law.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. T17 The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

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IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 25-7058 V1

Remarks:

1. Explanatory Point of diversion known locally as Well No. 13.

Comments:

1. mholliday 4/26/2004 recommendation
Comment: Claimed as licensed. Recommended as claimed.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-3020

WATER RIGHT NUMBER: 35-3020

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	HOLDEN, KIDWELL, HAHN & CRAPO, PLLC PO BOX 50130 IDAHO FALLS, ID 83405 (208)523-0620
Current Owner	CITY OF IDAHO FALLS C/O HOLDEN KIDWELL HAHN CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)523-0620

Priority Date: 04/08/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	2.230 CFS	
	<u>Total Diversion:</u>	2.230 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SW1/4	Sec. 13, Twp 02N, Rge 37E, B.M.
BONNEVILLE County		

Place of Use

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. A25-02142 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 50.2 CFS.
2. Explanatory WATER IS DELIVERED THROUGH WELL #6.
3. General RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 25 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 25 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 25 RIGHTS.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-3020

4. Place of Use PLACE OF USE IS WITHIN CITY LIMITS OF IDAHO FALLS.

Comments:

1. CARLSEN 12/10/1993 COPIED FROM REMARKS

Comment: NUMBERS FOR THIS RT. ARE 25-2142 & 35-3020. 13-25-2095, 2143, 7022, 7058, 7298, 7398, 35-7001, 7207, 7841. P/U WITHIN CITY LIMITS OF IDAHO FALLS. **** MEMO TO FILE ***** THIS RIGHT WAS ASSIGNED TWO NUMBERS BECAUSE THERE ARE POINTS OF DIVERSION IN BASINS 25 AND 35. THE RIGHT HAS BEEN CODED AND RECEIVED UNDER NUMBER A25-02142 ONLY. ESV 9/27/89.

2. CARLSEN 2/1/1994 ORIGIN OF NOTICE

Comment: LICENSE 25-02142/35-03020 WAS ISSUED FOR MUNICIPLE WELLS IN BOTH BASINS. TO SIMPLIFY THE RECOMMENDATION ON THIS RIGHT THE CITY AMENDED THE ORIGINAL FILING CREATING TWO NOTICES, ONE FOR EACH BASIN. EACH NOTICE IDENTIFIES THE WELLS IN THAT BASIN AND REFLECTS THE DIVERSION RATES MEASURED DURING THE LICENSING FIELD INSPECTION. BECAUSE THE CREATIION OF THE TWO NOTICES FROM ONE WAS PRIMARILY A CONVENIENCE FOR IDWR NO CLAIM FEE WAS ASSESSED ON A35-03020.

3. DSMITH 3/30/1995 DATA ENTRY

Comment: CONFORMED ATTORNEY MAILING ADDRESS DMS

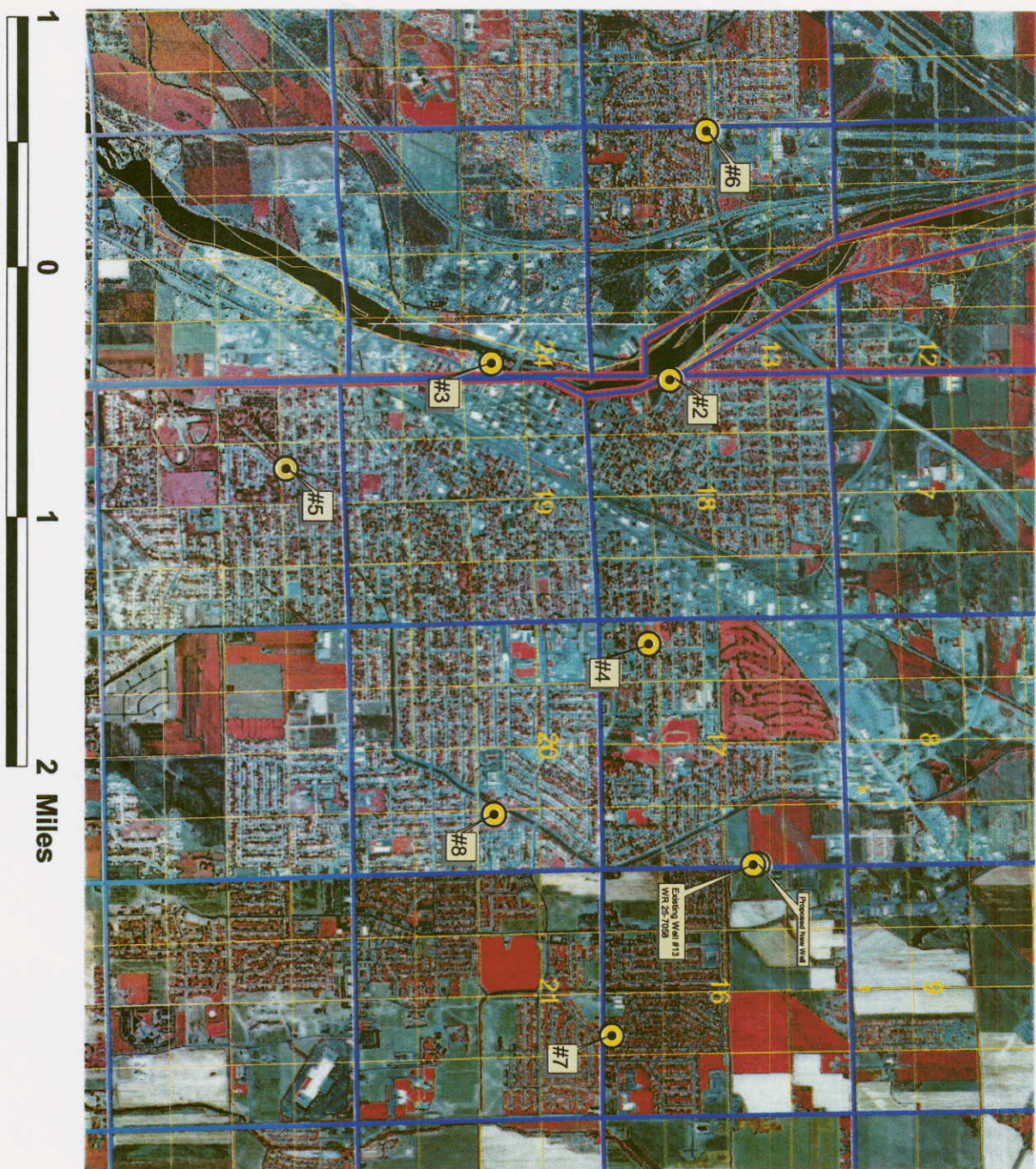
4. AJU10-DS 6/15/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) A07 ADDED IF NOT ALREADY PART OF RECORD THRU

5. AJU21-DS 2/19/1999 AJU21 CONDITION UPDATE

Comment: DELETED CONDITION CODE(S) A07

City of Idaho Falls



- Well.shp
- Sections
- QQ
- Township/Range



SCANNED
JUL 09 2004

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PART 3

B. CHANGES IN NATURE OF USE

No change - Add point of Diversion

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

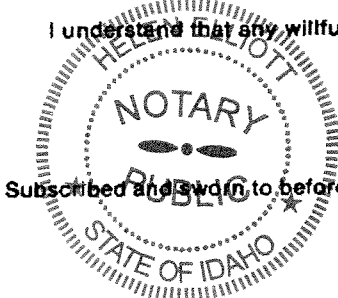
50% via City's Waste water Treatment Plant

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Carroll Arnold, Water Supt

(Signature of Applicant)

Subscribed and sworn to before me this

7th

day of

January

, 19 *2004*

Helen Elliott

(Notary Public)

My commission expires

9/26/06

FOR DEPARTMENT USE ONLY

Transfer contains 13 pages and _____ attachments

Received by Se

Date

1/20/04

Protest filed by _____

Prelim. check by _____

Fee

490⁰⁰ - EC29471

Received by Se

Date

10/20/04

Published in

Post Register, Times News ID Statesman

Lewiston Tribune

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____

Date _____

Watermaster recommendation requested on _____

Recommended for



approval



denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____