

Transfer No. 71464

PART 1

PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes WELL FROM WHICH ORIGINAL POINT OF DIVERSION WAS DRAWN BELONGS TO OTHER PROPERTY. THE PROPERTY WAS DIVIDED AND A NEW POINT OF DIVERSION IS REQUIRED

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. <u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
A25-07073D	8/01/75	0.246/43.00	IRRIGATION	4/01 to 11/01
				to
				to
				to

2. Total amount of water being transferred .0246 cubic feet per second and/or 43.00 acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 12.3

Титул

PART 1

6. General Information:

a. Description of diversion system WELL (TRANSFER FROM ONE WELL TO ANOTHER)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE IN LAND. THIS IS MERELY A CHANGE IN THE POINT OF DIVERSION

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

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01/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7073D
NAME AND ADDRESS: E SCOTT ANTRIM
PO BOX 565
RIRIE ID 83443

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.246 CFS
43.000 AFY
PRIORITY DATE: 08/01/1975
POINT OF DIVERSION:

T04N R40E S21 SENWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.246 CFS 43.00 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County
T04N R40E S21 SWSW 12.3

12.3 ACRES TOTAL

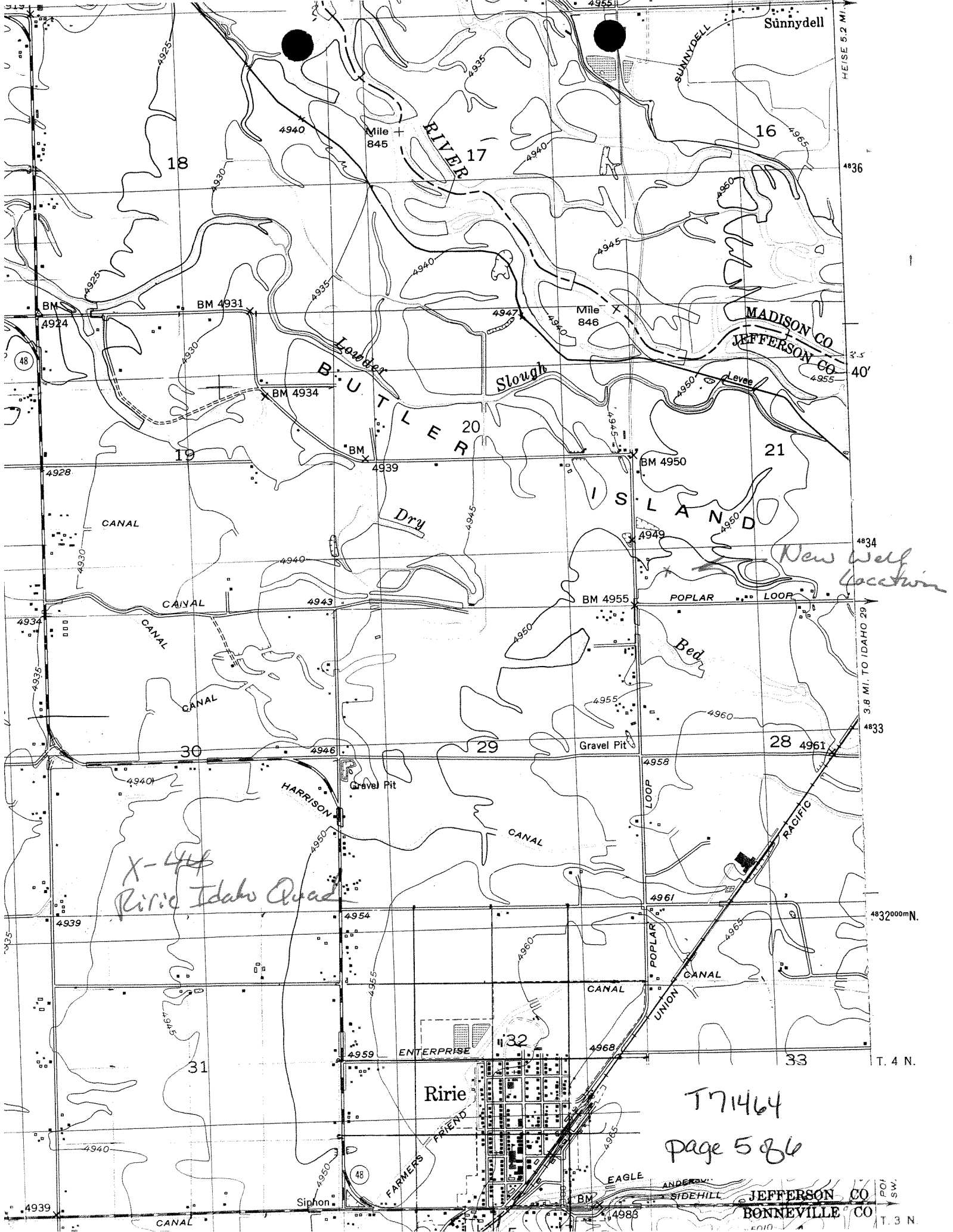
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 25-7017B, 25-7073A, 25-7073D, 25-7073E, AND 25-7073F.

T71464



PART 3

3. CHANGES IN NATURE OF USE

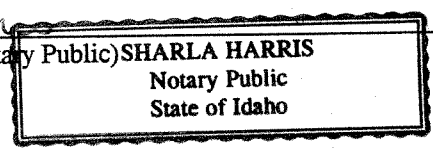
1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>NA</u>			to _____
				to _____
2.	<u>Quantity and quality of return flows and location of discharge:</u>			
	<u>NA</u>			
3.	<u>Describe effects on other water uses resulting from the proposed change:</u>			
	<u>NA</u>			

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Teresa Byington
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of August, 2004.

Sharla Harris
(Notary Public)



My commission expires 4/10/2009

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by EMC Date 8/13/2004 Protest filed by _____

Prelim. Check by gmc Fee 250.00

Received by Janice Date 8-13-2004 #2030140

Published in Jefferson Star (Wed) Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

WARRANTY DEED ALLIANCE TITLE & ESCROW CORP.

Order No.:3060415118

FOR VALUE RECEIVED

331550

Everett Scott Antrim, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bradley P. Byington and Teresa A. Byington, Husband and Wife

whose current address is

2011 Grafton Ave. Henderson, NV 89074

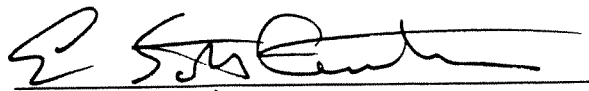
the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Beginning at a point that is East along the Section line 221.30 feet from the Southwest corner of Section 21, Township 4 North, Range 40 East, Boise Meridian, running thence East 407.78 feet; thence North 00°09'25" West 1313.59 feet to an existing East-West fence line; thence North 89°31'47" West along said East-West fence 406.93 feet; thence South 00°07'09" East 1316.92 feet to the point of beginning. ALSO KNOWN AS LOTS 1 AND 2, BLOCK 1, ANTRIM SUBDIVISION, DIVISION NO. 1, JEFFERSON COUNTY, IDAHO.
Subject to: Existing county road right of way and easements of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/27/2004


Everett Scott Antrim

Instrument # 331550

RIGBY, JEFFERSON, IDAHO

2004-06-01

04:26:00 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

CHRISTINE BOULTER

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

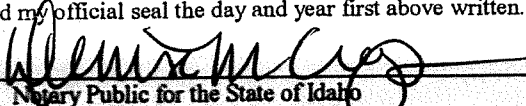
State of Idaho

County of Bonneville

On this 1st day of June, in the year 2004, before me, a Notary Public in and for said state, personally appeared Everett Scott Antrim known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

my hand and affixed my official seal the day and year first above written.

ATTACHMENT T 71464
1 OF 1


Notary Public for the State of Idaho

Residing at:

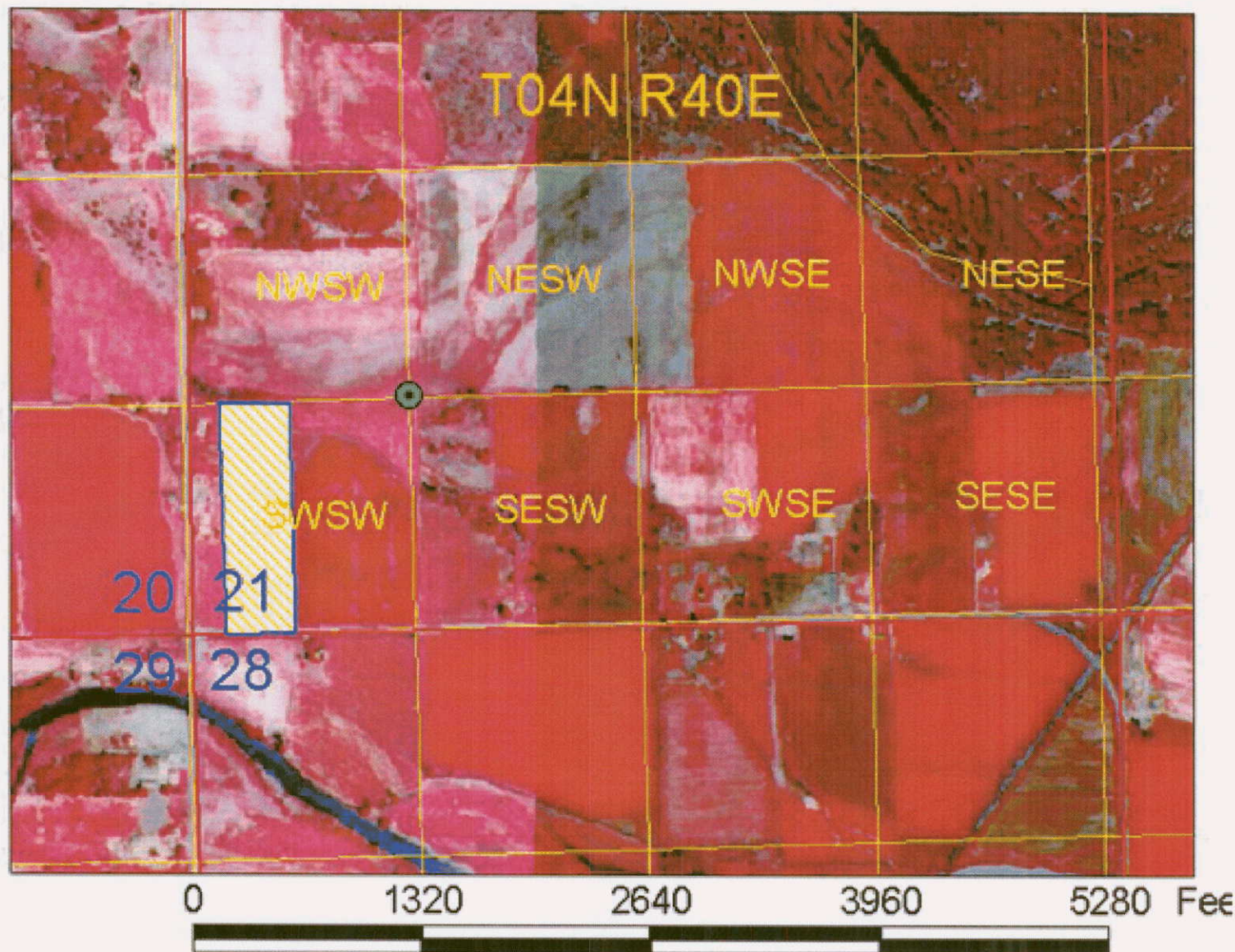
Commission Expires:

Residing in Bonneville County
Commission Expires: 2-27-10



Department of Water Resources

Claim No.: 25-07073D



-  Point of Diversion
-  Place of Use
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: January 2004