



State of Idaho

DEPARTMENT OF WATER RESOURCES

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DIRK KEMPTHORNE
GovernorKARL J. DREHER
Director**FAX TRANSMITTAL COVER SHEET**

FAX # (208) 334-2348

DATE: 10/24/02

RECEIVED

OCT 24 2002

Department of Water Resources

TO: CYNTHIA CLARK
9-327-7866FROM Ron HowertonDOCUMENT DESCRIPTION: Application ORIGINAL - 61-7735FYI - NOTE Item 10 - ONLY RIGHTS
NOTED WAS INTR HOME IRRIGATION DIST
SO THE DATE ON APPL FOR GW IS
4/29/97, thus the SRIVER USE must
have started after applicationTOTAL PAGES SENT: 3 + COVER SHEETCONTACT: Ron

FORM 202

296

Ident. No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Sagehen Creek Farm LLC Phone 587-5319
 Mailing address Mountain Home Idaho 83647 PO Box 1207
2. Source of water supply irrigational - Groundwater which is a tributary of _____
3. Location of point of diversion is Township 5S Range 6E Sec. 15 in the 1/4
NE 14, SW 14, Govt. Lot _____, B.M., Elmore County;
 additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | |
|---|---|
| Amount <u>4.0</u> for <u>Irrigation</u> | purposes from <u>4/1</u> to <u>10/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
5. Total quantity to be appropriated is (a) 4.0 and/or (b) _____
 cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source _____
Drilled well with Sprinkler system.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet
- c. Proposed well diameter is 18 inches; proposed depth of well is 600-900 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? _____; Drilling firm _____
 Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (If irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5S	6E	15									20	20	40	40					120
5S	6E	22					40	40	40	40	40	40							240

Total number of acres to be irrigated 360

10. Describe any other water rights used for the same purposes as described above.

Mtn Home Irrigation Dist11. a. Who owns the property at the point of diversion? Applicantb. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Applicant is aware the PUD is in a Ground Water Management Area

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Woody Young
 Signature of Applicant (and title, if applicable)

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