

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 JUL 23 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-10827		—			
47-14977		—			
		—			
		—			
		—			

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DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

CL Cramer Jr & E/L Cramer
At 3 Box 117, Buhl, ID 83316

4. New Owner/Claimant(s)

Gary Olson

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1455 E 4450 N

City, State and ZIP Code

Buhl, ID 83316

New Telephone Number

() 543-4400

5. Date you acquired the property

8-8-1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Larry Olson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>js</i>	Date <u>7-23-04</u>	Fee <u>\$50.</u>
Received by <i>js</i>	Date <u>7-23-04</u>	Receipt No. <u>5026721</u>
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

FOR CONSIDERATION, C. L. Cramer, Jr. and Ella Cramer, husband and wife, the grantors, do hereby grant and convey unto the grantee, Gary Olson, an unmarried man, dealing with his sole and separate property, whose current address is: 400 Altair Dr., Twin Falls, ID 83301, the following described premises in Twin Falls County, Idaho, to wit:

See Exhibit "A" attached hereto.

together with all water rights covered in Domestic Well Water filing No. A 47-10827.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that it is free and clear from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: August 8, 1990.

C L Cramer Jr
C. L. Cramer, Jr.

Ella Cramer
Ella Cramer

STATE OF IDAHO)
: ss
County of Twin Falls)

On this 8 day of August, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. L. Cramer, Jr. and Ella Cramer, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Idaho
Residing at Buhl, Idaho

ABC-DOC\CramerCL.WD

WARRANTY DEED 1

Fee \$ 6.00 Deputy
return to

RICHARD A. PENCE
Notary Public

In Book Page
In my office and recorded

AUG 13 1990
this

request of
I hereby certify that this
instrument is a true and correct
copy of the original as
presented to me for recording
at
Twin Falls, Idaho

974420

Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho
Section 13: NW1/4SE1/4 EXCEPT the E1/2

AND EXCEPT: SW1/4NW1/4SE1/4

AND ALSO EXCEPT: The West 135 feet of the NW1/4NW1/4SE1/4

AND ALSO EXCEPT: Beginning at the northwest corner of the NW1/4SE1/4;
THENCE East 330 feet to the TRUE POINT OF BEGINNING;
THENCE South 660 feet;
THENCE East 132 feet;
THENCE North 660 feet;
THENCE West 132 feet to the POINT OF BEGINNING.

AND ALSO EXCEPT: A certain tract of land situated in the NW1/4SE1/4
more particularly described as follows:
COMMENCING at the Northwest corner of the E1/2NW1/4SE1/4;
THENCE West 66 feet to the TRUE POINT OF BEGINNING;
THENCE South 660 feet;
THENCE West 132 feet;
THENCE North 660 feet;
THENCE East 132 feet to the TRUE POINT OF BEGINNING.

AND ALSO EXCEPT: A certain tract of land situated in the NW1/4SE1/4
more particularly described as follows:
BEGINNING at the Northwest corner of the E1/2NW1/4SE1/4;
THENCE South 660 feet;
THENCE West 66 feet;
THENCE North 660 feet;
THENCE East 66 feet to the POINT OF BEGINNING.

EXHIBIT "A"

Well

Q



home

Spring