Form 42-248/42-1409(6) July, 2000

RECEIVED
MAR 15 20
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-3222		✓			
65-3223		✓			
65-8290		✓			

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Pine Tree Ranch, Inc.
   Gardan Valley, ID 83622

4. New Owner/Claimant(s): Stuart R Weimer and Rhonda J. Weimer
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: 19 Spring Gulch Road

   City, State and ZIP Code: Gardan Valley, ID 83622

   New Telephone Number: (208) 462-3565

5. Date you acquired the property: November 7, 1991

COPY

COPY of Weimer own. into - original Returned 7/19/04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 65-3222

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	.047	2.6 Acres
Stock	N/A	
Domestic	N/A	
Other	N/A	
Total	.047	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 65 - 8290

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	.005	2.6 Acres
Stock	N/A	
Domestic	N/A	
Other	N/A	
Total	.005	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

Continued to next page

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 65-3223

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	.058 cfs	3.6 AC
Stock	N/A	
Domestic	N/A	
Other ____	N/A	
Total	.058	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other ____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Stuart E Weimer
Rhonda J Weimer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by DAN Date 3-15-04 Fee $300.00
Receipted by DAN Date 3-15-04 Receipt No. W031375
Processed by _____ AJ Date _____ WR _____ Date _____

2003 MAR 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR

Water Right 65-03222

NAME AND ADDRESS: PINE TREE RANCH INC
GARDEN VALLEY, ID 83622

SOURCE: SCRIVER CREEK TRIBUTARY: PAYETTE RIVER, MIDDLE FORK

QUANTITY: 2.90 CFS

PRIORITY DATE: 09/26/1881

POINT OF DIVERSION: T10N R04E S22 NWSW Within Boise County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 11-01	2.90 CFS

PLACE OF USE: Irrigation Within Boise County

T10N R04E S22 LOT 2	(SWSE) 1.0	LOT 1	(SESE) 12.0	
S23	SWNW 3.0		SENW 1.0	
	NESW 33.0		NWSW 39.0	
	SWSW 29.0		SESW 16.0	
S26	NWNW 2.0		SWNW 1.0	
S27	NENE 22.0		NWNE 2.0	

161.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 65-08290 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 161.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BASIN 65 GENERAL PROVISIONS NO 3, THE SEPARATE STREAMS GENERAL PROVISION, DOES NOT APPLY TO APPROPRIATIONS OF WATER AFTER OCTOBER 18, 1977.

THIS WATER RIGHT SHALL BE ADMINISTERED AS BEING FROM A SEPARATE SOURCE PURSUANT TO BASIN 65 GENERAL PROVISIONS NO 3. IF THE HOLDER OF THIS RIGHT SEEKS TO CHANGE THE RIGHT PURSUANT TO IDAHO CODE SEC 42-222 OR SUCCESSOR STATUTE, NOTHING IN THIS GENERAL PROVISION SHALL PRECLUDE ANY OTHER PERSON OR ENTITY FROM DEMONSTRATING THAT SUCH CHANGE IN USE WOULD CAUSE INJURY TO ITS WATER RIGHT OR FROM RECEIVING ANY RELIEF PROVIDED BY LAW IN THE EVENT OF INJURY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

2003 MAR 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA	PARTIAL DECREE PURSUANT TO
	I.R.C.P. 54(b) FOR
Case No. 39576	
	Water Right 65-03223

NAME AND ADDRESS: PINE TREE RANCH INC
GARDEN VALLEY, ID 83622

SOURCE: SCRIVER CREEK TRIBUTARY: PAYETTE RIVER, MIDDLE FORK

QUANTITY: 0.54 CFS

PRIORITY DATE: 04/01/1882

POINT OF DIVERSION: T10N R04E S22 NWSW Within Boise County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 11-01	0.54 CFS

PLACE OF USE: Irrigation Within Boise County

T10N R04E S26	SWNW 4.0	
S27	NENE 8.0	NWNE 10.0
	SENE 12.0	

34.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BASIN 65 GENERAL PROVISIONS NO 3, THE SEPARATE STREAMS GENERAL PROVISION, DOES NOT APPLY TO APPROPRIATIONS OF WATER AFTER OCTOBER 18, 1977.

THIS WATER RIGHT SHALL BE ADMINISTERED AS BEING FROM A SEPARATE SOURCE PURSUANT TO BASIN 65 GENERAL PROVISIONS NO 3. IF THE HOLDER OF THIS RIGHT SEEKS TO CHANGE THE RIGHT PURSUANT TO IDAHO CODE SEC 42-222 OR SUCCESSOR STATUTE, NOTHING IN THIS GENERAL PROVISION SHALL PRECLUDE ANY OTHER PERSON OR ENTITY FROM DEMONSTRATING THAT SUCH CHANGE IN USE WOULD CAUSE INJURY TO ITS WATER RIGHT OR FROM RECEIVING ANY RELIEF PROVIDED BY LAW IN THE EVENT OF INJURY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2003 MAR 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
	)	Water Right 65-08290

NAME AND ADDRESS: PINE TREE RANCH INC
GARDEN VALLEY, ID 83622

SOURCE: SCRIVER CREEK TRIBUTARY: PAYETTE RIVER, MIDDLE FORK

QUANTITY: 0.32 CFS

PRIORITY DATE: 02/04/1928

POINT OF DIVERSION: T10N R04E S22 NWSW Within Boise County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 11-01	0.32 CFS

PLACE OF USE: Irrigation Within Boise County

T10N R04E	S22 LOT 2	(SWSE) 1.0	LOT 1	(SESE) 12.0
	S23	SWNW 3.0		SENW 1.0
		NESW 33.0		NWSW 39.0
		SWSW 29.0		SESW 16.0
	S26	NWNW 2.0		SWNW 1.0
	S27	NENE 22.0		NWNE 2.0

161.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 65-03222 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 161.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BASIN 65 GENERAL PROVISIONS NO 3, THE SEPARATE STREAMS GENERAL PROVISION, DOES NOT APPLY TO APPROPRIATIONS OF WATER AFTER OCTOBER 18, 1977.

THIS WATER RIGHT SHALL BE ADMINISTERED AS BEING FROM A SEPARATE SOURCE PURSUANT TO BASIN 65 GENERAL PROVISIONS NO 3. IF THE HOLDER OF THIS RIGHT SEEKS TO CHANGE THE RIGHT PURSUANT TO IDAHO CODE SEC 42-222 OR SUCCESSOR STATUTE, NOTHING IN THIS GENERAL PROVISION SHALL PRECLUDE ANY OTHER PERSON OR ENTITY FROM DEMONSTRATING THAT SUCH CHANGE IN USE WOULD CAUSE INJURY TO ITS WATER RIGHT OR FROM RECEIVING ANY RELIEF PROVIDED BY LAW IN THE EVENT OF INJURY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

7

88409

DEED

FOR VALUE RECEIVED, PINE TREE RANCH, INC.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto THOMAS D. ELAM and SHARON ELAM, husband and wife

grantee whose current address is 13220 Fern Ave., Boulder Creek, Calif. 95006

the following described real estate, to-wit: SEE ATTACHED EXHIBIT I

Subject to Conditions, Restrictions, Reservations of record.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 1st day of February, 1978

PINE TREE RANCH, INC.

By

PRESIDENT.

James Phillip Conger

SECRETARY.

STATE OF IDAHO,

On this 8 day of February, 1978, before me, a Notary Public in and for said State, personally appeared James PhillipConger known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kevin L Barnes
Notary Public
Residing at Ketchum, Idaho
Comm. Expires 10-25-81

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at the request of Mayflower

at 25 minutes past 1 o'clock PM., this 14th day of March, 1978, in my office, and duly recorded in Book 95 of Deeds at Page 175

Robert L. Jeffreys
Ex-Officio Recorder

By Jean Lee Lawrence Deputy.

Fee $2.00

Mail to:

INSTRUMENT No. 87429

8

88408

Order No. 28-89582

EXHIBIT I

That portions of the Southeast one-quarter of Section 22 and the Northeast one-quarter of Section 27, Township 10 North, Range 4 East, in the County of Boise, State of Idaho, described as follows:

Beginning at a 1/2 inch iron rod at the Easterly corner common to Lots 9 and 10, Pine Tree Ranch Subdivision No. 1 recorded as Instrument No. 80068, thence South 60°02'23" East 456.65 feet to a 1/2 inch iron rod, the true point of beginning; thence South 58°36'20" East 653.76 feet; thence South 45°58' [illegible] West 400.98 feet; thence South 52°27'25" West 178.14 feet; thence North 67°32'35" West 90.00 feet; thence South 28°12'31" West 681.12 feet to the approximate centerline of Scriver Creek; thence along the approximate centerline of Scriver Creek the following five courses North 39°34'06" West 56.01 feet; thence North 47°35'48" West 171.66 feet; thence North 85°50'52" West 93.38 feet; thence North 35°44'27" West 100.72 feet; thence North 9°08'55" West 136.39 feet; thence North 33°09'01" East 475.98 feet; thence North 34°29'31" East 622.41 feet to the true point of beginning.

Reserving therefrom, an easement for ingress and egress for public utilities over, under, across and 25 feet wide, Southerly of, and adjacent to and parallel with the last course above.

Together with a non-exclusive easement for ingress and egress, 50 feet wide, the centerline of which is described as follows:

Beginning at the Easterly corner common to Lots 9 and 10, PINE TREE RANCH SUBDIVISION NO. 1; thence

South 61°22'20" East 236.78 feet; thence
South 58°36'20" East 385.00 feet except that portion thereof lying Southerly of the last 165.00 feet of said line.

The side lines of said strip to be shortened or lengthened to terminate at the Easterly and Westerly property lines.

Also a non-exclusive easement for ingress and egress over the road in PINE TREE RANCH SUBDIVISION NO. 1, according to the plat recorded as Instrument No. 80068, described as follows:

"Thirty-three (33) feet in width, located adjacent to the lot lines, as shown on the plat map of PINE TREE RANCH SUBDIVISON NO. 1 (recorded as Instrument No. 80068, records of Boise County, Idaho) for roads, and further subject to a reservation of perpetual easement five (5) feet in width to and in favor of PINE TREE RANCH, INC., its successors and assigns, along all rear and side lot lines for the installation, operation and maintenance of utility lines.

Over Lots 1, 2, 3, 4, 5, 9, 10, 11, 12 and 13.

9

14890

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

Boise County Idaho ss
Request of Pioneer
Time 14:00 MT
Date 11/18/91
114590
Arlene C. Kolar
By Dala Yparbu Deputy
Fee $9.00

P-109017 MGA/SO

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED SHARON ELAM, an Unmarried Person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto STUART R. WEIMER and RHONDA J. WEIMER, Husband and Wife

GRANTEE(S), whose current address is: 6333 Gary Lane, Boise, ID 83703
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND WHICH IS COMPRISED OF TWO (2) PAGES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 7, 1991

Sharon Elam
SHARON ELAM

STATE OF California, County of San Diego, ss.

On this 13 day of November, in the year of 1991, before me the undersigned, a notary public, personally appeared Sharon Elam, known or identified to me to be the person (s) whose name (s) is subscribed to the within instrument, and acknowledged to me that S he executed the same.

OFFICIAL SEAL
BONNIE E. BRUNSON
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
My Comm. Expires May 31, 1994

Notary Public: Bonnie E. Brunson
Residing at: 342 Highland Ave, Ste 3 Ellajon Ca.
My Commission Expires: May, 1991

141890

EXHIBIT "A"

THAT PORTIONS OF THE SOUTHEAST ONE-QUARTER OF SECTION 22 AND THE NORTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 10, NORTH, RANGE 4 EAST, IN THE COUNTY OF BOISE, STATE OF IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1 RECORDED AS INSTRUMENT NO. 80068, THENCE
SOUTH 60 02'23" EAST A DISTANCE OF 456.65 FEET TO A 1/2 INCH IRON ROD, THE TRUE POINT OF BEGINNING; THENCE
SOUTH 58 36'20" EAST A DISTANCE OF 653.76 FEET; THENCE
SOUTH 45 58'50" WEST A DISTANCE OF 400.98 FEET; THENCE
SOUTH 52 27'25" WEST A DISTANCE OF 178.14 FEET; THENCE
NORTH 67 32'35" WEST 90.00 FEET; THENCE
SOUTH 28 12'31" WEST A DISTANCE OF 681.12 FEET TO THE APPROXIMATE CENTERLINE OF SCRIVER CREEK; THENCE ALONG THE APPROXIMATE CENTERLINE OF SCRIVER CREEK THE FOLLOWING FIVE COURSES
NORTH 39 34'06" WEST A DISTANCE OF 56.01 FEET; THENCE
NORTH 47 35'48" WEST A DISTANCE OF 171.66 FEET; THENCE
NORTH 85 50'52" WEST A DISTANCE OF 93.38 FEET; THENCE
NORTH 35 44'27" WEST A DISTANCE OF 100.72 FEET; THENCE
NORTH 9 08'55" WEST A DISTANCE OF 136.39 FEET; THENCE
NORTH 33 09'01" EAST A DISTANCE OF 475.98 FEET; THENCE
NORTH 34 29'31" EAST A DISTANCE OF 622.41 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, 50 FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1; THENCE
SOUTH 61 22'20" EAST A DISTANCE OF 236.78 FEET; THENCE
SOUTH 58 36'20" EAST A DISTANCE OF 385.00 FEET EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF THE LAST 165.00 FEET OF SAID LINE.

THE SIDE LINES OF SAID STRIP TO BE SHORTENED OR LENGTHENED TO TERMINATE AT THE EASTERLY AND WESTERLY PROPERTY LINE.

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

"THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1, (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AS FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

LEGAL CONTINUED

141890

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

"THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1 (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AND FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

END OF LEGAL DESCRIPTION

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

Boise County Idaho ss
Request of
Time 4:00 M.T
Date 11/18/91
114891
114893
Arlene C. Kotar
By Deputy
Fee $9.00

P-109017 MGA/SO

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED THOMAS D. ELAM, an Unmarried Person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto STUART R. WEIMER and RHONDA J. WEIMER, Husband and Wife

GRANTEE(S), whose current address is: 6333 Gary Lane, Boise, ID 83703
the following described real property in BOISE County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND WHICH IS COMPRISED OF TWO (2) PAGES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 7, 1991

Thomas D. Elam

THOMAS D. ELAM

STATE OF Oregon, County of Jackson, ss.

On this 8th day of November, in the year of 1991, before me the undersigned, a notary public, personally appeared Thomas D. Elam, known or identified to me to be the person (s) whose name (s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at 489 Hamilton Road
Jacksonville, OR
97530

Expires 3-15-93

Notary Public
Residing at
My Commission Expires

JAMES W. CHRISTOPHERSON
NOTARY PUBLIC — OREGON
My Commission Expires

141891

Fee 9.00

EXHIBIT "A"

THAT PORTIONS OF THE SOUTHEAST ONE-QUARTER OF SECTION 22 AND THE NORTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 10, NORTH, RANGE 4 EAST, IN THE COUNTY OF BOISE, STATE OF IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1 RECORDED AS INSTRUMENT NO. 80068, THENCE
SOUTH 60 02'23" EAST A DISTANCE OF 456.65 FEET TO A 1/2 INCH IRON ROD, THE TRUE POINT OF BEGINNING; THENCE
SOUTH 58 36'20" EAST A DISTANCE OF 653.76 FEET; THENCE
SOUTH 45 58'50" WEST A DISTANCE OF 400.98 FEET; THENCE
SOUTH 52 27'25" WEST A DISTANCE OF 178.14 FEET; THENCE
NORTH 67 32'35" WEST 90.00 FEET; THENCE
SOUTH 28 12'31" WEST A DISTANCE OF 681.12 FEET TO THE APPROXIMATE CENTERLINE OF SCRIVER CREEK; THENCE ALONG THE APPROXIMATE CENTERLINE OF SCRIVER CREEK THE FOLLOWING FIVE COURSES
NORTH 39 34'06" WEST A DISTANCE OF 56.01 FEET; THENCE
NORTH 47 35'48" WEST A DISTANCE OF 171.66 FEET; THENCE
NORTH 85 50'52" WEST A DISTANCE OF 93.38 FEET; THENCE
NORTH 35 44'27" WEST A DISTANCE OF 100.72 FEET; THENCE
NORTH 9 08'55" WEST A DISTANCE OF 136.39 FEET; THENCE
NORTH 33 09'01" EAST A DISTANCE OF 475.98 FEET; THENCE
NORTH 34 29'31" EAST A DISTANCE OF 522.41 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, 50 FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1; THENCE
SOUTH 61 22'20" EAST A DISTANCE OF 236.78 FEET; THENCE
SOUTH 58 36'20" EAST A DISTANCE OF 385.00 FEET EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF THE LAST 165.00 FEET OF SAID LINE.

THE SIDE LINES OF SAID STRIP TO BE SHORTENED OR LENGTHENED TO TERMINATE AT THE EASTERLY AND WESTERLY PROPERTY LINE.

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

"THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1, (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AS FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

LEGAL CONTINUED

146571

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

"THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1 (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AND FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

END OF LEGAL DESCRIPTION

Idaho Department of Water Resources

10N, R04E

laim(s) 65-03222
65-08290
wner(s) Pine Tree
anch Inc.
repared by:
on Howerton
ate: 15 NOV 99

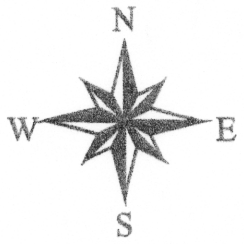
☐ Place of use

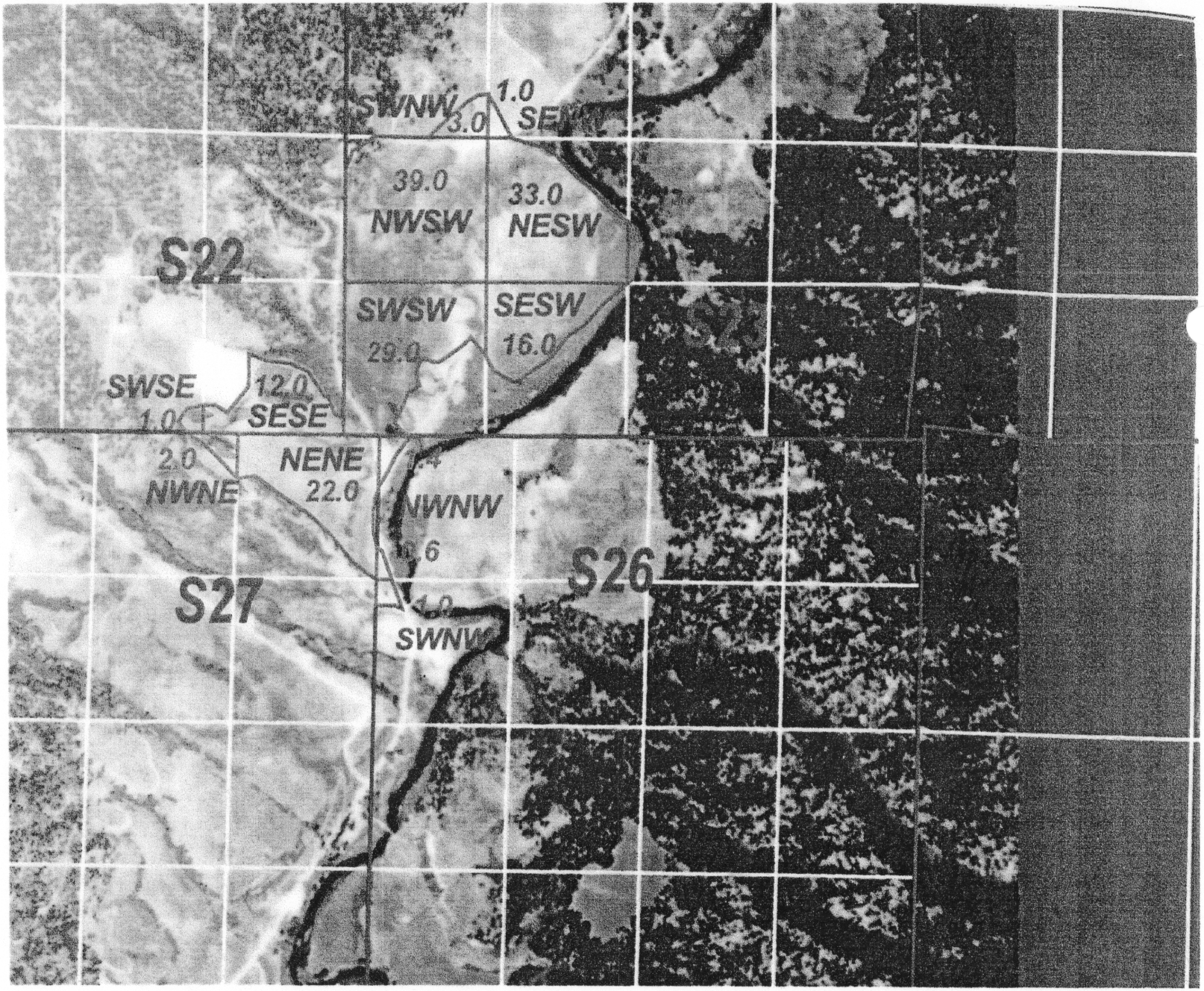
POD

✓ SECTION LINES

1/4 1/4 LINES

Acres





987 NAPP

Idaho Department of Water Resources

T10N, R04E

Claim(s) 65-03223
Owner(s) Pine Tree Ranch Inc.
Prepared by:
. .n Howerton
Date: 15 NOV 99

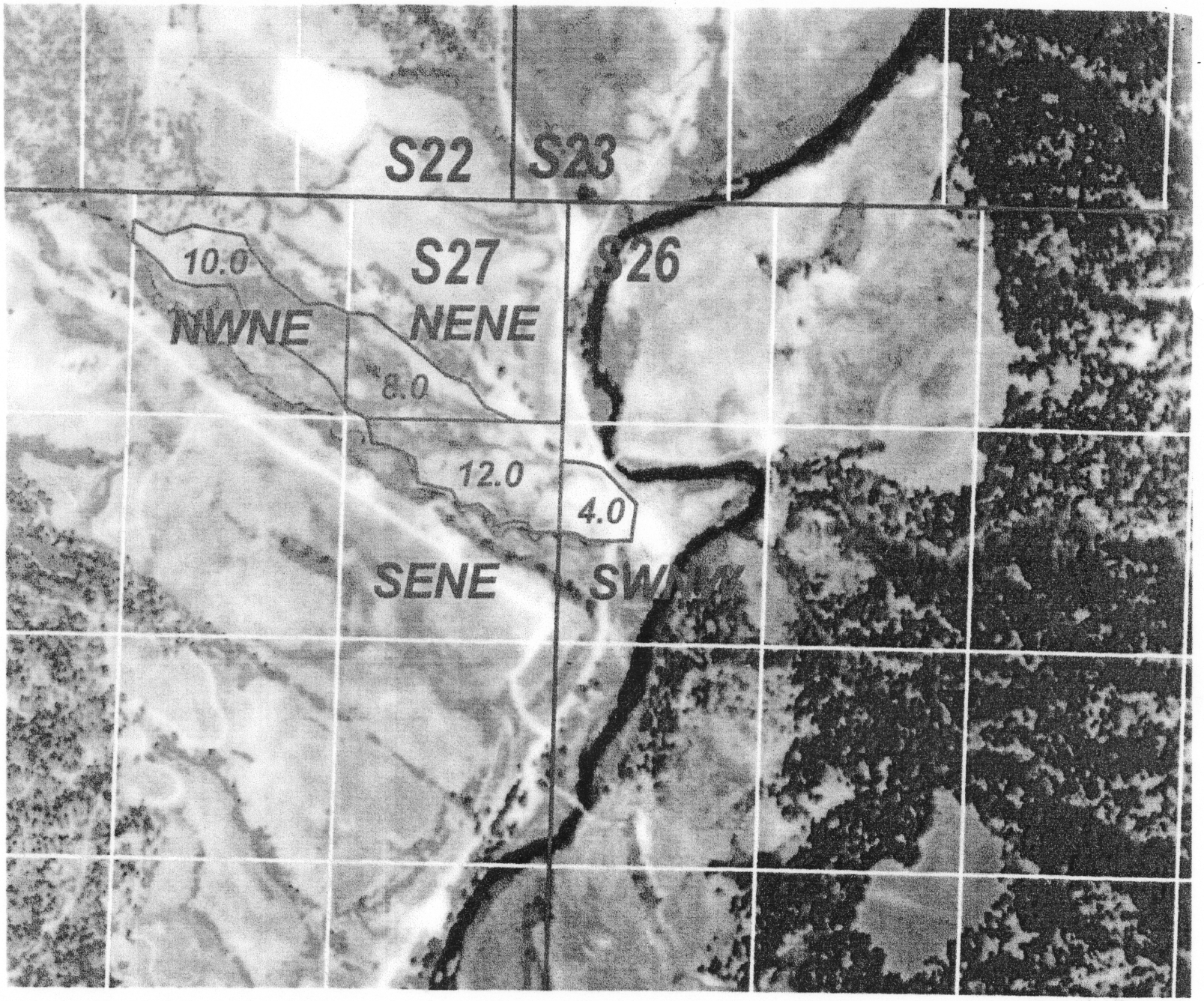
Place of use

POD

SECTION LINES

1/4 1/4 LINES

Acres



N
W
E
S

1987 NAPP

0 0.5 1 Miles

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

