

*Submitted by Jack KANE for
Exchange & Transfer Appr.
-82*

RECEIVED

AUG 14 2003

WATER RESOURCES
WESTERN REGION

TIMELINE FOR P.T.R. INC. WATER RIGHTS

1. The original "Articles of Incorporation of Pine Tree Ranch, Inc.", were filed in Blaine County, Idaho on the 21st day of June, 1973.
2. Section II of the "Articles of Incorporation of Pine Tree Ranch, Inc." stated "That the purposes for which said corporation is formed are as follows:

To engage in and conduct and conduct a general real estate and land development business; to acquire, hold, manage and operate irrigation ditches, canals, reservoirs, dams, flumes, aqueduct pipes, water or water rights and all machinery and other property necessary for the purposes of watering and irrigation, including irrigation pumping plants and sprinkling systems."

3. The original of the "Articles of Incorporation of Pine Tree Ranch, Inc.", was filed with the Secretary of State on the 22nd day of June 1973.
4. A WARRANTY DEED was filed with Boise County on the 30th of June 1973 that conveyed the BECK RANCH to PINE TREE RANCH, INC. TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever.
5. A DEED was filed with Boise County on the 14th day of March 1978, from Pine Tree Ranch, Inc., that conveys unto THOMAS D. ELAM and SHARON ELAM the following described real estate, to wit: SEE ATTACHED EXHIBIT "I". Subject to Conditions, Restrictions, Reservations of record. TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever.
6. The original of the "Articles of Incorporation of P.T.R., INC.", was filed in the office of the Secretary of State on the 28th day of February 1978.
7. A WARRANTY DEED was filed with Boise County on the 18th of November 1991, from THOMAS D. ELAM and SHARON ELAM conveys unto STUART R. WEIMER and RHONDA J. WEIMER. See Attached Exhibit "A". (Same legal description as No. 5 above.) TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees.....subject to reservations, restrictions, dedications, easements, rights of way and agreements.
8. A DEED, FOR VALUE RECEIVED, PINE TREE RANCH, INC., an Idaho corporation, the Grantor, does hereby convey, release, remise, and forever quitclaim unto P.T.R., INC., an Idaho nonprofit corporation, the Grantee, whose current address is Garden Valley, Idaho 83622, without warranty or representation whatsoever, for irrigation purposes only, by the members thereof for the use and

benefit of the parcels hereinafter described, all of the surface water rights appurtenant to the following described real property which Grantor may own or ever have owned, together with rights-of-way and easements related thereto, in Boise County, Idaho to wit: Filed with Boise County on the 11th of November, 1994.



Department of State.

CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

PINE TREE RANCH, INC.

was filed in the office of the Secretary of State on the twenty-second day of June A.D., One Thousand Nine Hundred seventy-three and will be duly recorded on Film No. microfilm of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for Perpetual Existence, from the date hereof, with its registered office in this State located at Sun Valley, Idaho in the County of Blaine

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 22nd day of June A.D., 19 73.

Pete T. Cenarrusa
Secretary of State.

Corporation Clerk.

ARTICLES OF INCORPORATION

OF

PINE TREE RANCH, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, PETER B. ALLEN, of Sun Valley, Blaine County, Idaho, JAMES PHILIP CONGER, of Sun Valley, Blaine County, Idaho, FREDERICK W. MCCOLLUM, of Ketchum, Blaine County, Idaho, L. J. BROCKMEIER, of Manhattan Beach, Los Angeles County, California and RICHARD L. STONE of Santa Barbara, Santa Barbara County, California, all being persons of full age and citizens of the United States of America, do hereby, as incorporators hereof, form a corporation under the provisions of the laws of the State of Idaho, and we do hereby adopt Articles of Incorporation of such corporation, as follows:

I.

That the name of said corporation is:

PINE TREE RANCH, INC.

II.

That the purposes for which said corporation is formed are as follows:

To engage in and conduct a general real estate and land development business; to purchase, own, lease, acquire, cultivate and develop farms and farm lands, fruit orchards and fruit lands, stock farms and grazing lands and all other kinds of real property and all rights, interests and easements therein; to buy, sell import, export, cultivate, grow and produce all kinds of fruits, foods, and food products, vegetables and farm products and kindred products of every nature and description; and to engage in and conduct a general farm business on behalf of the corporation or for other persons, firms or corporations; to buy, manufacture and deal in milk, cream, butter, cheese and all other dairy products and

to pasturize and treat such milk, and to pack, store, handle and sell such products when pasturized and treated, and to acquire, hold, use and lease all machinery, patents and apparatus pertaining to and used in such business and to generally conduct other lines of business as may be necessary or incidental to such business; to engage in and conduct a general livestock business including the breeding, raising, buying, selling, importing, exporting, or otherwise dealing in horses, hogs, sheep, cattle and livestock of all classes and descriptions; to acquire, hold, manage and operate irrigation ditches, canals, reservoirs, dams, flumes, aqueduct pipes, water or water rights and all machinery and other property necessary for the purposes of watering and irrigation, including irrigation pumping plants and sprinkling systems.

To engage in and carry on and conduct a general construction business including the designing, constructing, enlarging, extending, repairing, completing, removing, or otherwise engaging in any work in connection with commercial buildings and other structures, shopping centers and other systems and works of every description, buildings, structures, manufacturing plants, and all kinds of excavation, and iron, steel, wood, masonry, mechanical, electrical and earth construction and installations, to make, execute, and take or receive any contracts or assignments of contracts therefor or relating thereto or connected therewith; and to manufacture or otherwise acquire and furnish all buildings and other materials and supplies connected therewith or required therefor; to manufacture, produce, adapt, and prepare, deal in and deal with any materials, articles, or things incidental to or required for, or useful in connection with any of its businesses, and generally to carry on any other business which can be advantageously carried on in conjunction with and incidental to any of the matters aforesaid.

To enter into and become a general or limited partner in any partnership, to manage partnership business; and to do any and all things necessary, convenient or expedient in connection with

managing, operating, and/or conducting the business and affairs of partnerships and other unincorporated associations.

To carry on any activity or activities that might be related to any of the above described powers of the said corporation.

To acquire, hold, possess, and own patents, improvements and franchises, or to acquire licenses under such patents for the manufacture and sale of any and all machinery or improvements thereon or articles of any nature, and to beneficially use rights under such patents by vending said patents or rights to licenses thereunder;

To borrow money and to issue bonds, debentures and other obligations of the corporation and to mortgage or pledge its property to secure such borrowed money or other obligations;

To acquire, own, hold, lease, build and/or erect any and all buildings, structures and plants that may be deemed suitable to the furtherance of the foregoing or for any purposes for which the corporation is formed, and to operate, manage, control, rent, sell or otherwise dispose of the same;

To receive, acquire, own, hold, purchase, dispose of, convey, mortgage, pledge, and/or lease real and personal property of every kind, nature and description whether or not the same is used in connection with any of the purposes of said corporation; to subdivide real property and to sell and deal in subdivisions and lots; to dispose of, sell, lease, assign, transfer, mortgage, pledge, and/or convey any rights, privileges, franchises, real or personal property of the corporation, other than its franchise of being a corporation, and to acquire, purchase, guarantee, hold, mortgage, own, vote, sell, assign, pledge, and/or otherwise dispose of and deal in shares, bonds, securities and debentures and other evidence of indebtedness of other corporations, domestic or foreign; to acquire, invest in, own and dispose of the capital stock of this corporation; and also to have all of the powers and authority authorized or provided for by Section 30-114 of Idaho Code Annotated for 1947; and

To exercise and perform any and all of the hereinbefore mentioned and described powers, objects and matters, within and/or without the State of Idaho.

III

That the duration of said corporation shall be perpetual.

IV

That the location and post office address of the registered office of said corporation in Idaho shall be: P.O. Box 630, Sun Valley, Blaine County, Idaho. Branch offices or places of business of said corporation may be hereafter established at any other place either within or without the State of Idaho whenever necessary in the judgment of the Board of Directors for the proper prosecution of the objects and purposes of said corporation.

V.

That the shares of stock of said corporation are not to be classified and shall all be common stock, and that the authorized shares of said corporation shall be one thousand (1,000) in number, of the par value of One Hundred and no/100 (\$100.00) Dollars each, and of the aggregate par value of One Hundred Thousand and no/100 (\$100,000.00) Dollars. Each issued share of common stock shall be entitled to one (1) vote.

The said shares of stock shall be fully paid up before being issued and after issuance shall be assessable.

VI

That the number of Directors of said corporation shall be fixed by the By-Laws of the corporation; provided, however, said corporation shall have not less than three (3) nor more than nine (9) Directors. The first Board of Directors shall be nine (9) in number, consisting of PETER B. ALLEN, JAMES PHILIP CONGER, FREDERICK W. McCOLLUM, L. J. BROCKEMEIER, AND RICHARD L. STONE, ~~BRISON S.~~ RANDOLPH, JAMES CLOUD, WILLIAM E. HARTMAN, JR., AND DAVID HARSHBARGER, who shall serve until the annual election of Directors in the year 1974.

VII

That the qualifications, term of office, manner of election, time and place of meeting and the powers and duties of the Directors of this corporation shall be prescribed by the By-Laws;

That the Directors of the corporation shall have the power and authority to alter, repeal and amend the By-Laws, and adopt new By-Laws, of the corporation, in the manner fixed by the By-Laws of the corporation.

VIII.

That the names and Post Office addresses of the incorporators of said corporation and the number of shares therein subscribed by each of said incorporators are as follows:

<u>NAME</u>	<u>POST OFFICE ADDRESS</u>	<u>NO. OF SHARES SUBSCRIBED</u>
Peter B. Allen	P. O. Box 630 Sun Valley, Idaho 83353	100
James Philip Conger	P. O. Box 62 Sun Valley, Idaho 83353	150
Frederick W. McCollum	P. O. Box 1146 Ketchum, Idaho 83340	150
L. J. Brockemeier	120 33rd Street Manhattan Beach, Calif. 90266	100
Richard L. Stone	4324 Marina Drive Santa Barbara, Calif. 93110	100

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of June, 1973. (In triplicate original)

Peter B. Allen (SEAL)
Peter B. Allen

James Philip Conger (SEAL)
James Philip Conger

Frederick W. McCollum (SEAL)
Frederick W. McCollum

(SEAL) Richard L. Stone
Richard L. Stone

L. J. Brockemeier (SEAL)
L. J. Brockemeier

STATE OF IDAHO }
County of Blaine } ss.

On this 21st day of June, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared PETER B. ALLEN, JAMES PHILIP CONGER, FREDERICK W. McCOLLUM, L.J. BROCKEMEIER and RICHARD L. STONE, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Glenna A. Glover
Notary Public for Idaho
Residing at Ketchum, Idaho
My Commission Expires: 3/4/76

WARRANTY DEED

For Value Received THELMA BECK, a married woman, dealing with her sole and separate property, BRUCE C. BECK and BETH L. BECK husband and wife, and ROBERT F. BECK and SHARON L. BECK husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

PINE TREE RANCH, INC.

whose address is:

P.O. Box 43, Sun Valley, Idaho 83353

Hereinafter called the grantee, the following described premises, in Boise County, Idaho, to-wit:

See Exhibit "A" Consisting of five (5) Sheets Attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: This 30th day of June, 1973.

Robert F. Beck Bruce C. Beck
Sharon L. Beck Beth L. Beck

Thelma Beck

Instr # 85665

STATE OF Idaho, COUNTY OF BOISE

On this 30th day of JUNE, 1973,

before me, a notary public in and for said State, personally appeared THELMA BECK, a married woman, BRUCE C. BECK and BETH L. BECK, husband and wife and ROBERT F. BECK and SHARON L. BECK, husband and wife

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Charles E. Enos
Notary Public

Residing at Notary Public Residing at Boise, Idaho
Comm. Expires My Commission Expires August 29, 1974

STATE OF IDAHO, COUNTY OF BOISE

I hereby certify that this instrument was filed for record at the request of Intertwin State Bank

at 30 minutes past 11 o'clock a.m.
this 1st day of Feb
1977, in my office, and duly recorded in Book 73
of Deeds at page 94

Robert J. Trufield
Ex-Officio Recorder

By Bruce M. Shanahan Deputy.

Fees \$ 6.00
Mail to: Cascade, Idaho 83611

EXHIBIT A

PROPERTY DESCRIPTION

FOR Larry Throngard
PREPARED BY R.R. Gabriel
PURPOSE _____

Fine Tree Ranch
TRACT No. Subdivision #2 JOB No. _____
R.E. L.S. No. 911 DATE 1/10/77

DESCRIPTION

That portion of the south one-half of Section 22, Township 10 North, Range 4 East, in the County of Boise, State of Idaho, described as follows:

PARCEL "A"

Beginning at a 2" iron pipe set at the northeast corner of the southeast one-quarter of said Section 22; thence

1. South 64° 47' 56" West 631.30 feet; thence
2. South 83° 54' 34" West 557.11 feet; thence
3. South 44° 19' 44" West 157.39 feet; thence
4. North 84° 23' 48" West 1211.60 feet; thence
5. South 02° 14' 24" West 404.40 feet; thence
6. South 26° 07' 04" East 294.51 feet; thence
7. South 15° 06' 12" ^{EAST} West 131.52 feet; thence
8. South 13° 11' 36" West 359.82 feet; thence
9. South 13° 10' 12" West 239.04 feet; thence
10. South 11° 40' 58" East 196.92 feet; thence
11. South 10° 27' 33" East 194.75 feet; thence
12. South 00° 54' 48" West 60.44 feet; thence
13. South 09° 21' 11" West 150.24 feet; thence
14. South 10° 55' 03" East 133.33 feet; thence
15. South 71° 34' 08" East 114.52 feet; thence
16. South 83° 22' 23" East 152.27 feet; thence
17. North 00° 58' 58" West 175.63 feet; thence

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42

Handwritten signature/initials

Pin Tree Ranch by L.R. Gabriel
Boise, Idaho

PROPERTY DESCRIPTION

Pine Tree Ranch

FOR Larry Throngard TRACT NO. Subdivision #2 JOB NO. _____
PREPARED BY R.R. Gabriel R.E. L.S. No. 911 DATE 1/10/77
PURPOSE _____

DESCRIPTION

18. South 70° 59' 43" East 89.12 feet; thence
19. South 04° 22' 03" East 329.58 feet; thence
20. South 33° 09' 01" West 475.98 feet; thence
21. North 45° 26' 37" West 614.83 feet; thence
22. North 32° 43' 44" West 335.45 feet; thence
23. North 70° 42' 57" West 263.28 feet; thence
24. North 49° 57' 09" West 361.60 feet; thence
25. North 45° 59' 00" West 187.90 feet; thence
26. North 50° 45' 41" West 111.10 feet; thence
27. North 55° 30' 15" West 152.59 feet; thence
28. North 47° 21' 02" West 155.46 feet; thence
29. North 47° 02' 10" West 583.96 feet; thence
30. North 01° 28' 48" East 24.92 feet to a point in the southerly line of the northwest one-quarter of said south one-half of Section 22; thence along same
31. South 88° 31' 12" East 1644.53 feet to the southeast corner of said northwest one-quarter; thence along the easterly line thereof
32. North 01° 07' 31" East 954.13 feet; thence leaving said easterly line
33. EAST 154.42 feet; thence
34. North 45° 00' 00" East 31.29 feet; thence
35. South 73° 49' 30" East 142.05 feet; thence
36. North 44° 55' 19" East 146.49 feet; thence

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42

SHEET 2 OF 5

Pine Tree Ranch by *RR Gabriel*
R.R. Gabriel

PROPERTY DESCRIPTION

FOR LARRY THORGARD Pine Tree Ranch TRACT No. Subdivision #2 JOB No. _____
PREPARED BY R.R. Gabriel R.E. L.S. No. 911 DATE 1/10/77
PURPOSE _____

DESCRIPTION

37. North 45° 03' 19" East 244.40 feet; thence
38. South 32° 52' 45" East 136.08 feet; thence
39. South 86° 29' 45" East 71.71 feet; thence
40. South 77° 28' 49" East 126.95 feet; thence
41. South 59° 03' 59" East 105.10 feet; thence
42. South 68° 06' 39" East 163.55 feet; thence
43. North 73° 18' 48" East 286.92 feet; thence
44. North 05° 35' 26" West 160.86 feet; thence
45. North 26° 32' 39" West 105.19 feet to a point in the northerly line of the said south one-half of Section 22; thence along same
46. South 88° 26' 44" East 1306.06 feet to the point of beginning.

Excepting therefrom that portion of said land locally known as and called Scriver Creek Road being 66.00 feet wide and lying equally 33.00 feet on each side of the following described center-line as shown on United States Forest Service Right-of-Way Map #10593:

PARCEL "B"

Beginning at a point in course number seven (7) of the above described Parcel "A" distant thereon North 15° 06' 12" West 37.07 feet from the southeasterly terminus thereof; thence leaving said course number seven (7).

1. North 54° 21' 12" West 42.13 feet to a curve to the left having a radius of 150.00 feet; thence
2. Westerly along said curve through a central angle of 101° 49' 00" an arc distance of 266.56 feet; thence tangent from said curve.
3. South 23° 49' 28" West 191.18 feet to a curve to the right having a radius of 1000.00 feet; thence

SHEET 3 OF 5

Pine Tree Ranch by *[Signature]*
[Signature]

PROPERTY DESCRIPTION

FOR Larry Throngard Pine Tree Ranch
TRACT No. Subdivision #2 JOB No. _____
PREPARED BY R.R. Gabriel R.E. L.S. No. 911 DATE 1/10/77
PURPOSE _____

DESCRIPTION

4. Westerly along said curve through a central angle of $05^{\circ} 25' 00''$ an arc distance of 94.54 feet; thence tangent from said curve
5. South $29^{\circ} 14' 48''$ West 265.30 feet to a curve to the right having a radius of 118.00 feet; thence
6. Westerly along said curve through a central angle of $98^{\circ} 25' 00''$ an arc distance of 188.95 feet; thence tangent from said curve
7. North $52^{\circ} 20' 12''$ West 133.40 feet to a curve to the right having a radius of 80.00 feet; thence
8. Westerly and northerly along said curve through a central angle of $62^{\circ} 36' 00''$ an arc distance of 87.41 feet; thence tangent from said curve
9. North $10^{\circ} 15' 48''$ East 46.80 feet to a curve to the left having a radius of 50.00 feet; thence
10. Northerly and westerly along said curve through a central angle of $74^{\circ} 18' 00''$ an arc distance of 64.84 feet; thence tangent to said curve
11. North $64^{\circ} 02' 12''$ West 57.70 feet to a curve to the right having a radius of 150.00 feet; thence
12. Westerly along said curve through a central angle of $21^{\circ} 25' 00''$ an arc distance of 56.07 feet; thence tangent from said curve
13. North $42^{\circ} 37' 12''$ West 48.50 feet to a curve to the left having a radius of 50.00 feet; thence
14. Westerly along said curve through a central angle of $70^{\circ} 38' 00''$ an arc distance of 61.64 feet; thence tangent from said curve
15. South $66^{\circ} 44' 48''$ West 74.90 feet to a curve to the right having a radius of 300.00 feet; thence
16. Westerly along said curve through a central angle of $21^{\circ} 17' 00''$ an arc distance of 111.44 feet; thence tangent from said curve

SHEET 4 OF 5

Pine Tree Ranch by *[Signature]*
Bruce L. Beck

PROPERTY DESCRIPTION

FOR Larry Throngard Pine Tree Ranch
TRACT No. Subdivision # 2 JOB No. _____
PREPARED BY R.R. Gabriel R.E. L.S. No. 911 DATE 1/10/77
PURPOSE _____

DESCRIPTION

17. South $88^{\circ} 01' 48''$ West 194.30 feet to a curve to the right having a radius of 100.00 feet; thence
18. Westerly along said curve through a central angle of $47^{\circ} 15' 00''$ an arc distance of 82.47 feet; thence tangent from said curve
19. North $44^{\circ} 43' 12''$ West 63.80 feet to a curve to the right having a radius of 50.00 feet; thence
20. Westerly along said curve through a central angle of $74^{\circ} 55' 00''$ an arc distance of 65.23 feet; thence tangent from said curve
21. South $60^{\circ} 31' 48''$ West 47.50 feet to a curve to the right having a radius of 250.00 feet; thence
22. Westerly along said curve through a central angle of $49^{\circ} 14' 00''$ an arc distance of 214.82 feet; thence tangent from said curve
23. North $70^{\circ} 14' 12''$ West 178.75 feet to the northwesterly terminus of course number twenty-nine (29) of Parcel "A" hereinabove described.

The sidelines of the above described Parcel "B" to be lengthened or foreshortened so as to terminate in the exterior boundary line of above described Parcel "A".

SHEET 5 OF 5

Pine Tree Ranch Inc. by *[Signature]*
Dennis L. Beck

WARRANTY DEED

For Value Received THELMA BECK, a married woman, dealing with her sole and separate property, BRUCE C. BECK and BETH L. BECK husband and wife, and ROBERT F. BECK and SHARON L. BECK husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

PINE TREE RANCH, INC.

whose address is: Garden Valley, Idaho 83622

Hereinafter called the grantee, the following described premises, in Boise County, Idaho, to-wit:

Beginning at the 2" I.P. at the Northeast corner of the Northeast quarter of the southeast quarter of section 22 T. 10 N., R. 4E. B.M.; Thence along the northerly line of Lot 47 of Pine Tree Ranch Subdivision Number One as recorded in the office of the Boise County recorder S. 64°47'56" W. 631.30 feet to a 1/2" diameter steel pin; Thence along the northerly line of Lot 49 of said subdivision S. 83°54'34" W. 557.11 feet; Thence N. 56°59'56" W. 447.02 feet to a 1/2" diameter steel pin; Thence N. 26°21'17" W. 105.06 feet more or less to a 5 foot T bar 5/4" in the ground at the Northwest corner of the Northeast quarter of the southeast quarter of said section 22; Thence along the Northerly line of said Northeast quarter S. 88° 26'44" E. 1306.05 more or less to the point of beginning.

Containing 5.906 acres.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: This 30th day of June, 1973.

Robert F. Beck Bruce C. Beck
Sharon L. Beck Beth L. Beck

Thelma Beck

Inst # 85519

STATE OF Idaho, COUNTY OF Boise

On this 30th day of June, 1973, before me, a notary public in and for said State, personally appeared THELMA BECK, a married woman, BRUCE C. BECK and BETH L. BECK, husband and wife and ROBERT F. BECK and SHARON L. BECK, husband and wife.

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

William J. Guinecher
Notary Public

Residing at Notary Public Residing at Boise, Idaho
Comm. Expires My Commission Expires August 29, 1974.

STATE OF IDAHO, COUNTY OF Boise

I hereby certify that this instrument was filed for record at the request of Intermountain State Bank at 30 minutes past 11 o'clock a.m. this 29 day of June, 1974, in my office, and duly recorded in Book 73 of Deeds at page 43.

Robert J. Tupper
Ex-Officio Recorder

By Ruth M. Shanahan Deputy.

Fees \$ 1.00
Mail to:

88409

DEED

FOR VALUE RECEIVED, PINE TREE RANCH, INC.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto THOMAS D. ELAM and SHARON ELAM, husband and wife

grantee whose current address is 13220 Fern Ave., Boulder Creek, Calif. 95006

the following described real estate, to-wit: SEE ATTACHED EXHIBIT I

Subject to Conditions, Restrictions, Reservations of record.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 1st day of February, 1978

PINE TREE RANCH, INC.

By

PRESIDENT.

[Signature]
James Phillip Conger
SECRETARY.

STATE OF IDAHO.

On this 8 day of February, 1978,
before me, a Notary Public in and for said State, personally appeared James Phillip Conger and

known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public
Residing at Hetchum
Comm. Expires 10-25-81

STATE OF IDAHO, COUNTY OF Bonanza
I hereby certify that this instrument was filed for record at
the request of *[Signature]*

at 25 minutes past 1:00 o'clock P.M.
this 14th day of March
1978, in my office, and duly recorded in Book 75
of Deeds at Page 175

[Signature]
Ex-Officio Recorder

By *[Signature]* Deputy.
Fees \$27.00
Mail to:

INSTRUMENT No. 88409

Order No. 28-89582

EXHIBIT 1

That portions of the Southeast one-quarter of Section 22 and the Northeast one-quarter of Section 27, Township 10 North, Range 4 East, in the County of Boise, State of Idaho, described as follows:

Beginning at a 1/2 inch iron rod at the Easterly corner common to Lots 9 and 10, Pine Tree Ranch Subdivision No. 1 recorded as Instrument No. 80068, thence South 60°02'23" East 456.65 feet to a 1/2 inch iron rod, the true point of beginning; thence South 58°36'20" East 653.76 feet; thence South 45°52' West 400.98 feet; thence South 52°27'25" West 178.14 feet; thence North 67°32'35" West 90.00 feet; thence South 28°12'31" West 681.12 feet to the approximate centerline of Scriber Creek; thence along the approximate centerline of Scriber Creek the following five courses North 39°34'06" West 56.01 feet; thence North 47°35'48" West 171.66 feet; thence North 85°50'52" West 93.38 feet; thence North 35°44'27" West 100.72 feet; thence North 9°03'53" West 136.38 feet; thence North 33°09'01" East 475.98 feet; thence North 34°29'11" East 622.41 feet to the true point of beginning.

Reserving therefrom, an easement for ingress and egress for public utilities over, under, across and 25 feet wide, Southerly of, and adjacent to and parallel with the last course above.

Together with a non-exclusive easement for ingress and egress, 50 feet wide, the centerline of which is described as follows:

Beginning at the Easterly corner common to Lots 9 and 10, PINE TREE RANCH SUBDIVISION NO. 1; thence

South 61°22'20" East 236.78 feet; thence South 58°36'20" East 385.00 feet except that portion thereof lying Southerly of the last 165.00 feet of said line.

The wide line of said strip to be shortened or lengthened to terminate at the Easterly and Westerly property lines.

Also a non-exclusive easement for ingress and egress over the road in PINE TREE RANCH SUBDIVISION NO. 1, according to the plat recorded as Instrument No. 80068, described as follows:

"Thirty-three (33) feet in width, located adjacent to the lot lines, as shown on the plat map of PINE TREE RANCH SUBDIVISION NO. 1 (recorded as Instrument No. 80068, records of Boise County, Idaho) for roads, and further subject to a reservation of perpetual easement five (5) feet in width to and in favor of PINE TREE RANCH, INC., its successors and assigns, along all rear and side lot lines for the installation, operation and maintenance of utility lines.

Over Lots 1, 2, 3, 4, 5, 9, 10, 11, 12 and 13.



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

Boise County Idaho ss
Request of

Sharon Elam
Time: 14:00 M.T.
Date: 11/18/91

1-1590

Arlene C. Kolar

By *Sharon Elam*
County

Fee \$9.00

SPACE ABOVE FOR RECORDING DATA

P-109017 MGA/SO

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED SHARON ELAM, an Unmarried Person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto STUART R. WEIMER and RHONDA J. WEIMER, Husband and Wife

GRANTEE(S), whose current address is: 6333 Gary Lane, Boise, ID 83703 County, State of Idaho, the following described real property in BOISE more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND WHICH IS COMPRISED OF TWO (2) PAGES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 7, 1991

Sharon Elam
SHARON ELAM

STATE OF California County of San Diego ss.

On this 13 day of November, in the year of 1991, before me the undersigned _____, a notary public,

personally appeared Sharon Elam _____ is subscribed to the within known or identified to me to be the person (s) whose name (s) _____ is _____ executed the same.

Notary Public: *Dennis E. Brunson*
Residing at: *312 Highland Ave, Ste 3, San Diego*
My Commission Expires: *May, 1991*



SC
Co

141890

Page 2

EXHIBIT "A"

THAT PORTIONS OF THE SOUTHEAST ONE-QUARTER OF SECTION 22 AND THE NORTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 10, NORTH, RANGE 4 EAST, IN THE COUNTY OF BOISE, STATE OF IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1 RECORDED AS INSTRUMENT NO. 80068, THENCE
SOUTH 60°02'23" EAST A DISTANCE OF 456.65 FEET TO A 1/2 INCH IRON ROD, THE TRUE POINT OF BEGINNING; THENCE
SOUTH 58°36'20" EAST A DISTANCE OF 653.76 FEET; THENCE
SOUTH 45°58'50" WEST A DISTANCE OF 400.98 FEET; THENCE
SOUTH 52°27'25" WEST A DISTANCE OF 178.14 FEET; THENCE
NORTH 67°32'35" WEST 90.00 FEET; THENCE
SOUTH 28°12'31" WEST A DISTANCE OF 681.12 FEET TO THE APPROXIMATE CENTERLINE OF SCRIVER CREEK; THENCE ALONG THE APPROXIMATE CENTERLINE OF SCRIVER CREEK THE FOLLOWING FIVE COURSES
NORTH 39°34'06" WEST A DISTANCE OF 56.01 FEET; THENCE
NORTH 47°35'48" WEST A DISTANCE OF 171.66 FEET; THENCE
NORTH 85°50'52" WEST A DISTANCE OF 93.38 FEET; THENCE
NORTH 35°44'27" WEST A DISTANCE OF 100.72 FEET; THENCE
NORTH 9°08'55" WEST A DISTANCE OF 136.39 FEET; THENCE
NORTH 33°09'01" EAST A DISTANCE OF 475.98 FEET; THENCE
NORTH 34°29'31" EAST A DISTANCE OF 622.41 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, 50 FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1; THENCE
SOUTH 61°22'20" EAST A DISTANCE OF 236.78 FEET; THENCE
SOUTH 58°36'20" EAST A DISTANCE OF 385.00 FEET EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF THE LAST 165.00 FEET OF SAID LINE.

THE SIDE LINES OF SAID STRIP TO BE SHORTENED OR LENGTHENED TO TERMINATE AT THE EASTERLY AND WESTERLY PROPERTY LINE.

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1, (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AS FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

LEGAL CONTINUED

SCHEDULE C
Commitment

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, 50 FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1, (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AS FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS

END OF LEGAL

141890

Page 2

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

"THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1 (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AND FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

END OF LEGAL DESCRIPTION



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

Boise County Idaho ss
Request of

Time 14:00 M.T.
Date 11/18/91

1-11691

Arlene C. Kilar

By *Dale Jackson*

Deputy

Fee \$9.00

P-109017 MCA/SO

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED THOMAS D. ELAM, an Unmarried Person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto STUART R. WEIMER and RHONDA J. WEIMER, Husband and Wife

GRANTEE(S), whose current address is: 6333 Gary Lane, Boise, ID 83703

the following described real property in BOISE

County, State of Idaho.

more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF,
AND WHICH IS COMPRISED OF TWO (2) PAGES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) doest(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 7, 1991

Thomas D. Elam
THOMAS D. ELAM

STATE OF Oregon County of Jackson ss.

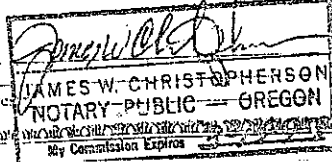
On this 11th day of November, in the year of 1991, before me
the undersigned _____, a notary public,
personally appeared Thomas D. Elam
known or identified to me to be the person (s) whose name (s) _____ subscribed to the within
instrument, and acknowledged to me that he executed the same.

Residing at 489 Hamilton Road
Jacksonville, OR
97530

Notary Public:

Residing at:

My Commission Expires:



Copies 3-15-93

THAT P
QUART
OF IDA

BEGIN
TREE R
SOUTH
BEG
SOUTH
SOUTH
SOUTH
NORTH
SOUTH
CRE
COUR
NORTH
NORTH
NORTH
NORTH
NORTH
NORTH

TOGET
CENTE

BEGIN
NO. 1;
SOUTH
SOUTH
SOUTH

THE SE
EASTE

ALSO A
SUBDI
FOLLO

THIR
PLAT
RECO
PERP
SUCCE
OPERA

OVER

LEGAL

SCHEDULE
Commenc

141 891

EXHIBIT "A"

THAT PORTIONS OF THE SOUTHEAST ONE-QUARTER OF SECTION 22 AND THE NORTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 10, NORTH, RANGE 4 EAST, IN THE COUNTY OF BOISE, STATE OF IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1 RECORDED AS INSTRUMENT NO. 80068, THENCE
SOUTH 60°02'23" EAST A DISTANCE OF 456.65 FEET TO A 1/2 INCH IRON ROD, THE TRUE POINT OF BEGINNING; THENCE
SOUTH 58°36'20" EAST A DISTANCE OF 653.76 FEET; THENCE
SOUTH 45°58'50" WEST A DISTANCE OF 400.98 FEET; THENCE
SOUTH 52°27'25" WEST A DISTANCE OF 178.14 FEET; THENCE
NORTH 67°32'35" WEST 90.00 FEET; THENCE
SOUTH 28°12'31" WEST A DISTANCE OF 681.12 FEET TO THE APPROXIMATE CENTERLINE OF SCRIVER CREEK; THENCE ALONG THE APPROXIMATE CENTERLINE OF SCRIVER CREEK THE FOLLOWING FIVE COURSES
NORTH 39°34'06" WEST A DISTANCE OF 56.01 FEET; THENCE
NORTH 47°35'48" WEST A DISTANCE OF 171.66 FEET; THENCE
NORTH 65°50'52" WEST A DISTANCE OF 93.38 FEET; THENCE
NORTH 35°44'27" WEST A DISTANCE OF 100.72 FEET; THENCE
NORTH 9°08'55" WEST A DISTANCE OF 136.39 FEET; THENCE
NORTH 33°09'01" EAST A DISTANCE OF 475.98 FEET; THENCE
NORTH 34°29'31" EAST A DISTANCE OF 622.41 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, 50 FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1; THENCE
SOUTH 61°22'20" EAST A DISTANCE OF 236.78 FEET; THENCE
SOUTH 58°36'20" EAST A DISTANCE OF 385.00 FEET EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF THE LAST 165.00 FEET OF SAID LINE.

THE SIDE LINES OF SAID STRIP TO BE SHORTENED OR LENGTHENED TO TERMINATE AT THE EASTERLY AND WESTERLY PROPERTY LINE.

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1, (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AS FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

LEGAL CONTINUED

SCHEDULE C
Commitment

Page 2

ALSO A
SUBDIV
FOLLOW

THIRTY
PLAT M
OF BOI
EASEME
AND AS
MAINT

OVER L

END OF

14

141597

Page 2

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1 (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AND FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

END OF LEGAL DESCRIPTION

PTR inc.

DEED

FOR VALUE RECEIVED, PINE TREE RANCH, INC., an Idaho corporation, the Grantor, does hereby convey, release, remise, and forever quitclaim unto P.T.R., INC., an Idaho nonprofit corporation, the Grantee, whose current address is Garden Valley, Idaho 83622, without warranty or representation whatsoever, for irrigation purposes only, by the members thereof for the use and benefit of the parcels hereinafter described, all of the surface water rights appurtenant to the following described real property which Grantor may own or ever have owned, together with rights-of-way and easements related thereto, in Boise County, Idaho, to wit:

Lots 1 through 16 inclusive, and Lots 44 and 45, all in Pine Tree Ranch No. 9, according to the official plat thereof on file in the office of the Recorder of Boise County, Idaho;

That portion of Lots 8 and 9, Pine Tree Ranch Subdivision No. 6, according to the official plat thereof on file in the office of the Recorder of Boise County, Idaho, lying below the existing irrigation ditch;

All of the five acre, more or less, parcel conveyed to Alva and Pat Prow according to Instrument No. 94863, on file in the office of the Recorder of Boise County, Idaho;

That portion of the following described parcels lying below the existing irrigation ditch:

Property conveyed to Jean Sorensen according to Instrument No. 86228, official records of Boise County, Idaho;

Property conveyed to Tom and Sharon Elam according to Instrument No. 88409, official records of Boise County, Idaho;

Property conveyed to Max and Nellie Larsen according to Instrument No. 89269, official records of Boise County, Idaho;

All of the property conveyed to Allerton Cushman by Instrument No. 88192, official records of Boise County, Idaho;

All of the property conveyed to Thomas P. McGrath by Instrument No. 141514, official records of Boise County, Idaho;

All of land lying west of River Ranch Subdivision, according to the official plat thereof on file in the office of the Boise County Recorder, State of Idaho, and east of and south of the Boise County Middle Fork Road, in Boise County, Idaho, containing 67 acres more or less;

154064

BOISE COUNTY IDAHO SS
REQUEST OF
Pine Tree Ranch
DATE TIME H.

94 NOV 14 PM 1:24

ARLENE C. KOLAR

BY *Jala Yonke*
DEPUTY

FEE \$6.00

That portion of Lot 13, Pine Tree Ranch Subdivision No. 8, according to the official plat thereof on file in the office of the Recorder of Boise County, Idaho, lying below the existing irrigation ditch; and

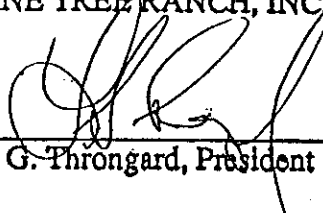
All of Lots 1 through 10 inclusive, and Lots 17, 18 and 19, all in River Ranch Subdivision, according to the official plat thereof on file in the office of the Recorder of Boise County, Idaho;

Included among the water rights hereby conveyed are the Grantor's right, claim and interest, if any, in and to the surface water rights described in the claims filed with the Idaho Department of Water Resources as WR Numbers 65-03221, 65-03222, 65-03223, 65-03224, 65-03225 and 65-08290.

All of the property hereby conveyed shall be subject to the recorded covenants, conditions and restrictions affecting any of the properties hereinabove described, and any amendments thereof and supplements thereto from time to time.

DATED this 11th day of November, 1994.

PINE TREE RANCH, INC.



L. G. Throngard, President

STATE OF IDAHO)

County of Boise)

ss.

On this 11 day of November, 1994, before me, _____, the undersigned, a notary public in and for said state, personally appeared L. G. Throngard, known or identified to me to be the President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Lydia Callaway
Notary Public for Idaho
Residing at Garden Valley
My Commission Expires 11-27-98

RECEIVED

AUG 14 2003

WATER RESOURCES
WESTERN REGION

Water Right 65-3222	2.90 CFS	161 Acres
Water Right 65-8290	.32 CFS	161 Acres
Total	3.22 CFS	161 Acres

RIVER RANCH AND NORTH BLUFF

1. $3.22 \text{ CFS} \times 448.83 \text{ GPM} = 1445 \text{ GPM} / 9 \text{ GPM} = 160 \text{ Miners Inches}$
2. $160 \text{ Miners Inches} / 161 \text{ Acres} = .993 \text{ Miners Inches per acre}$
3. $110 \text{ Acres (River Ranch)} \times .99 = 108.9 \text{ Miners Inches} / 50 \text{ Miner Inches} = 2.17 \text{ CFS}$
4. $51 \text{ Acres (North Bluff)} \times .99 = 50.49 \text{ Miners Inches} / 50 \text{ Miners Inches} = 1.05 \text{ CFS}$
5. $2.17 \text{ CFS} + 1.05 \text{ CFS} = 3.22 \text{ CFS}$

Water Right 65-3223 0.54 CFS 34 Acres

LOWER NORTH BLUFF

1. $.54 \text{ CFS} \times 448.83 \text{ GPM} = 242.4 \text{ GPM} / 9 \text{ GPM} = 26.9 \text{ Miner Inches}$
2. $26.9 \text{ Miners Inches} / 34 \text{ Acres} = .79 \text{ Miners Inches per acre}$
3. $34 \text{ Acres} \times .79 = 26.89 \text{ Miners Inches} / 50 \text{ Miners Inches} = .54 \text{ CFS}$

info from Applicant & Northside with
with 3 rights

2 → 1 part of service area
1 → another " " "