

(Internet)

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71484APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
AUG 09 2004Department of Water Resources
Eastern RegionName of applicant Tommy F. for SANDRA Luce Phone _____
Post Office address 7 Pepper Ln Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes change point of diversion to pipeline in
Cooperation with Model Watershed project.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 75-14167 Priority 5-1-1955 Amount (cfs/ac-ft) 13 cfs Nature of Use irrigation Period of Use 4-1 to 11-1

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred 13 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Twelve mile Creek tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	1	19N	21E	Lemhi	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	21E	1		6.5															6.5

Total acres 6.5

71484

PART 1

6. General Information:

a. Description of diversion system pipe to place of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 75-14167 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Twelvemile Creek tributary to Salmon River

4. Date or priority 5-1-1955

5. Water is used for the following purpose:

amount .13 cfs for irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .13 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	1	19N	21E	Lemhi	

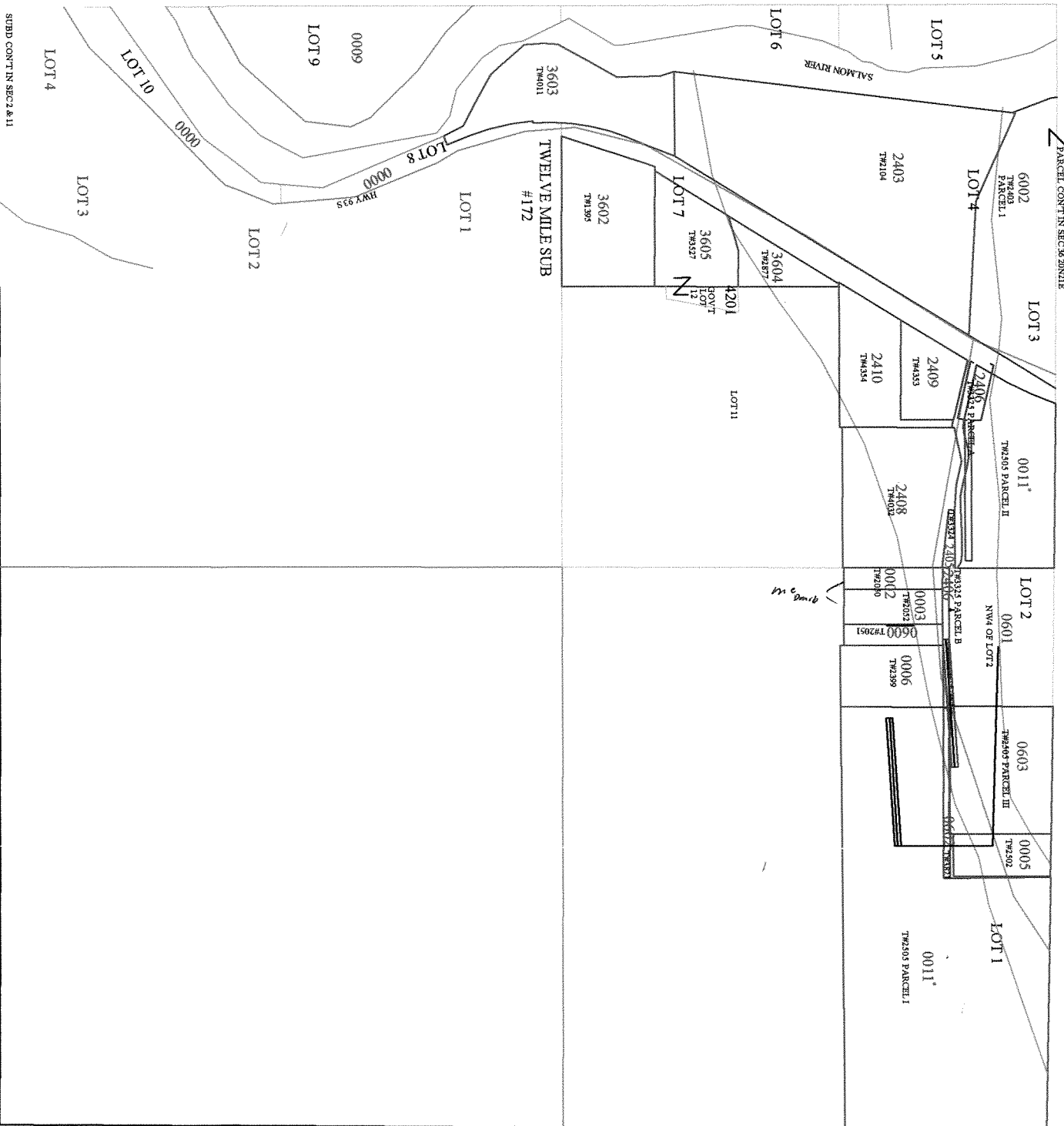
8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	21E	1		6.5															6.5

Total acres 6.5

9. Describe any other water rights used for the same purpose as described above NONE

Z PARCEL CONT IN SEC 26 20N12E



SRBD CONT IN SEC 2 & 11

10N12E01

PART 3

B. CHANGES IN NATURE OF USE

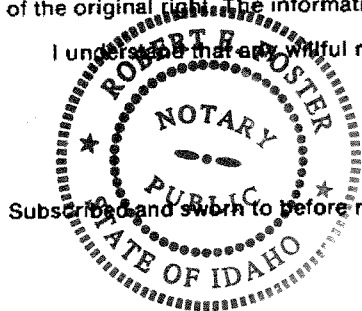
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Tommy R. Rice Ardean Luce
(Signature of Applicant)

6th

day of

August

, 19 2004

Robert E. Foster
(Notary Public)

My commission expires 02-16-07

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by SC Date 8/9/04 Protest filed by _____

Prelim. check by _____ Fee 100.00 E030134

Received by _____ Date _____

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

8/06/04

PMO100 - PARCEL MASTER INQUIRY

09:36:52

PARCEL: RP 19N21E012409 A

F9=MS

F17=DD

F24=LD

LUCE, TOMMY F
& LUCE, SANDRA WELCH

LEGAL DESCRIPTION

T-4353
1 19 21

13841 AVE 192

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE LOC CODE 4100

EFFDATE 3012003 EXPDATE

PREV PARCEL RP19N21E010010T

TULARE CA 93274-9501

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2003	2500	AC	15383				

TOTALS

2500

15383

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

8/06/04

PM0100 - PARCEL MASTER INQUIRY

09:37:14

PARCEL: RP 19N21E012410 A

F9=MS

F17=DD

F24=LD

LUCE, TOMMY F
& LUCE, SANDRA WELCH

LEGAL DESCRIPTION

T-4354
1 19 21

13841 AVE 192

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE LOC CODE 4100

EFFDATE 3012003 EXPDATE

PREV PARCEL RP19N21E010010T

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2003	4161	AC	25603				

TOTALS

4161

25603

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

T 71486
ATTACHMENT 2 OF 2