

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 25 2004
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-17880	-	No			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.00**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stanley & Hanson

4. New Owner/Claimant(s)

Dana L. Hanson

Debra A. Packard

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

2590 Longhorn #1202

City, State and ZIP Code

Steamboat Springs, Co. 80487

New Telephone Number

970-879-5244

5. Date you acquired the property

1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) D. Chad Poehs
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by ML Date 6-25-04 Fee \$ 25.00
 Received by ML Date 6-25-04 Receipt No. CO 74302
 Processed by _____ AJ Date _____ WR _____ Date _____

GIFT OF WATER RIGHT

COPY

THIS IS TO CERTIFY that I, STANLEY E. HANSON and DANA L. HANSON, husband and wife, do give to
3RA A. PACKARD, a single woman, one (1) acre inch of water per acre for her 5 acres described as follows:

The South one-half of LOT 9 of PLEASANT ACRES SUBDIVISION, according to the official plat thereof, on
file and of record in the office of the Recorder, Valley County, Idaho.

Together with an easement, 30 feet in width, thru the North one-half of Lot 9, adjacent to Lot 7 of Pleasant
Acres Subdivision.

*Per Christ at Valley County assessors office: T17N R3E S3 SW
S1/4 R. Packard is shown as owner. Kari Lynn - 7.9.04*

This water right shall revert back to Grantor should the Grantee interfere in any manner with the flow of water

ough their property to the neighboring property or properties.

DATED this 19th day of November, 1992

Stanley E. Hanson
Stanley E. Hanson

Dana L. Hanson
Dana L. Hanson

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JUL 01 2004
Department of Water Resources

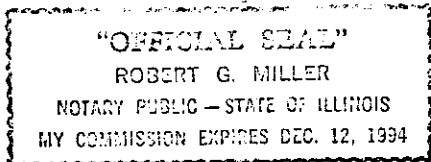
STATE OF ILLINOIS)
COUNTY OF ST. CLAIR)

On this 23RD day of NOVEMBER, 1992 before me,
Robert G. Miller, A Notary Public, personally
appeared STANLEY E. HANSON AND DANA L. HANSON, HUSBAND AND WIFE,
known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument,
and acknowledged to me that they executed the same.

Robert G. Miller

Notary Public State of ILLINOIS
Residing at: 400 S. Lincoln, O'Fallon
Comm. Expires:

SEAL)



*Wayne High
For 65-17880*

Instrument # 281947

VALLEY COUNTY, CASCADE, IDAHO

2004-04-15

01:48:48 No. of Pages:

Recorded for: DEBRA PACKARD

LELAND G. HEINRICH

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEEDS

WARRANTY DEED

6517880
RECEIVED
JUL 01 2004
 Department of Water Resources

For value received STANLEY E. HANSON and DANA L. HANSON, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto DEBRA A. PACKARD, a single woman whose address is P.O. Box 31 McCall, Idaho 83638, the following described premises in Valley, County, Idaho, to-wit:

The South one-half of Lot 9 of PLEASANT ACRES SUBDIVISION, the official plat thereof on file and of record in the office of the Valley County Recorder as follows:
 Together with an easement, 30 feet in width, thur the North one-half of Lot 9, adjacent to Lot 7 of Pleasant Acres Subdivision.

EXCEPTIONS:

1. EASEMENTS, reservations, restrictions and dedications, if any, as shown on the official plat of said subdivision.

2 POWER LINE EASEMENT TO IDAHO POWER, for power line easements and incidental purposes as set forth in instruments recorded February 22, 1974 as Instrument No. 81505 and No. 81513, records of Valley County, Idaho.

3. SANITARY RESTRICTIONS, for Pleasant Acres Subdivision, recorded March 6, 1975 as Instrument No. 84313, records of Valley County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that she is free from all incumbrance and that she will warrant and defend the same from all lawful claims whatsoever.

DATED This 23rd day of November, 1992

Stanley E. Hanson
 STANLEY E. HANSON

Dana L. Hanson
 DANA L. HANSON

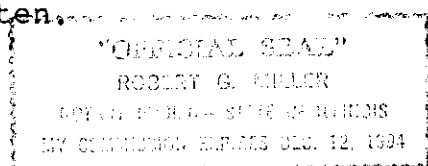
STATE OF IDAHO - (LINES)

St. Clair) ss.
 COUNTY OF VALLEY)

NOVEMBER

On this 23rd day of May, 1992 before me a Notary Public for the State of Idaho, personally appeared STANLEY E. HANSON and DANA L. HANSON, husband and wife known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Robert G. Miller
 Notary Public for
 Residing at 400 S. Lincoln, O'Hanlon
 Commission Expires: _____