

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 30 2004****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-10588		No			
67-4084		No			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) OTTO EDWIN ZINIKER and WILLA RUTH ZINIKER
1480 Hwy 95, Council, ID 83612
4. New Owner/Claimant(s) DONALD M. WARREN SR.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P. O. Box 17
 City, State and ZIP Code Salier, CA 95563
 New Telephone Number () 530-629-4361
5. Date you acquired the property August 11, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Donald M. Warren Sr.
(include title if applicable) Louise D. Warren

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>8-30-04</u>	Fee _____	
Receipted by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

For Value Received, OTTO EDWIN ZINIKER and WILLA RUTH ZINIKER, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
DONALD M. WARREN SR., a married man as his sole and separate property
the grantee, whose current address is P.O. Box 17, Salyer CA 95563
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: August 5, 2004

Otto Edwin Ziniker
OTTO EDWIN ZINIKER

Willa Ruth Ziniker
WILLA RUTH ZINIKER

Instrument # 106819

COUNCIL, ADAMS, IDAHO

2004-08-13 02:58:00 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

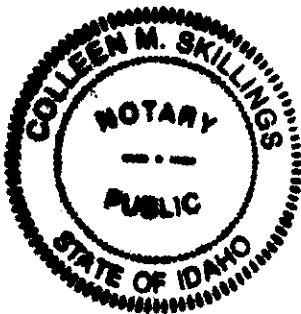
MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy Leah Lindal

Index to: DEED

STATE OF Idaho)
COUNTY OF Adams : ss

On this 10th day of August, in the year of 2004, before me, a Notary Public in and for said State, personally appeared
OTTO EDWIN ZINIKER and WILLA RUTH ZINIKER known or identified to me to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Colleen M. Skillings
Notary Public
Residing at: Indian Valley
Commission expires: 7/1/2010

EXHIBIT 'A'

**Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: Four parcels within said section described as follows:**

PARCEL 1

**Commencing at the NW corner of the SE1/4NW1/4;
Thence South on the West of said SE1/4NW1/4 (which line is sometimes described in
deeds of record as the Quarter Line) a distance of 660 feet to a point;
Thence East at right angles a distance of 150 feet to a point;
Thence Northwesterly a distance of 677 feet, more or less, to the REAL POINT OF
BEGINNING.**

PARCEL 2

NE1/4SW1/4NW1/4

PARCEL 3

**A tract of land situated in the SE corner of the NW1/4NW1/4 of said Section 10
particularly bounded and described as commencing at the SE corner of said
NW1/4NW1/4 and running
Thence West on and along the South line of said NW1/4NW1/4 a distance of 23 rods
(379.5 feet) to the Easterly line of the right-of-way of the former Council-Indian
Valley County Road as the same was established over and across said
NW1/4NW1/4;
Thence in a Northeasterly direction on and along the Easterly line of the right-of-
way of said former Council-Indian Valley County Road a distance of 14 rods (231.0
feet, formerly described as 131.0 feet) to the South concrete pier of the former
bridge over Middle Fork of the Weiser River on said Council-Indian Valley County
Road;
Thence Easterly along the Southerly bank of Middle Fork of the Weiser River to the
East line of said NW1/4NW1/4 of said Section;
Thence South along the East line of said NW1/4NW1/4 4 rods (66.0 feet) more or
less to the REAL POINT OF BEGINNING.**

PARCEL 4

**A tract of land described as commencing on the South line of the NW1/4NW1/4 of
said Section 10 where the Westerly line of the right-of-way of the former Council-
Indian Valley County Road intersects the South line of said NW1/4NW1/4;
Thence West on and along said South line a distance of 3 rods (49.5 feet);
Thence North at right angles a distance of 15 rods (247.5 feet) to the Southerly bank
of the Middle Fork of the Weiser River;
Thence East 3 rods (49.5 feet);
Thence South 15 rods (247.5 feet) to the REAL POINT OF BEGINNING.**

**TOGETHER WITH a Grant of Easement as described in Instr. No. 93746 for the
purpose of ingress and egress.**