

RECEIVED

MAR 13 2003

Department of Water Resources

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MAR 12 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-10857					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Crockett

142 W 400 S Burley ID

4. New Owner/Claimant(s)

Burley West Investments LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 584

City, State and ZIP Code

Rupert, Id 83350

New Telephone Number

(801) 552-7642

5. Date you acquired the property

Nov 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Burley West Investments L.L.C.
(include title if applicable) manager
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 3/12/03 Fee \$25
 Received by [Signature] Date 3/12/03 Receipt No. 5025557
 Processed by _____ AJ Date _____ WR _____ Date _____

284883

35963

Mail Tax Notice to:

Burley West Investments, L.L.C.

P. O. Box 584

Rupert, Idaho 83350

Mail Deed to:

Burley West Investments, L.L.C.

P. O. Box 584

Rupert, Idaho 83350

RECEIVED**MAR 12 2003**Department of Water Resources
Southern Region**WARRANTY DEED**RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

02 NOV 14 PM 1 54

FEE DEPUTY

RECORDER

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY

284883

For Value Received, **Joel C. Parker**, a single man, the Grantor, does hereby grant, bargain, sell and convey unto **Burley West Investments, L.L.C.**, an Idaho limited liability company, whose current address is 107 West Park Road, Rupert, Idaho 83350, the Grantee, the following described premises in Cassia County, Idaho, to-wit:

Township 11 South, Range 22 East of the Boise Meridian, Cassia County, Idaho
Section 21: N1/2

EXCEPTING THEREFROM the following tracts:

Tract No. 1:

Beginning at the W1/4 corner of said Section 21, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap which shall be the Point of Beginning;

Thence North 00D07'00" West along the West line of the SW1/4NW1/4 for a distance of 31.46 feet to a 1/2 inch rebar;

Thence South 89D57'31" East for a distance of 164.96 feet to a 1/2 inch rebar;

Thence North 00D05'18" East for a distance of 144.05 feet to a 1/2 inch rebar;

Thence South 89D57'00" East for a distance of 336.29 feet to a 1/2 inch rebar;

Thence South 00D05'18" West for a distance of 175.46 feet to a 1/2 inch rebar on the South line of the SW1/4 NW1/4;

Thence North 89D57'31" West along said line for a distance of 501.13 feet to the point of beginning.

Tract No. 2:

Beginning at the E1/4 section corner of said Section 21; thence North 00D15'34" West along the East section line for a distance of 20.00 feet to a point which shall be the point of beginning;

Thence North 89D57'31" West for a distance of 25.00 feet to a 1/2 inch rebar;

Thence North 89D57'31" West for a distance of 336.50 feet to a 1/2 inch rebar;

Thence North 00D15'34" West for a distance of 293.05 feet to a 1/2 inch rebar;

Thence North 43D32'28" East for a distance of 104.50 feet to a 1/2 inch rebar;

Thence South 89D57'31" East for a distance of 264.17 feet to a 1/2 inch rebar;

Thence South 89D57'31" East for a distance of 25.00 feet to the East line of Section 21;

Thence South 00D15'34" East along said line for a distance of 368.86 feet to the point of beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, a lien, but not yet due or payable.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Power Line Easement from W. Andrew Jean and Ruth S. Jean, husband and wife to Idaho Power Company, a corporation, dated April 18, 1958 and recorded May 8, 1958 as Instrument No. 197167 in Book 15 of Miscellaneous, records of Cassia County, Idaho, granting to said Company, the right to construct, operate and maintain, an electrical transmission line over and across the SW1/4NE1/4 and S1/2NW1/4 of said Section 21, Township 11, Range 22 East of the Boise Meridian.

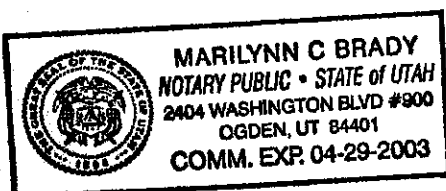
To have and to hold the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances; and that it will warrant and defend the same from all lawful claims whatsoever; provided, however, that the Grantor covenants and warrants only against encumbrances and defects in title existing at the time the Grantor took title to the above-described real property which were insured by any policy of title insurance issued to the Grantor, and said covenants and warranty shall be limited to the extent of coverage available under such policy.

Dated this 5 day of Nov., 2002.


JOEL C. PARKER

STATE OF UTAH)
 : ss.
COUNTY OF WEBER)

The foregoing instrument was acknowledged before me this 5th day of November, 2002, by Joel C. Parker.




NOTARY PUBLIC

House

16

21

3.3

NC

T223

NC

4
3.6

5

132.5

NC

6
5.7

7
5.0

8

132.2

9
6.2

50.3

T435

David Beck

Section 21

Township 11

Range 22

T224

2
7.5

9.2

T225

6.0

WARRANTY DEED
283642

#35963

For Value Received

DAVID BECK and SUSAN BECK, husband and wife and DAVID SHANE BECK and TOINI KATRIINA BECK, husband and wife by and through DAVID BECK their Attorney-In-Fact

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOEL C. PARKER, a single man
Address: 650 S. 107 W., RUPERT, ID 83350
P.O. Box 584

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, a lien, but not yet due or payable.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Power Line Easement from W. Andrew Jean and Ruth S. Jean, husband and wife to Idaho Power Company, a corporation, dated April 18, 1958 and recorded May 8, 1958 as Instrument No. 197167 in Book 15 of Miscellaneous, records of Cassia County, Idaho, granting to said Company, the right to construct, operate and maintain, an electrical transmission line over and across the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 21, Township 11, Range 22 East of the Boise Meridian.

This deed is executed pursuant to a Power of Attorney recorded Sept. 3, 2002 as Instrument No. 283641 records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 3, 2002

David Beck
DAVID BECK

Susan Beck
SUSAN BECK

DAVID SHANE BECK

BY: David Shane Beck By David Beck
DAVID BECK, Attorney-In-Fact

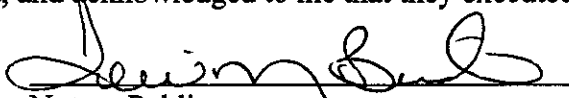
TOINI KATRIINA BECK

BY: Toini Katrina Beck By David Beck
DAVID BECK, Attorney-In-Fact

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 3rd day of September, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID BECK and SUSAN BECK, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

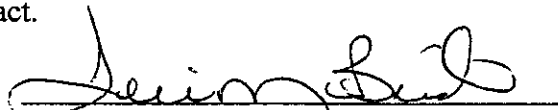
Terri McBride
Notary Public
State of Idaho


Notary Public
Residing at: Rupert
My Commission expires: 2-5-08

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 3rd day of September, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID BECK, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of DAVID SHANE BECK and TOINI KATRINA BECK and acknowledged to me that he subscribed the name of DAVID SHANE BECK and TOINI KATRINA BECK thereto as principal, and his own name as Attorney-In-Fact.

Terri McBride
Notary Public
State of Idaho


Notary Public
Residing at: Rupert
My Commission expires: 2-5-08

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21:

N $\frac{1}{2}$

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Thence North 00°05'18" East for a distance of 144.05 feet to a $\frac{1}{2}$ inch rebar;

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RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
02 SEP 3 PM 4 46

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 9.00 DEPUTY *[Signature]*

283642