

(Internet)

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Page 1 of 6

Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

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MAY 17 2002

Department of Water Resources
Southern Region

Name of applicant BLUE LAKES COUNTRY CLUB Phone 208/733-2330
Post Office address PO BOX 582 TWIN FALLS ID 83303-0582

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ADDING ALTERNATE POD TO THE "B" PORTION
OF THE RIGHT

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 36-2083B Priority 05/26/1949 Amount (cfs/ac-ft) 0.05 CFS Nature of Use IRRIGATION Period of Use 03/15 to 11/15
2. Total amount of water being transferred 0.05 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water SPRINGS tributary to ALPHEUS CREEK
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	28	09S	17E	JEROME	
6		NW	NE	33	09S	17E	JEROME	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
09S	17E	28														2			2

69913

Total acres 2

PART 1

6. General Information:

a. Description of diversion system MAIN PUMP STATION FOR BLCC PIPE AND
SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Pg 376

T69913

Page 1

04/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2083B

WATER RIGHT NUMBER: 36-2083B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLUE LAKES COUNTRY CLUB INC PO BOX 582 TWIN FALLS, ID 83301 (208)733-2330
Attorney	BARKER ROSHOLT & SIMPSON LL 233 2ND ST N STE D TWIN FALLS, ID 83301

Priority Date: 05/26/1949

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
ALPHEUS CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.050 CFS	
	<u>Total Diversion:</u>	0.050 CFS	

Location of Point(s) of Diversion

ALPHEUS CREEK	SW1/4NW1/4SE1/4	Sec. 28, Twp 09S, Rge 17E, B.M.
JEROME County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	17E	28															2.0		2.0

Total Acres: 2

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Explanatory SOURCE IS THE OUTLET STREAM FROM BLUE LAKES WHICH IS A PORTION OF WHAT IS LOCALLY KNOWN AS ALPHEUS CREEK.

Pg 476

Page 2

04/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 36-2083BComments:

1. MERRITT 7/2/1991 COPIED FROM REMARKS

Comment: THE PREVIOUSLY LICENSED DOMESTIC USAGE NOW SERVES RESTROOMS AND A CATERING INSTALLATION UTILIZED DURING SEASON ON THE PROPERTY AS INDICATED ON THE ATTACHED MAP AND IN #10 PER I.C. PENDING STATUTE 42-111. SEE ATTACHMENT DWR ADJUDICATION MEMORANDUM #29.

***** AMENDED CLAIM 1/7/1991: BECAUSE OF THE LOCATION OF THE COURSE, THE VARIOUS LOTS INVOLVED AND THE LACK OF AERIAL PHOTOGRAPHY DURING THE TIME OF LICENSING, AN ACCURATE ACRE DISTRIBUTION WAS DIFFICULT TO DETERMINE. THIS CLAIM NOW REPRESENTS A MORE ACCURATE REFLECTION OF THE GOLF COURSE ACRES IRRIGATED IN 1949. EXPANSION CLAIM A36-14746 ALSO FILED ON 23 ADDITIONAL ACRES EXPANDED IN 1979.

Dates and Other Information:

Licensed Date:

Decreed Date: 1/15/1998

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Formal Action Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Pg 576

T69913

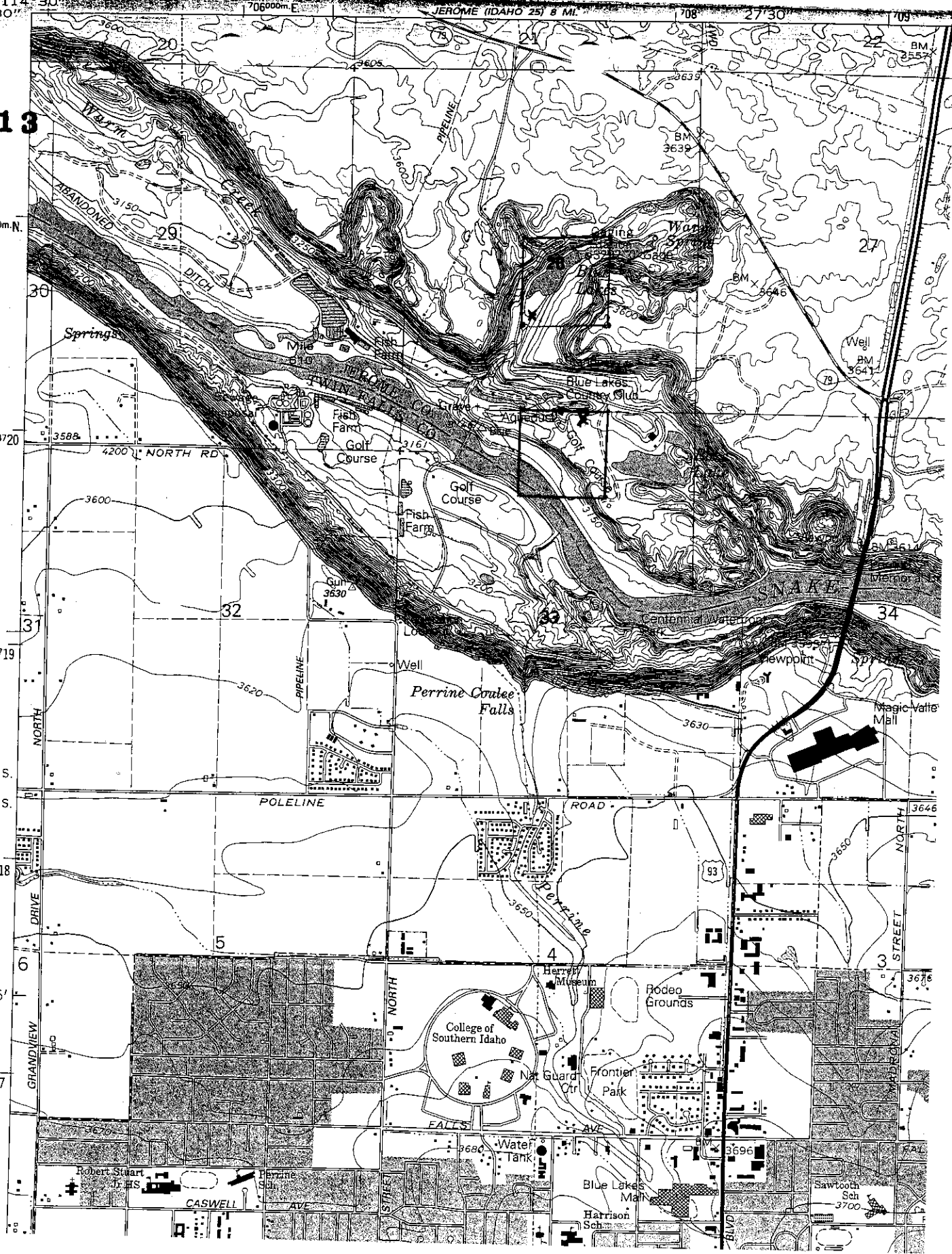
4721000m.N.

T.9 S.

T.10 S.

35'

4717



PART 3

B. CHANGES IN NATURE OF USE

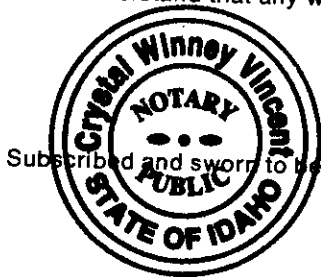
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

Karen R. Rosholt
KAREN ROSHOLT, PRESIDENT, BLUE LAKES COUNTRY CLUB

17th day of May, 19 2002

Crystal Winney Vincent
(Notary Public)

My commission expires 4/8/2004

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by JF Date 5-17-02 Protest filed by None

Prelim. check by JF Fee 100 5024944

Receipted by JF Date 5-20-02 (received ownership info on 5-20-02)

Published in North Side News

Pub. dates 6/13 & 6/20/02

Copies of protest forwarded by _____

Watermaster recommendation requested on 6/5/02 Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by AM

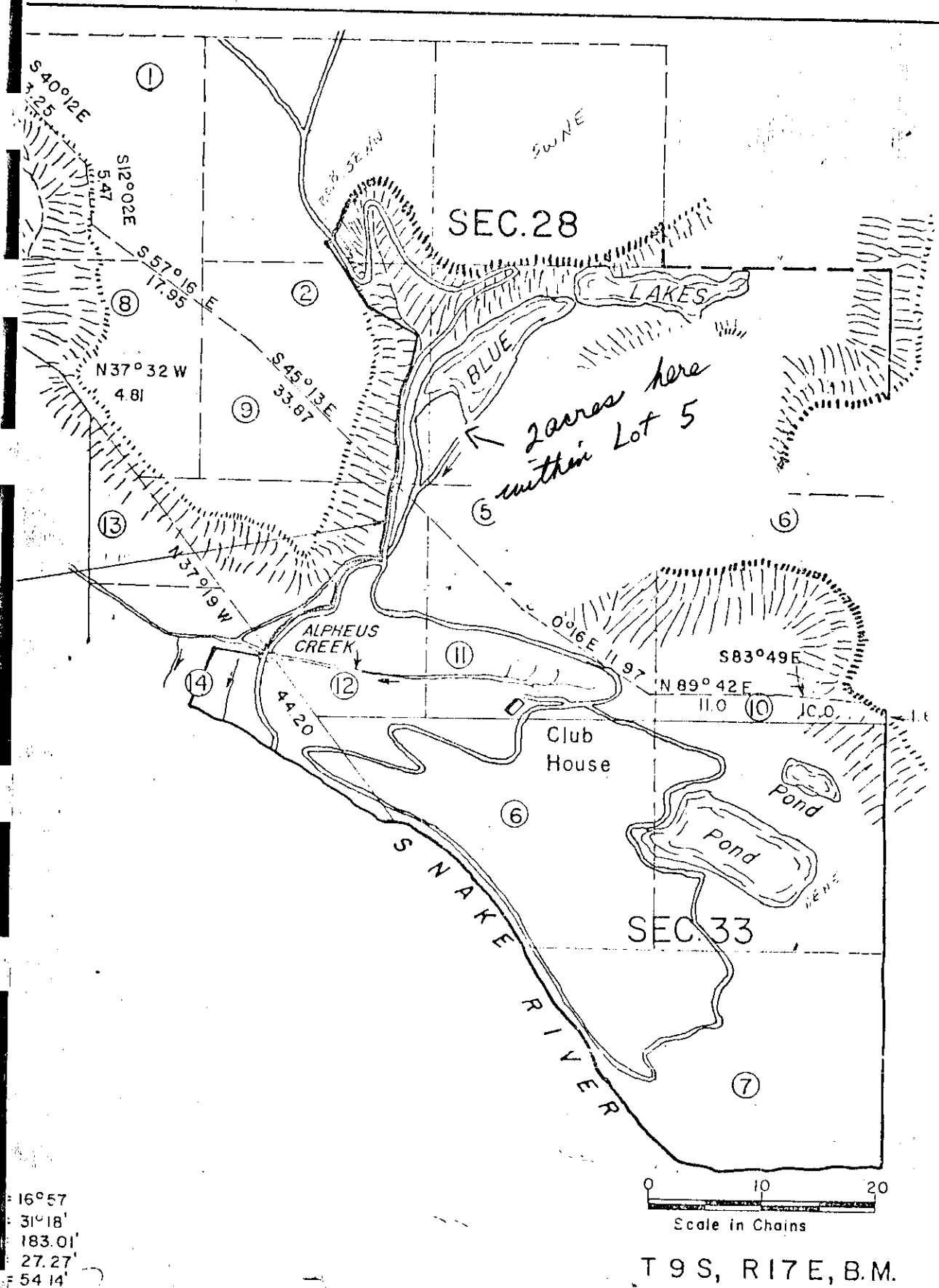
Copy of transfer sent to lien holder _____

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T69913

MAY 20 2002

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Southern Region



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P.02/03

MAY 20 2002

333

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Southern Region

T69913

STATE OF IDAHO }
County of Jerome } SS.

I hereby certify that this instrument was filed for record at the request of Myron Romberg at 20 minutes past 1 o'clock P.M., this 9th day of November, 1964 in my office and duly recorded in Book 177 Deeds at Page 331.

Fees \$3.00

Ellen McVey
Ex-Officio Recorder

By Virginia Ricketts, Deputy

161200

COMP 4.340

WARRANTY DEED

FOR VALUE RECEIVED, IRA BUNTON PERRINE, JR., and EMERALD PERRINE, husband and wife, of Twin Falls, County of Twin Falls, State of Idaho, hereinafter called the Grantors, hereby grants, bargains, sells, and conveys unto BLUE LAKES COUNTRY CLUB, INC., a corporation organized and existing under and by virtue of the laws of the State of Idaho, with its principal place of business at Twin Falls, County of Twin Falls, State of Idaho, hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

A tract of land in Sections Twenty-eight (28) and Thirty-three (33) of Township Nine (9) South, Range Seventeen (17) East, of the Boise Meridian, including all of Lots Six (6) and Seven (7) and the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 33; all of Lot Eleven (11) and that portion of Lots Five (5), Six (6) and Ten (10), the North Half of the Southeast Quarter (NE $\frac{1}{2}$ SE $\frac{1}{4}$) and the Southwest Quarter of Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 28 which lie below the intersection of the "slide rock" or talus slope with the canyon wall of Section 28; that portion of the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 28, which lies below the canyon rim; and those portions of Lots two (2), Nine (9), Twelve (12) and Fourteen (14), and the Southeast Quarter of the Northwest (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 28 which lies easterly from the following described line:

Beginning at a point in the center of the present road where it crosses the canyon rim, which bears North eighty-seven degrees and thirty-four minutes West (N87°34'W) and is three thousand, two hundred fourteen (3,214) feet from the quarter corner common to Sections 27 and 28; thence running South fifty-five degrees and thirty-three minutes West (S55°33'W), forty and no-tenths (40.0) feet; thence South thirty-four degrees and twenty-seven minutes East (S34°27'E); along a line approximately parallel and forty (40) feet from the center of the present road, for three hundred forty-three and no-tenths (343.0) feet; thence South fifty-eight degrees and twenty-nine minutes East (S58°29'E) for four hundred thirty-seven and two-tenths (437.2) feet, to an iron stake; thence South six degrees and ten minutes West (S06°10'W) for four hundred sixteen and eight-tenths (416.8) feet, to a point on a curve which bears North eighty-three degrees and fifty minutes West (N83°50'W) and is twenty-two and eight-tenths (22.8) feet from the point on a curve at the centerline of the present road; thence running along approximately parallel with the present road and twenty-two and eight-tenths (22.8) feet from the following centerline which begins at the point on curve above described and runs southerly on a curve to the left with a radius of one hundred eighty-three and no-tenths (183.0) feet for fifty-four and one-tenth (54.1) feet to a point of tangency; thence South four degrees and forty-eight minutes East (S04°48'E) for twenty-nine and seven-tenths (29.7) feet to a point of curvature; thence on a curve to the right with a radius of forty-eight and five-tenths (48.5) feet, for one hundred thirty-one and one-tenth (131.1) feet to a point of tangency; thence South eleven degrees and forty-eight minutes West (S11°48'W) for twenty-nine and no-tenths (29.0) feet, to a point of curvature; thence on a curve to the left with a radius of five hundred seventy-three and no-tenths (573.0) feet, for one hundred twenty-two and seven-tenths (122.7) feet to a point of tangency; thence South zero degrees and twenty-eight minutes East (S0°28'E) for five and three-tenths (5.3) feet, to a point of curvature; thence on a curve to the right with a radius of four hundred thirty-nine and six-tenths (439.6) feet, for one hundred two and four-tenths (102.4) feet to a point of tangency; thence South twelve degrees and fifty-three minutes West (S12°53'W) for eighty-four and no-tenths (84.0) feet; thence South sixteen degrees and twenty-six minutes West (S16°26'W) for sixty-four and three-tenths (64.3) feet to a point of curvature; thence on a curve to the left with a radius of one hundred seventy-three and six-tenths (173.6) feet, for seventy and one-tenth (70.1) feet to a point of tangency; thence South six degrees and forty-three minutes East (S06°43'E) for thirty-six and six-tenths (36.6) feet, to a point of curvature; thence on a curve to the right with a radius of one hundred seventy-seven and nine-tenths (177.9) feet, for eighty-seven and three-tenths (87.3) feet to a point of tangency; thence South twenty-one degrees and twenty-four minutes West (S21°24'W) for fifty-two and seven-tenths (52.7) feet to a point of curvature; thence on a curve to the left with a radius of one hundred eighty-one and seven-tenths (181.7) feet, for eighty-seven and three-tenths (87.3) feet, to a point of tangency; thence South six degrees and seven minutes East (S06°07'E) for three and no-tenths (3.0) feet; thence leaving the line which is parallel to and twenty-two and eight-tenths (22.8) feet from above described centerline and running South eighty-three degrees and fifty minutes East (S83°50'E) for seventeen and one-tenth (17.1) feet to begin a line, more or less, along the westerly shoulder of the present road; thence South ten degrees and nineteen minutes East (S10°19'E) for thirty-one and six-tenths (31.6) feet, to a point of curvature; thence on a curve to the right with a radius of sixty-five and

(vk)

Includes
Lot 5

(vk)

T69913

MAY 7 2002

Department of Water Resources
Southern Region

no-tenths (65.0) feet, for ninety-eight and eight-tenths (98.8) feet, to a point of tangency; thence South seventy-six degrees and forty-five minutes West (S76°45'W) for eleven and one-tenth (11.1) feet to a point of curvature; thence on a curve to the left with a radius of three hundred twenty-seven and four-tenths (327.4) feet for one hundred fifty-one and eight-tenths (151.8) feet to a point of tangency; thence South fifty degrees and eleven minutes West (S50°11'W) for one hundred ten and eight-tenths (110.8) feet to a point of curvature; thence on a curve to the left with a radius of fifty-six and six-tenths (56.6) feet, for forty-five and one-tenth (45.1) feet, to a point of tangency; thence South four degrees and thirty-three minutes West (S4°33'W) for eighty-eight and two-tenths (88.2) feet to a point of curvature; thence on a curve to the right with a radius of forty-seven and eight-tenths (47.8) feet, for fifty-seven and seven-tenths (57.7) feet, to a point of tangency; thence South seventy-three degrees and thirty-nine minutes West (S73°39'W) for two hundred five and one-tenth (205.1) feet to a point of curvature; thence on a curve to the left with a radius of one hundred thirty-two and three-tenths (132.3) feet, for eighty-four and three-tenths (84.3) feet to a point of tangency; thence South thirty-seven degrees and nine minutes West (S37°09'W) for forty and no-tenths (40.0) feet, to a three inch iron pipe gate post on the center pier and on the westerly side of ridge over Alphus Creek; thence leaving the road and running North eighty-one degrees and forty-eight minutes West (N81°48'W) along the center of Alphus Creek for one hundred ninety-four and four-tenths (194.4) feet to a cross-chiselled in the top of a boulder; thence South forty-four degrees and no minutes West (S44°00'W) for four hundred twenty-eight and two-tenths (428.2) feet, to a three inch pipe set on an island, approximately at the center of Alphus Creek on the bank of the Snake River, said point bears North eighty-nine degrees and six minutes West (N89°06'W) and is three thousand, nine hundred thirty (3,930) feet from the southeast corner of Section 28; thence running southeasterly along the Snake River to the easterly corner of Lot 14, Section 28.

Except for a parcel of land upon which the Perrine Cemetery is situated in Lot 14 of Section Twenty-eight (28), Township Nine (9) South, Range Seventeen (17) East of the Boise Meridian, more particularly described as follows:

Beginning at an iron stake which bears North eighty-seven degrees and twenty-six minutes West (N87°26'W) and is three thousand, five hundred forty-two (3,542) feet from the southeast corner of said Section 28; thence running South sixty-five degrees and thirty-six minutes East (S65°36'E) for two hundred forty-two and four-tenths (242.4) feet, to an iron stake; thence South twenty-seven degrees and thirty-five minutes West (S27°35'W) for sixty-eight and no-tenths (68.0) feet to an iron stake; thence North fifty-six degrees and forty-four minutes West (N56°44'W) for two hundred sixty-six and one-tenth (266.1) feet, to an iron stake; thence North sixty-six degrees and forty minutes East (N66°40'E) for thirty-six and four-tenths (36.4) feet, to the Point of Beginning.

Subject to all of the terms and conditions of that certain Agreement of Sale entered into by and between Grantors and Grantee herein, dated October 1, 1964, concerning the sale of the above described property, which said Agreement of Sale is of record in the office of the County Recorder, Jerome County, State of Idaho, in Book 174 of Agreements at Page 258.

Subject to taxes and assessments to be levied and assessed against said premises for the year 1964 and subsequent years.

(INTERNAL REVENUE STAMPS AFFIXED AND CANCELLED IN THE AMOUNT OF \$66.40)

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the said Grantee and to the Grantee's successors and assigns forever. And the Grantors do hereby covenant and with the said Grantee that the Grantors are the owners in fee simple of said premises; that they are free from all incumbrances except as above described, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated this 1st day of October, 1964.

Ira Burton Perrine Jr.

Emerald Perrine

(3)

STATE OF IDAHO,)
COUNTY OF TWIN FALLS,) SS.

On this 1st day of October, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared IRA BURTON PERRINE, JR., and EMERALD PERRINE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Robert W. Stephan
Notary Public for Idaho,
Residing at Twin Falls, Idaho.

STATE OF IDAHO)
County of Jerome) SS