

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 25-07360

Priority: June 23, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

15.8 AF

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS

50 E N TEMPLE

SALT LAKE CITY UT 84111

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 23, 1983; and has submitted Proof of Beneficial Use on August 10, 1987. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to MUD CREEK

MUD CREEK

tributary to SELLARS CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	01/01 to 12/31	0.02 CFS	14.5 AF
RECREATION STORAGE	01/01 to 12/31		1.3 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.02 CFS	
	Totals	0.02 CFS	15.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSE, Sec. 6, Township 02S, Range 40E
BINGHAM County

PLACE OF USE: RECREATION

TWN RGE SEC

02S 40E 6

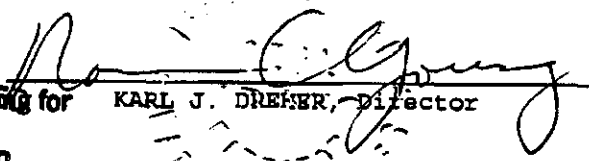
SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. Two points of diversion are located within SESWSE, S6, T2S, R40E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30 day of

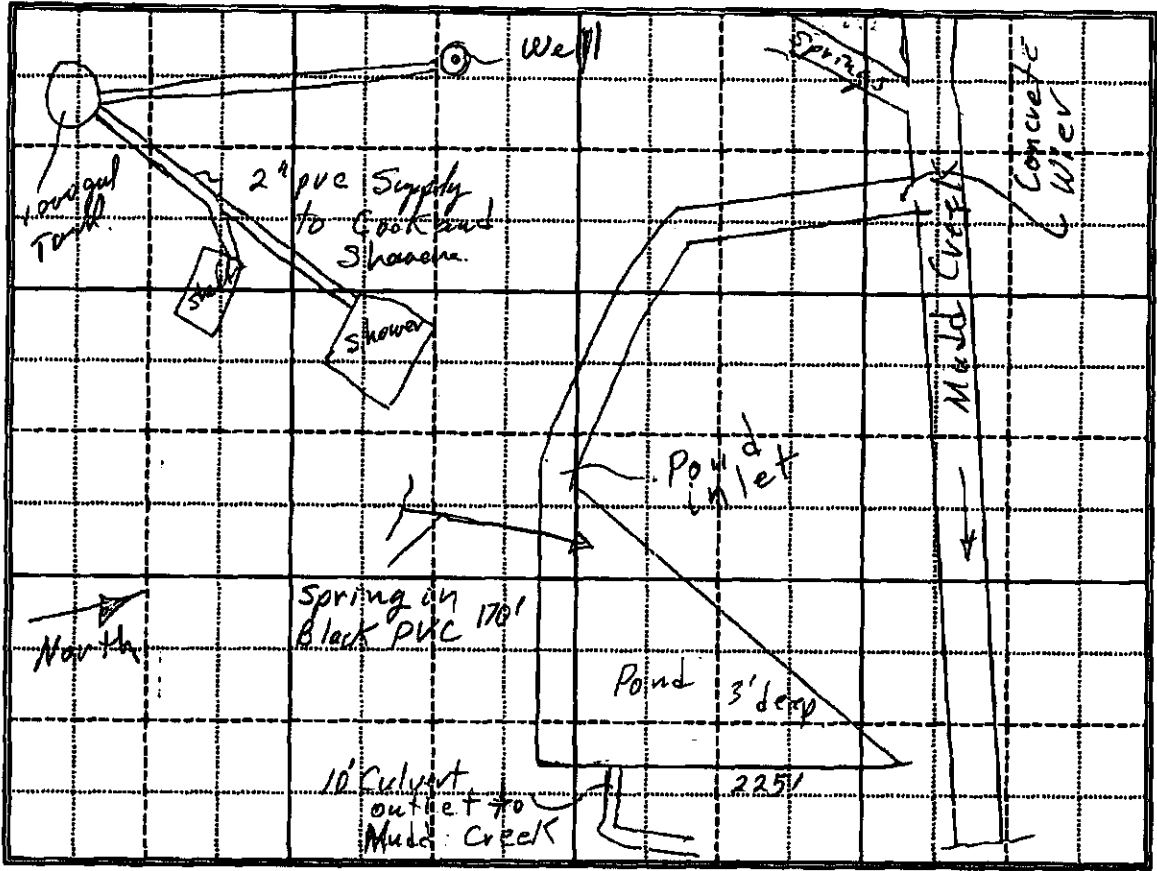
JUNE, 1989

MICROFILMED for 
KARL J. DREHER, Director

JUN 08 1999

JUN 08 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	?	?	?	2" PVC

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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E. NARRATIVE/REMARKS/COMMENTS

During Girls camp a 1000 gal storage tank will be pumped to fill in approx 1 hr. The 1000 gals will last the camp a full week. There are approximately 10 camps during the summer.

The above appears to be from a well and would have to be considered a "B" portion of this permit with a change in source.

2/2/99 1-4-99

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

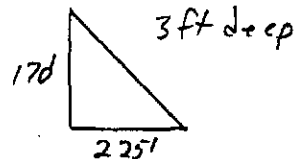
$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$\left(\frac{170' \times 225'}{2} \right) \left(\frac{1 \text{ AF}}{43,560 \text{ ft}^3} \right) \left(\frac{3 \text{ ft}}{1 \text{ AF}} \right) = 1.37 \text{ AF}$$

$$\left(3' \times \frac{170' \times 225'}{2} \right) = \frac{57,375 \text{ ft}^3}{43,560 \text{ ft}^3} = 1.32 \text{ af}$$

or
1.3 af



H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Recreation	1/1	12/31		1.3 AF
Domestic	5/1	9/31	0.02 cfs	
Totals:			0.02 cfs	1.3 AF

appears to be
well water

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lee Simmons Date 7/16/98

Reviewer [Signature] Date _____

SEAL

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