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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-10724					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Frank J. Butorla M Kay Butorla
1331 17th street suite 710 Denver Co 80202

4. New Owner/Claimant(s)

Dennis V Karpauskas Rae Lynn Karpauskas

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 1344

City, State and ZIP Code

Caldwell ID 83606

New Telephone Number

(208) 455-2275

5. Date you acquired the property

April 9 1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>DH</u>	Date	<u>5-30-03</u>
Received by	<u>DH</u>	Date	<u>5-30-03</u>
Processed by	_____	Date	_____
Fee	<u>\$25-</u>	Receipt No.	<u>W030524</u>
WR	_____	Date	_____

PC15846

INSTRUMENT NO. 9611736

WARRANTY DEED

FOR VALUE RECEIVED Frank J. Buturla and M. Kay Buturla,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Dennis V. Karpauskas, ~~a single person~~, and Rae Lynn Nelson, ~~a single person~~, husband and wife

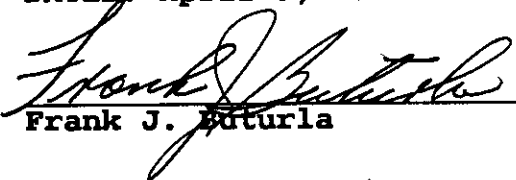
the Grantees, whose address is 15013 Riverside Rd., Caldwell, ID, 83605

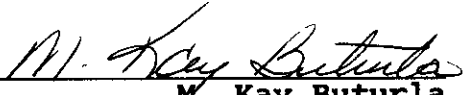
the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 9, 1996

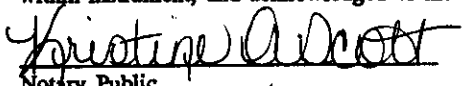

Frank J. Buturla

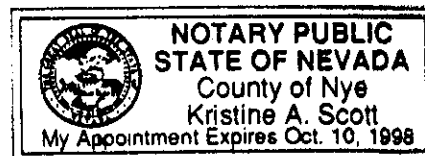

M. Kay Buturla

STATE OF NEVADA

COUNTY OF Nye

On this 11th day of April in the year 1996, before me, a Notary Public, personally appeared Frank J. Buturla and M. Kay Buturla known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Tonopah
My commission expires Oct. 10, 1998



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

T3N R3W 17 NW SW

Exhibit "A"

That part of the Northwest Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying South and East of the Deer Flat North Canal, also known as Heine Lateral, more particularly described, to-wit:

COMMENCING at the Southeast corner of the Northwest Quarter of the Southwest Quarter, Section 17, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, the INITIAL POINT of this description; thence

South 89° West 557.93 feet along the South line of the said Northwest Quarter of the Southwest Quarter to a point on the centerline of Heine Canal; thence meandering along the said centerline

North 22° 35' East 96.46 feet; thence
 North 45° 12' 30" East 106.99 feet; thence
 North 54° 53' 30" East 61.17 feet; thence
 North 64° 26' 30" East 80.85 feet; thence
 North 68° 14' 30" East 143.45 feet; thence
 North 39° 09' 30" East 26.30 feet; thence
 North 9° 08' 30" East 329.38 feet; thence
 North 26° 41' 30" East 66.93 feet; thence

North 40° 36' East 136.20 feet to a point on the East line of the said Northwest Quarter of the Southwest Quarter; thence leaving said centerline

South 0° 04' 30" East (formerly of record North 0° 08' West and also North) 768.74 feet along the said East line to the INITIAL POINT of this description.

TOGETHER with the right of ingress-egress as shown in Right-of-Way Agreement recorded June 14, 1982 as Instrument No. 949660, records of Canyon County, Idaho.

9611736

RECORDED

'96 APR 15 PM 4 56

NEED ERR

CANYON COUNTY RECORDER

BY *Alamora*

REQUEST PIONEER - CALDWELL

TYPE Map FEE 600