

EO 29900

Ident. No. 75-14166

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant United States of America; USDA Salmon/Challis National Forest Phone 208-756-5100
Post Office Address 50 Highway 93 South Salmon, Idaho 83467
2. Source of water supply Groundwater which is a tributary of _____.
3. Location of point of diversion is Township 24N Range 21E Sec. 22, in the SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____, B.M., Lemhi County; additional points of diversion, if any: _____.
4. Water will be used for the following purposes:
amount .02 for domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
 - a. Describe size and type of devices used to divert water from the source _____.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
 - e. If well is already drilled, when? 5/21/2002; Drilling firm JAFCO
Well was drilled for (well owner) FS; Drilling Permit No. D0020270
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, got to item 9*):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. public use at a small roadside recreation site.
 - e. Other; describe fully. _____

9. Description and place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
24N	21E	22												D					

Total number of acres to be irrigated _____

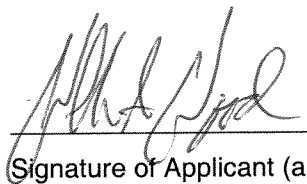
10. Describe any other water rights used for the same purposes as described above _____.

11. a. Who owns the property at the point of diversion? FS
- b. Who owns the land to be irrigated or the place of use? FS
- c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 FOREST SUPERVISOR
(Signature of Applicant (and title, if applicable))

Received by: _____ Date _____

Time _____

Prelim. check by _____ Fee \$ _____

Receipted by ADA # E029900

Date 6-1-2004

Publication prepared by SC

Date July 1 & 8, 2004

Published in Recorder Herald

Date _____

Publication Approved SC

Date 8/10/04

ARTIALLY SURVEYED TOWNSHIP 24 NORTH RANGE 24 ST OF THE BOISE MERIDIAN, IDAHO

LEWIS COUNTY 059
SALMON DISTRICT SEC 3

Recreation Diagram No. 37 Approved 8/15/1965

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
1	24	N	3
2	24	N	3
3	24	N	3
4	24	N	3
5	24	N	3
6	24	N	3
7	24	N	3
8	24	N	3
9	24	N	3
10	24	N	3
11	24	N	3
12	24	N	3
13	24	N	3
14	24	N	3
15	24	N	3
16	24	N	3
17	24	N	3
18	24	N	3
19	24	N	3
20	24	N	3
21	24	N	3
22	24	N	3
23	24	N	3
24	24	N	3
25	24	N	3
26	24	N	3
27	24	N	3
28	24	N	3
29	24	N	3
30	24	N	3
31	24	N	3
32	24	N	3
33	24	N	3
34	24	N	3
35	24	N	3
36	24	N	3

1. 00134 Det. PL 161 [Act of Cong. 1/22/1955]
Completed 12/22/1960. All NF surface right by USFS

1. 00876 Det. PL 161 [Act of Cong. 1/22/1955]
Completed 6/13/1962. All NF surface right by BLM

1. 01942 Det. PL 161 [Act of Cong. 1/22/1955]
Completed 4/22/1964. All NF surface right by USFS

1. 00491 Det. PL 161 [Act of Cong. 1/22/1955]
Completed 3/7/1966. All NF surface right by USFS

1. 01338 QCD from USFS
Sec 9 W&B 0.64 acres

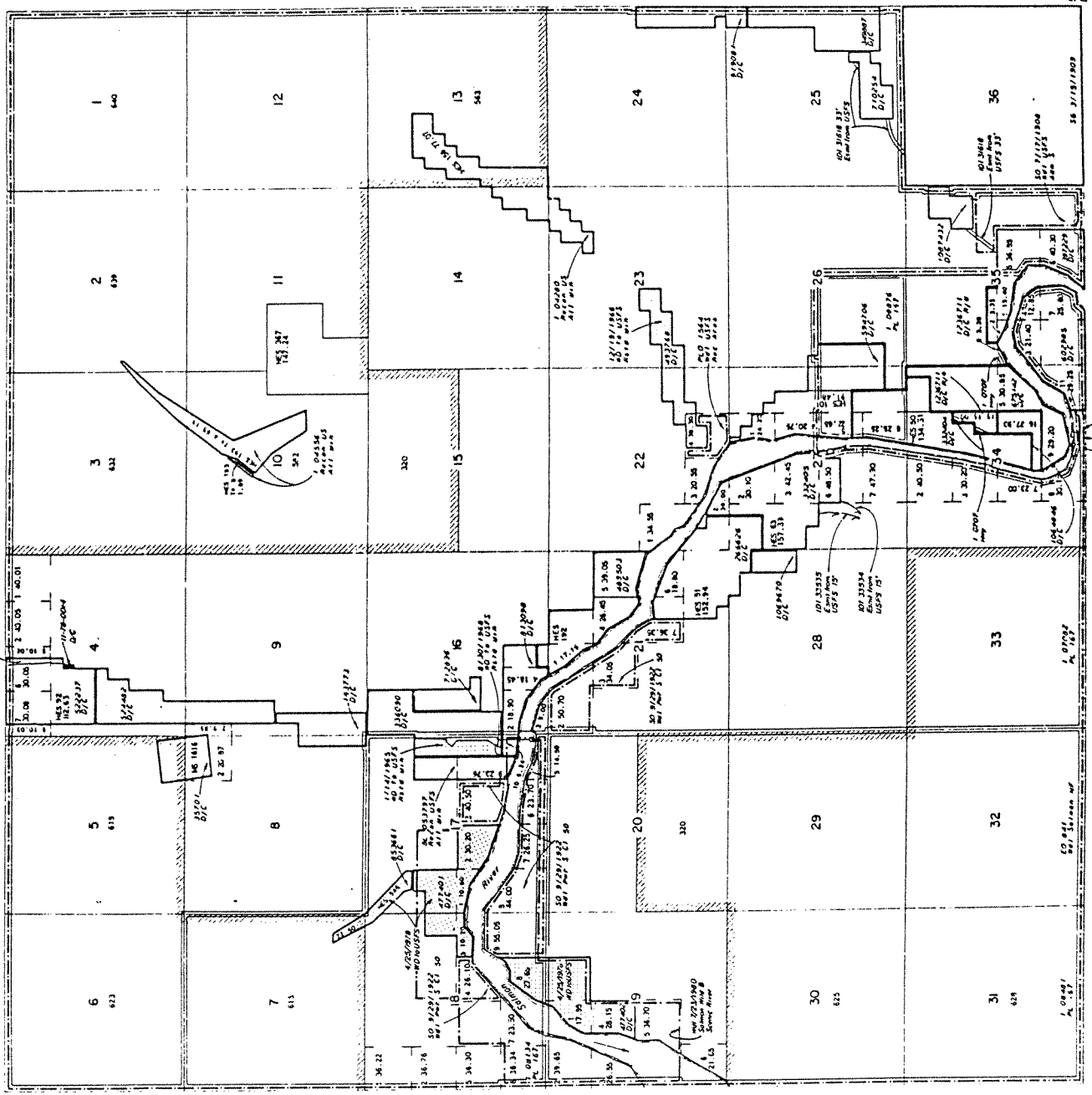
1. 01392 QCD from USFS
Sec 9 W&B 2.19 acres

1. 01381 QCD from USFS
Sec 9 W&B 0.11 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	DATE
10/1/78	8001

USE PLATS



THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

THE PLAT IS A PUBLIC DOCUMENT AND SHOULD BE USED
ONLY AS A GUIDE TO THE LOCATION OF THE LAND. IT DOES NOT
WARRANT OR GUARANTEE THE ACCURACY OF THE LOCATION OF THE
LAND. THE LOCATION OF THE LAND IS SUBJECT TO CHANGE
WITHOUT NOTICE AND WITHOUT LIABILITY TO THE BUREAU OF
LAND MANAGEMENT.

SCALE in Feet
0 10 20 30 40
MILE

Wagonhammer Sp
75-
T24N R21E

