

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**DEC 06 2001****WATER RESOURCES
WESTERN REGION****RECEIVED****DEC 19 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-12163					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Roscoe Weston Idaho, Inc.
4. New Owner/Claimant(s) Blackhawk/Blue Lakes, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6000 Uptown Blvd. NE, Suite 308
- City, State and ZIP Code Albuquerque, NM 87110
- New Telephone Number 505) 881-1655
5. Date you acquired the property November 5, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) See below *
(include title if applicable)

James W. Durst
MANAGER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 013 Date 12.16.01 Fee \$25-
 Receipted by 013 Date 12.16.01 Receipt No. W0028555
 Processed by _____ AJ Date _____ WR _____ Date _____

*Blackhawk/Blue Lakes, LLC, an Idaho Limited Liability Company
 By: Blackhawk Investments, LLC,
 a New Mexico Limited Liability Company
 Its: Manager

By: James W. Durst, Manager

Twin Falls County, Idaho

Recorded for:
TITLEFACT

02:07pm Nov.05,2001
2001 - 020215

No. of Pages: 4 Fee: \$12.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

*TitleFact, Inc.
P.O. Box 486
Twin Falls, Idaho 83303*

454545m

(Space above for Recorder's Use)

QUITCLAIM DEED

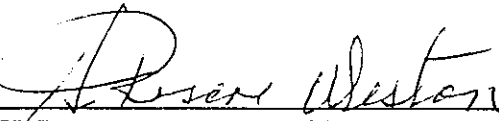
FOR VALUE RECEIVED, ROSCOE WESTON IDAHO, INC., a corporation duly organized and existing under the laws of the state of Idaho ("Grantor"), does hereby convey, release, remise and forever quitclaim unto BLACKHAWK/BLEUE LAKES, LLC, an Idaho limited liability company ("Grantee"), whose address is 6000 Uptown Blvd. NE, Suite 308, Albuquerque, New Mexico 87110, any and all interest Grantor may have in and to the water right described on Exhibit A attached hereto and made a part hereof, which is appurtenant to those premises situated in Twin Falls County, Idaho, described on Exhibit B attached hereto and made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President.

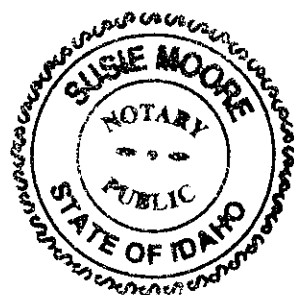
ROSCOE WESTON IDAHO, INC.

By: 
H. Roscoe Weston, President

STATE OF IDAHO)
) ss.
County of Twin Falls

On this 1st day of November, 2001, before me SUSIE MOORE, personally appeared H. ROSCOE WESTON, known or identified to me (or proved to me on the oath of _____) to be the president of **ROSCOE WESTON IDAHO, INC.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susie Moore
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My Commission Expires 11-28-2002

LEGAL DESCRIPTION

A parcel of land located in Lots 7 and 8 of the EOFF TRACT, the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 10 South, Range 17 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

BEGINNING at a $\frac{1}{2}$ -inch diameter rebar found at the Northwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3;

THENCE South 89°39'54" East for a distance of 40.00 feet along the northerly boundary of said N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ to the easterly right-of-way boundary of Blue Lakes Boulevard;

THENCE North 1°2'19" East for a distance of 15.00 feet along said right-of-way boundary to the TRUE POINT OF BEGINNING;

THENCE North 1°2'19" East for a distance of 491.23 feet along said right-of-way boundary;

THENCE South 89°40'59" East for a distance of 167.00 feet parallel with and 150.00 feet southerly from the northerly boundary of said Lot 7 of Eoff Tract;

THENCE North 1°2'19" East for a distance of 150.00 feet parallel with and 167.00 feet easterly from the easterly right-of-way boundary of said Blue Lakes Boulevard to the northerly boundary of said Lot 7;

THENCE South 89°40'59" East for a distance of 289.60 feet along the northerly boundary of said Lot 7;

THENCE South 00°23'35" West for a distance of 439.98 feet;

THENCE South 89°36'26" East for a distance of 40.00 feet;

THENCE South 00°23'35" West for a distance of 104.00 feet;

THENCE North 89°36'26" West for a distance of 40.00 feet;

THENCE South 00°23'35" West for a distance of 238.04 feet;

THENCE North 89°42'34" West for a distance of 209.52 feet;

THENCE North 00°24'40" East for a distance of 140.86 feet to a point 15.00 feet north of the north boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 89°39'54" West for a distance of 254.36 feet parallel with and 15.00 feet northerly from the Northerly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.