

2004 AUG 31 PM 3:46  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                           |
|----------------|---|---------------------------|
| In Re SRBA     | ) | ORDER OF PARTIAL DECREE   |
|                | ) |                           |
| Case No. 39576 | ) | For Water Right: 47-16554 |
|                | ) |                           |
| _____          | ) |                           |

On July 7, 2004, a *Special Master's Report and Recommendation* was filed for water right 47-16554. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 47-16554 be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED *August 31*, 2004.

*John M. Melanson*  
\_\_\_\_\_  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

|                             |   |                            |
|-----------------------------|---|----------------------------|
| In Re SRBA                  | ) | PARTIAL DECREE PURSUANT TO |
|                             | ) | I.R.C.P. 54(b) FOR         |
| Case No. 19576              | ) |                            |
| <u>                    </u> | ) | Water Right 47-16554       |

DISTRICT COURT - SRBA  
 TWIN FALLS CO., IDAHO  
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Jul-07-2004

2004 AUG 31 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 47-16554

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE was  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 47-16554 was mailed  
on August 31, 2004, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

USDI BLM  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

JULIE MURPHY  
Chief Deputy Clerk

CERTIFICATE OF MAILING

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