

Should questions arise during the processing of this application please contact:  
Steve Hannula - ERO Resources Corp. (208) 373-7983

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AUG 11 2004

WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 61-11996              |                              |       | 61-12001              |                              |       |
| 61-11997              |                              |       | 61-12002              |                              |       |
| 61-11998              |                              |       | 61-12003              |                              |       |
| 61-11999              |                              |       |                       |                              |       |
| 61-12000              |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Sunset Ridge LLC  
P.O. Box 1207  
Mountain Home, ID 83647
4. New Owner/Claimant(s) Haringa Family Trust  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address 14842 Keyes  
City, State and ZIP Code Denair, CA 95316
- New Telephone Number (209) 847-4586
5. Date you acquired the property 7/13/04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                               |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                               |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                | _____                                                                      | _____                                                         |
| Stock                                                                     | _____                                                                      | _____                                                         |
| Domestic                                                                  | _____                                                                      | _____                                                         |
| Other _____                                                               | _____                                                                      | _____                                                         |
| <b>Total</b>                                                              | _____                                                                      | _____                                                         |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                               |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                               |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                | _____                                                                      | _____                                                         |
| Stock                                                                     | _____                                                                      | _____                                                         |
| Domestic                                                                  | _____                                                                      | _____                                                         |
| Other _____                                                               | _____                                                                      | _____                                                         |
| <b>Total</b>                                                              | _____                                                                      | _____                                                         |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*William Haringa*  
*Julie Haringa*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by KG Date 8/11/04 Fee 200.00  
 Receipted by KG Date 8/11/04 Receipt No. W032108  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

## WARRANTY DEED

FOR VALUE RECEIVED  
Sunset Ridge, L.L.C.

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto  
Haringa Family Trust

GRANTEE(S), whose current address is: 14842 Keyes Denair, CA 95316  
the following described real property in Elmore County, State of Idaho,  
more particularly described as follows, to wit:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

Section 26: E1/2SE1/4  
Section 35: E1/2  
Section 36: NW1/4, S1/2NE1/4, SW1/4, SE1/4

EXCEPTING that portion conveyed to the Glenns Ferry Highway District by Deed recorded April 8, 1968, as Instrument No. 136082, records of Elmore County, Idaho; described as the South 30 feet of the Southeast Quarter, Section 35, Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

SUBJECT to an Easement dated January 8, 1968, executed by Thomas Prescott and Marjorie Prescott, husband and wife, Walter D. Hennis, State of Idaho, to Glenns Ferry Highway District; recorded April 8, 1968, as Instrument No. 136087, records of Elmore County, Idaho, for highway over South 30 feet of Southwest Quarter, Section 36, Township 4 South, Range 6 East, Boise Meridian.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: July 1, 2004

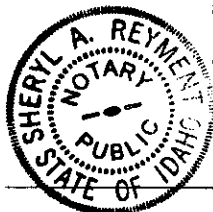
*Sidney Wing - member*  
Sunset Ridge, L.L.C.

STATE OF Idaho )  
COUNTY OF Elmore )

On this 1st day of July  
In the year 2004, before me a Notary Public, personally appeared

*Sidney Wing*  
Known or identified to me to be one of the members in the limited liability company of *Sunset Ridge LLC*  
And the member or one of the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.

Signature: *Sheryl A. Reymont*  
Notary at Mountain Home, Idaho  
My Commission Expires 12-27-05



Instrument # 358273  
Elmore County, Idaho  
04:10pm Jul. 14, 2004  
For: GUARANTY TITLE INC  
No. of Pages: 1 Fee: \$3.00  
GAIL L. BEST, Recorder  
Deputy: DLE

# Haringa Family Trust Place Of Use



2 Miles

1

0

Place Of Use stockwater and commercial  
(water rights 61-11997, 11999, 12001, 12003)

Place Of Use irrigation  
(water rights 61-11996, 11998, 12000, 12002)

● Point of Diversion

# Idaho Department of Water Resources Receipt

Receipt ID W032108

Payment Amount \$200.00 Date Received 8/11/2004 11:59:13 AM Region Western Status  
Payment Type Check Check Number 5035

Payer HARINGA DAIRY

Comment CHANGE IN OWNERSHIP 61-11996, 61-11997, 61-11998, 61-11999, 61-12000, 61-12001, 61-12002, & 61-12003

## Fee Detail

| Amount   | Description                          | Fund | FD | PCA   | SO   |
|----------|--------------------------------------|------|----|-------|------|
| \$200.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 0229 | 21 | 62140 | 1155 |

\_\_\_\_\_  
Signature Line (Dept. Representative)



ERO Resources Corp.  
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Fax: 373-7985  
Denver • Boise  
www.eroresources.com  
eroboise@eroresources.com

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WATER RESOURCES  
WESTERN REGION

August 11, 2004

**To:** IDWR  
**From:** Steven Hannula *SH*  
**Re:** Change in Ownership – Haringa Family Trust

Attached, please find a change in ownership form for water rights: 61-11996, 61-11997, 61-11998, 61-11999, 61-12000, 61-12001, 61-12002, and 61-12003. The new owner is the Haringa Family Trust, signed by William and Julie Haringa, the trustees.

The enclosed check for \$200 covers the \$25 fee for all eight water rights. If you have any questions, please call.