

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JUL 22 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-8194					
36-15332 - 4. 2nd 1/2 Sec 14					

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 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Arvel and Norine Peterson
Paul ID

4. New Owner/Claimant(s)

Aelen and Judy Woodward
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

27 N. 850 W.

City, State and ZIP Code

PAUL ID 83347

New Telephone Number

(208) 438-8154

5. Date you acquired the property

Aug 8, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ash Woodward
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 7/22/04 Fee 50.00
 Received by [Signature] Date 7/22/04 Receipt No. 5026917
 Processed by [Signature] AJ Date _____ WR _____ Date _____

WARRANTY DEED

#17668

For Value Received

**ARVEL R. AND NORINE PETERSON LIVING TRUST, dated September, 12, 1994
by DESERET TRUST COMPANY, Sole Successor Trustee, by and through CLINTON E.
PATTERSON, Vice President**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**ARLEN WOODWARD and JUDY WOODWARD, husband and wife
Address: 27 North 850 West, Paul, Id. 83347**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**SECTION 20: Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project,
Idaho (as shown by plat, dated September 27, 1957, on file in the office of the
County Recorder, Minidoka County, Idaho), more particularly described as
follows:**

**Beginning at a point 974 feet West of the Northeast corner of Tract A;
Thence South 291 feet;
Thence West 137 feet;
Thence North 39° West 214 feet;
Thence North 124.5 feet;
Thence East 271.4 feet to the POINT OF BEGINNING.**

PARCEL NO. 2:

**TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**SECTION 20: Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project,
Idaho (as shown by plat, dated September 27, 1957, on file in the office of the
County Recorder, Minidoka County, Idaho), SAVE AND EXCEPT the
following described tract:**

**Beginning at a point 974 feet West of the Northeast corner of Tract A;
Thence South 291 feet;
Thence West 137 feet;
Thence North 39° West 214 feet;
Thence North 124.5 feet;
Thence East 271.4 feet to the POINT OF BEGINNING.**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2003 and subsequent years, a lien, but not yet due or payable.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

A Power Line Easement, dated April 24, 1989, executed by Arvel R. Peterson, to Idaho Power Company, a corporation, recorded October 2, 1989 as Document No. 387878, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over the herein described real property, together with all rights of ingress and egress.

Grant Of Easement, dated December 9, 1992, executed by Arvel R. Peterson and Norine O. Peterson, husband and wife, to A & B Irrigation District, a duly organized irrigation district, recorded January 6, 1993 as Document No. 405137, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 8, 2003

ARVEL R. AND NORINE PETERSON
LIVING TRUST, dated September 12, 1994
by and through DESERET TRUST COMPANY

BY: Clinton E. Patterson
CLINTON E. PATTERSON
VICE PRESIDENT

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 8th day of AUGUST, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **CLINTON E. PATTERSON**, Vice President of DESERET TRUST COMPANY known or identified to me to be the Sole Successor Trustee of the ARVEL R. AND NORINE PETERSON LIVING TRUST, and acknowledged to me that he executed the same as such Sole Successor Trustee.

G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Julia M. Coffman
Notary Public
Residing at: Asper, Ida
My Commission expires: expies

Roll..... Index.....
Plat..... Map.....
Stencil..... Water Record.....

**CERTIFICATE FOR SALE
OF LANDS LYING WITHIN THE BOUNDARIES
OF THE MINIDOKA IRRIGATION DISTRICT**

We, **ARVEL R. AND NORINE PETERSON LIVING TRUST, BY DESERET TRUST
COMPANY, BY AND THROUGH CLINTON E. PATTERSON, VICE
PRESIDENT**

(name and mailing address of Vendor)

ARLEN WOODWARD AND JUDY WOODWARD, 27 North 850 West Rupert, IDAHO.
do:

(name and mailing address of Vendee)

hereby certify that we are the **VENDOR** and the **VENDEE** respectively, of the following
described real property in **MINIDOKA** County, State of Idaho, to-wit: (If other than a
designated farm unit, full legal description required.) _____

SEE ATTACHED EXHIBIT

containing 132 acres of irrigable land.

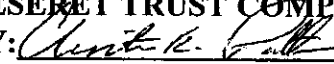
**WE FURTHER CERTIFY, That: This sale of land is evidenced by: xxx warranty deed ,
contract in escrow , secured contract ;
that the party responsible for payment of the irrigation district's assessments and/or
charges is:**

For prior year or years 2002, current year 2003;
Vendor Vendee

that the effective date of this transaction is AUGUST 8, 2003.

This **CERTIFICATE** dated this 8TH day of **AUGUST, 2003**.

Signature of Witness:

Signatures: **ARVEL R. AND NORINE
PETERSON LIVING TRUST, BY
DESERET TRUST COMPANY
BY:** 

For the Vendor

Vendor **CLINTON E. PATTERSON**
Vice President

For the Vendee

Vendee **ARLEN WOODWARD**

NOTE: A Certificate of Sale is required to be filed with the Secretary of the Minidoka Irrigation District, for each sale of land. Eligibility for the subsequent delivery of any water to the lands involved, from the irrigation system and works of the District, shall be contingent upon the filing of said Certificate.

SCHEDULE A

PAGE 2

Number: 17668

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 20: Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated September 27, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

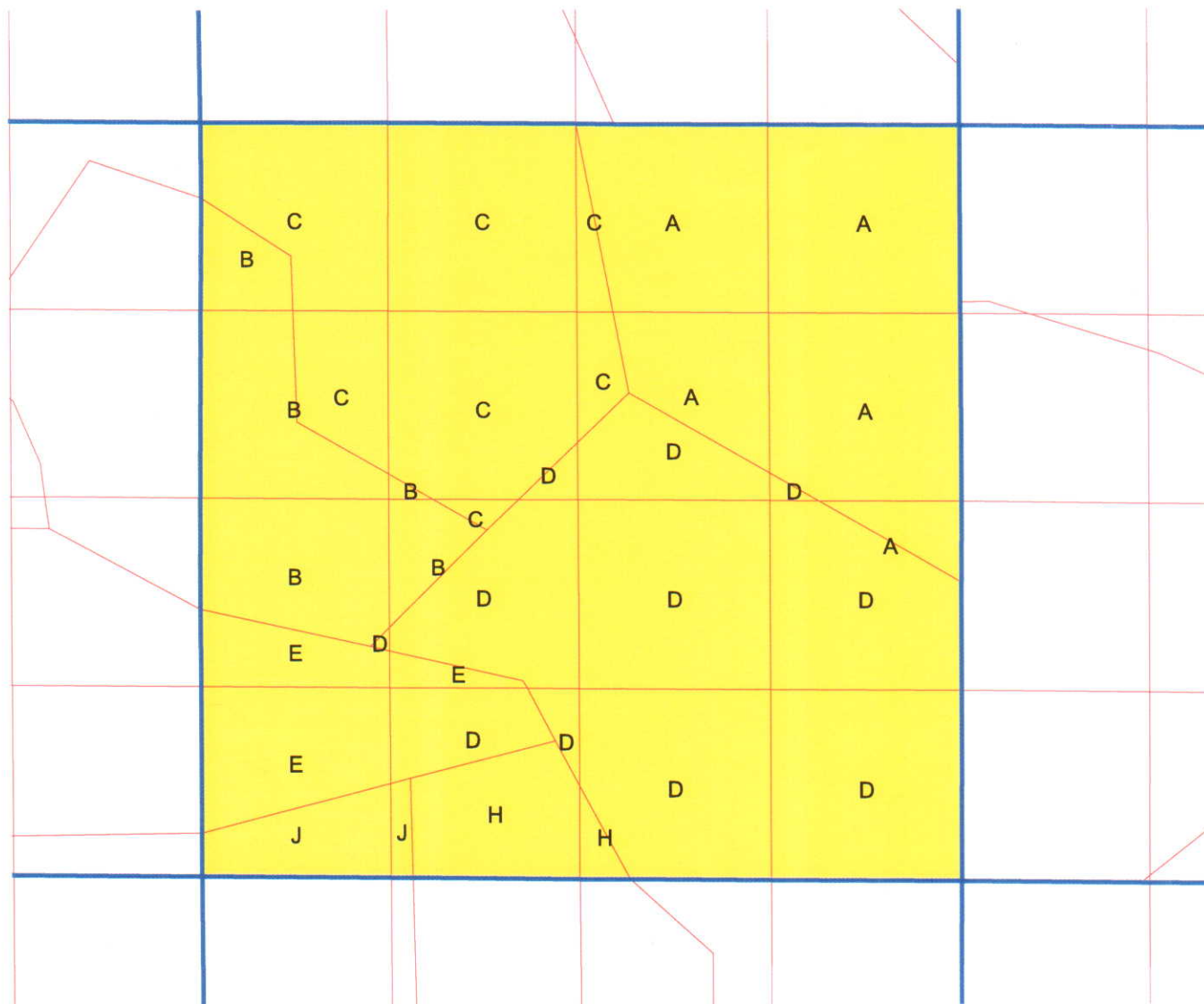
Beginning at a point 974 feet West of the Northeast corner of Tract A;
Thence South 291 feet;
Thence West 137 feet;
Thence North 39° West 214 feet;
Thence North 124.5 feet;
Thence East 271.4 feet to the POINT OF BEGINNING.

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 **S9sr22e.shp**
 **T09s22e.shp**
SZD, NENE

