

Name of Applicant John A. Anderson

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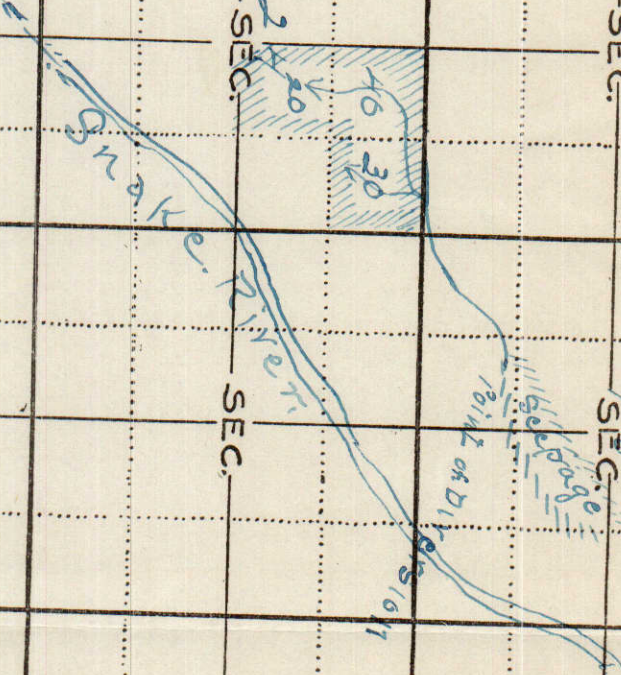
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Truss 7-21-R: 39 E. 18 M.

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NOV -6 1912

OFFICE OF STATE ENGINEER

6966
B24

County: **Fremont.**
Stream: **Unnamed Stream.**
Amount: **1.8 Sec.ft.**
Use: **Irrigation.**
Priority: **12/19/10**

STATE OF IDAHO

Water License No. **6966.**

WHEREAS, On the **19th** day of **December**, A. D. 1910, **JOHN A. ANDERSON,**

of **Parker**, County of **Fremont** State of **Idaho**, duly made application (No. **10070**) to me for a permit to use **5-13/50** cubic feet per second of the waters of an **Unnamed Stream,**

County of **Fremont**, State of Idaho, for **irrigation and domestic** purposes, and,

WHEREAS, On the **24th** day of **December**, A. D. 1910, Permit No. **6966** was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the **24th** day of **December**, A. D. 1911, and for the application to beneficial use of said water on or before the **24th** day of **December**, A. D. 1912, and,

WHEREAS, On the **26th** day of **October**, A. D. 1912, **JOHN A. ANDERSON,**

the holder of said permit, duly made proof of the completion of adequate works for the diversion of **5-13/50** cubic feet per second of said waters, as evidenced by my Certificate No. **6966** dated **September 6, 1913,** confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use **5-13/50** cubic feet per second of said water, with date of priority of **December 19, 1910**, and

WHEREAS, On the **26th** day of **October**, A. D. 1912, **JOHN A. ANDERSON,**

the holder of said permit, duly made proof of the application to beneficial use of **1.8** cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to **JOHN A. ANDERSON,**

of **Parker**, County of **Fremont**, State of **Idaho**, the holder and owner of said Permit No. **6966**, a perpetual right, dating from **December 19, 1910,** to the use of **1.8** cubic feet per second of the waters of an unnamed stream,

in the County of **Fremont** and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the **SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 18, T. 7 N., R. 40 E.B.M.,**

and conducted to and upon **90** acres divided as follows: **30** acres in **NE $\frac{1}{4}$ of NE $\frac{1}{4}$,** **40** acres in **NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and **20** acres in **SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 24, T. 7 N., R. 39 E.B.M.,****

for the purpose of **irrigation and domestic use**, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this **6th** day of **September**, A. D., nineteen hundred and **thirteen.**

F.P.KING,

(Seal)

State Engineer.

21 2046

No. 10070

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: John A. Anderson,

Postoffice address: Parker,

County: Fremont, State: Idaho.

2. The quantity of water claimed is 5 13/50 cubic feet per second.

3. Source of water supply: Unnamed stream, rising on SE4 SW4 Sec 18 T. 7 N.R. 40^e

County of Fremont.

4. Location of point of diversion: SE4 SW4 Sec 18 T 7 N R 40

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 263 acres.

(b) In the following legal subdivisions: NE4 Sec 24 containing 160 acres N W4 SE4 and Lots 1 and 2 Sec 24 T. 7 N. R. 39-(103 A'cs)

6. Estimated cost of works: \$3.50

7. Description of works:

I. Kind of works: dam and ditch

II. Dimensions of works:

(a) Height of dam 3 feet, length of dam at top 100 feet, length of dam at bottom 90 feet. Material used in construction: wood and earth.

(b) Capacity of reservoir: about 1/2 Acres

(c) Size of headgate: Width 5 feet, height 2 feet.

(d) Conduit Ditch, width at bottom 5 feet, width at water line 5 1/2 feet, depth of water 1 1/2 feet. Average grade per mile is 4 feet. Length of conduit is 1 1/4 miles and it crosses the following quarter sections: SW4 Sec 18 T. 7 N. R. 40 N.E. Sec 24 T. 7 N. R. 39. N.W.4 SE and Lots 1 and 2 S.E. Sec 24 T. 7 N. R. 39 to land described in 5 i (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is 1 year.

9. Time required for the complete application of the water to the proposed use is 1 additional year.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Anderson.

Applicant.

APPROVAL OF STATE ENGINEER.

The number of this permit is 6966

Date of first receipt of application 9.00 a.m. December 19, 1910.

Recorded in Book 21, Page 6966 Approved December 24, 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before February 22, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 24, 1911.

The whole of said work to be completed on or before December 24, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to December 24, 1912.

Witness my hand this twenty-fourth day of December, 1910.

D. G. Martin

State Engineer.

Notice of proof of completion of works and beneficial use of water received, fixing October 26, 1912, as date and St. Anthony, Idaho, as place of proof.

Notice for publication mailed the Fremont County News, September 17, 1912.

Deposition blanks mailed the notary public at St. Anthony, September 17, 1912.

Chas. H. DeCamp, water commissioner, authorized the made examination and report October 16, 1912.

His report received November 6, 1913.

Depositions and fees received November 9, 1912.

Affidavit of publication received September 6, 1913.

Certificate and license issued September 6, 1913.

PERMIT NO. 6966.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern: .

This is to certify that John A. Anderson, of Parker, County of Fremont, and State of Idaho, the holder of Permit No. 6966, issued upon Application No. 10070, bearing date of priority of December 19, 1910, authorizing the diversion of 5-13/50 second feet of the waters of an unnamed stream; County of Fremont, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5-13/50 second feet of the waters of an unnamed stream; that the point of diversion of said waters at a point in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 18, T. 7 N., R. 40 E. B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and Lots 1 & 2, Sec. 24, T. 7 N., R. 39 E. B.M. Containing 263 acres.

Witness my hand this 6th day of September, A. D. 1913.

F.P. King,

State Engineer of the State of Idaho.

License issued for 1.8 second feet

Name of Applicant

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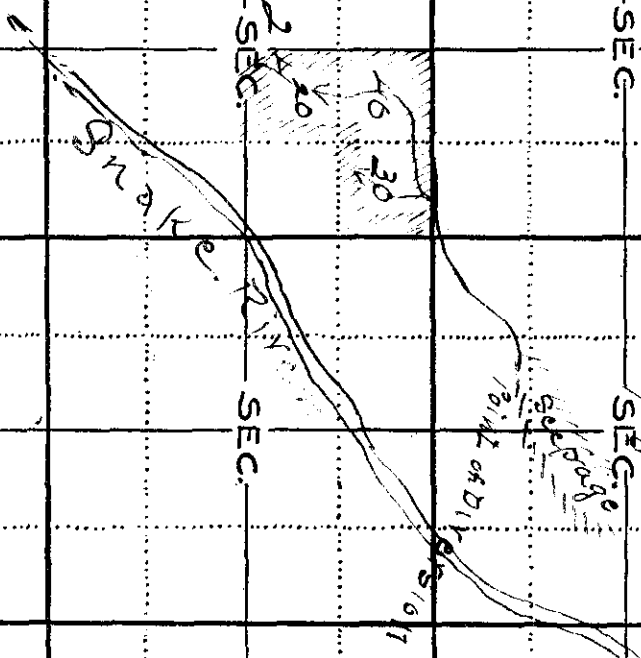
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11-21-70-40-57 M.



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OFFICE OF STATE ENGINEER

REPORT OF ENGINEER.

1. State name of applicant and number of permit: *John A. Anderson Permit # 6966*
2. State source of water supply: *Perpage water forming unrunway stream*
3. Location of point of diversion: *S.E. 1/4 S.W. 1/4 Sec. 18 T. 7. N. R. 40. E.B.M.*
4. State whether or not the works of diversion are fully completed and in accordance with the terms of permit: *Yes*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *5'*
 - (b) Width at water line: *5 1/2'*
 - (c) Depth of water: *1'*
 - (d) Grade per mile: *4'*
 - (e) Capacity of ditch: *3* second feet.
6. State whether or not water has been turned into works of diversion, and if so, to what extent: *Has been used for 4 years*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract:

<i>N.E. 1/4 N.E. 1/4</i>	<i>Cultivated</i>	<i>80</i>	<i>acres</i>
<i>N.W. 1/4 N.E. 1/4</i>	<i>"</i>	<i>40</i>	<i>"</i>
<i>S.W. 1/4 N.E. 1/4</i>	<i>"</i>	<i>20</i>	<i>"</i>
		<i>90</i>	
8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks:

*This filing is on perpage water from
Egus Branch*

STATE OF IDAHO,

County of.....

} ss.

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief

Subscribed and sworn to before me this.....

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My Commission Expires.....

OFFICE OF STATE ENGINEER

Notary Public.

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