

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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MAY 28 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-11920	#25 ⁰⁰ fee due				

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 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Ken Trost
 21 N. 200 E.
 Rupert, Idaho 83350

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Paul D. Brown
 52 S. 800 E. Rupert, ID 83350

City, State and ZIP Code

New Telephone Number

()

5. Date you acquired the property

~~11/14/03~~ 1/14/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Paul D. Bran
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 5/28/04 Fee 25.00
 Received by [Signature] Date 5/28/04 Receipt No. 5026782
 Processed by _____ AJ Date _____ WR _____ Date _____

285983

WARRANTY DEED

#EC1520R

For Value Received

KENNETH R. TROST and PAMELA J. TROST, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PAUL DOUGLAS BROWN , a single man**Address: 800 East 50 South, RUPERT, ID. 83350**Hereinafter called the Grantee, the following described premises situated in ^{Cassia}~~Minidoka~~ County, Idaho, to-wit:**SEE ATTACHED EXHIBIT "A"****SUBJECT TO:****All reservations in patents or deeds in the chain of title.****Taxes subsequent to the year 2002.****Power Line Easement form Daniel C. Walton and Mary H. Walton, his wife, to Idaho Power Company, a corporation, dated May 23, 1975 and recorded November 24, 1975 as Instrument No. 86879 on Film No. 93, records of Cassia County, Idaho, over and across the North 100 feet of said property for the purpose of installing electrical service to residential facilities.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 14, 2003

Kenneth R. Trost
KENNETH R. TROSTPamela J. Trost
PAMELA J. TROSTSTATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)On this 14th day of January, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **KENNETH R. TROST and PAMELA J. TROST**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

JULIA G. COFFMAN

Julia G. CoffmanRECEIVED
MAY 28 2004
Department of Water Resources
Southern Region285938
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE \$200.00
03 JUN 14 PM 4 16
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

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Department of Water Resources
Southern Region

EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 27;
Thence South along section line a distance of 714 feet;
Thence Northwesterly to a point on the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ which is
610 feet West of the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ 610 feet to the Point of
Beginning.

285983

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER

FEE \$6.00 DEPUTY *LM*

03 JUN 16 PM 2 20

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

PQB
By P&B.