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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

2004 AUG 18 PM 4:13

In Re SRBA

Case No. 39576

SUBCASE NO: See Attached Exhibit A
(OPDB77JM)

ORDER OF AMENDED PARTIAL DECREES
TO CORRECT CLERICAL ERRORS;
I.R.C.P. 60(a)

On March 10, 2004, a *Special Master's Report and Recommendation* was filed in each of the above subcases. On June 10, 2004, pursuant to that *Special Master's Report, Partial Decrees* were issued for the above-captioned water rights. On August 18, 2004, this Court received correspondence from Larry Brown, United States Department of Justice, regarding clerical errors the above *Partial Decrees*. The correspondence stated that the Priority Date listed on the *Partial Decrees* was incorrect; specifically, that the dates of 4/17/1926 had not been corrected to read 6/28/1934, and the "federal reserve" remarks in the Priority Date element of the *Partial Decrees* had not been deleted to agree with the *Recommendations* issued on March 10, 2004.

Upon reviewing the files for the above water rights, it appears that the wrong computer file was used to produce the *Partial Decrees*. That computer file did not correctly reflect the *Special Master's Report and Recommendation*, which formed the basis for the *Partial Decrees*. The Court finds that the listing of the date of 4/17/1926 and the retention of the "federal reserve" language in the above *Partial Decrees* was a clerical error.

Therefore, IT IS ORDERED that the above-captioned water rights be **amended** and **decreed** as set forth in the attached *Amended Partial Decrees* pursuant to I.R.C.P. 60(a). The previously issued *Partial Decrees* are superseded thereby.

DATED August 18, 2004.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

77-10997
77-11002
77-11003
77-11004
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CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREES TO CORRECT CLERICAL ERRORS; I.R.C.P. 60(A) was mailed on August 18, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
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ORDER

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Deputy Clerk

