

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

**IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 5485 IN THE NAME) NOTICE OF
OF J.R. SIMPLOT COMPANY) PREHEARING CONFERENCE**

The Department has scheduled this matter for a prehearing conference at 9:00 a.m. on September 16, 1999, at the Dept of Water Resources in Boise, ID in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

The building location is at 1301 N Orchard in Boise.

Agenda items for this prehearing conference will include:

1. Identify spokesman and/or counsel representing the protestant.
2. Review of the application.
3. Identify issues of protest.
4. Designate date for identifying witnesses.
5. Designate target date for conducting administrative hearing if resolution is not possible during the prehearing conference.

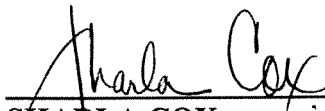
The hearing will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department within ten (10) days prior to the conference.

Dated this 30th day of August 1999.



RONALD D. CARLSON
Regional Manager

I hereby certify that on the 31st day of August 1999, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



SHARLA COX
Secretary

CERTIFIED MAIL

JR SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707

IDAHO RURAL COUNCIL
C/O AMBER FELTON
PO BOX 236
BOISE ID 83701