

Law Offices of

BAKER & HARRIS

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JUL 26 2004

Department of Water Resources
Eastern Region

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July 22, 2004

Idaho Department of Water Resources
Eastern Region
900 N Skyline Dr., Suit A
Idaho Falls, ID 83402-1718

Re: Notice of Change in Water Right Ownership/Water Right 35-2471

Dear Sir or Madam:

Utah Mortgage Center has contacted me with respect to a letter they received requesting that the referenced water right be corrected to show them as the owner. I am therefore making application on their behalf for the transfer of the water right, and enclose the following:

1. Letter from Bingham Ground Water District
2. Notice of Change in Water Right Ownership
3. Our check in the sum of \$25 for your filing fee

If anything further is required, please advise through this office.

Very truly yours,

BAKER & HARRIS



Jared M. Harris

JMH/lr

Enclosures

cc: Utah Mortgage Center