

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25-2135 Priority 7-28-61 Amount 0.81 c.f.s.

THIS IS TO CERTIFY, that LORIN C. ANDERSON
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-2135 issued pursuant to Application for Permit dated 7-28-61
and has submitted proof to the Department of Water Administration on 11-26-65
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.81 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.24 c.f.s. for Multiple Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.57 c.f.s. for Culinary from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.81 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 2 N., R. 38 E., B.M.

in the county of Bonneville; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 8.6 acre feet per year or _____
~~when used in conjunction with Permit No. 25-2150.~~

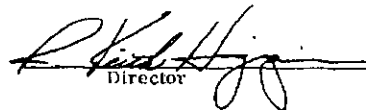
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	38 E	3									X	X							

Total number of acres irrigated _____

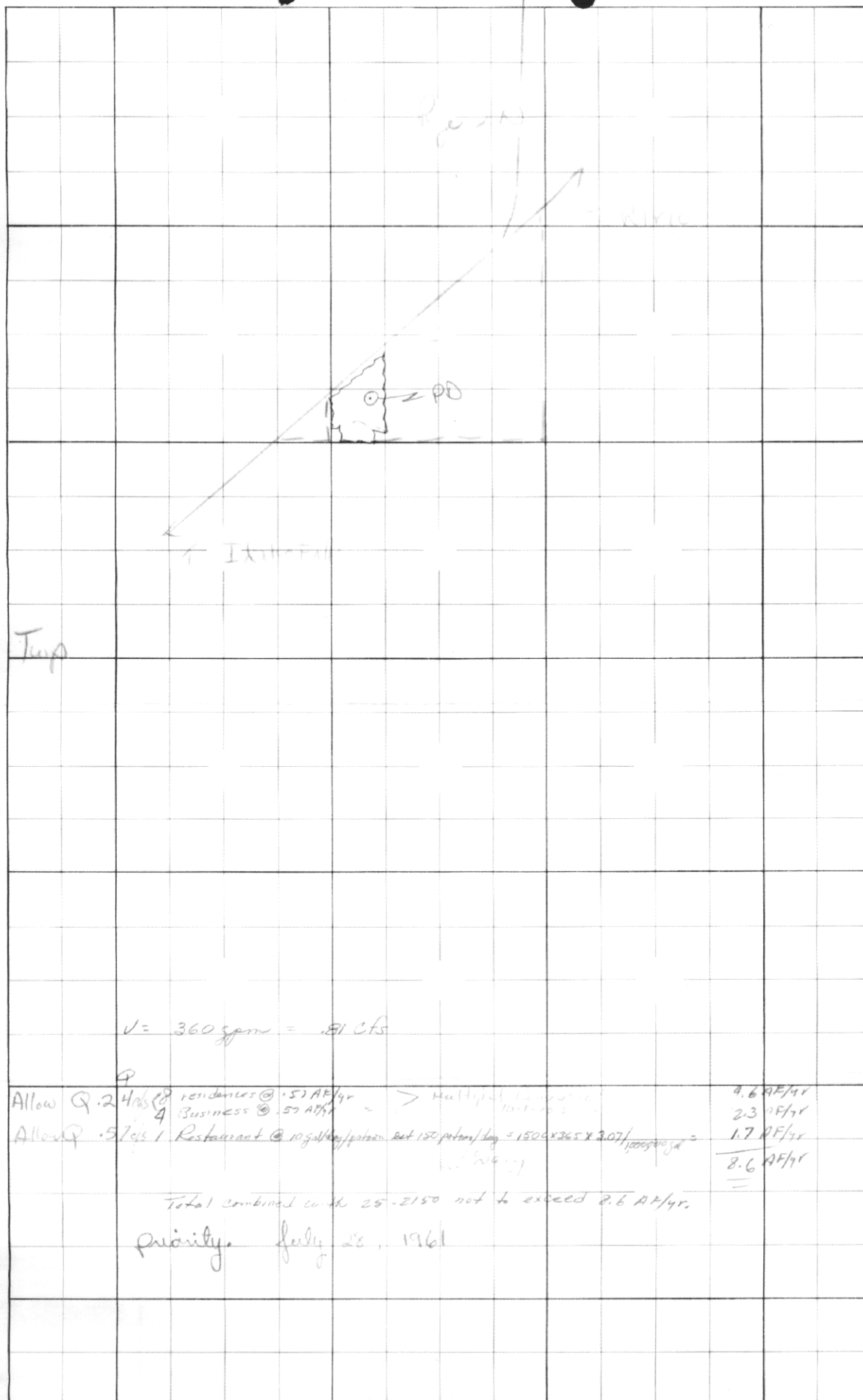
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of
October, 19 70.


Director

25-2135

25-2135
30009



$$V = 360 \text{ gpm} = .51 \text{ cfs}$$

P

Allow Q. 24 hrs 8 residences @ .51 AF/yr
4 Business @ .50 AF/yr

> Multiplied by 10 = 10.1 - 20.2

4.6 AF/yr

2.3 AF/yr

Allow .57 cfs 1 Restaurant @ 10 gal/hr/patron but 150 patrons/day = $150 \times 365 \times 3.07 / 1,000,000 \text{ gal} =$

1.7 AF/yr

8.6 AF/yr

Total combined with 25-2150 not to exceed 8.6 AF/yr.

priority. July 28, 1961

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30039

This proof is for...Completion of Works and Beneficial Use... In Water District No.

1. Name of applicant...Lorin C. Anderson...

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the...SW 1/4... of Section 3...

T. 2N... R. 38 E., B.M. County of Bonneville

4. Describe works as they exist, giving dimensions and capacities of same: 25 HP Peerless Submersible Pump 4" discharge to 4" check valve and Gate Valve into a 3000 gal storage tank. Outlet is on opposite end of tank at close coupled to a 6" Gate Valve and 6" Main line.

This well and storage tank is in a 12 x 24 x 8 Cinder Block Building.

5. Water is used for: Residential and commercial

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, SW 1/4, Sec. 3, T 2 N., R 38 E., B.M.

Culinary and domestic use

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?...

Remarks: Mr. Anderson along

See permit # 25-2150

380 cfm

369 gpm

750 gpm @ 50 psi operating 45" 60"

This examination was made on the 15th day of June, 1966

(Signed) Larry Johnson Examiner

25-2135
30039

2264
K4