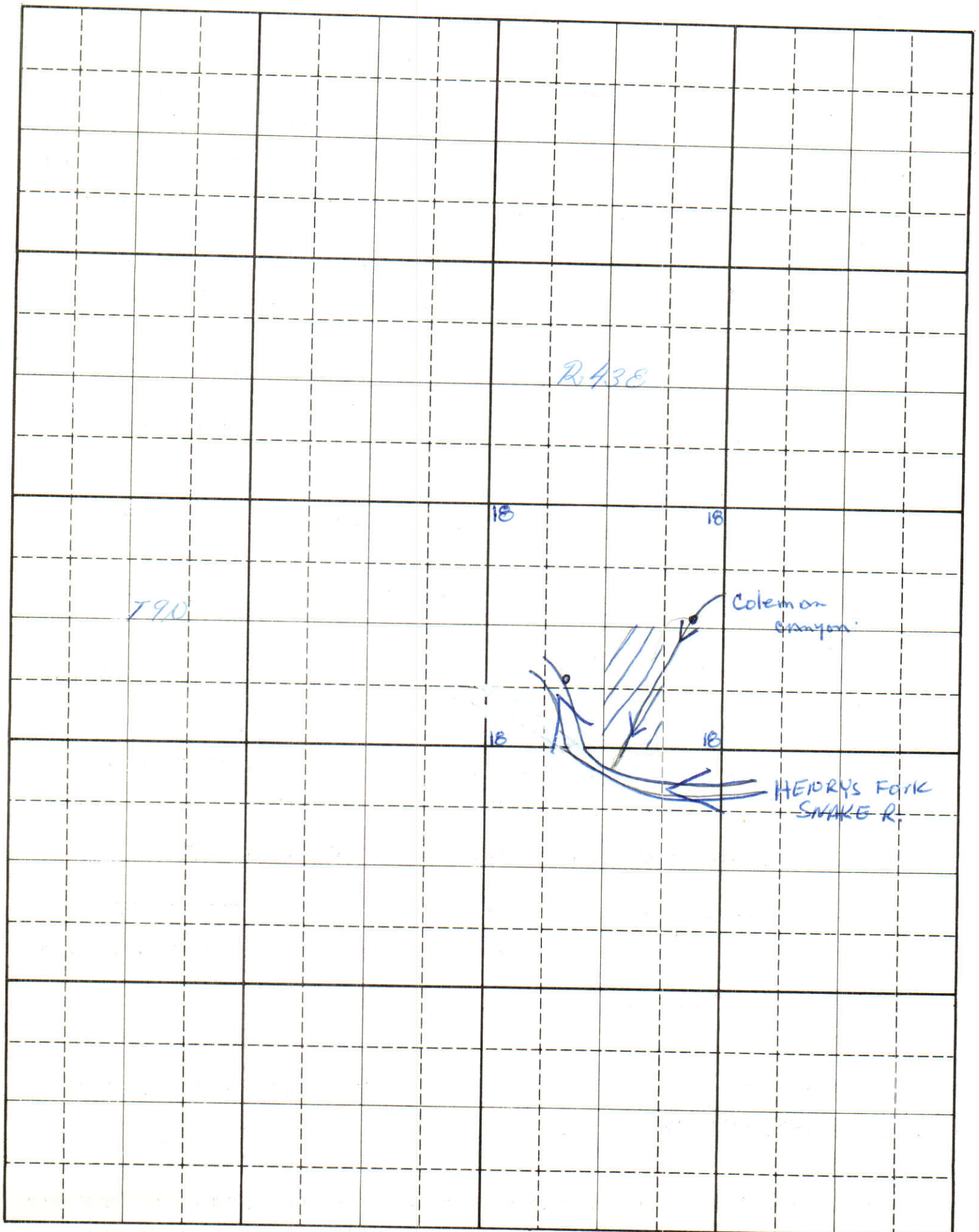
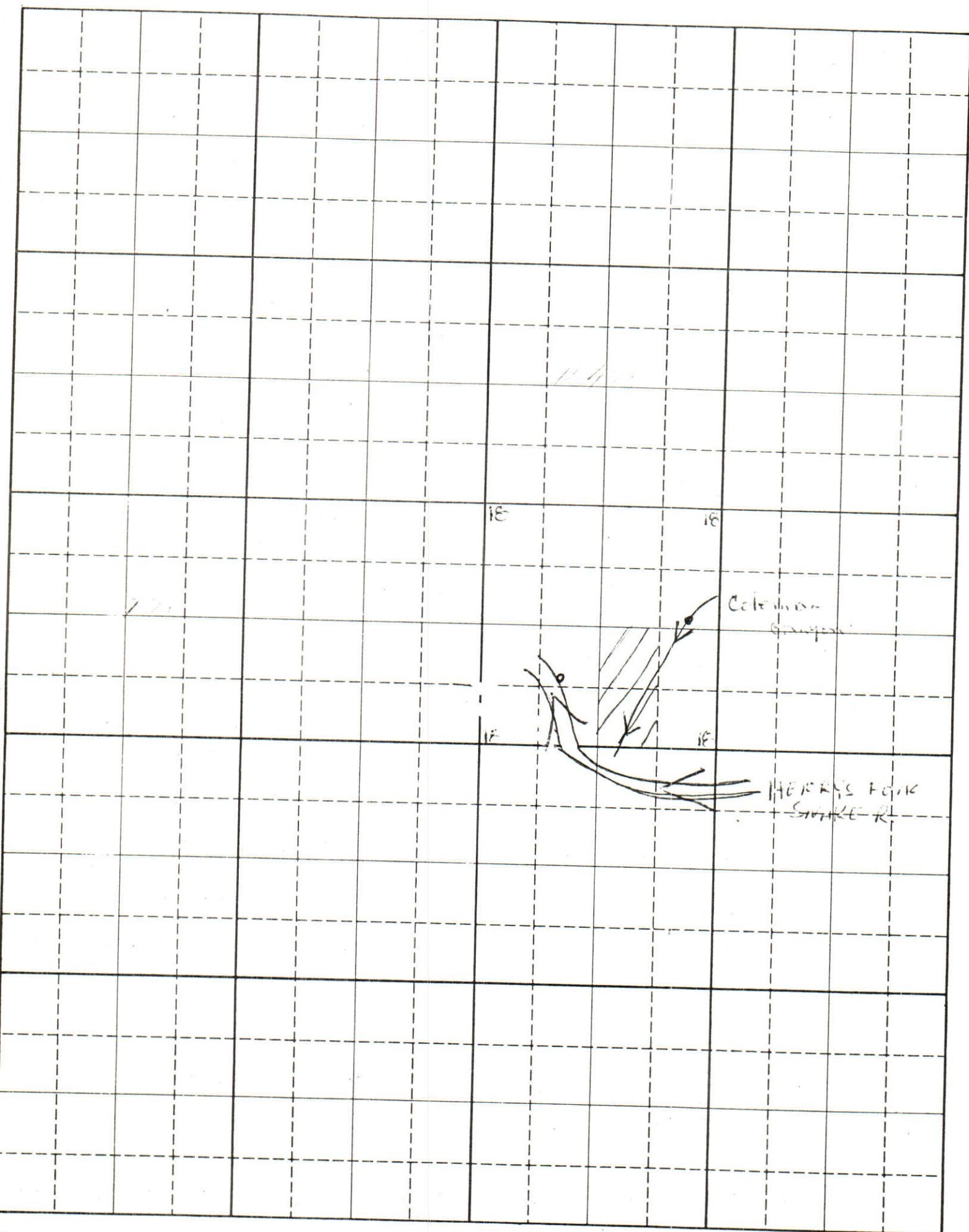


3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessy

being first duly sworn, upon ^{her} his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of notice of

Proposed Change
of Water Right
21-2056 (Holcomb)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 16

day of August, 1979,

and the last publication on the

23 day of August

1979.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence (and

sworn to before me this 28th

day of August,

1979.

M. Brent High

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
No. 21-2056

Notice is hereby given that Thomas L.
Holcomb, Ashton, Idaho has applied to the
Department of Water Resources for a change in
the point of diversion of the waters of an un-
named stream tributary to the North Fork of the
Snake River. The right sought to be changed is
evidenced by License No. 21-2056 and is
recorded as follows:

AMOUNT: 0.60 cfs

PRIORITY: 3-18-1913

DIVERSION POINT: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T.
9N, R. 43E, B.M., Fremont Co.

The water is used to irrigate 30 acres located
within the W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18, T. 9N, R. 43E,
B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted from the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 9N, R. 43E.

Any protest against approval of the above
proposed change of water right must be filed
with the Idaho Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho 83401
on or before September 4, 1979.

C. STEPHEN ALLRED
Director

Publ. Aug. 16, 23, 1979AH

RECEIVED

AUG 29 1979

Department of Water Resources
Eastern District Office

80

Name of Applicant

Ben. Dama

9201

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.
19

SEC.
18

SEC.

SEC.

SEC.

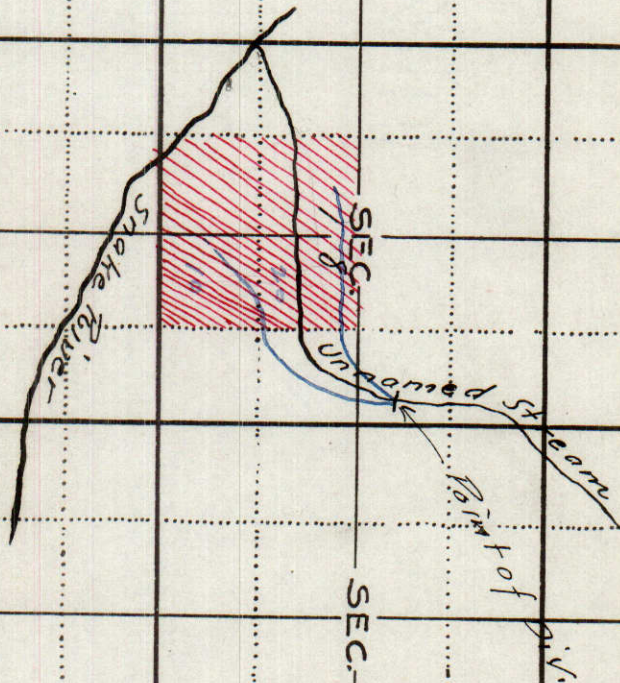
SEC.

SEC.

SEC.

SEC.

T 9N R 43E



RECEIVED

NOV 2 1914

OFFICE OF STATE ENGINEER

9201

NOTICE FOR PUBLICATION

Notice of Application of Water to Beneficial Use.

Notice is hereby given that at 10 a. m.
on the 10th day of August 1914, at Marys-
ville, county of Fremont, State of Idaho,
before Frank Britton, Notary Public,
proof will be submitted of the application

to beneficial use of two cubic feet per se-
cond of the waters of unnamed stream, in
accordance with the terms and conditions
of Permit No. 9201 heretofore issued by
the state engineer of the state of Idaho.

1. The name and post office address
of the person or corporation holding said
permit is Ben Datema, Marysville, Idaho.

2. The use to which said water has
been applied is Irrigation and Domestic
Use.

3. The amount applied to beneficial
use is 2 cubic feet.

4. The place where said water is used
is E 1-2 SW 1-4 of W1-2 SE 1-4 Sec. 18,
Tp. 9 N. R. 43 E. B. M.

5. The name of the canal or ditch or
other works by which said water is con-
ducted to such place of use is Riverside
ditch.

6. The right to take the water from
such works is based upon permit No.
9201.

7. The source of supply from which
such water is diverted is Springs of Rain-
water form in an unnamed stream.

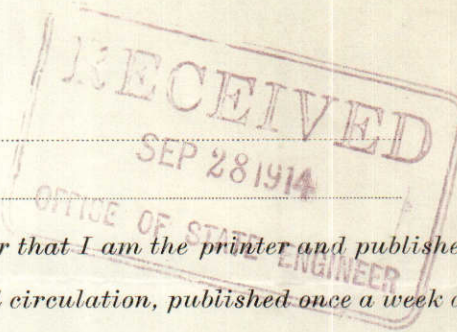
8. The date of the priority which said
user is prepared to establish is March
18, 1913

2-15

F. P. KING, State Engineer

AFFIDAVIT OF PUBLICATION.

STATE OF IDAHO, }
County of Fremont. } ss.



I, **WOOD D. PARKER**, do solemnly swear that I am the printer and publisher of the **TETON PEAK-CHRONICLE**, a weekly newspaper of general circulation, published once a week at St. Anthony, Fremont County, Idaho; that said newspaper has been continuously and uninterruptedly published in said County

and City during a period of fifty-two consecutive weeks prior to the first publication of the attached notice in the above entitled action; that the notice attached hereto, and which is a part of this affidavit and a part of the proof of publication, was published in said newspaper four consecutive weeks; first publication having been made on the 9 day of July 1904; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the notice was published in the newspaper and not in a supplement.

Wood D Parker
PRINTER AND PUBLISHER.

Subscribed and sworn to before me this 22 day of Sept- A. D. 1904

Geo. H. Lowe
NOTARY PUBLIC.

My commission expires Oct 18 1905

9201

NOTICE FOR PUBLICATION

Notice of Proof of Application of Water to Beneficial Use.

Notice is hereby given that at 10 a. m. on the 10th day of August 1914, at Marysville, county of Fremont, State of Idaho, before Frank Britton, Notary Public, proof will be submitted of the application to beneficial use of two cubic feet per second of the waters of unnamed stream, in accordance with the terms and conditions of Permit No. 9201 heretofore issued by the state engineer of the state of Idaho.

1. The name and post office address of the person or corporation holding said permit is Ben Datema, Marysville, Idaho.

2. The use to which said water has been applied is Irrigation and Domestic Use.

3. The amount applied to beneficial use is 2 cubic feet.

4. The place where said water is used is E 1-2 SW 1-4 of W1-2 SE 1-4 Sec. 18, Tp. 9 N. R. 43 E. B. M.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is Riverside ditch.

6. The right to take the water from such works is based upon permit No. 9201.

7. The source of supply from which such water is diverted is Springs of Rain-water form in an unnamed stream.

8. The date of the priority which said user is prepared to establish is March 18, 1913

Name of Applicant

Township 29 N. R 43 E. Boise Meridian

9201

Tp. Line

Tp. Line

SEC. 19

SEC. 20

SEC. 21

SEC. 16

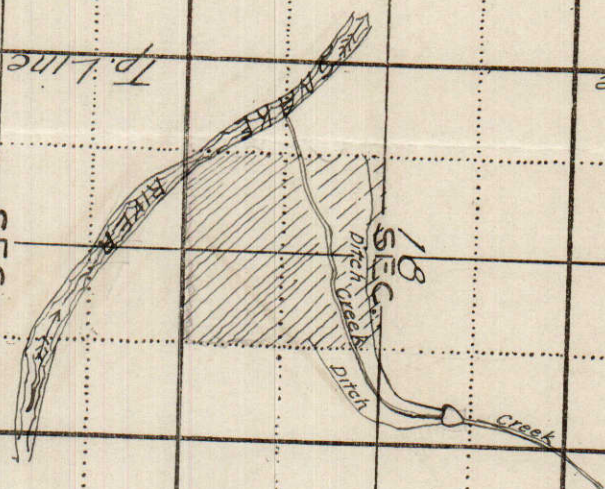
SEC. 17

SEC. 16

SEC. 7

SEC. 8

SEC. 9



Transfer No. # 2337
Water Right No. 21 2056

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Thomas ~~L~~ Holcomb Phone 652-7766
Post office address Box 314 Ashton, ID 83420

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 21-2056 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Land purchase
3. Source of water Unnamed Stream tributary to North Fork Snake River
4. Date of priority 3-18-1913
5. Water is used for the following purposes:
amount .60 CFS for Irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. .60 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18
Township 9N Range 43E, B.M., in Fremont County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>9N</u>	<u>43E</u>	<u>18</u>														<u>20</u>	<u>10</u>		<u>30</u>

Total number of acres to be irrigated 30

9. Describe any other water rights used for the same purposes as described above _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted _____, 60 _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ SE _____ ¼ _____ NE _____ ¼, Section _____ 18 _____ Township _____ 9N _____
Range _____ 43E _____, B.M., _____ Fremont _____ County
Additional points _____ NE¼SW¼, Sec. 18, T. 9N, R. 43E.
- c. Description of diverting works _____ Pump and pipeline
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

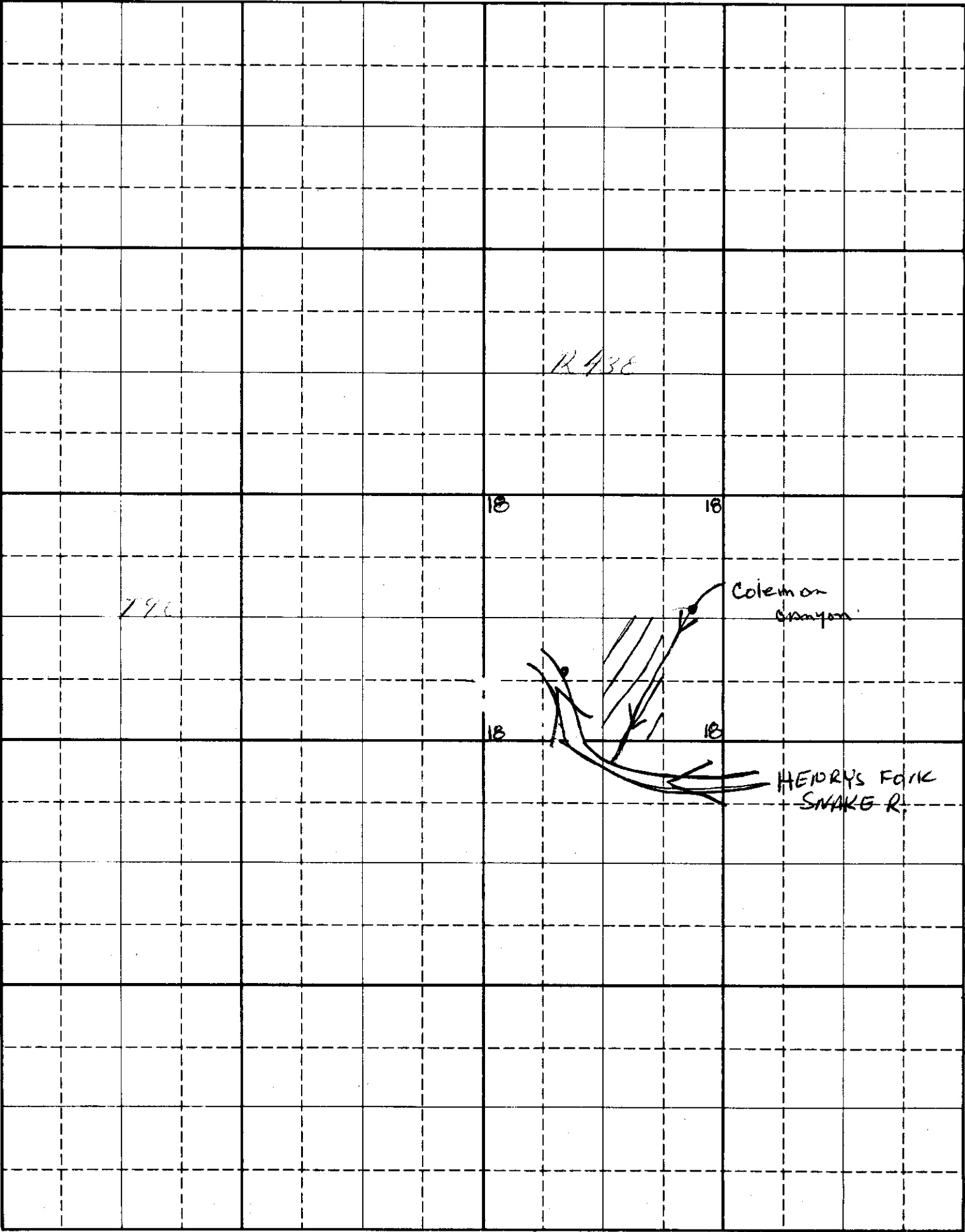
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Thomas L. Holcomb
(Signature of applicant)

Subscribed and sworn to before me this 2nd day of August, 1979.

James E. Holcomb
(Notary public)

My commission expires 5/8/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-2056 and said application is hereby approved, subject to the following limitations and conditions:
(1) Use of water under this transfer is subject to the control of the watermaster of Water District 01, Snake River. (2) A measuring device of a type approved by this Department shall be permanently installed and maintained at the point of diversion located within SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 43E from the unnamed stream and at the point of diversion within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 43E, located on Henry's Fork. A measuring device shall also be permanently installed and maintained in the unnamed stream which will measure the flow in the stream adjacent to the existing diversion located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 43E. (3) The total rate of diversion shall not exceed 0.60 cfs nor the amount flowing in the stream at the upstream point of diversion located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 9N, Rge. 43E.

Witness my hand this 14th day of November, 1979

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources, Admin. Div.

FOR DEPARTMENT USE ONLY

Received by dh Date 8-03-79

Protest filed by _____

Prelim. check by DMD Fee \$35.00 92-292

Receipted by dh Date 8-06-79 #13643

Published in Nakton Herald

Copies of protest forwarded by _____

Pub. dates 8/16 & 8/23/79

Hearing held by _____ Date _____

Watermaster recommendation requested on 10/29/79

Recommended for approval denial

WD #01 rec'd. 10/29/79

by RDC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Thomas L. Holcomb Phone 652-7766Post office address Box 314 Ashton, ID 83420**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 21-2056 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Land purchase3. Source of water Unnamed Stream tributary to North Fork Snake River4. Date of priority 3-18-1913

5. Water is used for the following purposes:

amount .60 CFS for Irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 60 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18
Township 9N Range 43E, B.M., in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>9N</u>	<u>43E</u>	<u>18</u>															<u>20</u>	<u>10</u>	<u>30</u>

Total number of acres to be irrigated 30

9. Describe any other water rights used for the same purposes as described above _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted .60 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ NE ¼, Section 18 Township 9N
Range 43E, B.M., Fremont County _____
Additional points NE¼SW¼, Sec. 18, T. 9N, R. 43E.
- c. Description of diverting works Pump and pipeline
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

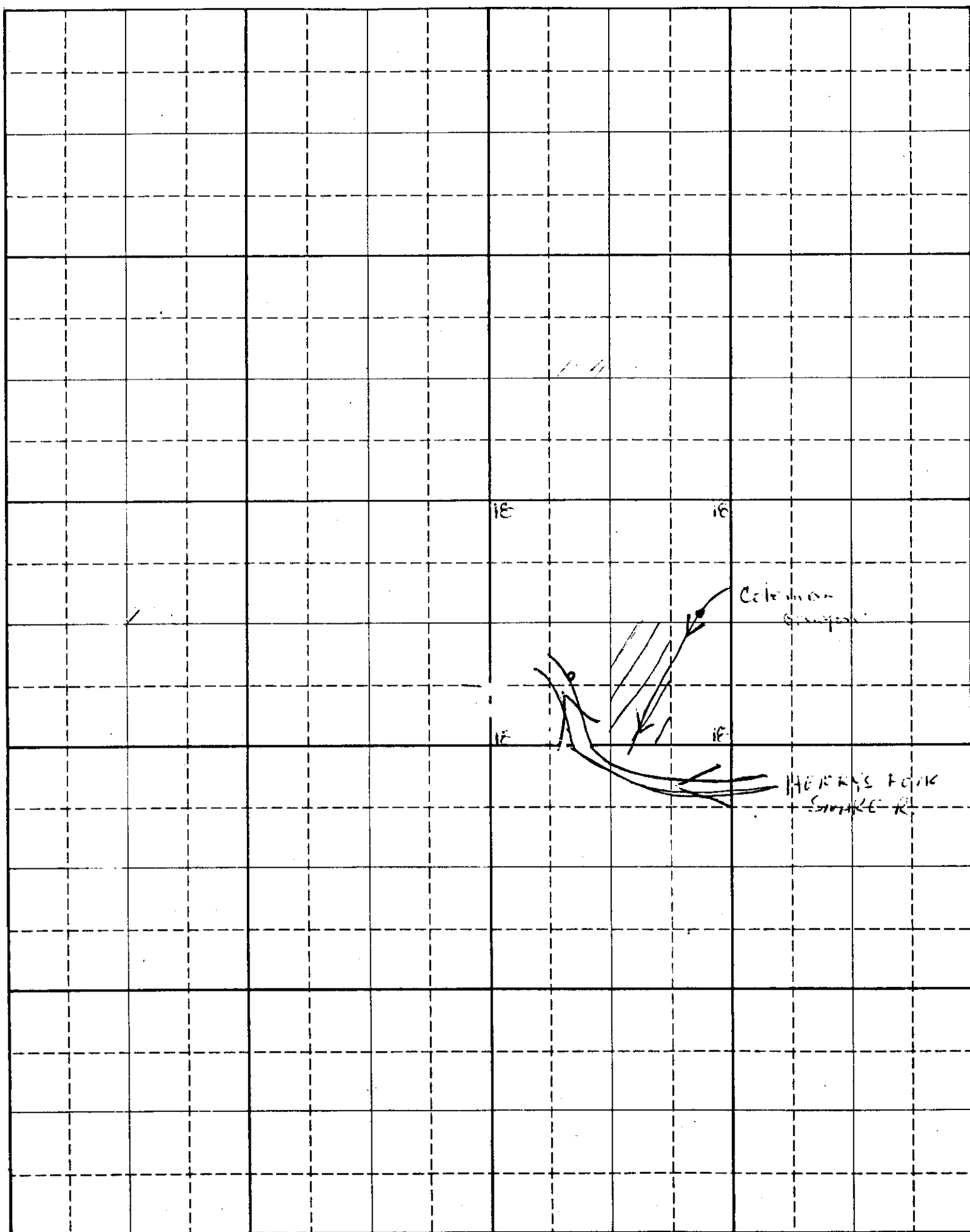
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

3. Draw a map indicating... new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Thomas L. Holcomb
(Signature of applicant)

Subscribed and sworn to before me this 2nd day of August, 1979.

James E. Holcomb
(Notary public)

My commission expires 5/8/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>8-03-79</u>	Protest filed by _____
Prelim. check by _____	Fee \$ <u>35.00</u> <u>92-292</u>	_____
Receipted by <u>dh</u>	Date <u>8-06-79</u> <u>#13643</u>	_____
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for approval _____ denial _____	
_____ rec'd. _____	by _____	

County: Fremont
Stream: Unnamed Stream
Amount: 3/5 of 1 cu.ft.
Use: irrigation and domestic.
Priority: March 18, 1913.

STATE OF IDAHO

Water License No. 9201

WHEREAS, On the 18th day of March, A. D. 1913,
Ben Datema

of Marysville, County of Fremont, State of Idaho, duly made application
(No. 13900) to me for a permit to use two (2) cubic feet per second of the waters of an
unnamed stream

County of Fremont, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 5th day of April, A. D. 1913, Permit No. 9201 was issued
to said applicant for the diversion of said water and providing for the completion of the works of diversion
therein described on or before the 5th day of April, A. D. 1915, and for the application to ben-
eficial use of said water on or before the 5th day of April, A. D. 1915, and,

WHEREAS, On the 23rd day of June, A. D. 1914,
Ben Datema

the holder of said permit, duly made proof of the completion of adequate works for the diversion of
two (2) cubic feet per second of said waters, as evidenced by my Certificate No. 9201
dated June 30, 1914, confirming the completion of works of sufficient capacity for diverting and
conveying to the place of intended use two (2) cubic feet per second of said water,
with date of priority of March 18, 1913, and

WHEREAS, On the 10th day of August, A. D. 1914,
Ben Datema

the holder of said permit, duly made proof of the application to beneficial use of 3/5 of 1 cubic
feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I
hereby grant and confirm to Ben Datema

of Marysville, County of Fremont, State of Idaho, the holder and owner
of said Permit No. 9201, a perpetual right, dating from March 18, 1913
to the use of 3/5 of 1 cubic foot per second of the waters of an unnamed stream,

in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 18, T. 9 N., R.
43 E.B.M.,

and conducted to and upon 30 acres, divided as follows: 20 acres in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and 10
acres in SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 18, T. 9 N., R. 43 E.B.M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the
State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local
or community customs, rules and regulations which have been or may be adopted from time to time by
a majority of the users from a common source of supply, canal or lateral from which such water may
be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 31st day of December
A. D. nineteen hundred and fourteen.

Herbert Wing,

(Seal)

Acting State Engineer:

No. 13900.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Ben. Datema.

Postoffice address: Squirrel

County: Fremont

State: Idaho.

I. If applicant is a corporation, give

(a) Date and place of incorporation.

(b) The amount of capital stock.

(c) The amount paid in.

(d) Names and addresses of directors.

II. The financial resources of the applicant are: (a) Cash on hand.

(b) Treasury stock.

(c) Bonds to be issued.

(d) Other resources.

2. The quantity of water claimed is Two.

cubic feet per second.

3. Source of water supply: Un-Named Stream

4. Location of point of diversion: Southeast Quarter of the Northeast Quarter Sec. 18.
T. 9 N.R. 43 E.

County of Fremont.

5. To be used for: Irrigation and domestic use.

I. Irrigation and domestic use: (a) Amount of land to be irrigated: 120

acres.

(b) In the following legal subdivisions: E $\frac{1}{2}$, SW $\frac{1}{4}$ & W $\frac{1}{2}$ Sec. 18, Tp. 9 N.R. 43 E.B.M.

II. Mining, milling, power, manufacturing, transportation or other purposes:

[a] At what point:

[b] Amount of power to be generated:

H. P. under ft. head

[c] Is water to be returned to any stream?
return:

(d) If so, name stream and locate point of

6. Estimated cost of works: \$300.00

7. Description of works for diversion:

I. Kind of works: Dam with reservoir.

II. Dimensions of works:

[a] Height of dam Ten feet, length of dam at top 200 feet,

length of dam at bottom 175 feet. Material used in construction: Earth

[b] Capacity of reservoir five acre feet. [c] Size of headgate, width Four feet,

Height Four feet. (d) Conduit Ditch width at bottom Two feet,

width at water line Three feet, depth of water One feet; diameter of pipe

inches; average grade per mile is 5.28 feet. Length of conduit is One miles,

and it crosses the following quarter sections: NE & SE & SW of Sec. 18 Tp. 9 N.R. 43
E.B.M.

8. The time required for the completion of the construction of such work is five years.

9. Time required for the complete application of the water to the proposed use is
additional years.BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public
waters of the State of Idaho as herein set forth.

Ben. Datema,

Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9.00 A.M. March 18, 1913.
Returned to applicant for correction
Corrected application received

APPROVAL OF STATE ENGINEER.

The number of this permit is 9201
Recorded in Book 30 Page 9201 Approved April 5, 1913.
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.
Bond in the sum of to be filed on or before
Work to begin on or before June 4, 1913. and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before April 5, 1914.
The whole of said work to be completed on or before April 5, 1915.
Beneficial use of water appropriated in accordance herewith, to be made on or before April 5, 1915.

Witness my hand this 5th day of April, 1913.
F. P. King, State Engineer.

Remarks:
Time asked for in section 8 above is hereby reduced to 2 years.
F. P. King
State Engineer.
G. B.

Proof of Completion of Works made June 23, 1914.
Certificate of Completion of Works issued June 30, 1914.

PERMIT NO. 9201

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that Ben Datema of Marysville, County of Fremont, and State of Idaho, the holder of Permit No. 9201, issued upon Application No. 13900, bearing date of priority of March 18, 1913, authorizing the diversion of 2 second feet of the waters of an unnamed stream, County of Fremont, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2 second-feet of the waters of an unnamed stream; that the point of diversion of said waters is at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18, Twp. 9 N. R. 43 E. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E $\frac{1}{2}$ SW $\frac{1}{4}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 18, Twp. 9 N. R. 43 E. B. M., containing 120 acres.

Witness my hand this 30th day of June, A. D. 1914.
F. P. KING,
State Engineer of the State of

License issued for 3/2 second feet

Page 1726

Recorded by
Checked by

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the editor.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of.....

Proposed Change
of Water Right
#21-2056 (Holcomb)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 16....

day of August, 1979,

and the last publication on the

23 day of August.....

1979.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey.....

Subscribed in my presence (and

sworn to before me this 28th...

day of August.....

1979.

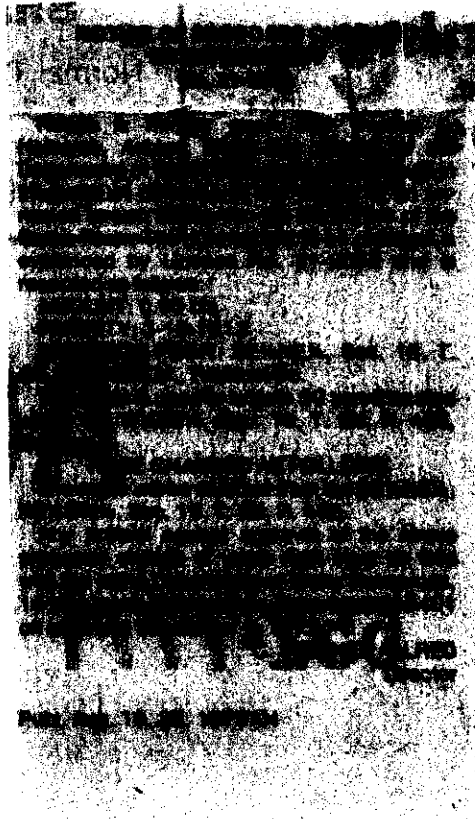
M. Brent Hight

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

AUG 29 1979

Department of Water Resources
Eastern District Office



80

November 15, 1979

Thomas L. Holcomb
Box 314
Ashton, Idaho 83420

Dear Mr. Holcomb,

RE: Transfer of Water Right No. 21-2056

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2337). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:mr

Enclosure

January 15, 1915.

Permit 9201.

Ben Batema,
Maysville, Idaho.

Sir:

Replying to your letter of the 12th inst would say that the license is issued for only the amount of water that has been actually used, allowing an inch to the acre for the land under cultivation. The report of the examining engineer on your proof shows only 30 acres under cultivation, hence, the license was issued for only $3/5$ of a second foot of water.

Very truly yours,

Herbert Wing,

Acting State Engineer.

By _____

9201

May 11, 1915

State Engineer
Boise Ida.

Gentlemen: Received water license & receipt
for fees. permit of 201.

Please give me the information, why
you have only given me a right to use
 $\frac{3}{5}$ of 1 cubic foot per second., where as
my application called for 2 cubic feet
per second.

Thanking you in advance for information
desired. I am yours truly

Ben Hatema

Boise under contract

January 6, 1915.

Permit 9201.

Ben Datema,
Marysville, Idaho.

Sir:

Am enclosing herewith water license with receipt
for fees.

Very truly yours,

Herbert Wing,

Acting State Engineer.

W L-7020

By _____

9201

Mayville. Ind. Dec 28/14.

State Engineer
Boisjda.

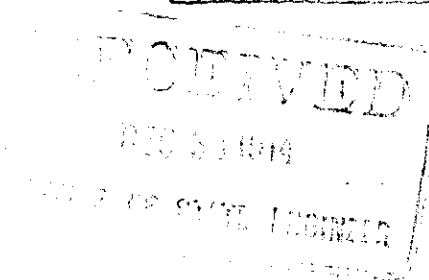
Gentlemen: About 5 months ago I send you depositions, fees for final proof and affidavit of publications for permit # 9201. Have not heard from you since. If possible would like to receive final proof as I am getting a loan on place, for which I will need final proof for water.

Thanking you in advance for early attention.

Yours truly yours

Ben Hatema

9201



REPORT OF ENGINEER

1. State name of applicant and number of permit: Ben Datema # 9201
2. State source of water supply: Unnamed stream
3. Location of point of diversion: SE⁴ NE⁴ Sec 18 T. 9N R. 43E

4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit:

Yes

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: 1.5 ft
- (b) Width at water line: 2.0 ft
- (c) Depth of water: 8 inches
- (d) Grade per mile: 15
- (e) Capacity of ditch: 3 1/2 second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

No water at this time

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: (N)

Sec 18 NW⁴ SE⁴ 20 Acres in cult
1 15 SW⁴ SE⁴ 10 " "
T. 9N R. 43E

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

Ex Oct 15 - 1914

Walter R. Henge

STATE OF IDAHO,

County of _____

} ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191_____

My Commission Expires _____

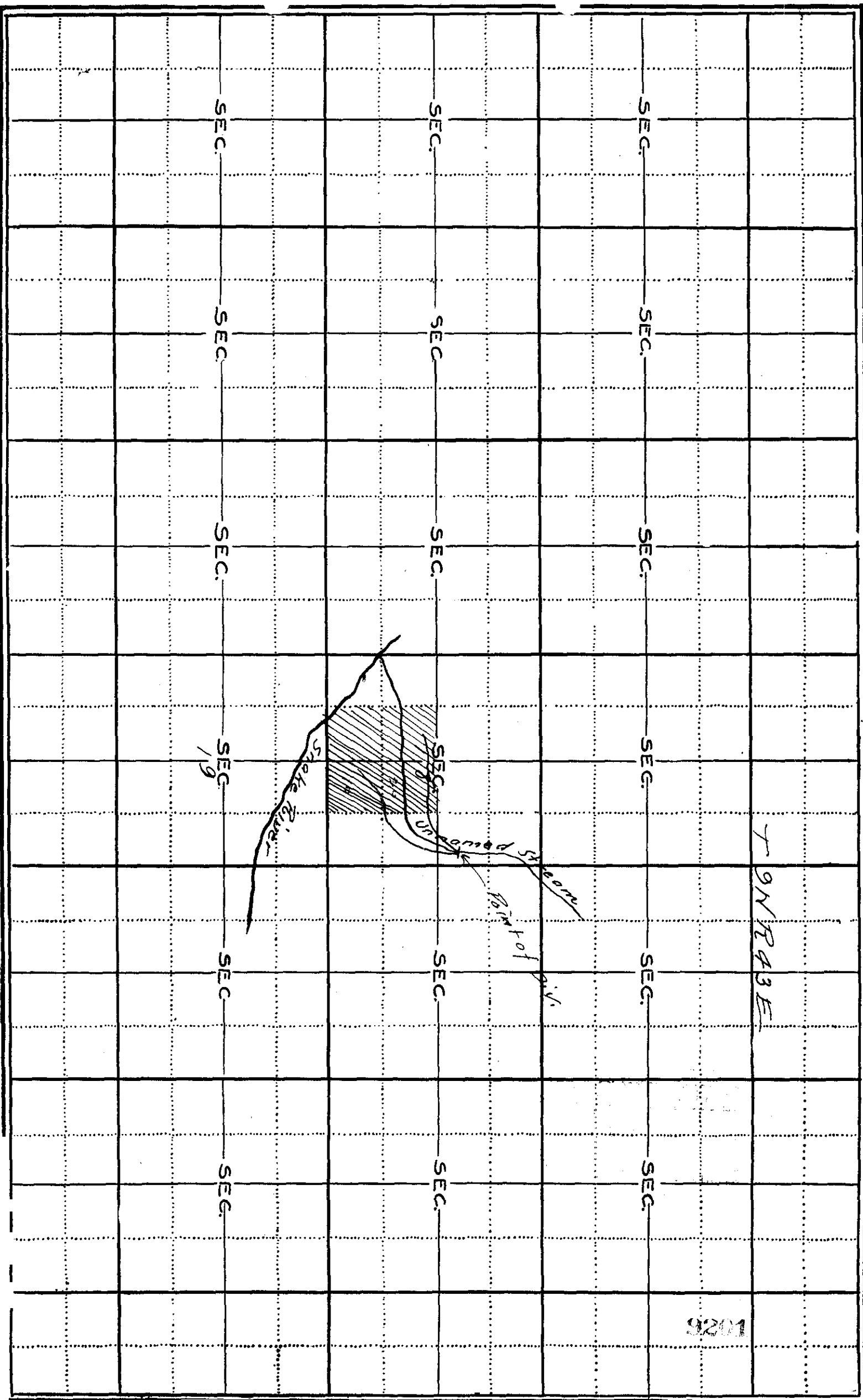
9201

Notary Public.

Name of Applicant

Ben. Dai ma

9201



1, p. m.

HOME COMING CELEBRATION Weaver, Utah, July 20-22, 1914

Excursion via Oregon Short Line,
in Utah and Idaho points to Mil-
l, Utah on the Salt Lake Route.
kets in sale July 18, 19 and 20, 1914
limit July 30th. See agents for
es and further particulars. 19

erson was on his way home from Du-
s, where he attended the Farmers' In-
ute last week.

Louis Rule and mother, Mrs. J. E.,
essie and Jennie Prater and Bert Chase
k a trip to the Big Springs the first of
s week and returned home this evening
aking the trip in Mr. Rule's Buick.
ey say they had all kinds of fun and
ught all the fish they wanted.

Ladies waists, worth up to \$2.75 each
50 cents for one hour only, from 10 to
a.m. on Tuesday, July 21st, one day
ly at Wm. V. Tascher's. Manufact-
ers overstocked sale of Ladies and Miss-
coats, suits, dresses, wash dresses,
irts and waists.

9201

Bill" Hill, the King of Oasis, and
pioneer of the Teton Basin, returned
sterday from a long ramble around the
untry and went up to the Basin to see
things were going to suit him at the
nch. He is looking well and says he is
eling as well as he looks.

Mrs. A. E. Scott returned from Salt
ike this morning where she went last
nday in response r a telegram that
r sister, Miss Sadie Nichols, was in a
ritical condition at Holy Cross hospital.
ffering from heart trouble. Last re-
rts Miss Nichols was convalescing.

Mr. and Mrs. John Erickson and dau-
ter Sarah, who is quite a noted vocalist,
re here this week for several days visit-

Ta
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Marysville, Ida

Sept 24/14

State Engineer

Boise, Ida

Dear Sir: Enclosed please find affidavit
of publication for permit 9201.
Would appreciate very much to get this
matter closed up as I will need it to get
some of my financial business straightened
Yours very truly

Ben Bateman

9201

AFFIDAVIT OF PUBLICATION.

STATE OF IDAHO, }
County of Fremont. } 88.

RECEIVED
24 JUL 1914

I, WOOD D. PARKER, do solemnly swear that I am the printer and publisher of the TETON PEAK-CHRONICLE, a weekly newspaper of general circulation, published once a week at St. Anthony, Fremont County, Idaho; that said newspaper has been continuously and uninterruptedly published in said County

and City during a period of fifty-two consecutive weeks prior to the first publication of the attached notice in the above entitled action; that the notice attached hereto, and which is a part of this affidavit and a part of the proof of publication, was published in said newspaper four consecutive weeks; first publication having been made on the 7 day of July 1904; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the notice was published in the newspaper and not in a supplement.

Wood D. Parker
PRINTER AND PUBLISHER.

Subscribed and sworn to before me this 22 day of Sept A. D. 1904

Geo. H. Lowe
NOTARY PUBLIC.

My commission expires Oct 15 1904

9201

NOTICE FOR PUBLICATION

Notice of Proof of Publication of Water to Beneficial Use.

Notice is hereby given that at 10 a. m. on the 10th day of August 1914, at Marysville, county of Fremont, State of Idaho, before Frank Britton, Notary Public, proof will be submitted of the application to beneficial use of two cubic feet per second of the waters of unnamed stream, in accordance with the terms and conditions of Permit No. 9201 heretofore issued by the state engineer of the state of Idaho.

1. The name and post office address of the person or corporation holding said permit is Ben Datema, Marysville, Idaho.

2. The use to which said water has been applied is Irrigation and Domestic Use.

3. The amount applied to beneficial use is 2 cubic feet.

4. The place where said water is used is E 1-2 SW 1-4 of W1-2 SE 1-4 Sec. 18, Tp. 9 N. R. 43 E. B. M.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is Riverside ditch.

6. The right to take the water from such works is based upon permit No. 9201.

7. The source of supply from which such water is diverted is Springs of Rain-water form in an unnamed stream.

8. The date of the priority which said user is prepared to establish is March 18, 1913

August 12, 1914.

Permit 9201.

Ben Matema,
Marysville, Idaho.

Sir:

We are just in receipt of your letter enclosing descriptions and money order for fees for final proof under above permit. The affidavit of publication required will be furnished you by the publisher of the Teton Peak Chronicle upon payment to him of the advertising fees.

The receipt for fees will not be issued until the report of our engineer has been received, at which time you will be further notified. Some one from this office will probably make this examination, along with several others, within the next few weeks.

Very truly yours,

F. P. KING,

State Engineer.

By _____

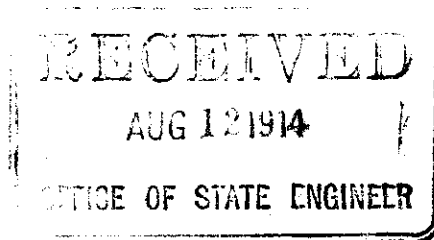
Marysville Ida Aug 11/14
To. State Engineer
Boise Ida.
Gentlemen:

Enclosed please find deposition
of permit holder and depositions of two
witnesses in regard of water permit #9201
In regard of affidavit of publication of
notice. I am enclosing clipping out of
the Teton Peak Chronicle.
Hoping that everything will be satisfactory
I am very truly yours

Ben Nakema

P.S. I am enclosing money for 4 dollars
for fee of \$2.- for each 40 acre tract to
which water has been applied

9201



PERMIT No. 9201**Proof of Application of Water to Beneficial Use****DEPOSITION OF HOLDER**

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ben Dehema ^{ag} 33 Mayaville, Ida.
farmer

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. # 9201 - April 5/13 March 18/13

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Spring and Rainwater in unnamed stream
P. & 1/4 N. & 1/4 Sec 18 T. 9 N. R. 43 E

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Dam with reservoir and ditch capable
of conveying 2 cubic feet per second.
Name of ditch is Riverside ditch.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made, as a direct result of said use.

Ans. Water used for irrigation
20 acres cultivated land, 10 acres meadow.
Water has been used on the following subdivisions:
N. & 1/4 & S. & 1/4 of the E. 1/2 of the S.W. 1/4 of the S. & 1/4 Sec 18
T. 9 N. R. 43 E. B. M.

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. _____

RECEIVED

AUG 12 1914

OFFICE OF STATE ENGINEER

Ques. 8. What is the minimum amount of water required for the use specified?

Ans. 2 cubic feet per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

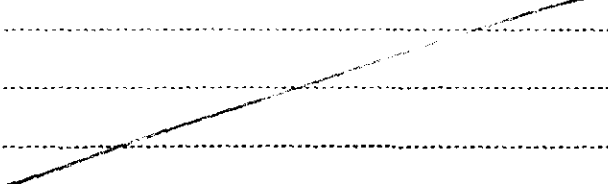
Ans. _____

9201

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water has been used for several years. As the amount of water is limited, at times the full amount has been used on two 40 acre tracts.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. 

(Sign) Ben Bateman

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Marysville, County of Fremont, State of Idaho, on this 10 day of August, A. D. 1914.

My Com' Expires
1-9-1418.

H. T. Britton
Notary Public

Permit No. 9201**Proof of Application of Water to Beneficial Use****DEPOSITION OF WITNESS**

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. August Lewis Jr 23 years.Marysville farmer, MarysvilleQues. 2. Are you acquainted with Ben Datema, theholder of Permit No. 9201? How long have you known him and where does he reside?Ans. four years.Marysville, IdaQues. 3. Have you read or heard read said Permit No. 9201, and are you familiar with its provisions and conditions?Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Spring & Rainwater in unnamed streamS. E. 1/4 N. E. 1/4 Sec 18 T. 9 N. R. 43 E.
Dam with reservoir & ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Two cub. feet. the same

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation10 acres cultivated land 10 acres meadowWater has been used on the following subdivisions
N. E. 1/4 & S. E. 1/4 of the E. 1/2 of the S. W. 1/4 & N. 1/2 of the S. E. 1/4
Sec 18 T. 9 N. R. 43 E. 13. 9m.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

RECEIVED

AUG 12 1914

OFFICE OF STATE ENGINEER

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam soil1 inch to the acre

9201

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans.

No interest

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans.

During the year for general irrigation all the water that could be gotten

(Sign)

August Long Jr

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to

before me, in

Maryville

County of

Fremont

State of Idaho, on this

10th

day of

Aug

A. D. 19*14*

F. T. Britten

Notary Public.

My Commission Expires

1.9-1918

9241

Permit No. 9201**Proof of Application of Water to Beneficial Use****DEPOSITION OF WITNESS**

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Arson Broadbent 63 yearsMarysville farmer MarysvilleQues. 2. Are you acquainted with Ben Datema, theholder of Permit No. 9201? How long have you known him and where does he reside?Ans. one year Marysville IdaQues. 3. Have you read or heard read said Permit No. 9201, and are you familiar with its provisions and conditions?Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Spring & Rain water in unnamed streamS. E. 1/4 N. E. 1/4 Sec 18 T. 9 N. R. 43 E.Dam with reservoir and ditch.

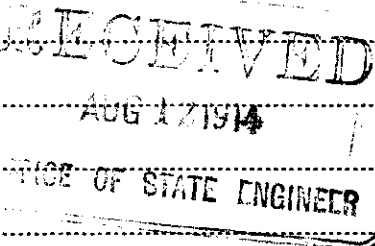
Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Two cubic feet. the same

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation20 acres cultivated land & 10 acres meadow.Water has been used on the following subdivisionsN. E. 1/4 & S. E. 1/4 of the E. 1/2 of the S. W. 1/4 & W. 1/2 of the S. E. 1/4Sec 18 T. 9 N. R. 43 E. 13. 7m.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. /

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam soil
1 inch to the acre

9201

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the last two years for general irrigation, all the water that could be gotten

(Sign) Orron Broadbent

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Marysville, County of Tremont, State of Idaho, on this 10 day of Aug A. D. 1914.

H. T. Britton

Notary Public.

My Commission Expires 1-9-1916

STATE OF IDAHO
ENGINEERING DEPARTMENT

F. P. KING,
STATE ENGINEER

BOISE

INSTRUCTIONS
PROOF OF BENEFICIAL USE

Ben Datema,
c/o Frank Britton,
Marysville, Idaho.

BOISE, IDAHO, **July 18, 1914.**

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of application of water to beneficial use under your Permit No. **9201.**

DEPOSITION OF PERMIT HOLDER,
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On **August 10th,** the date set for the proof of application of water to beneficial use, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at **Marysville, before Frank Britton, E.P.**

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$2.00 for each 40-acre tract, or fraction, to which water has been applied. When these have been received together with report of examining engineer, if everything is properly executed, License will issue.

Yours truly,

F. P. KING,

State Engineer.

9201

(P. O.)

(Date)

McAulhey
7/9-14

State Engineer, Boise.

Dear Sir:

I have your letter of *July 8* enclosing Notice of Proof of Beneficial Use of Water under Permit No. *9201* which will be published as you request, beginning with our issue of

Good Barker

RECEIVED

JUL 15 1914

OFFICE OF STATE ENGINEER

9201

July 8, 1914.

Permit 9201.

Ben Datema,
Marysville, Idaho.

Sir:

Am today in receipt of your letter enclosing notices for final proof under above permit. The notice for publication has today been mailed to the Teton Peak Chronicle. Two witnesses are required in making this proof. I am enclosing herewith deposition blanks. A set of these blanks will also be mailed to Mr. Frank Britton, notary public at Marysville, before whom you should appear, with your witnesses, on August 10th.

Very truly yours,

F. P. KING,

State Engineer.

DBU

By _____

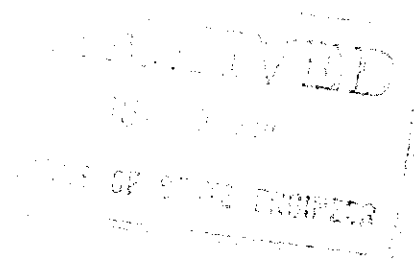
9201

Marysville Ida July 5/14
State Engineer
Boise Ida

Gentlemen: Enclosed please find notices
for publication of final proof permit geol.
Please send my blanks of proof and
further information as to how many
witnesses I will need.

Yours very truly

Ben Waterson



Boise, Idaho, July 3, 1914.

Permit No. 9201

Ben Datema,
Marysville, Idaho.

Sir:--

Enclosed herein find Certificate
of Completion of Works issued under the
above numbered Permit.

Very truly yours,

F.P. KING,

State Engineer.

BY _____

Enc. C.
W/L

9201

June 26, 1914.

Permit 9201

Ben Datema,
Marysville, Idaho.

Sir:

Am just in receipt of your letter enclosing affidavit and fee for proof of completion of works, and notices for final proof under above permit. In reply would say that you can make proof at St. Anthony on any date that will be most convenient to you and your witnesses, allowing time for the required four weeks publication of the notice. The proof can be made before any notary public, or other office authorized to administer oaths within the State of Idaho. I am, therefore, returning the notices for completion as to the time and name of notary public, or other officer.

The certificate of completion will be mailed to you soon. Am enclosing receipt for fee.

Very truly yours,

F. P. KING,

State Engineer.

R5580

By _____

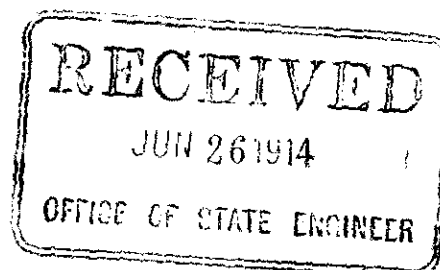
9201

State of Idaho
Engineering Department
Boise Ida.

Marysville Ida June 25/14

Gentlemen: Enclosed please find proof of completion of work and notices for final proof permit # 9201. and also money order for \$5.00 in anticipation of completion. You will notice, that I have not filled in on notices for publication the date place etc. as I do not know before who proof, has to be submitted. Would like to do so at St. Anthony Fremont County, and will it be necessary for me to be there. Please rush this matter.

Yours Respectfully
E. W. Graham



9201

Permit No.

9201

OFFICE OF STATE ENGINEER

PROOF OF COMPLETION OF WORKS

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of

Germont } ss.

Ben Datema

, being first duly sworn upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 9201 and that his postoffice address is Marysville, Idaho
State of _____

Second: That under the terms and conditions of said permit, construction thereunder was required to be completed by April 5, 1915

Third: That the use for which said water is intended is Irrigation, Domestic Use

Fourth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Reservoir, dam, ditch
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work:

(a) Height of dam 4 feet, length of dam at top 150 feet, length of dam at bottom 140 feet. Material used in construction earth

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir 10 acre feet.

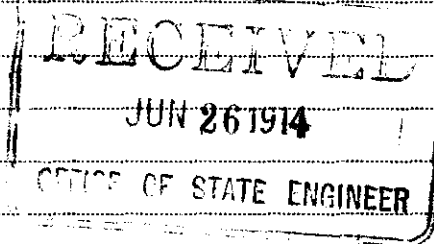
(c) Size of headgate: Width 2 feet, height 1 feet.

(d) Conduit ditch width at bottom 1 1/2 feet, width at water line 3 feet, depth of water 1/2 feet; diameter of pipe _____ inches; average grade per mile is 3 feet. Length of conduit is 1/2 miles.
(State whether ditch, flume or pipe.)

Fifth. That said works are capable of conducting to the place of intended use _____ second feet of water.

Sixth. That water appropriated under said permit is available for 120 acres of land described as follows: E. 1/2, S. 20 in T. 12 S. E., 14 Sec 18 T. 16.

Seventh. Remarks: That



Sign here.

Subscribed and sworn to before me this _____ day of _____, 1915.

My commission expires _____

9201 Notary Public.

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date)

(P. O.)

May July 5 1914
Marysville Idaho

To the State Engineer,

Boise, Idaho.

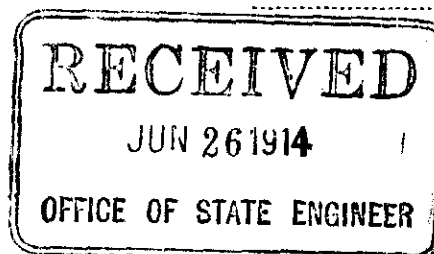
Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Teton Peak, of *St. Anthony Id.* published in the
county in which the works are situated.

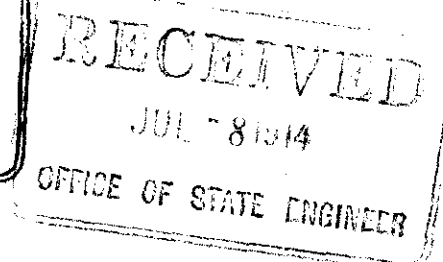
Ben Hakema

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.



Engineer.



9201

NOTICE FOR PUBLICATION

Notice of Proof of Application of Water to Beneficial Use

Notice is hereby given that at 11 a. m. on the 10 day of August, 1917,
 at Marysville, County of Idaho, State of Idaho,
 before Frank Britton Notary Public proof will be submitted
 of the application to beneficial use of two cubic feet per second of the waters of
Unnamed Stream, in accordance with the terms and conditions of Permit No. 9201
 heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are.....

Ben Datema Marysville Idaho

2. The use to which said water has been applied is Irrigation and Domestic

Use

3. The amount applied to beneficial use is two cub. feet

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated)

E. 1/2 S. 1/2 W. 14 & 15 S. E. 1/4 Sec. 18 T. 9 N. R. 43 E. B. W.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is.....

Riverside Ditch

6. The right to take the water from such works is based upon Permit No. 9201

7. The source of supply from which such water is diverted is Springs, Rain

water unnamed stream

8. The date of the priority which said user is prepared to establish is April 5 1913

OFFICE OF STATE ENGINEER

F. P. KING,
State Engineer.

May 19, 1914.

Permit 9201

Mr. Ben Datema,
Marysville, Idaho.

Sir:

Per your request the 16th, I am enclosing you herewith Affidavit form for holder for proof of completion of works and blank notices for final proof under the above permit. These blanks should be filled out and returned to this office in time for the notice of final proof to be advertised four weeks prior to the date of making proof.

Very truly yours,

F. P. KING,

State Engineer.

By _____

F5-6-3NU

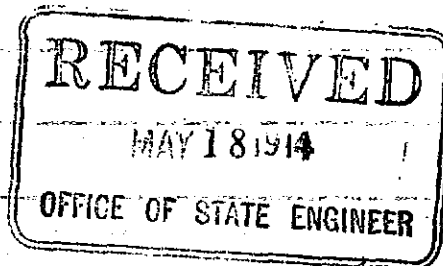
9201

Maynville to Me 10/14

State of Idaho
Engineering Department
Boise.

Gentlemen: Please give me information
on what is required to make final
proof on water permit # 9201
Respectfully yours
Ben Badema

P.O. box 113



75-6-32W

apr/1915

9201

Boise, Idaho, April 16, 1913.

Permit 9201.

Mr. Ben Datema,
Squirrel, Idaho.

Sir:--

Replying to yours of the 4th inst.,
would say that, if upon further surveys,
it is found that the point of diversion is not
as ~~located~~ in your application, you can file
an affidavit changing such point. This can
be done at any time.

Very truly yours,

F. P. KING,

State Engineer.

By _____

W/G.

9201

Merrill Grain Company

DEALERS IN

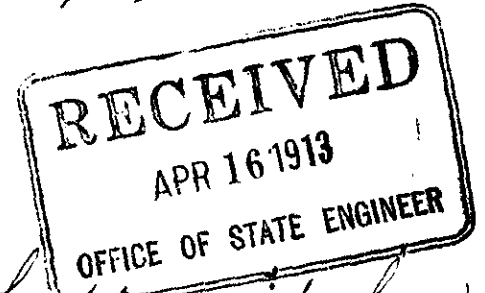
GRAIN, COAL, SALT, FLOUR AND FEED

~~Clarendon~~
 Squirrel
 ADAMS, IDAHO.

4/14

1913

Mr. F. L. King
 State Engineer
 Boise, Ida.



Dear Sir: Received application for permit for use of water #13900 and permit #9201, but expected that you would send same back for correction to have time to run surveys. I am not sure that location of point of diversion given in application is correct.

This location is given as South East Quarter of the North East Quarter Sec. 18. T9 NR 43 E while I think that it is in the North East Quarter of the South East Quarter.

If this would make any difference please inform me, so I can return application to you for correction.

Be so kind to give this your earliest attention
 And oblige

Yours Respectfully
Ben Watema
 9201

L.O. adress - Squirrel Idaho.

9201

STATE OF IDAHO
ENGINEERING DEPARTMENT
BOISE

A. E. ROBINSON,
STATE ENGINEER

Permit No. 9201
Ben Datema,
Squirrel, Idaho.
Dear Sir:

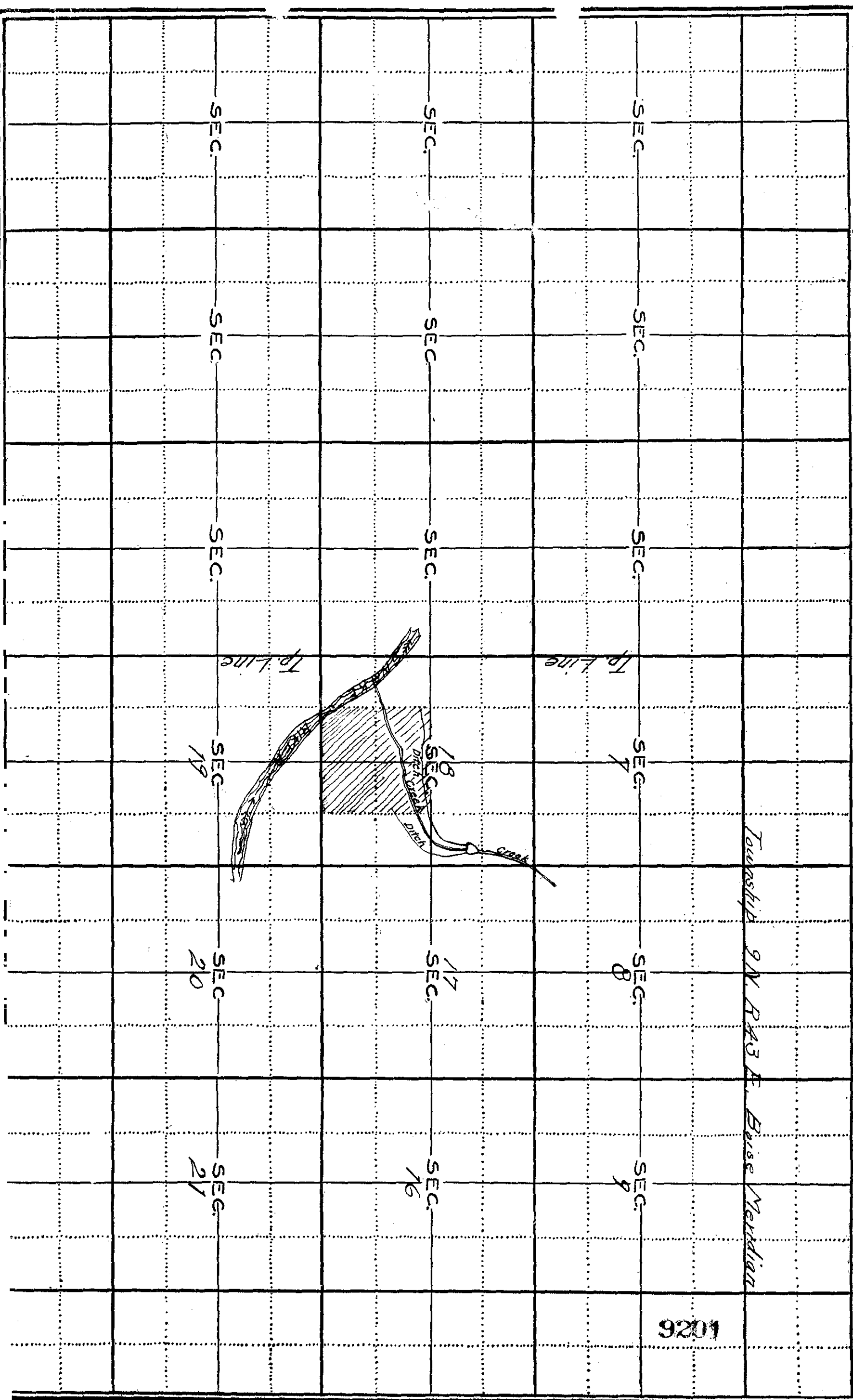
BOISE, IDAHO. April 5, 1913.

I enclose herewith above numbered permit. BE SURE TO NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of State Engineer on the third page.

~~A. E. ROBINSON,~~
~~State Engineer.~~
F.P.KING,

9201

Name of Applicant.



SCALE: 2 INCHES=1 MILE DRAW PLAN IN INK.

INTER-DEPARTMENT MEMO — 1

RECEIVED

FROM

Ernie Carlsen *EC*

DATE November 6, 1979

NOV 7 1979

TO

Jim Johnson

Department of Water Resources

SUBJECT

Application for Transfer No. 21-2056 Thomas Holcomb

Having reviewed previous transfer similiar to the Holcomb application, it appears one of the conditions should be to install a measuring device on the unnamed stream tributary to Henrys Fork.

SIGNATURE

RECEIVED

OCT 20

Identification No. _____

Transfer No. 21-2056

Department of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

RECOMMENDATION OF WATERMASTER

I, Ronald D Carter, watermaster of Snake River,
of Water District No. 1, County of Bonneville, State of Idaho,
whose address is 1515 Lincoln Rd Idaho Falls,
have read the attached copy of the application for transfer of water right for
Tom Holcomb, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

Subject to adequate water flowing from
spring in to Henrys Fork. Adequate
measuring device

OR

B. I do not endorse approval of this Application for Transfer as requested
for the following reasons: _____

Dated at Idaho Falls, Idaho, this 29th day of Oct, 19 77.

Ronald D Carter
(Signature)

PRE-PERMIT EXAM

RE: T21-2056

DATE: October 24, 1979

On October 24, 1979, I made a pre-permit examination of Thomas Holcomb's diversion on an unnamed spring in Colman Canyon.

The stream originates from springs in a reservoir with the dam's structural height of 10' and reservoir's length of 700' to 800' long.

The flow into Henry's Fork from the reservoir is .53 CFS. In talking to a neighbor and Mr. Holcomb, I learned that this stream flows year around.

John Carson

August 10, 1979

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Re: Transfer No. 21-2056 HOLCOMB

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted _____ by _____

EDG:dh

Encl.

Bill 2051664

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
No. 21-2056**

Notice is hereby given that Thomas L. Holcomb, Ashton, Idaho has applied to the Department of Water Resources for a change in the point of diversion of the waters of an unnamed stream tributary to the North Fork of the Snake River. The right sought to be changed is evidenced by License No. 21-2056 and is recorded as follows:

AMOUNT: 0.60 cfs

PRIORITY: 3-18-1913

DIVERSION POINT: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 9N, R. 43E, B.M., Fremont Co.

The water is used to irrigate 30 acres located within the W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18, T. 9N, R. 43E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted from the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 9N, R. 43E.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before September 4, 1979.

C. STEPHEN ALLRED
Director

Publ. Aug. 16, 23, 1979AH

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TO BE CHANGED AS FOLLOWS

The water will be diverted from the SE $\frac{1}{4}$ NF $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 9N, R. 43E.

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C. STEPHEN ALLRED
Director

Published 8/16 & 8/23/79 in the Ashton Herald, Ashton, Idaho

8/23

August 9, 1979

Thomas L. Holcomb
P. O. Box 314
Ashton, Idaho 83420

Dear Sir:

Re: Application for Transfer

Attached herewith is Departmental receipt No. 13643 in the amount of \$35.00 for the above referenced transfer.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Dennis Duran

1. Right number 21-2056 Applicant Thomas L Holcomb
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use.
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred. — No change in place of use requested
 - h. ☒ Check for expansion in use of right. Comments on the map the original stream is shown as intermittent and transfer of the pd would result in an "expansion"
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NONE
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? WD-1 Snake River

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Subject to flow from Coleman canyon being adequate to supply diversion
Measuring Device installed on
4. By [Signature] Date 10/29/79

