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STATE OF IDAHO DEPARTMENT OF
 WATER RESOURCES
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-2315B					
47-10699 - P.D.					
47-12482 - P.D.					
47-4446					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hoogland & Hatch Partnership
1780 East 3800 North Buhl, Idaho 83316

4. New Owner/Claimant(s)

Harry J. & Vicki Hoogland
 Name Connector (Check one): ☒ and, ☐ or, ☒ and/or

New Mailing Address

3902 N 1000 E
Buhl Idaho 83316

City, State and ZIP Code

New Telephone Number

(208) 543-8396

5. Date you acquired the property

April 30, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Harry Hargrave
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by Hargrave Date 5/12/04 Fee 50.00
 Received by Hargrave Date 5/12/04 Receipt No. 5026731
 Processed by _____ AJ Date _____ WR _____ Date _____

50816RG

Twin Falls County, Idaho

Recorded for:
TITLEFACT

01:50pm Apr. 30, 2004
2004 - 009247

After recording, return to:
Givens Pursley LLP
Attention: William C. Cole
601 West Bannock Street
Boise, Idaho 83702

No. of Pages: 6 Fee: \$18.00
KRISTINA GLASCOCK
County Clerk
Deputy: CD

SPECIAL WARRANTY DEED

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Hoogland and Hatch Farms, Partnership, an Idaho general partnership, doing business as Kowz R Us Dairy and Reagon D. and Susan L. Hatch, husband and wife (collectively the "Grantor"), whose address is 724 East 3400 North, Castleford, Idaho 83321, does hereby grant, bargain, sell and convey all of Grantor's interest unto Harry J. Hoogland and Vicki Hoogland, husband and wife ("Grantee"), whose address is 3902 North 1000 East, Buhl, Idaho 83316, those five (5) parcels of real property located in the City of Castleford, Twin Falls County, Idaho, and legally described on Exhibit A, attached hereto and incorporated herein, together with all easements and appurtenances, mineral rights, rights of way and water rights in any way appertaining thereto, and all buildings, improvements and fixtures located thereon (the "Property").

TO HAVE AND TO HOLD the Property, subject to the Permitted Exceptions (as hereafter defined), together with all and singular rights and appurtenances thereto in any way belonging, to Grantee, its successors and assigns, including but not limited to, 1) all water and water rights and all other entitlements to receive water for beneficial use upon the property including, without limitation, all rights represented by any decree, license, permit, claim, permit application or storage entitlement; 2) all ditch or canal company shares and/or entitlement to receive water from any such company, association, irrigation district or other water delivery entity; and 3) all ditch rights, easements or rights-of-way associated with any irrigation or other water delivery ditch, canal, lateral or pipeline, unto the Grantee, and Grantee's heirs and assigns forever.

Grantor warrants title to the Property to the Grantee and its successors and assigns, as to Grantor's own acts and none other, subject to those matters set forth on Exhibit B, attached hereto and incorporated herein (the "Permitted Exceptions").

[end of text]

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its authorized representatives this 30 day of April, 2004.

GRANTOR:

Hoogland and Hatch Farms, Partnership,
an Idaho general partnership, dba Kowz R Us Dairy

By: Harry J. Hoogland
Harry J. Hoogland, its General Partner

By: Reagon D. Hatch
Reagon D. Hatch, its General Partner

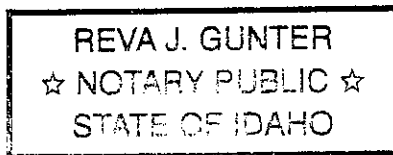
Reagon D. Hatch
Reagon D. Hatch, individually

Susan L. Hatch
Susan L. Hatch, individually

STATE OF IDAHO)
) ss.
County of Twin Falls

On this 30th day of April, in the year of 2004, before me, a Notary Public in and for said State, personally appeared Harry J. Hoogland, known or identified to me to be one of the partners in the partnership of Hoogland and Hatch Farms, Partnership, a general partnership, doing business as Kowz R Us Dairy, one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

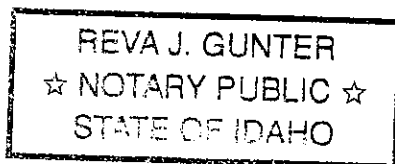


Reva J. Gunter
NOTARY PUBLIC for Idaho
Residing at Filer
My commission expires: 4-28-10

STATE OF IDAHO)
) ss.
County of Twin Falls
County of Ada

On this 30th day of April, in the year of 2004, before me, a Notary Public in and for said State, personally appeared Reagon D. Hatch, known or identified to me to be one of the partners in the partnership of Hoogland and Hatch Farms, Partnership, a general partnership, doing business as Kowz R Us Dairy, one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

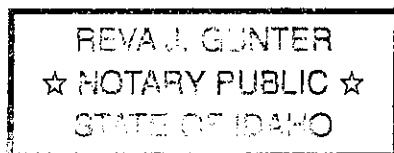


Reva J. Gunter
NOTARY PUBLIC for Idaho
Residing at Filer
My commission expires: 4-28-10

STATE OF IDAHO)
) ss.
County of Twin Falls

On this 30th day of April, in the year of 2004, before me, a Notary Public in and for said State, personally appeared Reagon D. Hatch, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

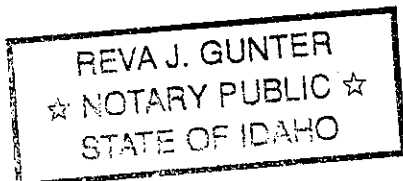


Reva J. Gunter
NOTARY PUBLIC for Idaho
Residing at Filer
My commission expires: 4-28-10

STATE OF IDAHO)
) ss.
County of Twin Falls

On this 30th day of April, in the year of 2004, before me, a Notary Public in and for said State, personally appeared Susan L. Hatch, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Reva J. Gunter
NOTARY PUBLIC for Idaho
Residing at Filer
My commission expires: 4-28-10

Exhibit A
Legal Description of Property

PARCEL NO. 1

Township 11 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 2: W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 2

Township 11 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 3: Lot 3, **EXCEPT** the East 260 feet thereof and ALL of Lot 4

PARCEL NO. 3

Township 11 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 4: Lots 1 and 2 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$

NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 4

Township 10 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 33: E $\frac{1}{2}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPT A parcel of land located in the SE $\frac{1}{4}$ of Section 33, Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

BEGINNING at a point on the East line 1320 feet North of the Southeast corner of said Section 33;

THENCE West perpendicular to the said East line of Section 33 for 474.5 feet;

THENCE North parallel with the said East line of Section 33 for 155 feet;

THENCE East perpendicular to the said East line of Section 33 for 474.5 feet to a point on said East line;

THENCE South along the East line of Section 33 for 155 feet to the POINT OF BEGINNING.

AND EXCEPT A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Section 33;

THENCE South along the East line of Section 33 for 198.1 feet;

THENCE West parallel with the North line of Section 33 for 342 feet;

THENCE North parallel with the said East line of Section 33 for 198.1 feet;

THENCE East along the North line of said Section 33 for 342 feet to the POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 5

Township 11 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 2: A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the Southeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, which point is the TRUE POINT OF BEGINNING;

THENCE North along the East line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 466.7 feet;

THENCE West parallel with the South line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 466.7 feet;

THENCE South parallel with the East line thereof a distance of 466.7 feet to a point on the South line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE East along the South line thereof a distance of 466.7 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way