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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-13271	47-13271	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ruby Mae Marken and
Alta Wilma Harris, Rt 1, Box 4743, Twin Falls, ID 83301
Tracy E. Harris and
Shelly L. Harris, 3358 N 3000 E, Twin Falls, ID 83301
4. New Owner/Claimant(s) David A. Coleman and Michele G. Coleman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
3358 North 3000 East
 New Mailing Address
 City, State and ZIP Code Twin Falls, Idaho 83301
 New Telephone Number (208) 734-5580
5. Date you acquired the property April 17, 1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

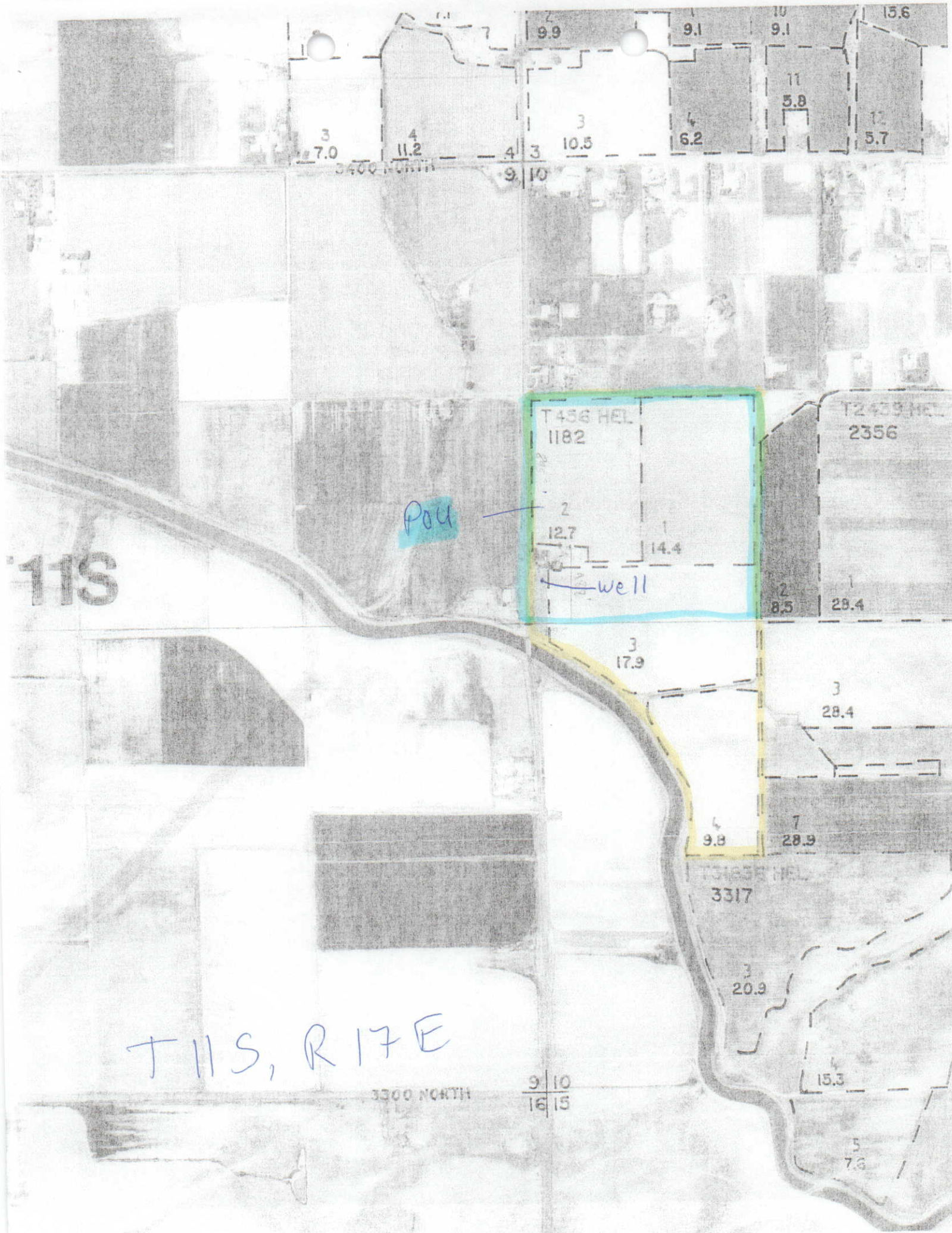
7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

David L. Colman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J.F. Date 1-8-03 Fee 25.00
 Receipted by J.F. Date " Receipt No. 5025410
 Processed by _____ AJ Date _____ WR _____ Date _____



T456 HEL
1182

T2455 HEL
2356

T31655 HEL
3317

T11S, R17E

POU

well

3400 NORTH

3300 NORTH

9/10
16/15

#31123-FC

WARRANTY DEED

For Value Received, WILMA HARRIS, aka WILMA HARRIS, dealing with her sole and separate property, CHARLES HARRIS, as his interest may appear, and RUBY MAE MARKEN, aka RUBY MARKEN, a single person dealing in her sole and separate property, Hereinafter called the Grantors, grants, bargains, sells and conveys unto TRACY E. HARRIS and MELLY L. HARRIS, husband and wife, whose address is 3358 North 3000 West, Twin Falls, Idaho, 83301, Hereinafter called the Grantee, the following described premises, in Twin Falls County, Idaho, to-wit:

That part of the Northwest Quarter, Southwest Quarter (NW1SW1/4) of Section 10, Township 11 South, Range 17 East, Boise Meridian, lying North and East of the Twin Falls Highline Canal, and the Southwest Quarter, Northwest Quarter (SW1NW1/4) of Section 10, Township 11 South, Range 17 East, Boise Meridian, except a strip of land one rod in width along the East line of the Southwest Quarter, Northwest Quarter of said Section 10, Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho.

Together with all water, water rights, ditch and canal rights, and all other things in anywise appertaining, including 62 shares of the capital stock of the Twin Falls Canal Company.

SUBJECT TO all encumbrances and agreements of record or apparent and shown on the encroachments as shown by survey.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that the Grantor is the owner in fee simple of said premises; that there are no other claims or interests except as described above and that Grantor will warrant and defend the same against all claims whatsoever.

Dated: December 12, 1991.

WILMA HARRIS

RUBY MAE MARKEN

CHARLES HARRIS

STATE OF IDAHO, COUNTY OF TWIN FALLS
On this 31st day of December, 1991,
before me, a notary public, personally appeared

CHARLES HARRIS, WILMA HARRIS,
TRACY E. HARRIS, MELLY L. HARRIS,

or identified to me by their signatures, who are
known to me to be the persons whose names are
subscribed to the within instrument, and they acknowledged to me that they executed the same.

[Signature]

Notary Public
Residing at Twin Falls, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock _____ m.,
this _____ day of _____
in _____ in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Per _____
Mail to:

INSTRUMENT NO.

POOR QUALITY ORIGINAL

POOR QUALITY ORIGINAL

550203

STATE OF IDAHO
County of Twin Falls

On this 31st day of December, 1991, before me, the undersigned, a Notary Public for Idaho, personally appeared RUBY M. HANSEN, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, my official seal, the day and year in this certificate first above written.

Larson E. Clifton
Notary Public for Idaho
Residing at Twin Falls
Commission Expires: 1-20-92

TWIN FALLS COUNTY, IDAHO

TITLEFACT, Inc.

DEC 31 AM 11:48 9/ 012863

NOTARY PUBLIC
RECORDED
DEPUTY

41475sm
 TitleFact, Inc.
 163 Fourth Avenue North
 P.O. Box 486
 Twin Falls, Idaho 83303

TWIN FALLS COUNTY, IDAHO

TITLEFACT, Inc.

APR 17 2002 3:24

19980070231

***** SPACE ABOVE FOR RECORDER *****

WARRANTY DEED

300

BM

FOR VALUE RECEIVED TRACY E. HARRIS AND SHELLY L. HARRIS, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto DAVID A. COLEMAN AND MICHELE G. COLEMAN, husband and wife, hereinafter called grantees, whose address is: 3358 N. 3000 E., TWIN FALLS, IDAHO 83301, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
 Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPT a strip of land one rod in width along the North side of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10.

AND

IIS 17E 10 SWNW

That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying North and East of the Twin Falls Highline Canal

SUBJECT TO: Twin Falls Highway District right of way

TOGETHER WITH 62 SHARES OF TWIN FALLS CANAL COMPANY WATER STOCK

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 17, 1998

Tracy E. Harris
 TRACY E. HARRIS

Shelly L. Harris
 SHELLY L. HARRIS

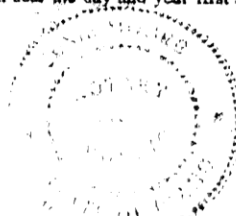
* * * * *

STATE OF IDAHO
 County of Twin Falls

On this 17th day of APRIL, 1998, before me, a Notary Public in and for said State, personally appeared TRACY E. HARRIS AND SHELLY L. HARRIS, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Shelly L. Harris
 Notary Public for Idaho
 Residing in: TWIN FALLS
 Commission Expires: 11-28-2002



POOR QUALITY ORIGINAL