

Form 42-245/42-1400(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUN 10 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-2635					
36-7216					
36-11328					
36-11329					
36-11330					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mac J. and Janice I. Brandon
1000 W 500 N, Paul, ID 83347
4. New Owner/Claimant(s) Rodney A. & Shirley S. Jentzsch
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
20106 5th Acequia
 New Mailing Address
 City, State and ZIP Code Rupert, ID 83360
 New Telephone Number (208) 436-1226
5. Date you acquired the property May 27, 2004

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Department
Sustainable Resources

Form 42-248/42-1400(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Rodney A. Jantach
Shirley S. Jantach

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]Date 6/8/04Fee 125.00Receipted by [Signature]Date 6/8/04Receipt No. 5026815Processed by AJ

Date _____

WR _____

Date _____

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JUN 08 2004

Department of Water Resources
Southern Region

EXHIBIT B
WATER RIGHTS

Water Rights Numbers

36-2635	Irrigation
36-7216	Irrigation
36-11328	Irrigation
36-11329	Domestic, Stockwater
36-11330	Domestic, Stockwater

472549**WARRANTY DEED****COPY**

FOR VALUE RECEIVED, RABO AGSERVICES, INC, 1309 Technology Parkway, Cedar Falls Iowa 50613, (hereinafter referred to as "Grantor"), does hereby grant, bargain, sell, and convey unto Rodney A. Jentzsch and Shirley S. Jentzsch, husband and wife, 480 East 1500 North Rupert ID 83350 (hereinafter referred to as "Grantees") certain real property situated in Minidoka County, Idaho, described as follows:

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 27: E $\frac{1}{2}$ W $\frac{1}{2}$, and W $\frac{1}{2}$ E $\frac{1}{2}$

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 27: W $\frac{1}{2}$ NW $\frac{1}{4}$

SAVE AND EXCEPT part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said Section 27; Thence North 0° 1' 31" West along the West section line of said Section 27 for 2636.93 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING, and which point is also the W $\frac{1}{4}$ corner of said Section 27;
Thence North 0° 1' 31" West along said West section line for 300.00 feet;
Thence South 89° 36' 23" East for 290.40 feet;
Thence South 0° 1' 31" East for 300.00 feet to a point on the South boundary line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 89° 36' 23" West along said South boundary line for 290.40 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 27: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

RECEIVED**JUN 08 2004**Department of War.
Southern R.

[continued]

Instrument # 472549MINIDOKA COUNTY, RUPERT, IDAHO
2004-05-27 01:28:04 No. of Pages: 4

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 12.00

Ex-Officio Recorder Deputy

La

Beginning at the Southwest corner of said Section 27;
Thence North 0° 1' 31" West along the West section line of said
Section 27 for 2636.93 feet to a point, which point shall be known as the
TRUE POINT OF BEGINNING, and which point is also the W¼ corner
of said Section 27;
Thence North 0° 1' 31" West along said West section line for 300.00 feet;
Thence South 89° 36' 23" East for 290.40 feet;
Thence South 0° 1' 31" East for 300.00 feet to a point on the South
boundary line of said SW ¼NW ¼;
Thence North 89° 36' 23" West along said South boundary line for 290.40
feet to the TRUE POINT OF BEGINNING.

PARCEL NO.4:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 27: W½SW¼

PARCEL NO.5:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 34: NW¼;

SAVE AND EXCEPT the following described tract:

Beginning at the Northwest corner of said Section 34; Thence South for 30
feet; Thence East for 30 feet to a point, which point shall be known as the
TRUE POINT OF BEGINNING;
Thence East for 300 feet;
Thence South for 740 feet;
Thence West for 300 feet;
Thence North for 740 feet to the TRUE POINT OF BEGINNING.

ALONG WITH all tangible personal property located on or used exclusively in
connection with the operation or maintenance of the real property, including, without
limitation, all trade and domestic fixtures, equipment, hand lines, wheel lines, main lines,
pivots and inventory,

ALONG WITH all intangible personal property associated exclusively with the operation
or maintenance of the real property including, without limitation, all land use and
business use permits associated with the real property, including, without limitation,
conditional use permits, and water permits, and all right, title and interest of the grantor in

and to any and all leases of all or any portion of the real property where the grantor is the owner or landlord and has granted a leasehold interest to a third party,

ALONG WITH all appurtenant water rights.

TO HAVE AND TO HOLD the said premises and their appurtenances unto the said Grantee, its successors and assigns, forever.

The said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that it will warrant and defend the same from all lawful claims whatsoever; and that it is free from all encumbrances except:

Taxes for 2004 and subsequent years, a lien, but not yet due or payable;

A Power Line Easement, dated June 4, 1956 executed by Julian Clawson Farms, Inc., and Norma C. Larson, a widow, to Idaho Power Company, a corporation, recorded July 13, 1956 in Book 36 of Deeds, page 148, records of Minidoka County, Idaho, over and across N1/2NW1/4 Section 34, Township 8 Range 22 East Boise Meridian;

A Power Line Easement dated April 13, 1967 executed by Geo Brandon and Fern Brandon, husband and wife, to Idaho Power Company, a corporation, recorded August 30, 1967 as Document No. 192231, records of Minidoka County, Idaho;

An Easement dated October 27, 1970, executed by Mac J. Brandon and Janice I. Brandon, husband and wife, and George Brandon and Fern Brandon, husband and wife, to the Idaho Power Company, a corporation, recorded November 18, 1970 as Document No. 213048, records of Minidoka County, Idaho, over and across the NW1/4NW1/4 Section 27, Township 8 Range 22 East Boise Meridian;

A Power Line Easement dated June 26, 1972, executed by Mac J. Brandon, also known as Mac A. Brandon and Janice I. Brandon, husband and wife, to Idaho Power Company, a corporation, recorded December 21, 1972 as Document No. 229670, records of Minidoka County, Idaho, over and across SE1/4SE1/4SW1/4 Section 27, Township 8 Range 22 East Boise Meridian;

Declaration Against Adverse Possession, dated June 4, 2001, executed by Idaho Power Company, an Idaho corporation, to The Public, recorded June 7, 2001 as Document No. 453578, Minidoka County Records.

IN WITNESS WHEREOF, the Grantor has set his hand this 21 day of May, 2004.

Rabo AgServices, Inc.

By: [Signature] CHIEF CREDIT OFFICER
eefBy: [Signature] .00STATE OF IOWA)
) ss.
COUNTY OF BLACK HAWK)

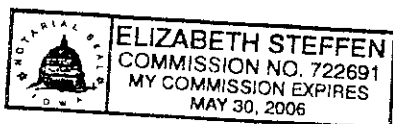
On this 21st day of May, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Stevens ~~& Shawn Smeins~~, known or identified to me to be the Chief Credit Officer ~~& Chief Operating Officer~~ of the corporation that executed this instrument, or the person who executed on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Elizabeth Steffen
Notary Public
Residing at: Waterloo
My Commission expires: May 30, 2006

STATE OF IOWA)
) ss.
COUNTY OF BLACK HAWK)

On this 21st day of May, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Shawn Smeins, known or identified to me to be the Chief Operating Officer of the corporation that executed this instrument, or the person who executed on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Elizabeth Steffen
Notary Public
Residing at: Waterloo
My Commission expires: May 30, 2006