

(Internet)

RECEIVE

APR 15 2004

Page 1 of 8

STATE OF IDAHO Department of Water Resources
SOUTHWESTERN WATER RESOURCES REGION

Transfer No. 71220

DEPARTMENT OF WATER RESOURCES

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

PART 1

AUG 09 2004

Department of Water Resources
Name of applicant

Name of applicant

Post Office address

DAVID R. AND SHARON J. OSGOOD Phone 756-3968
1115 Hwy 93 South SALMON, ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes a change point of diversion with a
consolidation project on 12 mile creek

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE	Nature	Pe

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, THE					Period of Use
1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use		
75-4107A	3/14/1889	0.03 cfs		4-1 to 10/31	
75-14169	3/14/1889	0.04 cfs		4-1 to 10/31	
				to	
				to	
				to	

2. Total amount of water being transferred 0.07 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Twelvemile Creek tributary to Salmon River

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 3.4

PART 1

6. General Information:

a. Description of diversion system pipeline from point of diversion to place of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 75-4107A V1

WATER RIGHT NUMBER: 75-4107A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT W SLICTON HC 61 BOX 16 SALMON, ID 83467 (208)756-3968
Current Owner	DAVID R OSGOOD 1115 HWY 93 S SALMON, ID 83467 (208)756-3968
Current Owner	SHARON J OSGOOD 1115 HWY 93 S SALMON, ID 83467 (208)756-3968

Priority Date: 03/14/1889
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
TWELVEMILE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.030 CFS	
<u>Total Diversion:</u>		0.030 CFS	

Location of Point(s) of Diversion
TWELVEMILE CREEK L3 (NE1/4NW1/4) Sec. 1, Twp 19N, Rge 21E, B.M.
LEMHI County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	21E	36																	1.4

Total Acres: 1.4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

page 4 of 8

71220

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 75-14169 V1

WATER RIGHT NUMBER: 75-14169 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	IRENE HUTCHINGS 1141 HWY 93 S SALMON, ID 83467
Original Owner	MARVIN C HUTCHINGS 1141 HWY 93 S SALMON, ID 83467 (208)756-2545
Current Owner	DAVID R OSGOOD 1115 HWY 93 S SALMON, ID 83467 (208)756-3968
Current Owner	SHARON J OSGOOD 1115 HWY 93 S SALMON, ID 83467 (208)756-3968

Priority Date: 03/14/1889

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
TWELVEMILE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

TWELVEMILE CREEK L3 (NW1/4NE1/4NW1/4) Sec. 1, Twp 19N, Rge 21E, B.M.
 LEMHI County

Place of Use

IRRIGATION

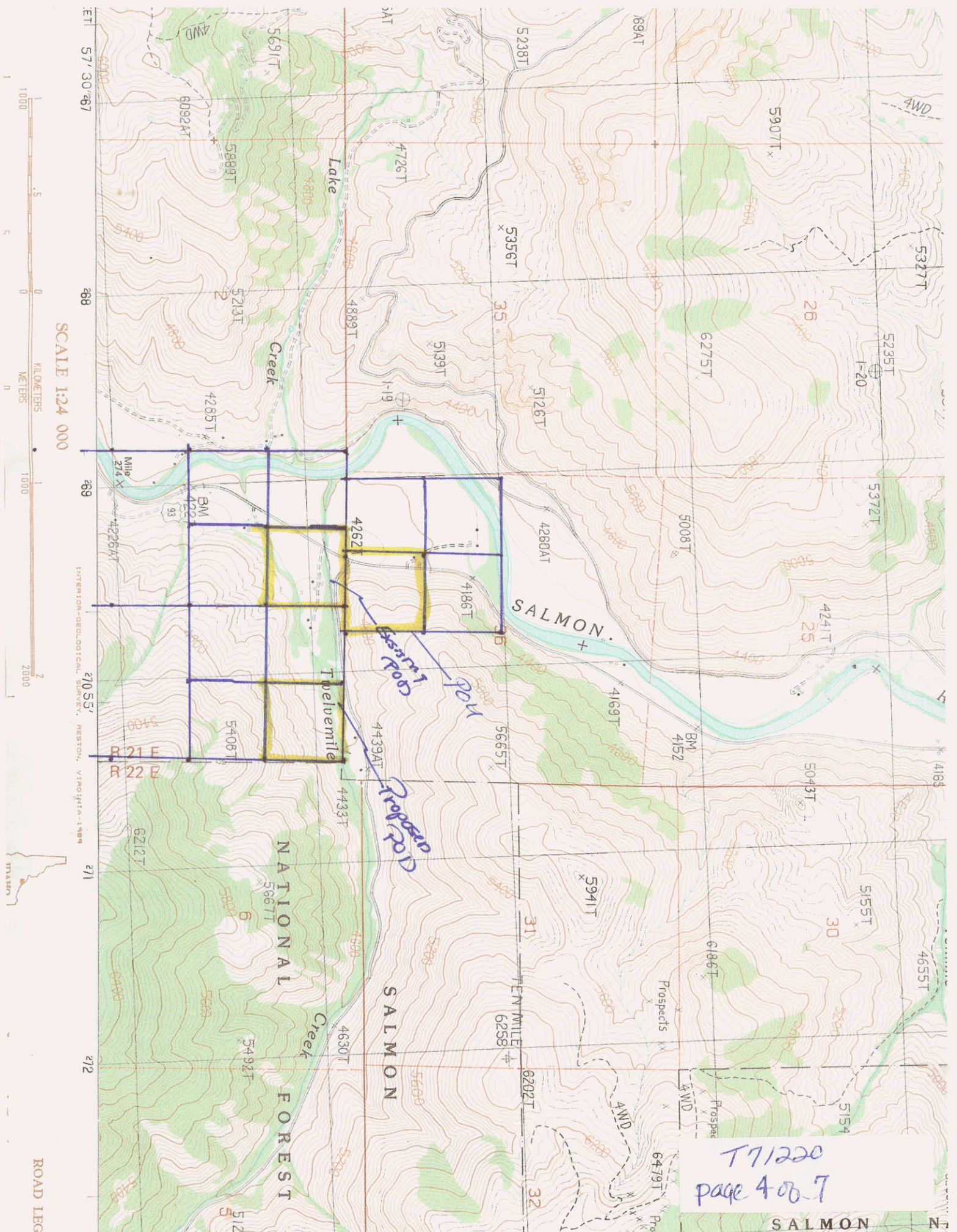
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	21E	36											1.8	.2					2.0
													L 10						

Total Acres: 2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

71220



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page 400.7

SALMON N

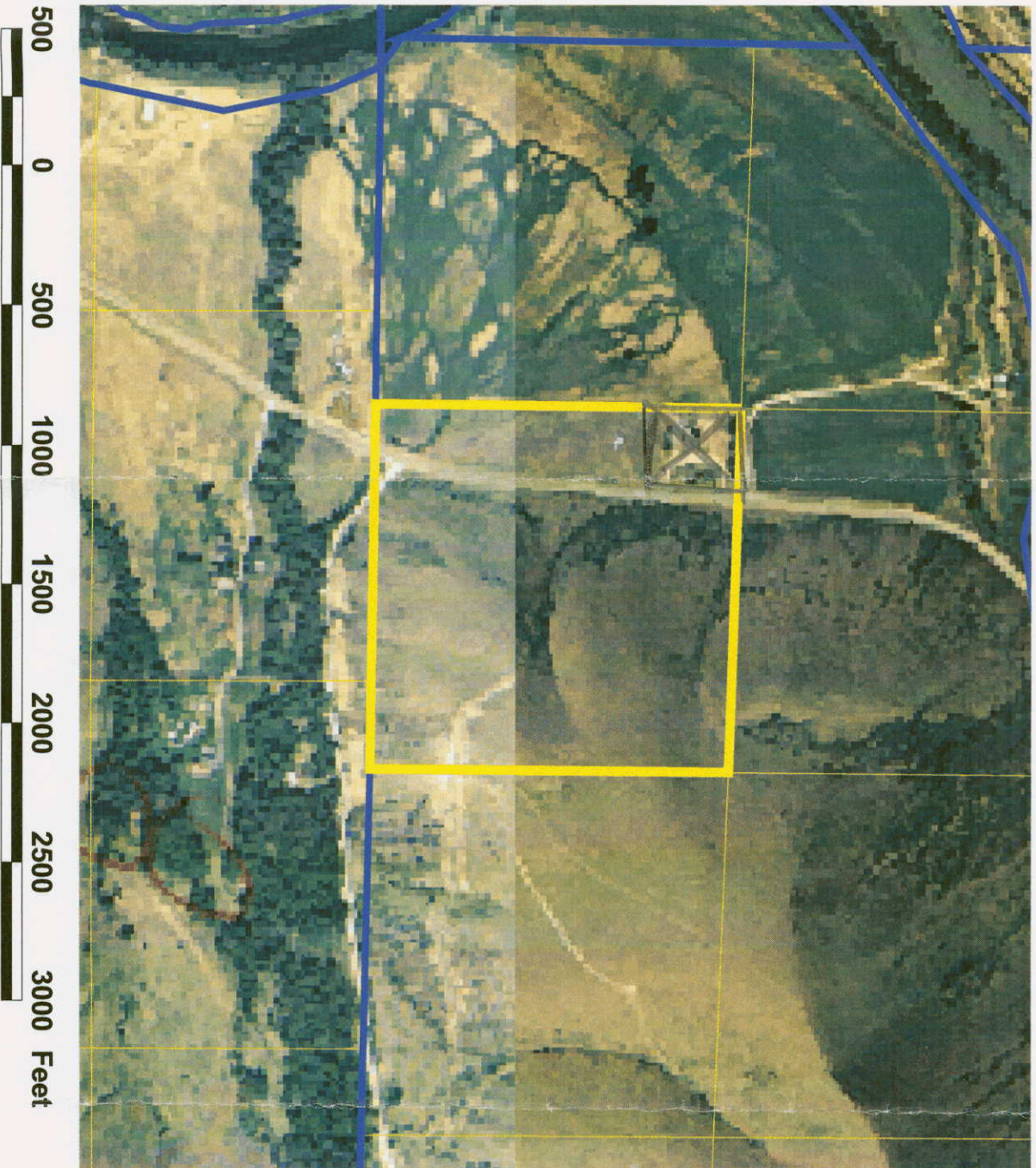
75-4107A, Osgood



 75-4107a.shp
 Sections
 QQ



75-4107A, Osgood



75-4107a.shp
Sections
QA
Tuckee
mill Creek



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>NA</u>			_____ to _____
				_____ to _____

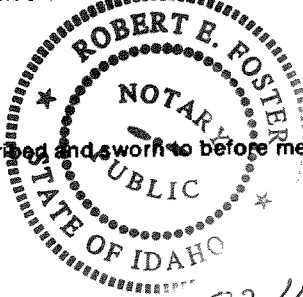
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



[Signature]
(Signature of Applicant)

13th day of April, 192004.

[Signature]
(Notary Public)

My commission expires 02/16/07

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 100.00 EO29724

Received by SC Date 4-15-2004

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



Washington Mutual

Home Loans & Insurance Services Group

March 25, 2004

David R. Osgood
Sharon J. Osgood
1115 Hwy 93 S.
Salmon, ID 83467

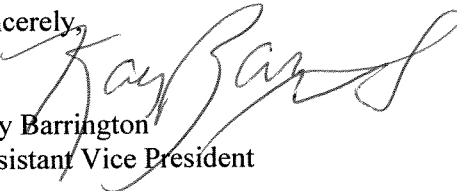
Re: Loan No. 0622529527/156
Mortgagors: David R. Osgood
Sharon J. Osgood
Property Address: 1115 Hwy 93 S
Salmon, ID 83467

Dear Mr. & Mrs. Osgood:

Washington Mutual Bank has reviewed your request for Transfer of Water Right. Washington Mutual is in agreement to this transfer and has no objection to this diversion of water from ditch to pipeline.

Should you need further assistance, please contact the Assumptions/Mortgage Modifications Department at 1-800-845-3649.

Sincerely,


Kay Barrington
Assistant Vice President

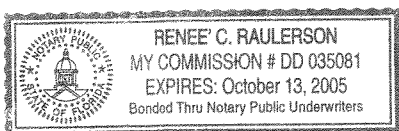
ACKNOWLEDGEMENT

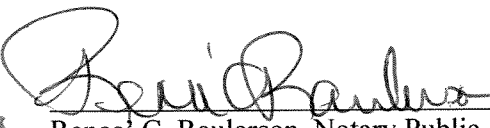
State of Florida
County of Duval

On this 25th day of March, 2004 before me, Renee' C. Raulerson, a Notary Public in and for said county and state, personally appeared Kay Barrington, Assistant Vice President of Washington Mutual Bank, known or proved to me to be the person who signed this letter and acknowledged to me that she signed same.

In Witness whereof I have hereunto set my hand and affixed my official seal the day and year in this letter first above written.

My commission expires 10/13/05




Renee' C. Raulerson, Notary Public

ATTACHMENT T 71220
1 OF 4

3/30/04

TAX MASTER INQUIRY - LEMHI COUNTY

PMPKEY: RP 00081001001A A YEAR 2003

BILL# 4625

TXPKEY: RP00081001001AA

BILLED TO: OSGOOD, DAVID R

NAME OSGOOD, DAVID R
& OSGOOD, SHARON J

CODE AREA 21-0000
BANK LRTA FLB

ACCT TYP
OWNER PUP

ADDRESS 1115 HWY 93 S

SALMON ID 83467

LEGAL SALMON RIVER HIGHLANDS
LOTS 1 2
BLOCK 1

MARKET VALUE	116,732
HARDSHIP	
HOMEOWNER	43,117
NET MARKET	73,615
TAX AMOUNT	572.42
LESS: CIRCUIT	
PLUS: SPECIALS	62.00
NET TAX BILLED	634.42
TAX PAYMENTS	634.42
TAX CANCELLED	
SPEC CANCELLED	
REMAINING TAX DUE	
TA AMOUNT(PMPKEY)	649.54

1115 HWY 93 S

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2003
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE
F4=TAX COMMENTS

MAKE CHECK PAYABLE TO:
JERRY ANN HEISER (208) 756-2816
LEMHI COUNTY TAX COLLECTOR
16 COURTHOUSE DRIVE
SALMON, IDAHO 83467

2003 TAX BILL/RECEIPT

PARCEL NUMBER
RP000810010030A

BILL# 4626 CODE AREA 21-0000 L
BANK CODE LRTA I

4,804
35,699

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	40,503
TAX 195.97	TAX 195.97	TAX 391.94		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS	.630

OSGOOD DAVID R
& OSGOOD SHARON J
1115 HWY 93 S
SALMON ID 83467

TAKING DISTRICT	RATE	AMOUNT
STATE	.0000000000	
LEMHI COUNTY	.003574260	144.76
SCHOOL DIST 291	.003340963	135.32
LEMHI RURALFIRE	.000558429	22.62
LEMHI LIBRARY	.000302547	12.24
DISTRICT TOTAL	.007776199	314.94
SOLID WASTE		62.00
SALMON TV DIST.		15.00
AMOUNT DUE		391.94

SALMON RIVER HIGHLANDS
LOT 3
BLOCK 1

1115 HWY 93 S

DELINQUENTS
RP 4604 2002

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENCY YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

COPY
VOID LATE FEES & INTEREST--MAIL EARLY.
* \$20 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

COPY

OSGOOD, DAVID R 2003
DELINQUENCIES 02 4626

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

COPY

OSGOOD, DAVID R 2003
DELINQUENCIES 02 4626

2ND HALF

1ST HALF

FULL

AMOUNT DUE 195.97 AMOUNT DUE 195.97 391.94

LEMHI COUNTY
P000810010030A
21-0000
LRTA

LATE
INT
COST
TOT

LEMHI COUNTY
RP000810010030A
21-0000
LRTA

LATE

LATE

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2004
DATE PAID CHECK #
PAID BY CASH

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY

ATTACHMENT 3 OF 4
T 7/220

WE CHECK PAYABLE TO:
RY ANN HEISER (208) 756-2816
LEMHI COUNTY TAX COLLECTOR
16 COURTHOUSE DRIVE
SALMON, IDAHO 83467

2003 TAX BILL/RECEIPT

PARCEL NUMBER
RP00081001001AA
14,336
102,396

BILL# 4625 CODE AREA 21-0000 L
BANK CODE LRTA I

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	116,732
TX 317.21	TAX 317.21	TAX 634.42	HM-	43,117
ITE	LATE	LATE		
IT	INT	INT	NET MV	73,615
IST	COST	COST		
IT	TOT	TOT	TOT ACS	1.290

OSGOOD DAVID R
& OSGOOD SHARON J
1115 HWY 93 S
SALMON ID 83467

TAXING DISTRICT	RATE	AMOUNT
STATE	.0000000000	
LEMHI COUNTY	.003574260	263.12
SCHOOL DIST 291	.003340963	245.94
LEMHI RURALFIRE	.000558429	41.10
LEMHI LIBRARY	.000302547	22.26
DISTRICT TOTAL	.007776199	572.42
SOLID WASTE		62.00
AMOUNT DUE		634.42

SALMON RIVER HIGHLANDS
LOTS 1 2
BLOCK 1

1115 HWY 93 S

*** IMPORTANT ***
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COPY

OSGOOD, DAVID R

2003
4625

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

COPY

OSGOOD, DAVID R

2003
4625

2ND HALF

1ST HALF

FULL

AMOUNT DUE 317.21

AMOUNT DUE 317.21

634.42

LEMHI COUNTY
RP00081001001AA
21-0000
LRTA

LATE
INT
COST
TOT

LEMHI COUNTY
RP00081001001AA
21-0000
LRTA

LATE

LATE

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2004

DATE PAID
PAID BY

CHECK #
CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
PAID BY

ATTACHMENT 4 OF 4