

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71311

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED
AUG 16 2004

Name of applicant U. S. Bureau of Land Management Phone (208) 478-6340
Post Office address 4350 Cliffs Drive, Pocatello, Idaho 83204

Department of Water Resources
Eastern Region

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion Add diversion point(s) ☒ Change place of use

Change Nature of use Change period of use ☒ Other Add places of use

2. Describe the reason for the proposed changes

A Pipeline is being constructed within a grazing allotment to provide additional sources of water.

B. DESCRIPTION OF RIGHT(S) FOR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
17-07141	Apr 24, 1992	0.01 cfs	stockwater	5/01 to 9/14 30
17-2111	1962	0.01 cfs	wildlife	01/01 to 12/31
		0.04 cfs	stockwater	01/01 to 12/31

2. Total amount of water being transferred 0.05 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Wood Canyon Spring tributary to Sinks

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	5	14S	34E	Oneida	S

5. Lands irrigated or place of use:

POLL

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

AMENDED PAGE 1

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DEPARTMENT OF WATER RESOURCESTransfer No. 71311APPLICATION FOR TRANSFER OF WATER RIGHT
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A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add places of use
2. Describe the reason for the proposed changes A pipeline is being constructed within a grazing allotment to provide additional sources of stockwater. Additional water will facilitate distribution and more uniform utilization.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|--------------|--------------------|---------------|----------------|
| 17-07141 | Apr 24, 1992 | 0.01 cfs | stockwater | 05/01 to 09/30 |
| | | 0.01 cfs | wildlife | 01/01 to 12/31 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.02 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Wood Canyon Spring #3 tributary to sinks
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	NW	8	14S	34E	Oneida	Wood Canyon Spring #3

Place of use: Stockwater					
Township	Range	Section			
14S	33E	13	SESW	SESE	
	34E	1	SWNE	SWNW	
		2	NWNE	NESE	
		4	SWSW	SWSE	
		5	NESE		
		9	SWSW	NESE	NWSE
		9	SWSE	SESE	
		10	NWSE		
		11	SWNW		
		15	SWSW	SESW	
		16	NENE		
		17	SESE	SESW	
		18	SWNE	NWSW	
		21	NENE		
		22	NENE	SENE	SWSE
		23	SENE		
		24	SWNW	SWSE	
		26	SESW	SESE	
		35	SESW	SESE	
		36	NENE		
	35E	6	NWSE		
		19	NWSW		
Place of use: Wildlife, same as Stockwater					

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PART 1

6. General Information:

a. Description of diversion system Collected by perforated pipe, piped to collection box, pumped through pipe to a storage tank, then piped to troughs by gravity

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not applicable

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 17-07141 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Owned by USA

3. Source of water Wood Canyon Spring #3 tributary to sinks

4. Date or priority April 24, 1992

5. Water is used for the following purpose:

amount 0.01 cfs for stockwater purposes from 05/01 to 09/30
(cfs/ac-ft)
amount 0.01 cfs for wildlife purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under water right 0.01 cfs

7. Point of diversion:

	NWNWNW	Sec. 8	T. 14 S.	R. 34 E.	Oneida Co.	Local name:
						Wood Canyon Spring #3
Place of use: Stockwater						
Township	Range	Section				
14S	33E	13	SESW	SESE		
	34E	1	SWNE	SWNW		
		2	NWNE	NESE		
		4	SWSW	SWSE		
		5	NESE			
		9	SWSW	NESE	NWSE	
		9	SWSE	SESE		
		10	NWSE			
		11	SWNW			
		15	SWSW	SESW		
		16	NENE			
		17	SESE	SESW		
		18	SWNE	NWSW		
		21	NENE			
		22	NENE	SENE	SWSE	
		23	SENE			
		24	SWNW	SWSE		
		26	SESW	SESE		
		35	SENE	SESE		
		36	NENE			
	35E	6	NWSE			
		19	NWSW			

Place of use: **Wildlife**, same as Stockwater

9. Describe any other water rights used for the same purpose as described above:

NONE

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08/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 17-2111

WATER RIGHT NUMBER: 17-2111

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT 1387 S VINNELL WAY BOISE, ID 83709-1657 (208)373-3831

Priority Date: 08/19/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4SW1/4	Sec. 5, Twp 14S, Rge 34E, B.M.
BANNOCK County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
14S	34E	5	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
													X						

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 17-2111

Licensed Date: 12/17/1981
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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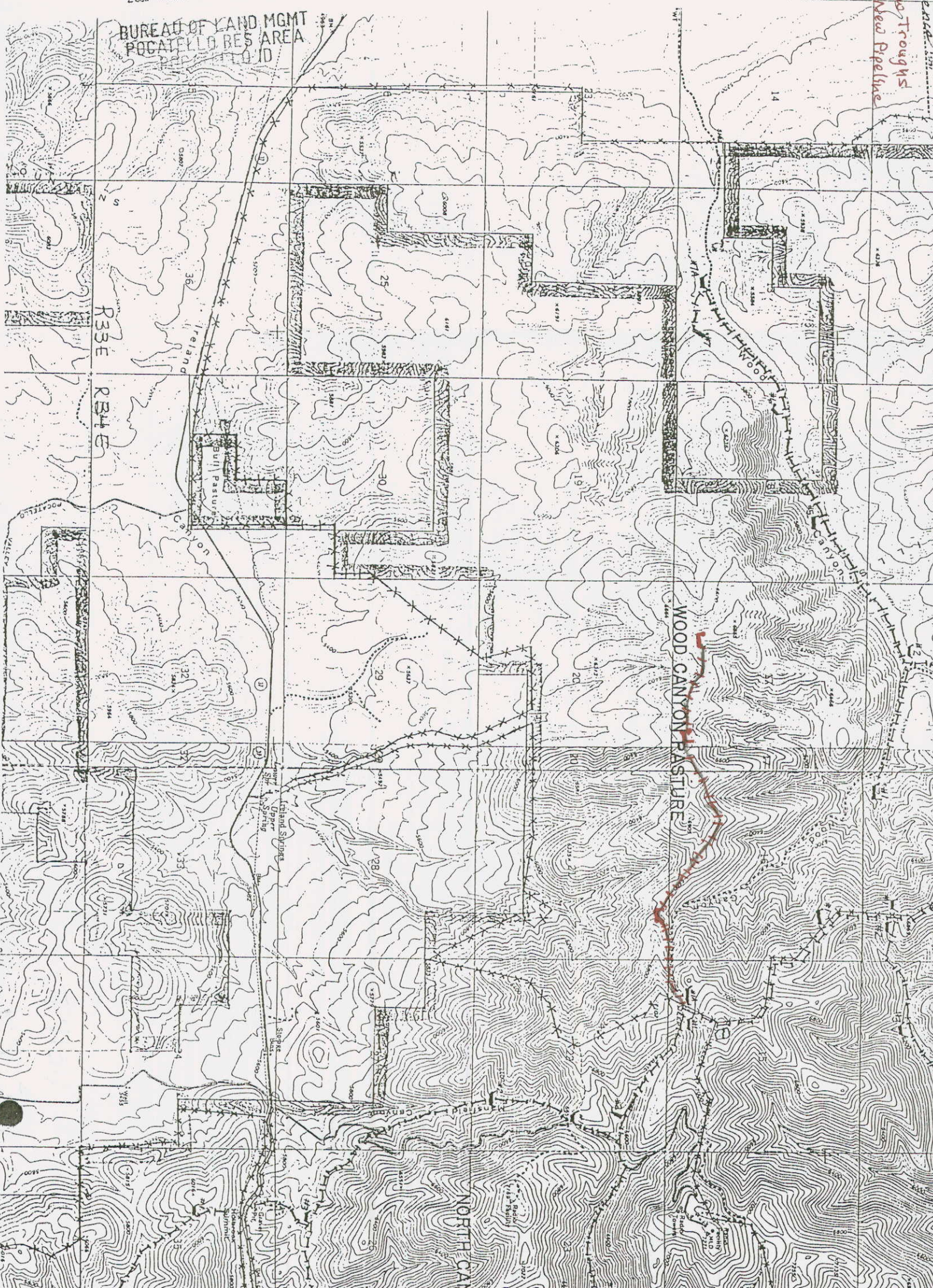
Verification Log:

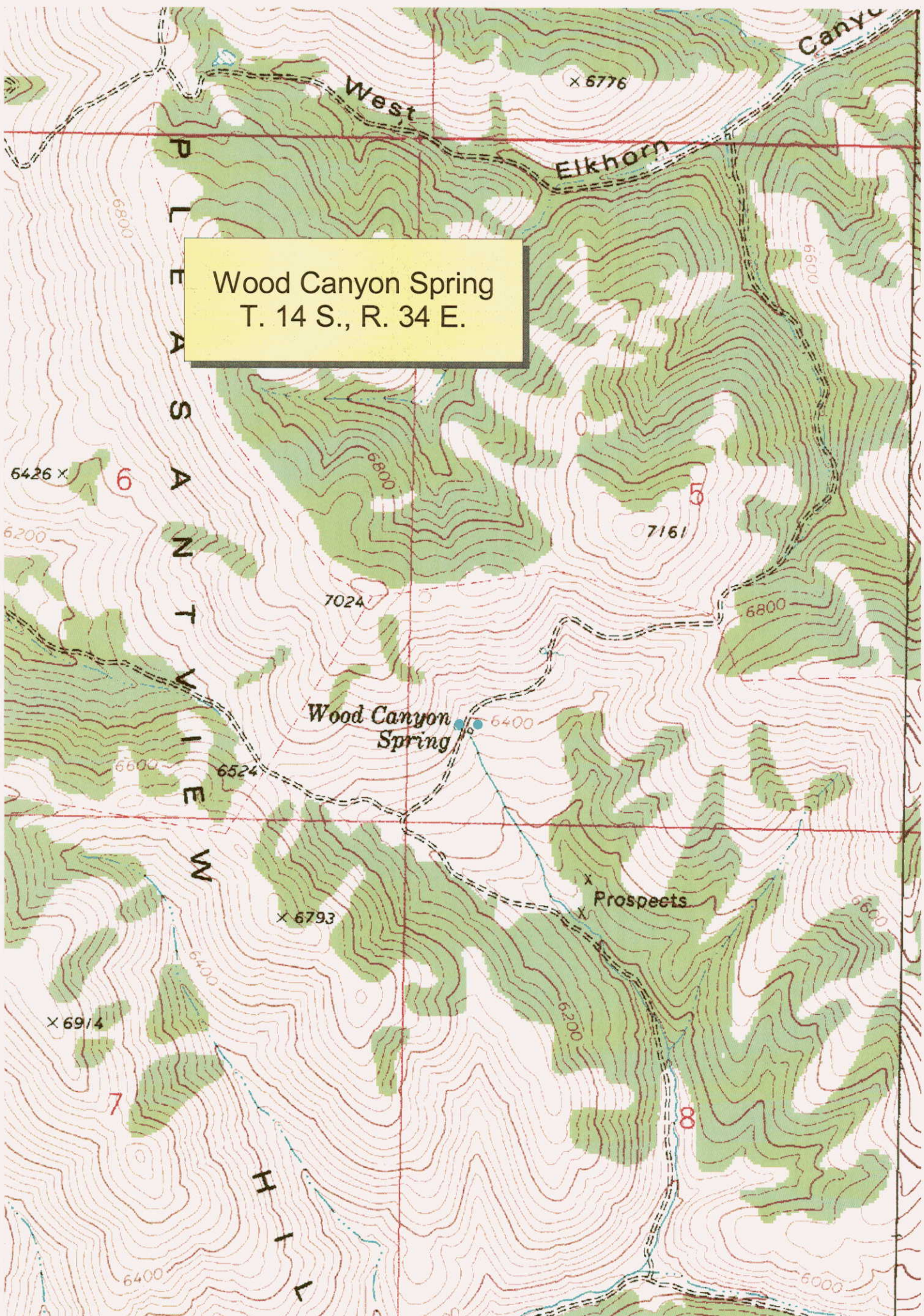
<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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RECEIVED
US DEPT OF INTERIOR
200 JUN 14 PM 1:38

BUREAU OF LAND MGMT
POCATELLO RES AREA
IDAHO

* * * * *
New Troughs
New Pipeline





PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

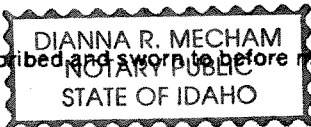
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14 day of June, 19 2004

Matthew Rendall
(Signature of Applicant)

Dianna R. Mecham
(Notary Public)

My commission expires 1/15/2009



FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 0 attachments

Received by DC Date 6/16/2004 Protest filed by _____

Prelim. check by DC Fee \$100 EO299962

Receipted by DC Date 6/16/2004 _____

Published in Idaho Enterprise Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____