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JUL 22 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-8432					

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 DEPARTMENT OF
 WATER RESOURCES

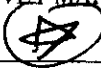
2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Valerie J. Ashbaugh 
 P.O. Box 4443 Ketchum, ID

4. New Owner/Claimant(s)

Charles Rivkin/Susan Tolson 83340-4443

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

243 22nd st

City, State and ZIP Code

San Francisco, CA 90402

New Telephone Number

323-791-0689

5. Date you acquired the property

6/15/04

 Note: The Ashbaughs sold their property (and water rights) to Bart and Mary Blout. The Blouts never transferred the rights to their name, but they used the water constantly during their ownership. We purchased the property (and water rights) from the Blouts.

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Chris A. Or
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by HAUN Date 7/22/04 Fee 25.00
 Receipted by HAUN Date 7/22/04 Receipt No. 5026916
 Processed by _____ AJ Date _____ WR _____ Date _____

Rx Date/Time

JUN-03-2004(THU) 13:12

2087263567

08/03/04 11:30 FAX 2087263567

FATCO (KETCHUM)

P. 020

020

K28370

WARRANTY DEED

For Value Received **Bartley B. Blout and Mary C. Blout, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Charles H. Rivkin and Susan Tolson, Trustees of the Rivkin/Tolson 2000 Trust

whose address is: **243 22nd Street, Santa Monica, CA 90402**

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lot 1 of GIMLET SUBDIVISION NO. 8-A, according to the official plat thereof, recorded as Instrument No. 163607, records of Blaine County, Idaho.

*Purchase @ Blaine County Assessors Office:
T3N R18E S6 SE 1/4 -- Karikupa -- 8.3.04*

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 2004

Bartley B. Blout
Bartley B. Blout
Mary C. Blout
Mary C. Blout

✓ STATE OF *South Carolina*
✓ COUNTY OF *Charleston*

On this *th* day of June, 2004, before me, the undersigned, personally appeared Bartley B. Blout, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that He executed the same.

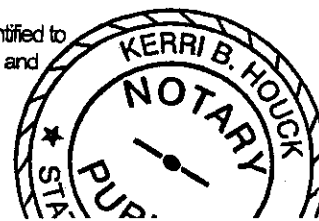
Jimmy I. Muir
Notary Public of *SC*
Residing at *Charleston*
Commission Expires:

NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires September 18, 2010

STATE OF *Idaho*
COUNTY OF *Blaine*

On this *th* day of June, 2004, before me, the undersigned, personally appeared Mary C. Blout, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that She executed the same.

Kerri B. Houck
Notary Public of
Residing at *Ketchum*



BUYER'S STATEMENT

Buyer: Charles H. Rivkin, Trustee Susan Tolson, Trustee
Seller: Bartley B. Blout and Mary C. Blout
Settlement Agent: First American Title Company, Inc
 (208)726-5688
Place of Settlement: 120 2nd Avenue North Ste 101/P. O. Box 7999
 Ketchum, Idaho 83340
Settlement Date: June 14, 2004
Disbursement Date: June 15, 2004
Property Location: 105 Wilderness Drive
 Blaine County, ID 83340
 Blaine County, Idaho
 Lot 1
 Gimlet Sub #8A
 Blaine County, Idaho

DEBITS

Purchase Price		2,299,950.00
2004 Bridge Fund	06/15/04 to 04/01/05 Gimlet Bridge Fund	603.84
Assessments	06/15/04 to 04/01/05 Gimlet Master's Association	518.31
Settlement or Closing Fee	First American Title Company, Inc	500.00
Title Insurance	First American Title Company	538.00
Recording Fees	First American Title Company	12.00
Courier/Handling Fees	First American Title Company, Inc	30.00
See addit'l disb. exhibit		880.00
Gross Amount Due From Buyer	TOTAL DEBITS	2,303,032.15

CREDITS

Deposit or Earnest money		60,000.00
County Taxes	01/01/04 to 06/15/04	3,526.93
Less Total Credits to Buyer	TOTAL CREDITS	63,526.93

BALANCE

From Buyer	2,239,505.22
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APPROVED:
 Rivkin/Tolson 2000 Trust

BY: _____
 Charles Rivkin, Trustee

BY: _____
 Susan Tolson, Trustee

 First American Title Company

FINAL

