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MAR 10 2003

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-14979					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mina M Cook

4. New Owner/Claimant(s)

Bill Stokesberry III Shelli Stokesberry

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

3241 E 3225 N

City, State and ZIP Code

Twin Falls, ID 83301

New Telephone Number

(208) 732-8350

5. Date you acquired the property

2-7-2002

Twin Falls County, Idaho

Recorded for
TITLEFACT

03:37pm Feb. 11, 2002
2002-002684

No. of Pages: 1 Fee: \$2.00
ROBERT B. FORT
Ex-Officio Recorder
Deputy: CM

Case No. 46505SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

RECEIVED

JUN 10 2004

DEPARTMENT OF
WATER RESOURCES

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED Mina M. Cook a single woman, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **BILL A. STOKESBERRY III and SHELLI STOKESBERRY, husband and wife**, hereinafter called Grantee, whose address is: 3241 East 3225 North, Twin Falls, Idaho 83301, the following described premises in Twin Falls County, Idaho; to-wit:

A parcel of land located in Lot 64, TWIN FALLS HEIGHTS SUBDIVISION, Twin Falls County, Idaho, according to the official plat thereof recorded in Book 2 of Plats, page 29, records of Twin Falls County, Idaho, and more particularly described as follows:
Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 13: A parcel in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, described as:
COMMENCING at the Southwest corner of said Section 13;
THENCE along the westerly boundary of said Section 13 North 00°00'03" East 1321.61 feet to the northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 13;
THENCE easterly along the northerly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, and said SE $\frac{1}{4}$ SW $\frac{1}{4}$ and centerline of a dedicated road South 88°55'26" East 1978.66 feet;
THENCE South 00°00'21" East 25.00 feet to the northwest corner of said Lot 64 and the TRUE POINT OF BEGINNING;
THENCE along the westerly boundary of said Lot 64 South 00°00'21" East 311.15 feet;
THENCE easterly parallel with the northerly boundary of said Lot 64 South 88°55'26" East 70.00 feet;
THENCE northerly parallel with the westerly boundary of said Lot 64 North 00°00'21" West 311.15 feet to a point on the northerly boundary of said Lot 64;
THENCE westerly along the northerly boundary of said Lot 64 North 88°55'26" West 70.00 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 7, 2002

Mina M. Cook
Mina M. Cook

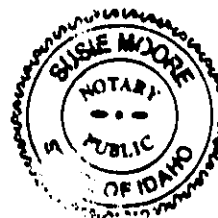
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STATE OF IDAHO
County of Twin Falls

On this 07th day of February, 2002, before me, a Notary Public in and for said State, personally appeared Mina M. Cook, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Gusie Moore
Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2002



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bill Stokesberg
(include title if applicable) Shell Stokesberg

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>3/16/03</u>	Fee <u>25.00</u>	
Receipted by <u>[Signature]</u>	Date <u>3/16/03</u>	Receipt No. <u>5025539</u>	
Processed by <u>[Signature]</u> AJ	Date _____	WR _____	Date _____

acres 63

5 acres 63

5 acres 63

DB7D1000051D

DB7D1000052B

SION

5.6'

325.6'

325.6'

1327.5'

5.6'

158.29

190.51'

325.6'

325.6'

DB7D1000063A

DB7D1000064C

DB7D1000064B

DB7D1000064A

DB7D1000065A

63

524.0'

DB7D1000064D

64

768.0'

65

1271.3'

acres

5.1 acres

7.7 acres

2' W

Lot 9

56.8'

118.2'

1.4'

150.0'

N 68° 31' W

N 54° 01' W

N 54° 01' W

N 54° 01' W

DB7D1000065C

270.00'

270.00'

When Recorded Mail To:
REPUBLIC NORTHWEST LLC
204 10TH AVENUE SOUTH
NAMPA, ID 83651

[Space Above This Line For Recording Data]

DEED OF TRUST

STOKESBERRY III
LOAN NUMBER: 39300111
CASE NUMBER: 121-1954286-703 -
MIN: 1001211-0039300111-0

THIS DEED OF TRUST ("Security Instrument") is made on **FEBRUARY 7, 2002**. The grantor is **BILL STOKESBERRY III AND SHELLI STOKESBERRY, HUSBAND AND WIFE**

("Borrower"). The trustee is **TITLE FACT**

("Trustee"). The beneficiary is Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, as hereinafter defined, and Lender's successors and assigns). MERS is organized and existing under the laws of Delaware, and has an address and telephone number of Post Office Box 2026, Flint, Michigan 48501-2026, telephone (888)679-MERS.

REPUBLIC NORTHWEST LLC

which is organized and existing under the laws of **IDAHO**, and whose address is **204 10TH AVENUE SOUTH NAMPA, ID 83651**

("Lender"). Borrower owes Lender the principal sum of

SIXTY-EIGHT THOUSAND THREE HUNDRED SEVENTY-SIX AND 00/100

Dollars (U.S. \$ **68,376.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

MARCH 1, 2032. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in

TWIN FALLS County, Idaho:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

which has the address of
Idaho **83301**
[Zip Code]

3241 EAST 3225 NORTH, TWIN FALLS
("Property Address");

, [Street, City]

20. **Substitute Trustee.** Lender may, for any reason or cause, from time to time remove Trustee and appoint a successor trustee to any Trustee appointed hereunder. Without conveyance of the Property, the successor trustee shall succeed to the title, power and duties conferred upon Trustee herein and by applicable law.

21. **Area and Location of Property.** Either the Property is not more than forty acres in area or the Property is located within an incorporated city or village.

22. **Riders to this Security Instrument.** If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument. [Check applicable box(es)]

- | | | |
|---|--|---|
| ☐ Condominium Rider | ☐ Graduated Payment Rider | ☐ Other(s) [specify] |
| ☐ Planned Unit Development Rider | ☐ Growing Equity Rider | |
| ☐ Adjustable Rate Rider | | |

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

Witnesses:

_____	<u>Bill Stokesberry III</u>	(Seal)
	BILL STOKESBERRY III	-Borrower
_____	<u>Shelli Stokesberry</u>	(Seal)
	SHELLI STOKESBERRY	-Borrower
_____	(Seal)	(Seal)
	-Borrower	-Borrower

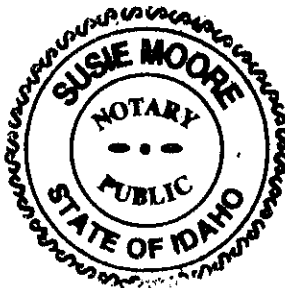
State of Idaho, County of Twin Falls

On this 24 day of February in the year 2002, before me, Susie Moore
_____, personally appeared

BILL STOKESBERRY III AND SHELLI STOKESBERRY

known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that
THEY executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susie Moore
Notary Public
Residing at: TWIN FALLS
COMMISSION EXPIRES: 11-28-2002