

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 14 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-07686B					
35-07914					
35-07973					1

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lance Leese 1400 Filer Ave E

4. New Owner/Claimant(s)

Twin Falls ID 83301

Lance Leese Farm Partnership

DBA Lance Leese Farms

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 360

City, State and ZIP Code

American Falls ID 83211

New Telephone Number

208 226-5551

5. Date you acquired the property

4/30/04

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WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

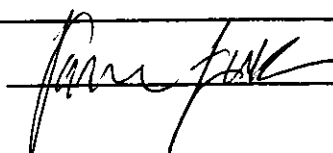
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JP</u>	Date <u>6-16-04</u>	Fee <u>\$75 -</u>
Receipted by <u>AC</u>	Date <u>6-16-04</u>	Receipt No. <u>E029960</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

P43137

SPECIAL WARRANTY DEED

For Value Received U. S. Bank National Association as Custodian/Trustee

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Lance Funk and Lisa Funk, husband and wife

whose address is: 3853 East Rd. American Falls, ID 83211

Hereinafter called the Grantee, the following described premises situated in POWER County, to-wit:

PARCEL 1:

TOWNSHIP 7 SOUTH, RANGE 28 E.B.M., POWER COUNTY, IDAHO.

SECTION 1: S1/2

PARCEL 2:

TOWNSHIP 7 SOUTH, RANGE 29 E.B.M., POWER COUNTY, IDAHO.

SECTION 7: NE1/4; E1/2NW1/4; GOVERNMENT LOTS 1 AND 2

PARCEL 3:

TOWNSHIP 7 SOUTH, RANGE 29 E.B.M., POWER COUNTY, IDAHO.

SECTION 8: SW1/4

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises. The Grantor warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor, except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee and any lien or encumbrance revived or placed on said premises by, through or under the Grantee, his heirs and assigns.

Dated: APRIL 28, 2004

U.S. BANK TRUST NATIONAL ASSO AS CUSTODIAN/TRUSTEE *by Robo Agt. Powers as Attorney*

BY: A. Michael Smith

STATE OF Missouri

COUNTY OF St. Louis

Instrument # 184875

POWER COUNTY, IDAHO

2004-04-30

04:14:28 No. of Pages: 1

Recorded for: FIRST AMERICAN TITLE

CHRISTINE STEINLICHT

Fee: 3.00

Ex-Officio Recorder Deputy W. M. Schelske

On this 29th day of April, 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared G. Michael Smith known or identified to me to be the Sr. VP of Robo Agt. Powers that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same as attorney in fact

Sandra Siebert
Notary Public of _____
Residing at _____
Commission Expires: _____

Sandra Siebert
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County

My Commission Expires: June 20, 2007