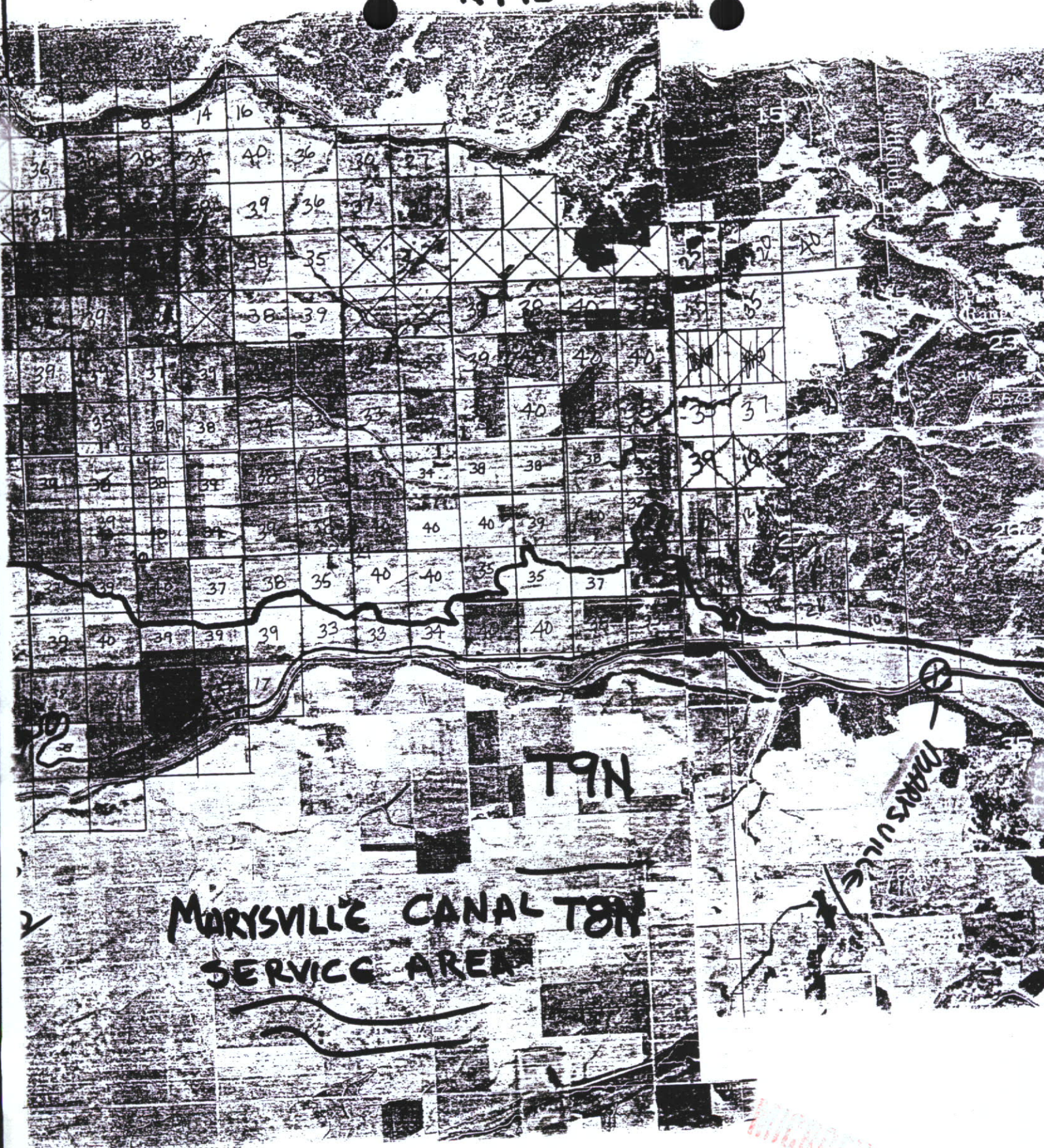


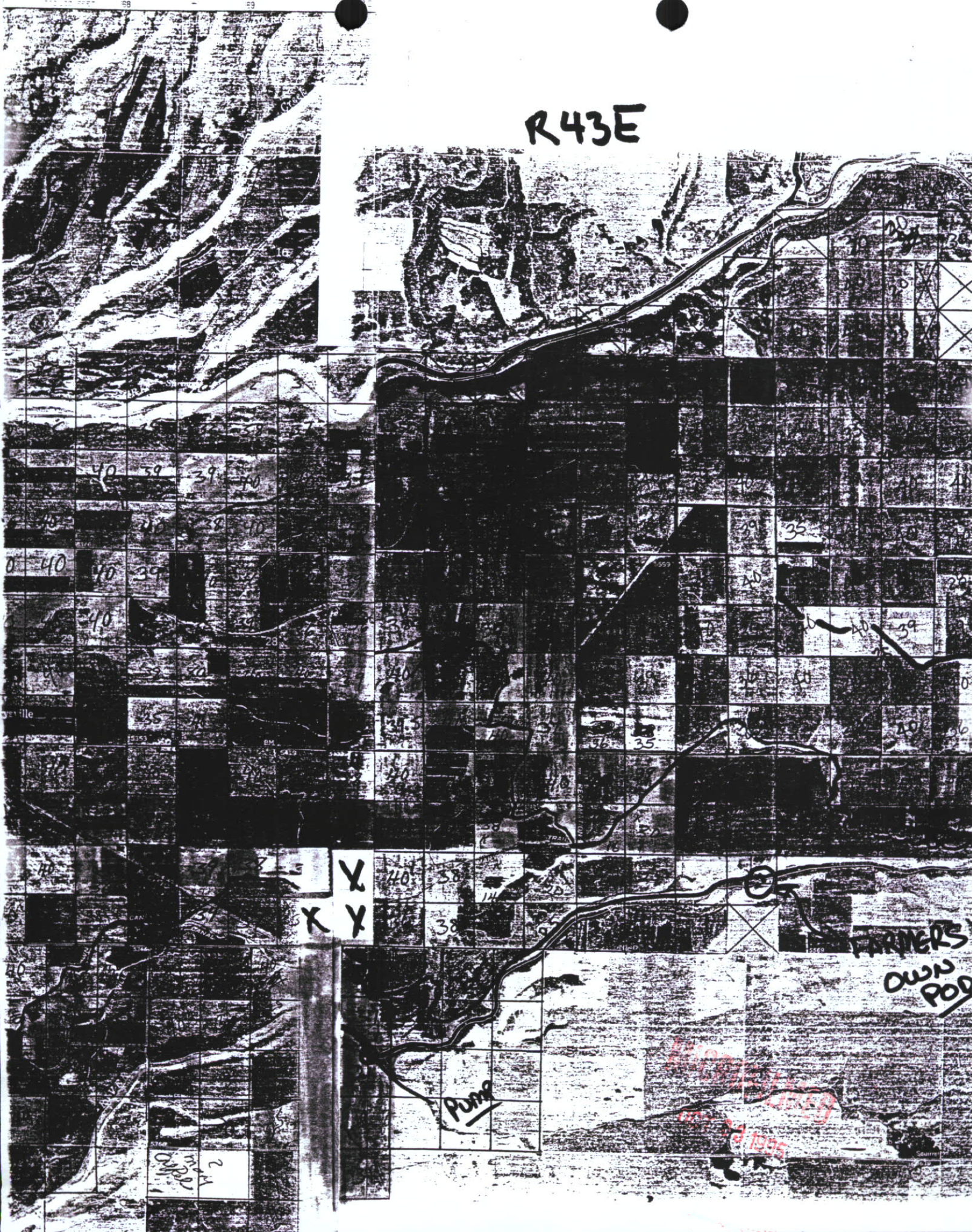


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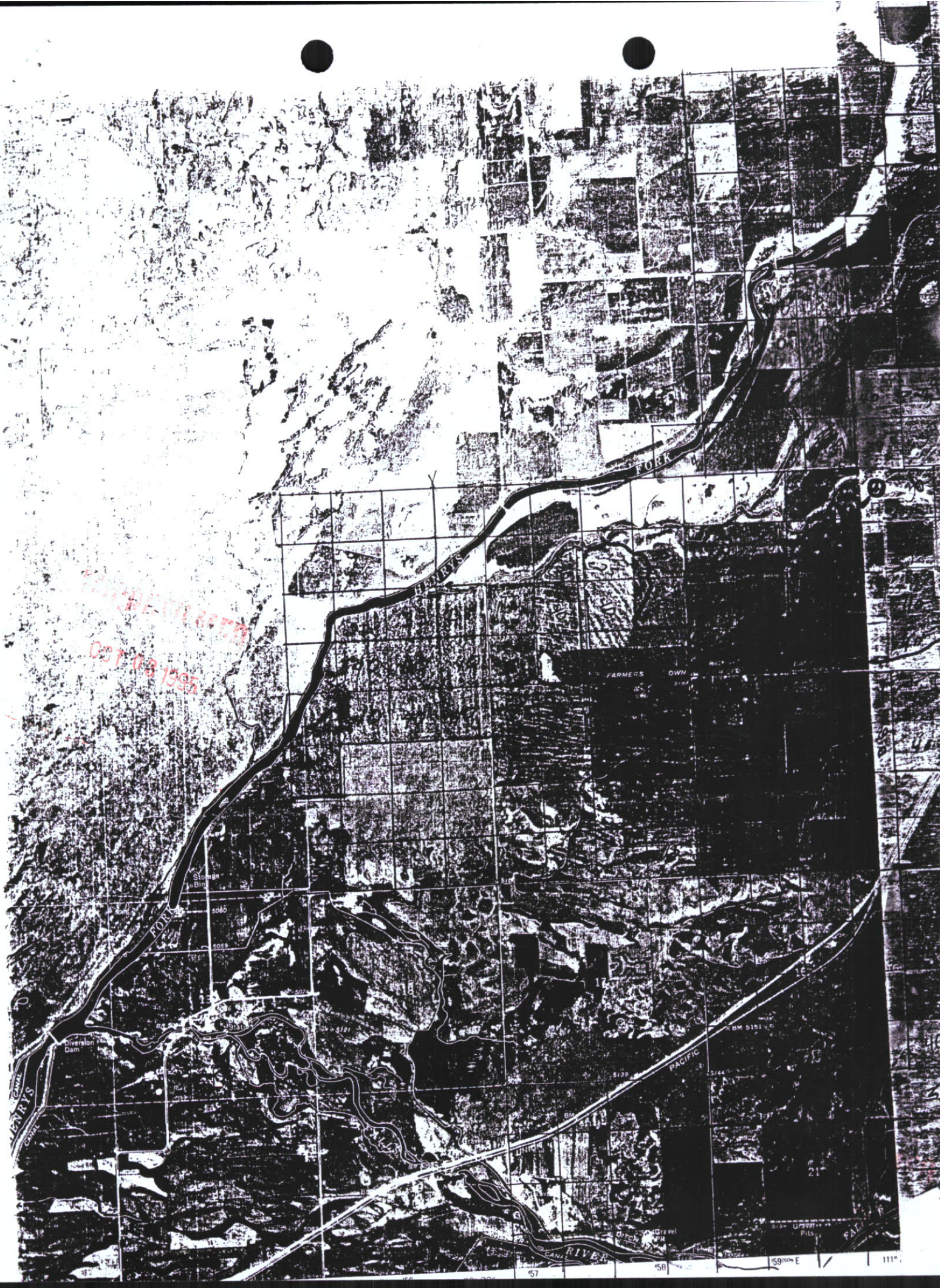
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HENRY'S

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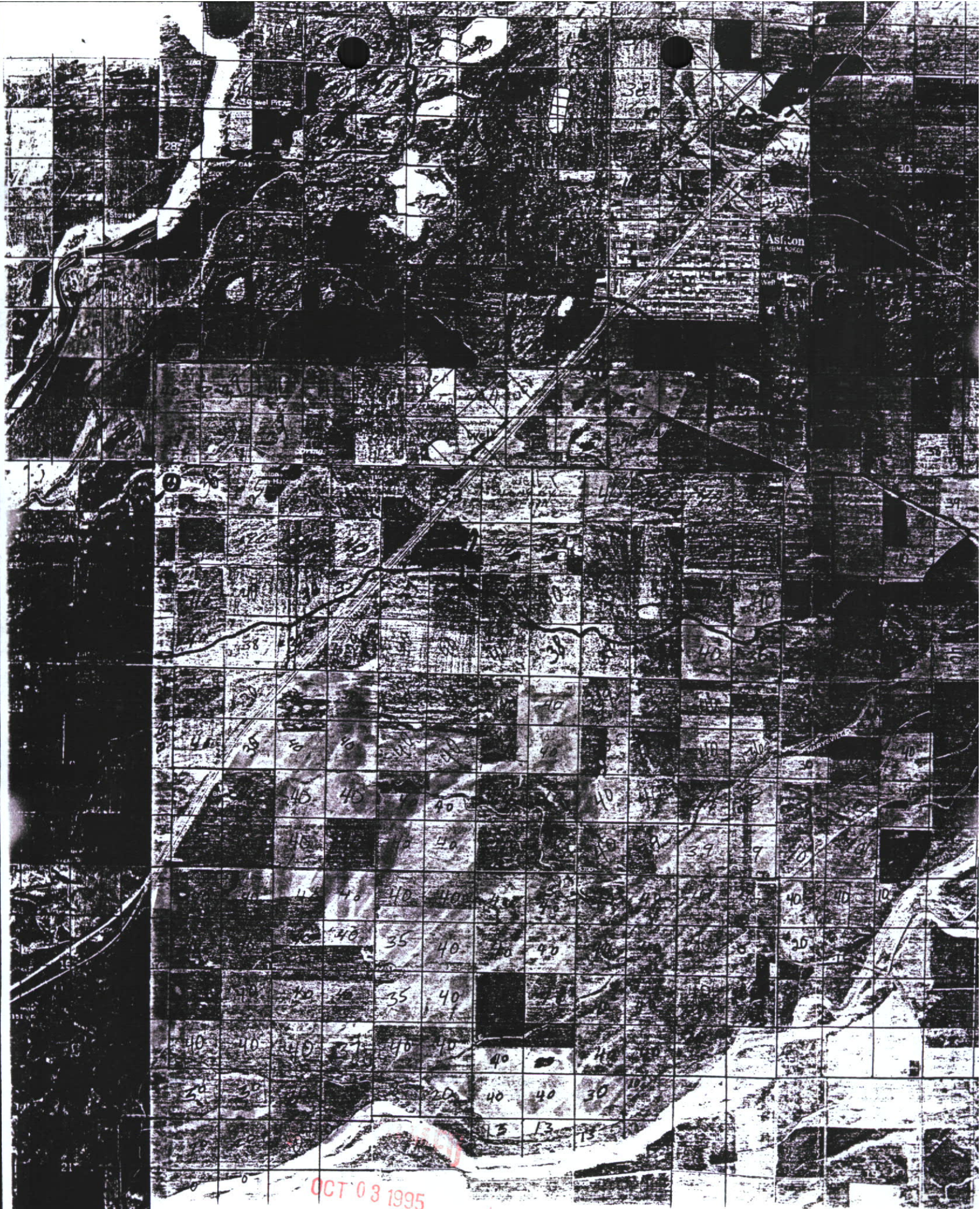
OCT 13 1995

FARMERS OWN

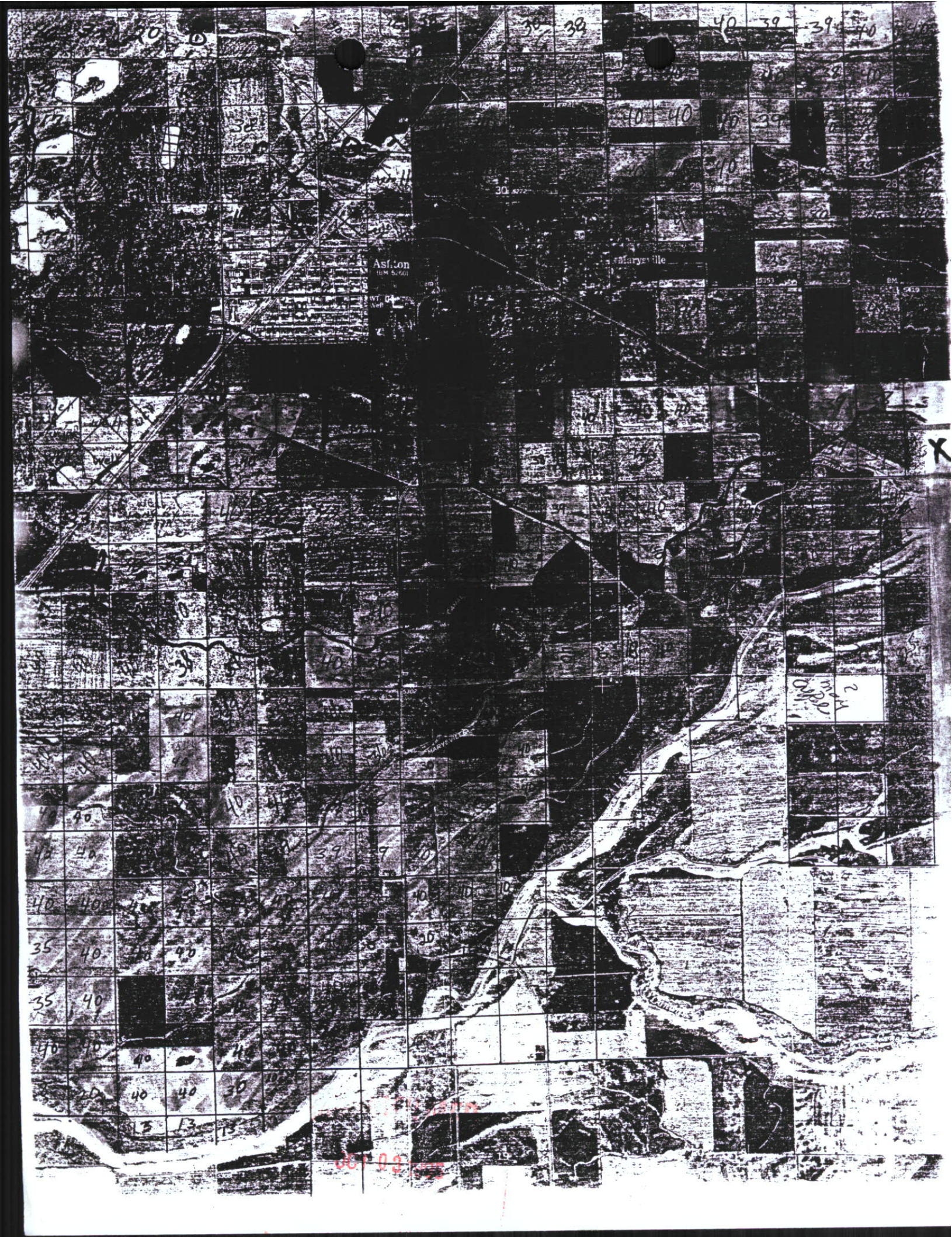
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OCT 03 1995



THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published semi-weekly in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF CORRECTION - NORTH FREMONT CANAL a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on AUGUST 23, 1994 and the last publication having been made on AUGUST 25, 1994.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 26TH day of AUGUST in the year of 1994 before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Roger A. Roth

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

NOTICE OF CORRECTION

Notice is hereby given that a Transfer Application in the name of North Fremont Canal Systems, Inc., was advertised incorrectly on November 5 & 12, 1992. Decree No. 21-00140 was advertised as being used for power from January 1 to December 31.

Whereas, the actual use should have been for irrigation.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, ID, 83404, on or before September 5, 1994.

R. KEIGH HIGGINSON
Director

Publ. Aug. 23 and 25, 1994HC.

MICROFILMED

OCT 03 1995

NOTICE OF CORRECTION

Notice is hereby given that a Transfer Application in the name of North Fremont Canal Systems, Inc., was advertised incorrectly on November 5 & 12, 1992. Decree NO. 21-00140 was 5 & 12, 1992. Decree No. 21-00140 was advertised as being used for power from January 1 to December 31.

Whereas, the actual use should have been for irrigation.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 900 N. Skyline, ID, 83404, on or before September 5, 1994.

R. Keith Higginson
Director

NOTICE OF APPLICATION FOR TRUST WATER RIGHT 32-07240

SORENSEN, TED S
5203 S 11TH E
IDAHO FALLS, ID 83404
Source: BIRCH CREEK
Tributary: SINKS
Diversion Pt: NWNE Sec
26 T 08N R 31E in CLARK
County.
Use: POWER (50.000
CFS)
Total Diversion: (50.000
CFS)
Date Filed: 7/2/1994
In: CLARK County
T07N R33E S06 SWNE

32-07241
OWSLEY CANAL CO
PO BOX 68
TERRETON, ID 83450
Source: BIRCH CREEK
Tributary: SINKS
Diversion Pt: NWNE Sec
26 T 08N R 31 E in
CLARK County.
Use: DIVERSION TO
STORAGE (50.000 CFS)
IRRIGATION STORAGE
(18100.00 AF)
IRRIGATION FROM
STORAGE (18100.00 AF)
Total Diversion: (50.000
CFS)
Date Filed: 7/15/1994
In: CLARK County
T06N R33E S01 NENE
NWNE SWNE SENE
NENW NWNW SWNW
SESW
S11 SWNE SENE
S12 NENW NWNW
SWNW SENW

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

No 26335

I, Linda Capps McGuire being first duly sworn upon oath, depose and say that I am Quinn Clark of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Publications, commencing with the issue dated September 1, 19 94, and ending with the issue dated September 8, 19 94.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 28 day of Sept. in the year of 1994, before me, a Notary Public, personally appeared Linda Capps McGuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Heva R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

NOT RECORDED

OCT 03 1995

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**Date 111292 INVOICE No. L00342943Account No. 446600 FREEMONTCADescription 42943NOTICTimes 2 Lines 153

Tab Lines

SOLD TO:

DEPT. OF WATER RESOURCES
150 SHOUP AVE., SUITE 15
IDAHO FALLS
ID 83402

\$ 172.13

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Shelley T. Sprague, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF PROPOSED CHANGE

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 110592 WEEK 2 for 2 consecutive WEEKS, or once a
publication thereof being on the 110592, the first
publication thereof being on the 111292, and said

NOTICE OF PROPOSED CHANGE

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Shelley T. Sprague

SUBSCRIBED AND SWORN BEFORE ME THIS THE 13
day of November 1992

Sheryl M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED
OCT 03 1995

RECEIVED

NOV 16 1992

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4014
WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

This is to certify that: **NORTH FREMONT CANAL SYSTEMS INC**
C/O JEFF MAROTZ
1245 N 4300 E
ASHTON ID 83240

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION</u> <u>RATE</u>	
Right No. 21-00048 :			
IRRIGATION	04/15 to 10/15	34.00 CFS	
Priority: 04/01/1896			
Right No. 21-00049 :			
IRRIGATION	04/15 to 10/15	12.00 CFS	
Priority: 05/01/1904			
Right No. 21-00050 :			
IRRIGATION	04/15 to 10/15	40.00 CFS	
Priority: 05/01/1905			
Right No. 21-00073B :			
IRRIGATION	04/15 to 10/15	4.00 CFS	840.0 AF
Priority: 11/05/1895			
Right No. 21-00073D :			
IRRIGATION	04/15 to 10/15	4.00 CFS	840.0 AF
Priority: 11/05/1895			
Right No. 21-00073F :			
IRRIGATION	04/15 to 10/15	3.92 CFS	
Priority: 11/05/1895			
Right No. 21-00073J :			
IRRIGATION	04/15 to 10/15	317.66 CFS	22,120.0 AF
Priority: 11/05/1895			
Right No. 21-00075 :			
IRRIGATION	04/15 to 10/15	3.00 CFS	
Priority: 06/01/1894			

RECEIVED
OCT 03 1995

TRANSFER NO. 4014
 WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
 21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 21-00114D :			
IRRIGATION	04/15 to 10/15	2.80 CFS	
Priority: 06/01/1890			
Right No. 21-00140 :			
IRRIGATION	04/15 to 10/15	100.00 CFS	21,000.0 AF
Priority: 05/01/1906			
TOTAL:		521.38 CFS	110,386.5 AF

SOURCE
 FALLS RIVER

TRIBUTARY OF
 HENRYS FORK

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 4, Township 08N, Range 42E
 NESE , Sec. 21, Township 08N, Range 42E
 SESE , Sec. 22, Township 08N, Range 42E
 SWNW , Sec. 13, Township 09N, Range 42E
 NWNW , Sec. 23, Township 09N, Range 42E
 NESE , Sec. 23, Township 09N, Range 42E
 NWNE , Sec. 25, Township 09N, Range 42E
 * NESE , Sec. 35, Township 09N, Range 43E
 NWNW , Sec. 35, Township 09N, Range 44E
 NWSW , Sec. 33, Township 09N, Range 45E
 FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	42E	1	NENE 39	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 38	
			NWSW 37	SWSW 39	SESW 39	
			NESE 40	NWSE 40	SWSE 40	
			SESE 36			628
		2	NENE 31	NWNE 34	SWNE 40	
			SENE 39	NENW 13	NWNW 38	
			SWNW 15	SENW 39	NESW 39	
			NWSW 37	SWSW 40	SESW 40	
			NESE 40	NWSE 39	SWSE 40	
			SESE 38			562
		3	NENE 38	NWNE 39	SWNE 40	
			SENE 40	NENW 25	NWNW 36	
			SWNW 38	SENW 40	NESW 40	
			NWSW 40	SWSW 40	SESW 38	

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TRANSFER NO. 4014
WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		NESE	35	NWSE	30	
		SESE	29		SWSE	32
						580
4		NENE	37	NWNE	39	
		SENE	40	SWNW	38	
		NESW	40	NWSW	40	
		SESW	40	NESE	39	
		SWSE	39	SESE	39	
						549
5		SWNE	25	SENE	25	
		NESW	40	SESW	30	
		NWSE	40	SWSE	40	
						290
6		NESW	22	SWSW	13	
		NESE	38	NWSE	33	
		SESE	40		SWSE	40
						226
7		NENE	40	NWNE	40	
		NWNW	27	SWNW	40	
						187
8		NENE	39	NWNE	39	
		SENE	40	NENW	40	
		SWNW	40	SENW	40	
		NWSE	15	SWSE	5	
						393
9		NENE	40	NWNE	40	
		SENE	40	NENW	39	
		SWNW	40	SENW	40	
		NWSW	40	SWSW	39	
		NESE	40	NWSE	40	
		SESE	30		SWSE	30
						615
10		NENE	38	NWNE	34	
		SENE	40	NENW	30	
		SWNW	40	SENW	35	
		NWSW	10	SWSW	30	
		NESE	40	NWSE	40	
		SESE	40		SWSE	40
						577
11		NENE	40	NWNE	40	
		SENE	40	NENW	39	
		SWNW	40	SENW	40	
		NWSW	40	SWSW	40	
		NESE	40	NWSE	40	
		SESE	40		SWSE	40
						637
12		NENE	39	NWNE	40	
		SENE	36	NENW	39	
		SWNW	40	SENW	40	
		NWSW	40	SWSW	40	
		NESE	38	NWSE	34	
		SESE	39		SWSE	39
						622
13		NENE	40	NWNE	40	
		SENE	36	NENW	40	

OCT 03 1995

TRANSFER NO. 4014
 WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
 21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL			
14			SWNW	40	SENE	40			
			NWSW	40	SWSW	40			
			NESE	38	NWSE	40			
			NENE	40	NWNE	40			
			SENE	40	NENW	40			
			SWNW	35	SENE	40			
			NWSW	35	SWSW	40			
			NESE	40	NWSE	40			
			SESE	40					
			15			NENE	40	NWNE	40
SENE	40	NENW				40			
SWNW	40	SENE				40			
NWSW	37	SWSW				40			
NESE	40	NWSE				40			
SESE	37								
16						SWNE	10	SENE	35
						SESW	40	NESE	40
						SWSE	40	SESE	25
						SENE	40	NESE	40
20			SESE	20	SESE	20			
			SENE	40	SENE	40			
21			NWNE	40	SWNE	40			
			NENW	40	NWNW	40			
22			NESW	40	NWSW	40			
			SESW	40	NESE	35			
			NENE	25	NWNE	30			
			NWNW	30	SWNW	20			
23			NENE	40	NWNE	40			
			SENE	13	NENW	20			
24			NENW	10	NWNW	30			
			NENE	4	NWNE	32			
43E 3			NENW	40	NWNW	40			
			SENE	39	NWSW	21			
			NENE	38	NWNE	40			
			SENE	17	NENW	40			
4			SWNW	40	SENE	36			
			NWSW	20	NWSE	35			
			SESE	33					
			NENE	38	NWNE	38			
5			SENE	39	NENW	40			
			SWNW	38	SENE	40			
			NWSW	38	SWSW	38			
			NESE	37	NWSE	38			
6			NENE	39	NWNE	34			
			SENE	37	NENW	40			
			SWNW	40	SENE	40			
			NWSW	40	SWSW	39			

OCT 03 1995

TRANSFER NO. 4014
WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			627
7			NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 32	NWNW 36	
			SWNW 30	SENW 40	NESW 40	
			NWSW 39	SWSW 40	SESW 40	
			NESE 40	NWSE 40	SWSE 34	
			SESE 11			582
8			NWNE 35	NENW 40	NWNW 40	
			SWNW 40	SENW 5	NWSW 15	175
9			NENE 40	NWNE 40	SWNE 40	
			SENE 40	NESE 35		195
10			NWNW 31	SWNW 38		69
18			NWNE 10	SWNE 28	NENW 40	
			NWNW 40	SENW 16	NESW 8	
			NWSW 10			152
09N 42E 13			SWNE 20	SWNW 35	SENW 32	
			NESW 39	NWSW 36	SWSW 40	
			SESW 40	NESE 16	NWSE 40	298
14			SENE 10	NESE 37	NWSE 4	
			SWSE 20	SESE 40		111
22			NENE 30	NWNE 30	SWNE 40	
			SENE 39	NENW 5	SENW 39	
			NESW 39	SWSW 25	SESW 40	
			NESE 37	NWSE 40	SWSE 40	
			SESE 35			439
23			NENE 38	NWNE 36	SWNE 25	
			SENE 29	NENW 7	NWNW 22	
			SWNW 40	SENW 40	NESW 40	
			NWSW 30	SWSW 20	SESW 20	
			NESE 10	NWSE 20	SWSE 40	
			SESE 25			442
24			NENE 40	NWNE 40	SWNE 38	
			SENE 40	NENW 40	NWNW 36	
			SWNW 36	SENW 40	NESW 30	
			NWSW 25	SWSW 34	NESE 16	
			NWSE 40	SESE 40		495
25			SWNE 30	SENE 10	NWNW 38	
			SWNW 26	NWSW 10	NESE 5	
			SESE 40			159
26			NENE 33	NWNE 33	SWNE 38	
			SENE 38	NENW 40	NWNW 17	
			SWNW 20	SENW 40	NESW 40	
			NWSW 17	SWSW 35	SESW 39	
			NESE 27	NWSE 38	SWSE 37	

OCT 03 1997

TRANSFER NO. 4014
 WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
 21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
		SESE	38			530
27		NENE	40	NWNE	20	
		SENE	35	NENW	35	
		NESW	40	NWSW	35	
		SESW	39	NESE	33	
		SWSE	39	SESE	37	472
28		NESE	1	SWSE	7	36
32		SESE	4			4
33		NENE	40	NWNE	30	
		SENE	40	NESW	35	
		SWSW	38	SESW	35	
		NWSE	36	SWSE	39	
				SESE	39	417
34		NENE	28	NWNE	38	
		SENE	40	NENW	40	
		SWNW	37	SENW	38	
		NWSW	37	SWSW	37	
		NESE	40	NWSE	40	
				SESE	39	561
35		NENE	28	NWNE	38	
		SENE	32	NENW	40	
		NESE	39	NWSE	14	
		SESE	38			340
36		NENE	31	SWNE	40	
		SWNW	36	SENW	36	
		NWSW	36	SWSW	40	
		NESE	34	NWSE	39	
		SESE	34			473
43E 13		SWNE	30	SENE	30	
		NESW	40	NWSW	40	
		SESW	40	NWSE	20	
				SWSE	20	280
14		SENW	13	NESE	16	47
18		NESW	3	NWSW	17	60
19		NWNE	35	SWNE	27	
		NENW	40	NWNW	40	
		SENW	40	NESW	40	
		SWSW	39	SESW	39	
		NWSE	30	SWSE	40	
				SESE	40	541
20		SWNE	25	SENE	35	
		SENW	25	NESW	40	
		SWSW	36	SESW	40	
		NWSE	40	SWSE	40	
				SESE	40	420
21		NWNE	3	SWNE	37	
		NENW	2	SWNW	32	
		NESW	40	NWSW	39	
		SESW	40	NESE	37	
		SWSE	40	SESE	40	

446
 OCT 03 1995

TRANSFER NO. 4014
WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22		NENE	25	SWNE	39	
		SENE	40	SENW	39	
		SWNW	35	NESW	39	
		NWSW	35	SWSW	39	
		NESE	40	SWSE	39	
		SESE	38			485
23		NENE	38	NWNE	38	
		SENE	39	NENW	38	
		SWNW	38	SENW	40	
		NWSW	39	SWSW	38	
		NESE	40	NWSE	39	
		SESE	39			615
24		NENE	40	NWNE	35	
		SENE	33	NENW	35	
		SWNW	40	SENW	35	
		NWSW	40	SWSW	35	
		NESE	40	NWSE	40	
		SESE	40			605
25		NENE	28	NWNE	40	
		SENE	39	NENW	40	
		SWNW	40	SENW	40	
		NWSW	40	SWSW	35	
		NESE	39	NWSE	40	
		SESE	36			611
26		NENE	40	NWNE	35	
		SENE	39	NENW	36	
		SWNW	36	SENW	40	
		NWSW	38	SWSW	36	
		NESE	36	NWSE	40	
		SESE	25			588
27		NENE	38	NWNE	39	
		SENE	39	NENW	33	
		SWNW	38	SENW	36	
		NWSW	40	SWSW	40	
		NESE	40	NWSE	38	
		SESE	37			614
28		NENE	39	NWNE	40	
		SENE	36	NENW	40	
		SWNW	35	SENW	39	
		NWSW	40	SWSW	40	
		NESE	39	NWSE	40	
		SESE	40			624
29		NENE	39	NWNE	40	
		SENE	38	NENW	40	
		SWNW	40	SENW	40	
		NWSW	39	SWSW	31	

TRANSFER NO. 4014
WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			NESE 39	NWSE 40	SWSE 40	
			SESE 35			621
30			NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 38	
			NWSW 40	SWSW 26	SESW 38	
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			622
31			NENE 35	NWNE 39	SWNE 40	
			SENE 40	NENW 39	NWNW 38	
			SWNW 40	SENW 40	NESW 40	
			NWSW 40	SWSW 39	SESW 39	
			NESE 40	NWSE 40	SWSE 38	
			SESE 40			627
32			NENE 40	NWNE 39	SWNE 33	
			SENE 40	NENW 40	NWNW 25	
			SWNW 39	SENW 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 36	SWSE 38	
			SESE 36			606
33			NENE 38	NWNE 38	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 38	
			NWSW 39	SWSW 34	SESW 37	
			NESE 38	NWSE 38	SWSE 39	
			SESE 37			616
34			NENE 40	NWNE 38	SWNE 38	
			SENE 38	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 38	
			NWSW 40	SWSW 36	SESW 38	
			NESE 20	NWSE 14	SWSE 38	
			SESE 25			563
35			NENE 37	NWNE 36	SWNE 40	
			SENE 40	NENW 39	NWNW 40	
			SWNW 36	SENW 30	NESW 25	
			NWSW 26	SWSW 20	SESW 33	
			SWSE 15			417
36			NENE 38	NWNE 40	SWNE 38	
			SENE 33	NENW 37	NWNW 40	
			SWNW 40	SENW 38		304
44E 17			SWNW 16	NESW 36	NWSW 40	
			SWSW 39	SESW 36	NESE 27	
			NWSE 30	SWSE 37	SESE 38	299
18			SWNE 8	SENE 14	NESW 38	
			NWSW 36	SWSW 39	SESW 39	

TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B

21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			NESE 34	NWSE 38	SWSE 39	
			SESE 38			323
19			NWNE 33	SWNE 32	NENW 38	
			NWNW 36	SWNW 39	SENE 39	
			NESW 39	NWSW 39	SWSW 36	
			SESW 35	NESE 39	NWSE 37	
			SWSE 38	SESE 38		518
20			NENW 35	NWNW 38	SWNW 38	
			SENE 39	NESW 40	NWSW 40	
			SWSW 34	SESW 33	NESE 35	
			NWSE 35	SWSE 33	SESE 35	435
21			SWNE 40	SENE 38	SWNW 38	
			SENE 38	NESW 40	NWSW 39	
			SWSW 37	SESW 40	NESE 40	
			NWSE 40	SWSE 38	SESE 38	466
22			NWNE 40	NWNW 25	SWNW 35	
			SENE 35	NESW 20	SWSW 35	
			SESW 37			227
27			NENW 19	NWNW 39	SWNW 39	
			SENE 12	NESW 22	NWSW 23	
			SWSW 5	SESW 18	NWSE 33	
			SWSE 21	SESE 10		241
28			NENE 32	NWNE 38	SWNE 40	
			SENE 32	NENW 38	NWNW 38	
			SWNW 40	SENE 39	NESW 35	
			NWSW 35	SWSW 40	SESW 40	
			NESE 36	NWSE 37	SWSE 38	
			SESE 33			591
29			NENE 34	NWNE 39	SWNE 40	
			SENE 40	NENW 38	NWNW 38	
			SWNW 39	SENE 38	NESW 35	
			NWSW 38	SWSW 39	SESW 33	
			NESE 40	NWSE 40	SWSE 33	
			SESE 34			598
30			NENE 39	NWNE 38	SWNE 40	
			SENE 39	NENW 36	NWNW 39	
			SWNW 39	SENE 39	NESW 39	
			NWSW 37	SWSW 39	SESW 40	
			NESE 37	NWSE 40	SWSE 39	
			SESE 39			619
31			NENE 35	NWNE 40	SWNE 22	
			SENE 5	NENW 39	NWNW 38	
			SWNW 28	SENE 36		243
32			NWNW 17			17

Total number of acres irrigated: ** 31,539

OCT 03 1995

TRANSFER NO. 4014
WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority.
9. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points.
10. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion.
11. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa.
- * 12. Two points of diversion are located within NESE, S35, T09N, R43E.
- ** 13. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season.
- ** 14. Right No. 21-00073B is limited to the irrigation of 240 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 4014

WATER RIGHT NO(S). 21-00048/21-00049/21-00050/21-00073B
21-00073D/21-00073F/21-00073J/21-00075/21-00114D/21-00140

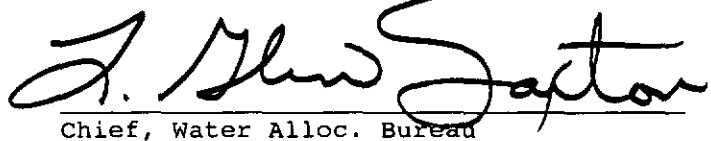
CONDITIONS/REMARKS:

- ** 15. Right No.21-00073D is limited to the irrigation of 240 acres in the place of use described above in a single irrigation season.
- ** 16. Right No.21-00073J is limited to the irrigation of 6,320 acres in the place of use described above in a single irrigation season.
- ** 17. Right No.21-00140 is limited to the irrigation of 6,000 acres in the place of use described above in a single irrigation season.

Dated this 2nd day of

October

, 19 95



Chief, Water Alloc. Bureau

Oct. 3-95

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEC 21 1994

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant NORTH FREMONT CANAL SYSTEMS, INC. Phone (208) 652-3984
Post Office address c/o JEFF MAROTZ, Sec., 1245 N 4300 E, ASHTON ID 83240

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This transfer will serve to consolidate the water rights of Marysville, Farmers Own, & Yellowstone Canals under one corporation; North Fremont Canal Systems, Inc. It also serves to clarify historic use and allow needed flexibility in delivery.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------|----------------|
| SEE ATTACHMENT "A" | | | | _____ to _____ |
| | | | | _____ to _____ |
| | | | | _____ to _____ |
| | | | | _____ to _____ |
| 2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water _____ tributary to _____ | | | | |
| 4. Point(s) of Diversion: SEE ATTACHMENT "B" | | | | |

[illegible]

5. Lands irrigated or place of use: SEE ATTACHMENT "C"

[illegible]

Total acres _____

OCT 03 1993

RECEIVED

Witness my hand this _____ day of _____, 19____

This is to certify that I have examined Application for Transfer of Water Rights No. _____, subject to the following limitations and conditions:
And said application is hereby _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

d. Remarks:

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

6. General Information:
a. Description of diversion system _____ Canal system with laterals, pumps, ditches to place of use of share holders for irrigation

PART 1

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 21-00048

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	34.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
FALLS RIVER	HENRYS FORK

Priority: 04/01/1896

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 35, Township 09N, Range 43E
FREMONT County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. P/D INCOMPLETE DETERMINED FROM USGS MAP.
2. P/U INCOMPLETE.

RECORDED
OCT 03 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 21-00049

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	12.00 CFS
<u>SOURCE</u>		<u>TRIBUTARY OF</u>
FALLS RIVER		HENRYS FORK

Priority: 05/01/1904

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 35, Township 09N, Range 43E
FREMONT CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. P/D INCOMPLETE DETERMINED FROM USGS MAP.
2. P/U INCOMPLETE.

RECORDED
INDEXED
OCT 03 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 21-00049 Decreed to Farmers Own Ditch Co.
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co.
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 5-1-1904

5. Water is used for the following purpose:

amount 12.0 for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 12.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	9N	43E	35	Fremont	Farmers Own

8. Lands irrigated or place of use: Lands of the shareholders of Farmers Own Ditch Co.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres N/A

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

OCT 03 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 21-00050

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	40.00 CFS
<u>SOURCE</u>		<u>TRIBUTARY OF</u>
FALLS RIVER		HENRYS FORK

Priority: 05/01/1905

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 35, Township 09N, Range 43E
FREMONT CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. P/D INCOMPLETE DETERMINED FROM USGS MAP.
2. P/U INCOMPLETE.

1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 21-00073B

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	4.00 CFS
<u>SOURCE</u>		<u>TRIBUTARY OF</u>
FALLS RIVER		HENRYS FORK

Priority: 11/05/1895

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 21, Township 08N, Range 42E
FREMONT CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	42E	21	SWNE 40	SENE 40	SENW 40	
			NESW 40	NESE 40	NWSE 40	240
				Total number of acres irrigated:		240

CONDITIONS/REMARKS:

1. TRANS. 1881 SPLIT RIGHT INTO 21-0073A & 21-0073B.
2. P/D IS A PUMP OPERATED BY LEON MARTINDALE.

OCT 03 1895

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 21-00073B Decreed to Marysville Canal & Improvement Co., LTD.
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1675 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 11-5-1895

5. Water is used for the following purpose:

amount 4.0 for irrigation purposes from - to -
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	20	8N	42E	Fremont	Potter Pump
							*And headworks	of Marysville Canal (not specified
								in decree)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	42E	20				40									40			30	110
		21						40			40	30	30						140

Total acres 250

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 21-00073D

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	4.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
FALLS RIVER	HENRYS FORK

Priority: 11/05/1895

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 21, Township 08N, Range 42E
FREMONT CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	42E	21	SWNE 40	SENE 40	SENE 40	
			NESW 40	NESE 40	NWSE 40	240
Total number of acres irrigated:						240

CONDITIONS/REMARKS:

1. TRANS. 1881.

OCT 03 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 21-00073D Decreed to Marysville Canal & Improvement Co., LTD
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co.
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1881 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 11-5-1895

5. Water is used for the following purpose:

amount 4.0 for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	21	8N	42E	Fremont	Martindale pump
							*And headworks of Marysville Canal (not specified in decree)	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	42E	21			40	40				40	40				40	40			240

Total acres 240

9. Describe any other water rights used for the same purpose as described above.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 21-00073F

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.92 CFS
<u>SOURCE</u>		<u>TRIBUTARY OF</u>
FALLS RIVER		HENRYS FORK

Priority: 11/05/1895

LOCATION OF POINT(S) OF DIVERSION:SWNW , Sec. 13, Township 09N, Range 42E
NWNE , Sec. 23, Township 09N, Range 42E
FREMONT CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. TRANS. 2665.

OCT 03 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 21-00073F Decreed to Marysville Canal & Improvement Co., LTD
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. exchange 2665 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Falls River tributary to _____

4. Date or priority 11-5-1895

5. Water is used for the following purpose:

amount 3.92 for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.92 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	13	9N	42E	Fremont	Egbert pump on Henry's Fork
		NW	NE	23	9N	42E	Fremont	Egbert pump on Spring Creek

8. Lands irrigated or place of use: NOT SPECIFIED IN EXCHANGE OR DECREE

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres N/A

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 21-00073J

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	317.66 CFS
<u>SOURCE</u>	<u>TRIBUTARY OF</u>	
FALLS RIVER	HENRYS FORK	

Priority: 11/05/1895

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 20, Township 08N, Range 42E
SENW , Sec. 4, Township 08N, Range 43E
SWNW , Sec. 13, Township 09N, Range 42E
NWNE , Sec. 23, Township 09N, Range 42E
NWNW , Sec. 35, Township 09N, Range 44E
FREMONT County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. TRANS. 3273.
2. P/U INCOMPLETE. AC. IRR. = 6320.

OCT 03 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 21-00073G Decreed to Marysville Canal & Improvement Co.
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3273 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Falls River tributary to _____

4. Date or priority 11-5-1895

5. Water is used for the following purpose:

amount 317.66 for irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 317.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 no _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 21-00075

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
FALLS RIVER	HENRYS FORK

Priority: 06/01/1894

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 35, Township 09N, Range 43E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	42E	5	SWNE	Lot 3 (NENW)	Lot 5 (NWNW)	
			Lot 6 (SWNW)	SENW		

CONDITIONS/REMARKS:

1. TRANS. 111 CHANGED P/D.
2. DECREE SOURCE BLACK SPRING CREEK CHANGED BY TRANS. 111.

RECORDED
OCT 03 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 21-00075 Decreed to Louis J. Maurer
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 111 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Falls River tributary to Henry's Fork

4. Date or priority 6-1-1894

5. Water is used for the following purpose:

amount 3.0 for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	35	9N	43E	Fremont	Farmers Own

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	42E	5			X		L3 X	L5 X	L6 X	X									

Total acres N/A

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 no _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 21-00114A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/15 to 10/15	4.30 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
FALLS RIVER	HENRYS FORK

Priority: 06/01/1890

LOCATION OF POINT(S) OF DIVERSION:SW , Sec. 18, Township 08N, Range 42E
FREMONT CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

OCT 03 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: (Portion as claimed under SRBA notice A21-00114A)
 - a. Decree No. *21-00114 Decreed to _____
 in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. Ltd
 dated 12-16-1910 in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. 204, 911, 933 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Falls River tributary to Henry's Fork
4. Date or priority 6-1-1890
5. Water is used for the following purpose:

amount *2.8 for irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right *2.8 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

* As per Water District 01 Records

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 21-00140

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/15 to 10/15	100.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
FALLS RIVER	HENRYS FORK SNAKE RIVER

Priority: 05/01/1906

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 33, Township 09N, Range 45E
FREMONT CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. P/D INCOMPLETE W.D. 01 RECORDS.
2. P/U INCOMPLETE. AC. IRR. = 6000.
3. P/U 6000 AC. WITHIN T9N, R44E.

OCT 03 1975

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 21-00140 Decreed to Yellowstone Power & Irrigation Co.
in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. et al
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Falls River tributary to _____

4. Date or priority 5-1-1906

5. Water is used for the following purpose:

amount 100.0 for Irrigation (correction) #WJ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 100.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	33	9N	45E	Fremont	As per WD 01 records

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	44E	-	Sections & tracts not indicated in decree																6000

Total acres 6000

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ no _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

ATTACHMENT "A"

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of use
21-00048	04/01/1896	34.00 CFS	Irrigation	04/15 TO 10/15
21-00049	05/01/1904	12.00 CFS	Irrigation	04/15 TO 10/15
21-00050	05/01/1905	40.00 CFS	Irrigation	04/15 TO 10/15
21-00073B	11/05/1895	4.00 CFS	Irrigation	04/15 TO 10/15
21-00073D	11/05/1895	4.00 CFS	Irrigation	04/15 TO 10/15
21-00073F	11/05/1895	3.92 CFS	Irrigation	04/15 TO 10/15
21-00073J**	11/05/1895	317.66 CFS	Irrigation	04/15 TO 10/15
21-00075	06/01/1894	3.00 CFS	Irrigation	04/15 TO 10/15
*21-00114	06/01/1890	2.80 CFS	Irrigation	04/15 TO 10/15
21-00140	05/01/1906	100.00 CFS	Irrigation	04/15 TO 10/15

Total amount being transferred: 521.38 CFS

*Portion undetermined. CFS as per Water District 01 delivery records.

** Also coded as 21-00073G IN THIS TRANSFER

OCT 03 1995

SD-33

Last Name: MARYSVILLE CANAL

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	MARYSVILLE CANAL & IMPROVEMENT CO.						
		C	21-00073H	11/05/1895	FALLS RIVER	0.417	01 IRR
		C	21-00073J	11/05/1895	FALLS RIVER	317.660	01 IRR
		C	21-00073D	11/05/1895	FALLS RIVER	4.000	01 IRR
	MARYSVILLE CANAL & IMPROVEMENT CO. LTD.						
		C	21-00073B	11/05/1895	FALLS RIVER	4.000	01 IRR
		C	21-00073F	11/05/1895	FALLS RIVER	3.920	01 IRR
	MARYSVILLE CANAL CO						
		C	21-02156M	03/14/1935	FALL RIVER	1650.800	01 IRR
		C	21-02157K	06/12/1940	FALL RIVER	2975.200	01 IRR

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

Note:

Letterchange from database 21-00073J
should be 21-00073G

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ATTACHMENT "B"

Point(s) of Diversion:	T09N R43E S35	NESE	Griffed Diversion Farmer's Own Canal	FREMONT County
	R44E S35	NWNW	Marysville Canal	FREMONT County
	R45E S33	NWSW	Yellowstone Canal	FREMONT County
Point(s) of Injection:	T08N R42E S04	NENE		FREMONT County
Internal Arrangement - Turned into Spring Creek - Not WM controlled diversions	T09N R42E S25	NWNE		FREMONT County
Point(s) of Re-diversion:	T08N R42E S04	NENE	Fransen Pump	FREMONT County
	T09N R42E S13	SWNW	Egbert Pumps	FREMONT County
	S23	NWNE	NESE Larsen	FREMONT County
	S25	NWNE	Baker	FREMONT County
	T08N R42E S22	SESE	Potter Pump	
	T08N R42E S21	NESE	Martindale Pump	

Adjustments to Attachment "B" + Water Right Distribution Summary
made per review by Region personnel 8-95. Q8

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ATTACHMENT "C"

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				SUM
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08N	42E	1	39	40	40	40	40	40	40	40	38	37	39	39	40	40	40	36	628.0
08N	42E	2	31	34	40	39	13	38	15	39	39	37	40	40	40	39	40	38	562.0
08N	42E	3	38	39	40	40	25	36	38	40	40	40	40	38	35	30	32	29	580.0
08N	42E	4	37	39	40	40			38	39	40	40	39	40	39	40	39	39	549.0
08N	42E	5			25	25				10	40			30	40	40	40	40	290.0
08N	42E	6									22		13	40	38	33	40	40	226.0
08N	42E	7	40	40			40	27	40										187.0
08N	42E	8	39	39	40	40	40	40	40	40					40	15	05	15	393.0
08N	42E	9	40	40	40	40	39	39	40	40	40	40	39	38	40	40	30	30	615.0
08N	42E	10	38	34	40	40	30	40	40	35	40	10	30	40	40	40	40	40	577.0
08N	42E	11	40	40	40	40	39	38	40	40	40	40	40	40	40	40	40	40	637.0
08N	42E	12	39	40	40	36	39	39	40	40	40	40	40	39	38	34	39	39	622.0
08N	42E	13	40	40	40	36	40	40	40	40	40	40	40	40	38	40	20		574.0
08N	42E	14	40	40	40	40	40	40	35	40	40	35	40	40	40	40	40	40	630.0
08N	42E	15	40	40	40	40	40	40	40	40	40	37	40	40	40	40	40	37	634.0
08N	42E	16			10	35					25			40	40	38	40	25	253.0
08N	42E	20				40									40			20	100.0
08N	42E	21		40	40	40	40	40	40		40	40	05	40	35	40			440.0
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08N	42E	24					10	30	13										53.0
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08N	43E	6	39	34	40	37	40	38	40	40	40	40	39	40	40	40	40	40	627.0
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08N	43E	10						31	38										69.0
08N	43E	18		10	28		40	40		16	08	10							152.0
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09N	42E	14				10									37	04	20	40	111.0
09N	42E	22	30	30	40	39	05			39	39		25	40	37	40	40	35	439.0
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09N	42E	26	33	33	38	38	40	17	20	40	40	17	35	39	27	38	37	38	530.0
09N	42E	27	40	20	30	35	35	15			40	35	35	39	33	39	39	37	472.0
09N	42E	28													01		07	28	36.0
09N	42E	32																04	4.0
09N	42E	33	40	30	30	40					35	15	38	35	40	36	39	39	417.0
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09N	43E	14								13					16			18	47.0
09N	43E	18									03	17	40						60.0
09N	43E	19		35	27	16	40	40	39	40	40	38	39	39	38	30	40	40	541.0
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09N	43E	26	40	35	40	39	36	38	36	40	39	38	36	35	36	40	35	25	588.0
09N	43E	27	38	39	39	39	33	39	38	36	38	40	40	40	40	38	40	37	614.0
09N	43E	28	39	40	36	36	40	40	35	39	40	40	40	40	39	40	40	40	624.0
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09N	43E	30	40	40	40	40	40	40	40	40	38	40	26	38	40	40	40	40	622.0
09N	43E	31	35	39	40	40	39	38	40	40	40	40	39	39	40	40	38	40	627.0
09N	43E	32	40	39	33	40	40	25	39	40	40	40	40	40	40	36	38	36	606.0
09N	43E	33	38	38	40	40	40	40	40	40	38	39	34	37	38	38	39	37	616.0
09N	43E	34	40	38	38	38	40	40	40	40	38	40	36	38	20	14	38	25	563.0
09N	43E	35	37	36	40	40	39	40	36	30	25	26	20	33			15		417.0
09N	43E	36	38	40	38	33	37	40	40	38									304.0
09N	44E	17							16		36	40	39	36	27	30	37	38	299.0
09N	44E	18			08	14					38	36	39	39	34	38	39	38	323.0
09N	44E	19		33	32		38	36	39	39	39	39	36	35	39	37	38	38	518.0
09N	44E	20					35	38	38	39	40	40	34	33	35	35	33	35	435.0
09N	44E	21			40	38			38	38	40	39	37	40	40	37	38	38	466.0
09N	44E	22		40				25	35	35	20		35	37					227.0
09N	44E	27					19	39	39	12	22	23	05	18		33	21	10	241.0
09N	44E	28	32	38	40	32	38	38	40	39	35	35	40	40	36	37	38	33	591.0
09N	44E	29	34	39	40	40	38	38	39	38	35	38	39	33	40	40	33	34	598.0
09N	44E	30	39	38	40	39	36	39	39	39	39	37	39	40	37	40	39	39	619.0
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09N	44E	32						17											17.0

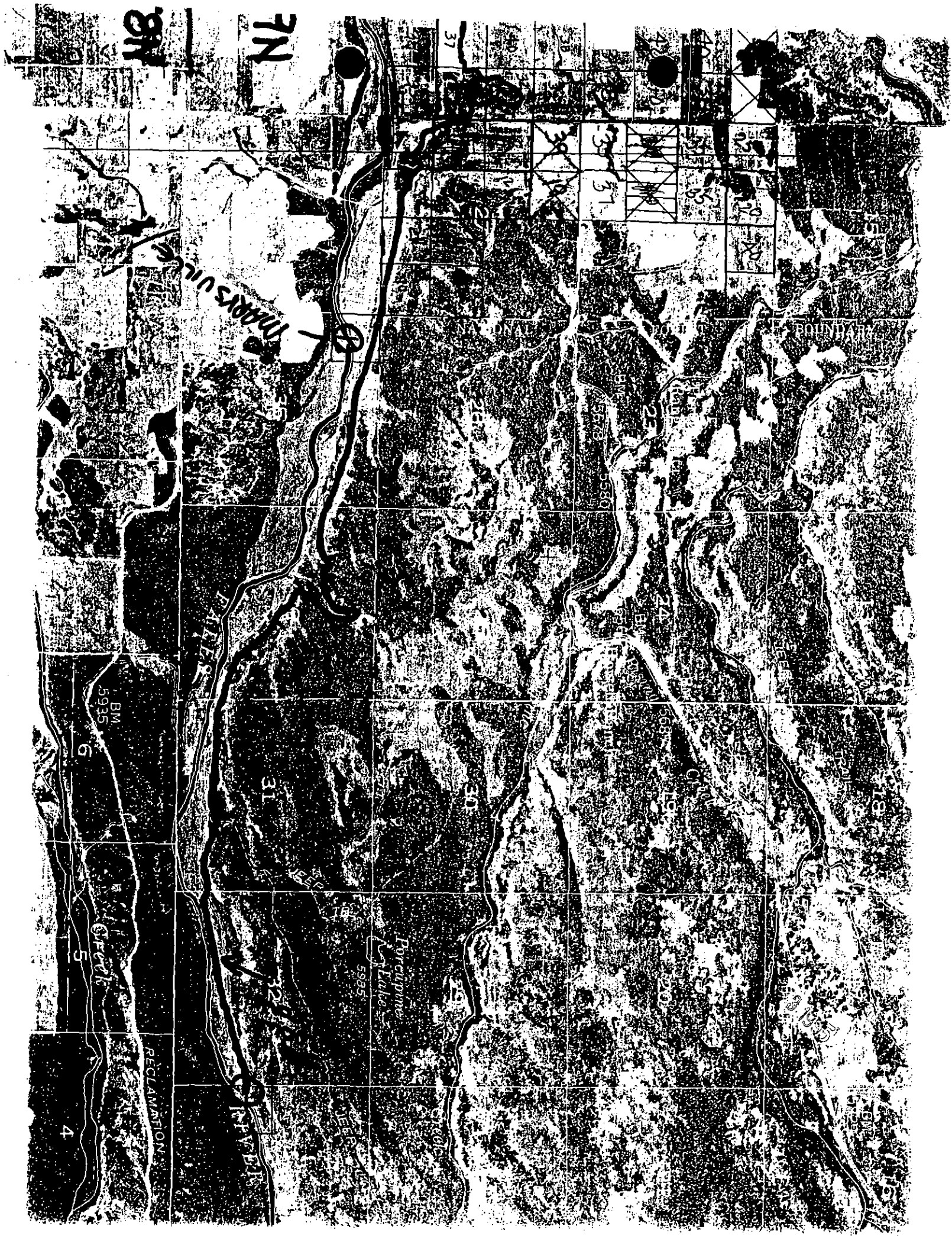
TOTAL ACRES 31539.0

— Map from SRBA Notices —

42-381 50 SHEETS 1 SQUARE
42-382 100 SHEETS 1 SQUARE
42-389 200 SHEETS 1 SQUARE
MADE IN U.S.A.

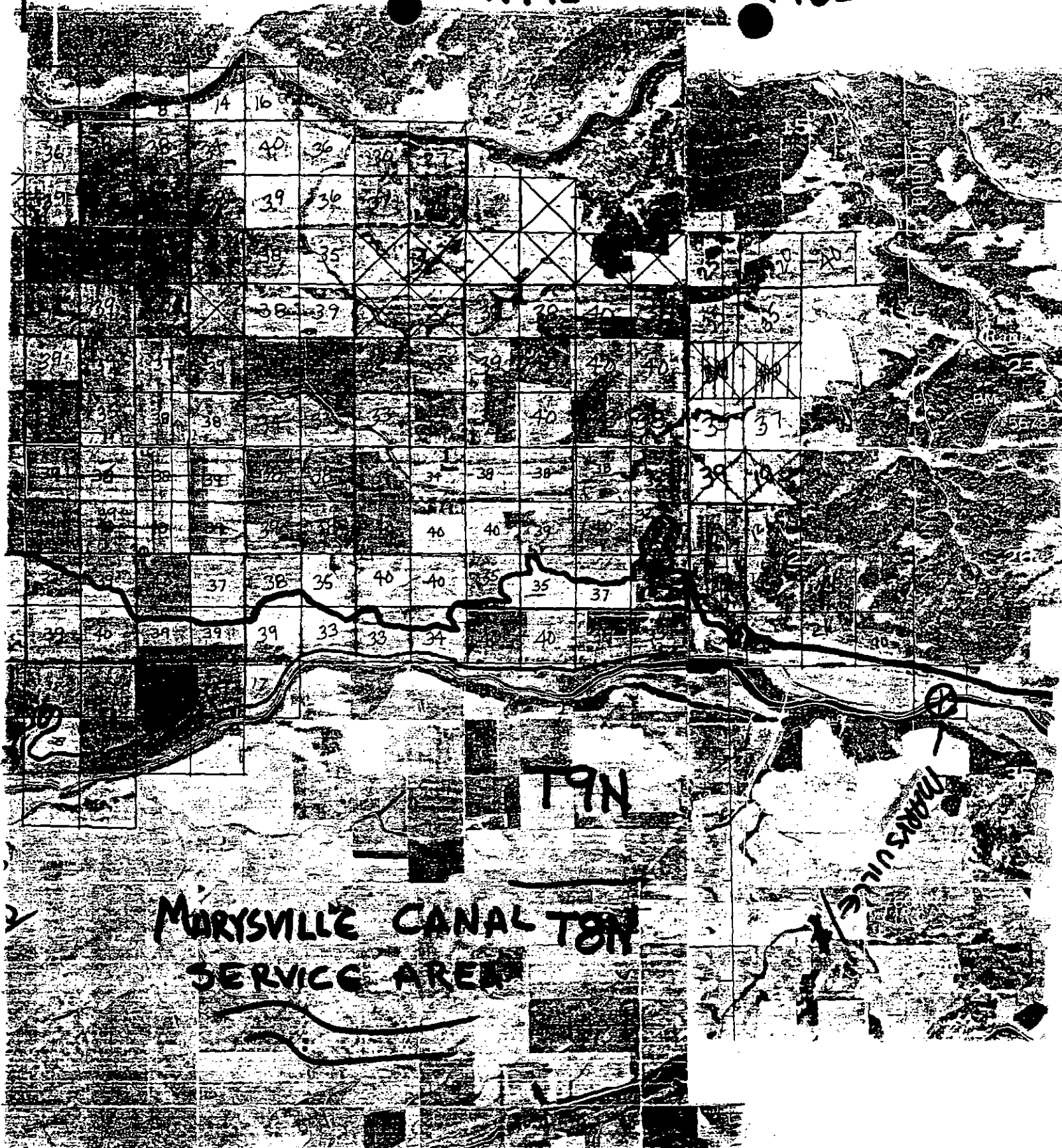


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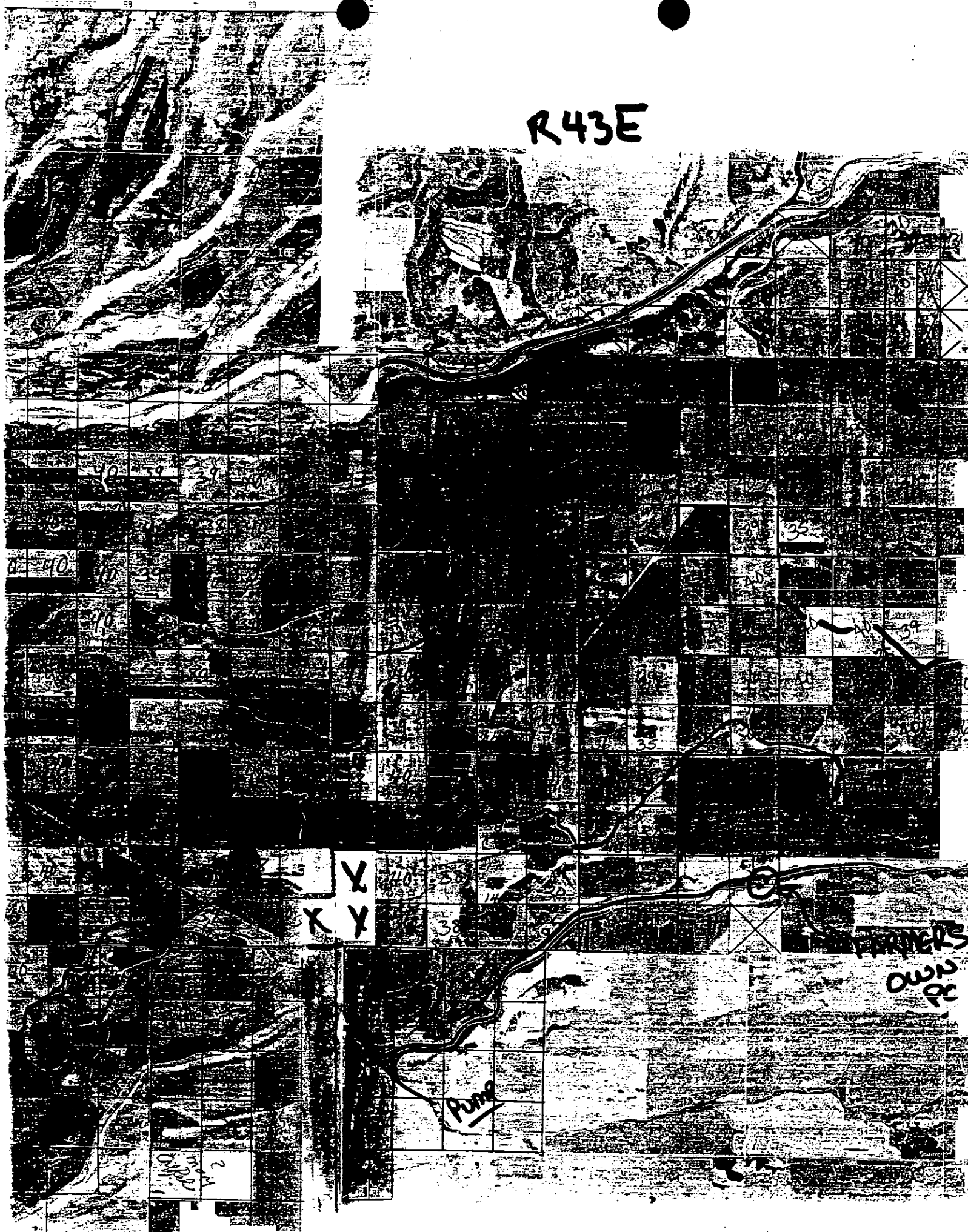
R44E

~~R44E~~



OCT 08 1975

R43E





11° 30'
00"

5

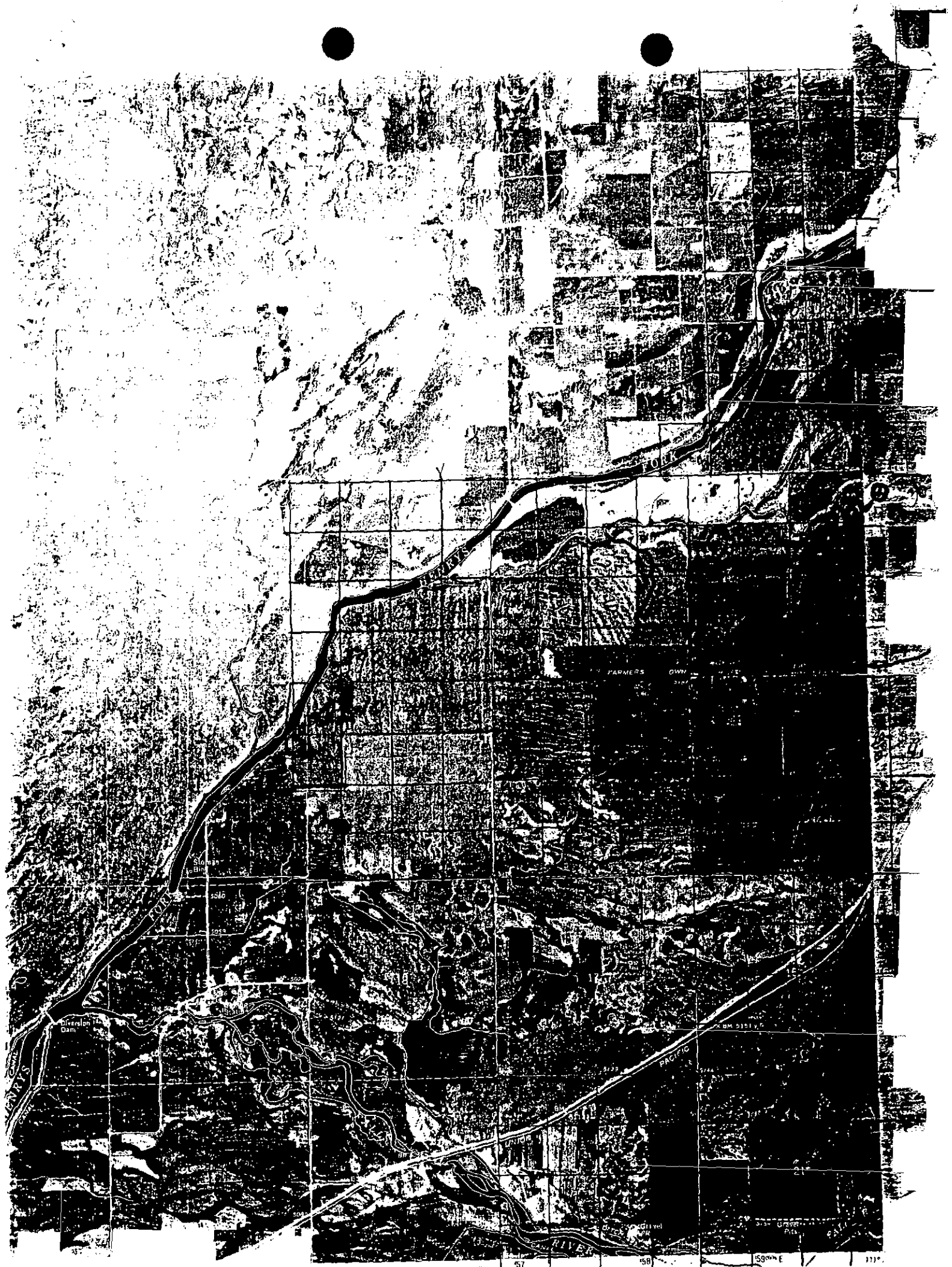
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83

82

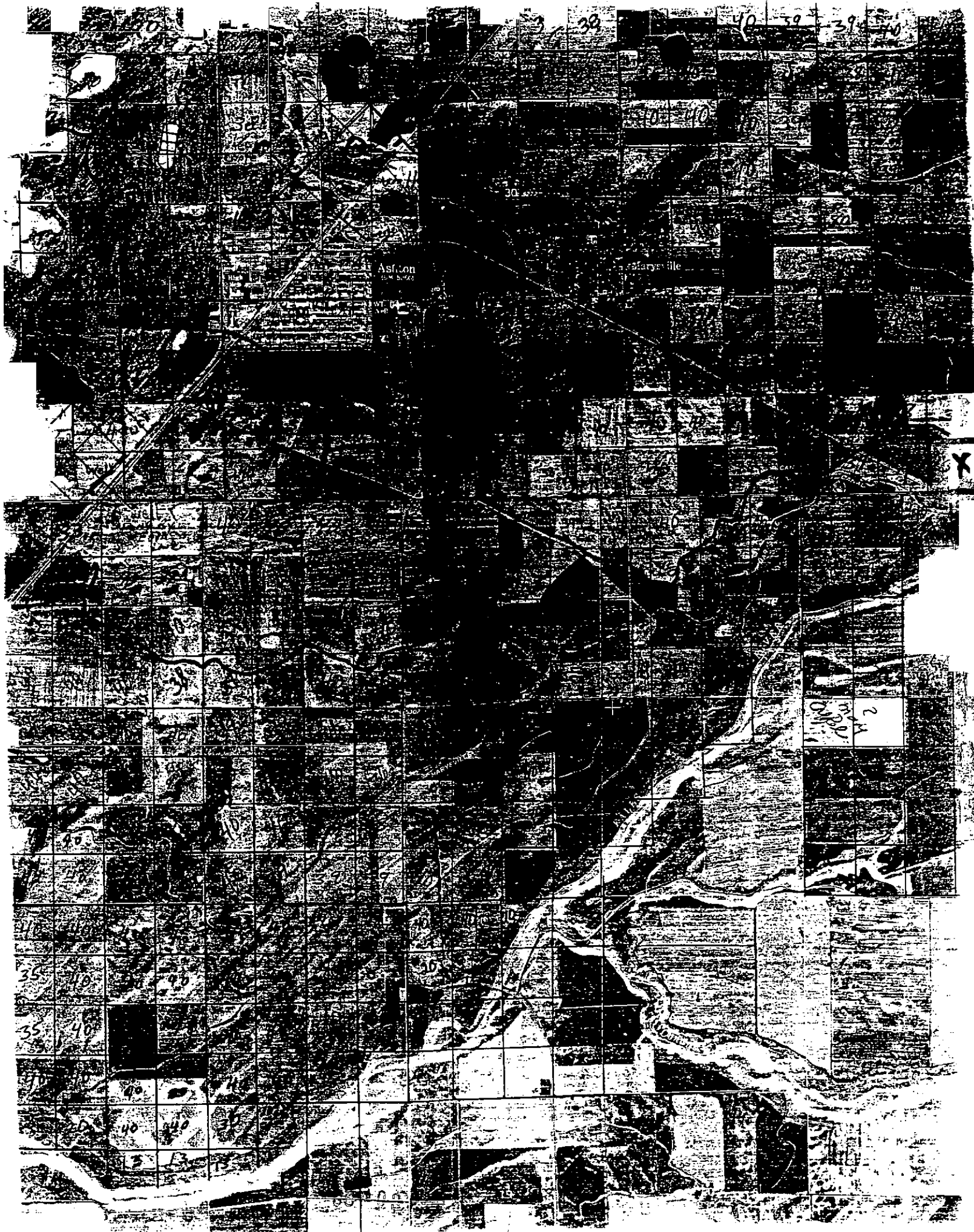


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OCT 03 1995



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, representing land sections, townships, and ranges. The grid is composed of 12 columns and 10 rows of squares. The grid is intended for the applicant to draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. The grid is intended for the applicant to draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	(21-00140 only) irrigation	100.0		4-15 to 10-15
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

~~This change of nature of use reflects historic use as delivered by WD-01 and claimed in SRBA notice A21-00140. 21-00140 was originally decreed as power generation use.~~

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 27th day of May, 19 92.

(Signature of Applicant)

Dei Mackert

(Notary Public)

My commission expires 3-3-95

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Se Date 5/27/92 Protest filed by _____Prelim. check by Kaw Fee _____Receipted by XB Date 5-21-92 EO 11383Published in Statewide Copies of protest forwarded by _____Pub. dates 11-5-92 to 12-92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. by RPC

Copy of transfer sent to lien holder _____

OCT 03 1995

CERTIFICATE OF INCORPORATION
OF

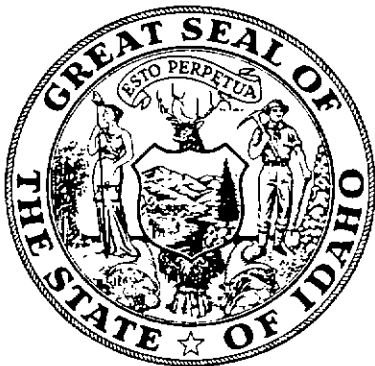
NORTH FREMONT CANAL SYSTEMS, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of Articles of Incorporation for the incorporation of NORTH FREMONT
CANAL SYSTEMS, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received
in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated August 31, 19 87



SECRETARY OF STATE



Corporation Clerk

OCT 03 1995

SEC. OF STATE
NORTH FREMONT CANAL SYSTEMS, INC.

37 AUG 31 AM 8 57
A Nonprofit Corporation

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned citizens of the United States of America, of the age of twenty-one years or more, by these presents voluntarily associate ourselves together for the purpose of forming a non-profit corporation, and we do hereby certify:

FIRST

The name of this corporation is NORTH FREMONT CANAL SYSTEMS, INC.

SECOND

The purposes for which this corporation is formed are to own, acquire, lease, hold, manage, control, operate and maintain water rights and water distribution systems in behalf of its shareholders; and to do all and every thing necessary, suitable and proper for the accomplishment of said purposes, either alone or in association with other corporations, partnerships, firms or individuals, including the right to own real and personal property, to borrow money and to hold and obtain franchises, water rights, water permits, water licenses, water decrees and water courses by any lawful means.

THIRD

The address of the initial registered office of the corporation is 604 Main Street, Ashton, Fremont County, Idaho 83420, and the name of its initial registered agent at such address is Donald Sturm.

FOURTH

That the term for which this corporation is to exist shall be perpetual, from and after the date of its incorporation, unless sooner dissolved or disincorporated, pursuant to law.

OCT 03 1995

The affairs of the corporation shall be conducted by a Board of Directors of not less than three (3) members, the exact number of which and the time and manner of their election, as well as their terms, shall, from time to time, be fixed by the Bylaws.

The initial Officers and Board of Directors shall consist of the following three (3) persons whose names and addresses are as follows:

<u>Name</u>	<u>Address</u>
Donald Strum President	Route 1, Ashton, ID 83420
Jeff V. Marotz Sec./Treas.	Route 1, Box 17, Ashton, ID 83420
Dennis Fransen Vice President	Route 1, Ashton, ID 83420

SIXTH

That the amount of capital stock of this corporation shall be \$750.00, divided into 3 shares with a par value of \$250.00 each. All stock shall be common stock and when fully paid shall not be subject to call. Each share of stock shall be entitled to one vote and all stock shall have equal rights.

The ownership of said stock shall be limited and shall be held and transferred as provided for in the By-Laws. No share shall have pre-emptive rights, and each stockholder may vote by written proxy pursuant to any limitations contained in the By-Laws. All stock shall be subject to assessment for use in paying all of the expenses of the corporation, including the expenses of maintenance and operation of the irrigation system.

The total number of shares of this corporation which have actually been subscribed and paid for is the sum of 3 shares, and following are the names of the persons, their mailing addresses and the number of shares each has subscribed for, to-wit:

<u>Name</u>	<u>Address</u>	<u>No. of Shares</u>
Donald Strum	Route 1, Ashton, ID 83420	1
Jeff V. Marotz	Route 1, Box 17, Ashton, ID 83420	1
Dennis Fransen	Route 1, Ashton, ID 83420	1

OCT 03 1995

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to, its members, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Paragraph Second hereof. No substantial part of the activities of the corporation shall be carrying on of propaganda, or otherwise attempting, to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any other present or future United States Internal Revenue Law) or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954 (or the corresponding provision of any other present or future United States Internal Revenue Law).

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any other present or future United States Internal Revenue Law), as the Board of Directors shall determine. Any of such assets not so disposed of shall be disposed of by the District Court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

EIGHTH

The name and address of the incorporators:

<u>Name</u>	<u>Address</u>
Donald Strum	Route 1, Ashton, ID 83420
Jeff V. Marotz	Route 1, Box 17, Ashton, ID 83420
Dennis Fransen	Route 1, Ashton, ID 83420

OCT 03 1995

DATED This 17 day of May, 1987

Donald Sturm
Donald Sturm

Jeff V. Marotz
Jeff V. Marotz

Dennis Fransen
Dennis Fransen

STATE OF IDAHO,)
 ss.
County of Madison)

On this 19th day of August, 1987, before me, the undersigned, a notary Public in and for said State, personally appeared DONALD STURM, JEFF V. MAROTZ and DENNIS FRANSEN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Lighty
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 2, 1995

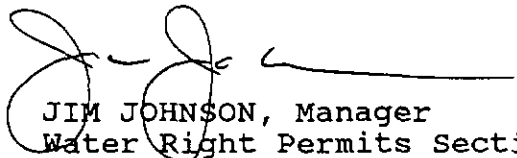
NORTH FREMONT CANAL SYSTEMS INC
C/O JEFF MAROTZ
1245 N 4300 E
ASHTON ID 83240

RE: Transfer of Water Right Nos. 21-00048/21-00049/21-00050/
21-00073B/21-00073D/21-00073F/21-00073J/21-00075/
21-00114D/21-00140

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4014). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
OCT 03 1995

MEMORANDUM

TO: FILE NOS. 21-00048/00049/00050/00073B/00073D/
00073E/00073J/00075/00114A & 00140

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4014

DATE: August 7, 1995

=====

Transfer No. 4014 was filed to consolidate the water rights listed above of Marysville, Farmers Own and Yellowstone Canals into a single entity, North Fremont Canal Systems, Inc. All listed points of diversion and a single large place of use describes the combined use of these rights to serve the historical place of use.

Ownership of the rights was provided from Water District No. 01 records and Snake River Basin Adjudication records. Season of use and diversion volume were adjusted according to current standards.

The transfer application, maps and proposed water right distribution summary provided by the watermaster had some conflicting information that was clarified with region personnel prior to preparation of the transfer approval. Each point of diversion was specifically identified and include all the recommended points of diversion on the distribution summary.

Recommended conditions include submission to the watermaster of an annual water right distribution summary and apportionment of storage water if not uniformly distributed, watermaster control, measuring devices/lockable controlling works, irrigation overlap, right-of-way, future reporting, combined and individual right limits, and standard transfer conditions.

OCT 03 1995

TRANSFER REVIEW SHEET

(04-95)

Transfer # 4014

Date Reviewed 08-02-95
38

Right(s) 21-00048 21-00073B 21-00073J 21-00140
21-00049 21-00073D 21-00075
21-00050 21-00073E 21-00114A(C+D)

☒ Print Split Summary ☒ Run POU Comparison Report

B: Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership Per WDA-01 records + SRBA Claims

Transfer ☒ All of Right ☒ Portion of Right ^{21-00114A}
Resulting Split(s) 21-00114A Split into C+D
C) 1.5 cts
D) 2.8 cts (Transferred per WDA-01 records)

Check Transfer Against Right

Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) Season (4) ☒ Rate (5) Volume
(6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) 01 Water District (12) None Pertinent Conditions (13) NO Expansion
WM Recommendation per 12-15-94 Memo, R. Carlson Limit Combined Rts.

(3) Allow standard season 4-15 to 10-15
(5) Specific acres & vol unknown for individual Rts. - Combined Rts limited to standard VOL 31,539.0 Acres x 3.5 = (110,386.5 afa) < VDR
(7) Reflect all P/Ds on all WRS - Region reviewed & clarified P/Ds - HWS 8-95
(8) Define Specific P/U 31,539.0 acres
21-00073B = 240 Acres/840 afa
73D = 240 " / 840 "
73J = 6320 " / 22,120. afa
140 = 6000 " / 21,000 "

Surface water - overlaps GW & surface

Combined Limits ^{Acres} Storage Condition per WM

Edi+R43/T17

Transfer Remarks Water Distribution Requirement

WB4

2 P/Ds NESE, 535, T9N, R4E

Conditions R04, 028, R30, T04, T07, T08, T09

Database/Processing Notes T files All - C+D for 21-00114A
TOTALS * VOL
Clear 21-00114A when approved

WR Reports File NECS.lis;

Transfer Memo Complete ☒

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No. T21-00048

IDAHO DEPARTMENT OF WATER RESOURCES
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FREMONT CANAL SYSTEMS INC C/O JEFF MAROTZ 1245 N 4300 E ASHTON ID 83240 (208) 652-3984	04/01/1896	IRRIGATION	04-15 10-15	34.000 CFS	
TOTAL DIVERSION:					34.000 CFS	

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREEED

Point(s) of Diversion:					
	T08N R42E S04	NENE			FREMONT County
		S21	NESE		FREMONT County
		S22	SESE		FREMONT County
	T09N R42E S13	SWNW			FREMONT County
		S23	NWNE	NESE	FREMONT County
		S25	NWNE		FREMONT County
	R43E S35	NESE			FREMONT County
	R44E S35	NWNW			FREMONT County
	R45E S33	NWSW			FREMONT County

Point of Diversion Name(s):

			Name	Rate	Number
T08N R42E S04	NE NE		FRANSEN PUMP		
	NE SE		MARTINDALE PUMP		
	SE SE		POTTER PUMP		
T09N R42E S13	SW NW		EGBERT PUMP		
	NW NE		EGBERT PUMP		
	NE SE		LARSEN PUMP		
	NW NE		BAKER PUMP		
R43E S35	NE SE		FARMERS OWN/GRIFFEL DIV.		
R44E S35	NW NW		MARYSVILLE CANAL		
R45E S33	NW SW		YELLOWSTONE CANAL		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08N	42E	1	:	39	40	40	40	:	40	40	40	40	:	38	37	39	39	:	40	40	40	36	:	628.0
08N	42E	2	:	31	34	40	39	:	13	38	15	39	:	39	37	40	40	:	40	39	40	38	:	562.0
08N	42E	3	:	38	39	40	40	:	25	36	38	40	:	40	40	40	38	:	35	30	32	29	:	580.0
08N	42E	4	:	37	39	40	40	:			38	39	:	40	40	39	40	:	39	40	39	39	:	549.0
08N	42E	5	:			25	25	:				10	:	40			30	:	40	40	40	40	:	290.0
08N	42E	6	:					:					:	22		13	40	:	38	33	40	40	:	226.0
08N	42E	7	:	40	40			:	40	27	40		:					:					:	187.0
08N	42E	8	:	39	39	40	40	:	40	40	40	40	:					:	40	15	05	15	:	393.0
08N	42E	9	:	40	40	40	40	:	39	39	40	40	:	40	40	39	38	:	40	40	30	30	:	615.0
08N	42E	10	:	38	34	40	40	:	30	40	40	35	:	40	10	30	40	:	40	40	40	40	:	577.0
08N	42E	11	:	40	40	40	40	:	39	38	40	40	:	40	40	40	40	:	40	40	40	40	:	637.0

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Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				SUM																
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW			NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08N	42E	12	39		40		40		36		39		39		40		40		40		40		40		39		38		34		39		39		622.0
08N	42E	13	40		40		40		36		40		40		40		40		40		40		40		40		38		40		20				574.0
08N	42E	14	40		40		40		40		40		40		35		40		40		35		40		40		40		40		40		40		630.0
08N	42E	15	40		40		40		40		40		40		40		40		40		37		40		40		40		40		40		37		634.0
08N	42E	16					10		35								25						40		40		40		38		40		25		253.0
08N	42E	20							40																40		40				20				100.0
08N	42E	21					40		40		40		40		40		40		40		40		05		40		35		40						440.0
08N	42E	22	25		30						30		30		20		20																		155.0
08N	42E	23	40		40		13		13		20		08																						134.0
08N	42E	24									10		30		13																				53.0
08N	43E	3	04		32		05				40		40		37		39				21		19												237.0
08N	43E	4	38		40		25		17		40		39		40		36		30		20								35		25		33		418.0
08N	43E	5	38		38		38		39		40		40		38		40		40		38		38		40		37		38		37				579.0
08N	43E	6	39		34		40		37		40		38		40		40		40		40		39		40		40		40		40		40		627.0
08N	43E	7	40		40		40		40		32		36		30		40		40		39		40		40		40		40		34		11		582.0
08N	43E	8			35						40		40		40		05				15														175.0
08N	43E	9	40		40		40		40																	35								195.0	
08N	43E	10											31		38																				69.0
08N	43E	18			10		28				40		40				16		08		10													152.0	
09N	42E	13					20						35		32				39		36		40		40		16		40					298.0	
09N	42E	14							10																	37		04		20		40		111.0	
09N	42E	22	30		30		40		39		05				39				39			25	40		37		40		40		35		439.0		
09N	42E	23	38		36		25		29		07		22		40		40		40		30		20	20		10		20		40		25		442.0	
09N	42E	24	40		40		38		40		40		36		36		40		30		25	34				16		40				40		495.0	
09N	42E	25					30		10				38		26						10					05						40		159.0	
09N	42E	26	33		33		38		38		40		17		20		40		40		17		35	39		27		38		37		38		530.0	
09N	42E	27	40		20		30		35		35		15						40		35		35	39		33		39		39		37		472.0	
09N	42E	28																								01				07		28		36.0	
09N	42E	32																														04		4.0	
09N	42E	33	40		30		30		40										35		15		38	35		40		36		39		39		417.0	
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09N	43E	13					30		30								20		40		40		40	40							20		20		280.0
09N	43E	14															13									16						18		47.0	
09N	43E	18																	03		17		40											60.0	
09N	43E	19			35		27		16		40		40		39		40		40		38		39	39		38		30		40		40		541.0	
09N	43E	20					25		35					20		25				40		40	36	40		39		40		40		40		420.0	
09N	43E	21			03		37		21		02			32		37				40		39	38	40		37		40		40		40		446.0	
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09N	43E	23	38		38		38		39		38		38		38		40		40		39		38	35		40		39		38		39		615.0	
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09N	43E	25	28		40		39		39		40		35		40		40		40		40		35	40		39		40		40		40		611.0	
09N	43E	26	40		35		40		39		36		38		36		40		39		38		36	35		36		40		35		25		588.0	
09N	43E	27	38		39		39		39		33		39		38		36		38		40		40	40		40		38		40		37		614.0	
09N	43E	28	39		40		36		36		40		40		35		39		40		40		40	40		39		40		40		40		624.0	
09N	43E	29	39		40		40		38		40		40		40		40		40		39		31	40		39		40		40		35		621.0	

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Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								SUM																										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:																											
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---																									
09N	43E	30	:	40		40		40		40		40		:	38	40	26		38	:	40	40	40	40	:	622.0																								
09N	43E	31	:	35		39		40		40		40		:	40	40	39		39	:	40	40	38	40	:	627.0																								
09N	43E	32	:	40		39		33		40		25		39	40	:	40	40	40	40	:	40	36	38	36	:	606.0																							
09N	43E	33	:	38		38		40		40		40		40	:	38	39	34		37	:	38	38	39	37	:	616.0																							
09N	43E	34	:	40		38		38		38		40		40	:	38	40	36		38	:	20	14	38	25	:	563.0																							
09N	43E	35	:	37		36		40		40		36		30	:	25	26	20		33	:			15		:	417.0																							
09N	43E	36	:	38		40		38		33		37		40	38	:					:					:	304.0																							
09N	44E	17	:									16			:	36	40	39		36	:	27	30	37	38	:	299.0																							
09N	44E	18	:				08		14						:	38	36	39		39	:	34	38	39	38	:	323.0																							
09N	44E	19	:			33		32				38		36	39	39	:	39	39	36	35	:	39	37	38	38	:	518.0																						
09N	44E	20	:							35		38		38	39	:	40	40	34		33	:	35	35	33	35	:	435.0																						
09N	44E	21	:					40		38				38	38	:	40	39		37	40	:	40	40	38	38	:	466.0																						
09N	44E	22	:			40						25		35	35	:	20		35		37	:					:	227.0																						
09N	44E	27	:							19		39		39	12	:	22	23	05		18	:		33	21	10	:	241.0																						
09N	44E	28	:	32		38		40		32		38		38	40	39	:	35	35	40	40	:	36	37	38	33	:	591.0																						
09N	44E	29	:	34		39		40		40		38		38	39	38	:	35	38	39	33	:	40	40	33	34	:	598.0																						
09N	44E	30	:	39		38		40		39		36		39	39	39	:	39	37	39	40	:	37	40	39	39	:	619.0																						
09N	44E	31	:	35		40		22		05		39		38	28	36	:					:					:	243.0																						
09N	44E	32	:									17					:					:					:	17.0																						
																								TOTAL ACRES																										31539.0

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

21-00024	21-00026	21-00027	21-00038	21-00048	21-00049	21-00050	21-00073B	21-00073D	21-00073F
21-00073J	21-00074A	21-00075	21-00115A	21-00120	21-00121	21-00122	21-00123	21-00124	21-00125
21-00126	21-00140	21-00167	21-02156H	21-02156S	21-02157F	21-02157L	21-02157Q	21-07065	21-07375
T21-00049	T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D	T21-00140	

Other Water Rights Listing Overlapping Place(s) of use:

21-00038	21-00073B	21-00073D	21-00074A	21-00074B	21-00075	21-00114B	21-00115B	21-00141D	21-02004
21-02035	21-02037	21-02103	21-02111	21-02115	21-02121	21-02123	21-02131	21-02136	21-02156E
21-02157C	21-04013	21-04016	21-04027	21-04036	21-04037	21-04039	21-04047	21-04090	21-04122
21-04123	21-07001	21-07026	21-07048	21-07054	21-07055	21-07081	21-07101	21-07128	21-07129
21-07132	21-07136	21-07162	21-07167	21-07169	21-07215	21-07392	21-07393	21-07396	21-07505
21-07510	21-07518	21-07521	21-07525	21-07542	21-07543	M21-07510	M21-07521	M21-07525	T21-00049
T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D	T21-00140		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or

Conditions of Approval:

- easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season. Two points of diversion are located within NESE, S35, T09N, R43E.

Dates: App. Received: Priority Date: 04/01/1896
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014
Trans. #4014 was filed to consolidate water rights of Marysville, Farmers Own and Yellowstone Canals under the corporation of North Fremont Canal Systems Inc.

Audit: 10/26/92 CURTIS 06/21/95 SCURTIS 06/22/95 SCURTIS 06/22/95 SCURTIS
08/04/95 PSKAGGS

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FREMONT CANAL SYSTEMS INC C/O JEFF MAROTZ 1245 N 4300 E ASHTON ID 83240	05/01/1904	IRRIGATION	04-15 10-15	12.000 CFS	
TOTAL DIVERSION:					12.000 CFS	

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion:					
	T08N R42E S04	NENE			FREMONT County
	S21	NESE			FREMONT County
	S22	SESE			FREMONT County
	T09N R42E S13	SWNW			FREMONT County
	S23	NWNE	NESE		FREMONT County
	S25	NWNE			FREMONT County
	R43E S35	NESE			FREMONT County
	R44E S35	NWNW			FREMONT County
	R45E S33	NWSW			FREMONT County

Point of Diversion Name(s):

			Name	Rate	Number
T08N R42E S04	NE NE		FRANSEN PUMP		
S21	NE SE		MARTINDALE PUMP		
S22	SE SE		POTTER PUMP		
T09N R42E S13	SW NW		EGBERT PUMP		
S23	NW NE		EGBERT PUMP		
S23	NE SE		LARSEN PUMP		
S25	NW NE		BAKER PUMP		
R43E S35	NE SE		FARMERS OWN/GRIFFEL DIV.		
R44E S35	NW NW		MARYSVILLE CANAL		
R45E S33	NW SW		YELLOWSTONE CANAL		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08N	42E	1	:	39	40	40	40	:	40	40	40	40	:	38	37	39	39	:	40	40	40	36	:	628.0	
08N	42E	2	:	31	34	40	39	:	13	38	15	39	:	39	37	40	40	:	40	39	40	38	:	562.0	
08N	42E	3	:	38	39	40	40	:	25	36	38	40	:	40	40	40	38	:	35	30	32	29	:	580.0	
08N	42E	4	:	37	39	40	40	:			38	39	:	40	40	39	40	:	39	40	39	39	:	549.0	
08N	42E	5	:			25	25	:				10	:	40			30	:	40	40	40	40	:	290.0	
08N	42E	6	:					:					:	22		13	40	:	38	33	40	40	:	226.0	
08N	42E	7	:	40	40			:	40	27	40		:					:					:	187.0	
08N	42E	8	:	39	39	40	40	:	40	40	40	40	:					:	40	15	05	15	:	393.0	
08N	42E	9	:	40	40	40	40	:	39	39	40	40	:	40	40	39	38	:	40	40	30	30	:	615.0	
08N	42E	10	:	38	34	40	40	:	30	40	40	35	:	40	10	30	40	:	40	40	40	40	:	577.0	
08N	42E	11	:	40	40	40	40	:	39	38	40	40	:	40	40	40	40	:	40	40	40	40	:	637.0	
08N	42E	12	:	39	40	40	36	:	39	39	40	40	:	40	40	40	39	:	38	34	39	39	:	622.0	

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Place of use Legal Description for: IRRIGATION																																							
NE												NW								SW								SE											
			NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	42E	13		40		40		40		36	:		40		40		40		40	:		40		40		40		40	:		38		40		20			:	574.0
08N	42E	14		40		40		40		40	:		40		40		35		40	:		40		35		40		40	:		40		40		40		40	:	630.0
08N	42E	15		40		40		40		40	:		40		40		40		40	:		40		37		40		40	:		40		40		40		37	:	634.0
08N	42E	16						10		35	:									:		25				40		40	:		40		38		40		25	:	253.0
08N	42E	20								40	:									:								40	:		40					20	:	100.0	
08N	42E	21				40		40		40	:		40		40		40			:		40		40		05		40	:		35		40					:	440.0
08N	42E	22		25		30					:		30		30		20		20	:									:									:	155.0
08N	42E	23		40		40		13		13	:		20		08					:									:									:	134.0
08N	42E	24									:		10		30		13			:									:									:	53.0
08N	43E	3		04		32		05			:		40		40		37		39	:				21		19			:									:	237.0
08N	43E	4		38		40		25		17	:		40		39		40		36	:		30		20					:			35		25		33	:	418.0	
08N	43E	5		38		38		38		39	:		40		40		38		40	:		40		38		38		40	:		37		38		37			:	579.0
08N	43E	6		39		34		40		37	:		40		38		40		40	:		40		40		39		40	:		40		40		40		40	:	627.0
08N	43E	7		40		40		40		40	:		32		36		30		40	:		40		39		40		40	:		40		40		34		11	:	582.0
08N	43E	8				35					:		40		40		40		05	:				15					:									:	175.0
08N	43E	9		40		40		40		40	:									:									:		35							:	195.0
08N	43E	10									:				31		38			:									:									:	69.0
08N	43E	18				10		28			:		40		40				16	:		08		10					:									:	152.0
09N	42E	13						20			:						35		32	:		39		36		40		40	:		16		40					:	298.0
09N	42E	14								10	:									:									:		37		04		20		40	:	111.0
09N	42E	22		30		30		40		39	:		05						39	:		39				25		40	:		37		40		40		35	:	439.0
09N	42E	23		38		36		25		29	:		07		22		40		40	:		40		30		20		20	:		10		20		40		25	:	442.0
09N	42E	24		40		40		38		40	:		40		36		36		40	:		30		25		34			:		16		40				40	:	495.0
09N	42E	25						30		10	:				38		26			:				10					:		05						40	:	159.0
09N	42E	26		33		33		38		38	:		40		17		20		40	:		40		17		35		39	:		27		38		37		38	:	530.0
09N	42E	27		40		20		30		35	:		35		15					:		40		35		35		39	:		33		39		39		37	:	472.0
09N	42E	28									:									:									:		01				07		28	:	36.0
09N	42E	32									:									:									:							04	:	4.0	
09N	42E	33		40		30		30		40	:									:		35		15		38		35	:		40		36		39		39	:	417.0
09N	42E	34		28		38		40		40	:		40		30		37		38	:		40		37		37		37	:		40		40				39	:	561.0
09N	42E	35		28		38		40		32	:		40		35					:									:		39		14		36		38	:	340.0
09N	42E	36		31				40		40	:						36		36	:		34		36		40		37	:		34		39		36		34	:	473.0
09N	43E	13						30		30	:								20	:		40		40		40		40	:				20		20			:	280.0
09N	43E	14									:								13	:									:		16					18	:	47.0	
09N	43E	18									:									:		03		17		40			:								:	60.0	
09N	43E	19				35		27		16	:		40		40		39		40	:		40		38		39		39	:		38		30		40		40	:	541.0
09N	43E	20						25		35	:						20		25	:		40		40		36		40	:		39		40		40		40	:	420.0
09N	43E	21				03		37		21	:		02				32		37	:		40		39		38		40	:		37		40		40		40	:	446.0
09N	43E	22		25				39		40	:						35		39	:		39		35		39		37	:		40		40		39		38	:	485.0
09N	43E	23		38		38		38		39	:		38		38		38		40	:		40		39		38		35	:		40		39		38		39	:	615.0
09N	43E	24		40		35		34		33	:		35		39		40		35	:		39		40		35		40	:		40		40		40		40	:	605.0
09N	43E	25		28		40		39		39	:		40		35		40		40	:		40		40		35		40	:		39		40		40		36	:	611.0
09N	43E	26		40		35		40		39	:		36		38		36		40	:		39		38		36		35	:		36		40		35		25	:	588.0
09N	43E	27		38		39		39		39	:		33		39		38		36	:		38		40		40		40	:		40		38		40		37	:	614.0
09N	43E	28		39		40		36		36	:		40		40		35		39	:		40		40		40		40	:		39		40		40		40	:	624.0
09N	43E	29		39		40		40		38	:		40		40		40		40	:		40		39		31		40	:		39		40		40		35	:	621.0
09N	43E	30		40		40		40		40	:		40		40		40		40	:		38		40		26		38	:		40		40		40		40	:	622.0

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Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								SUM					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:			
09N	43E	31	:	35		39		40		40		:	39		38		40		40	:	40		40		38		40	:	627.0
09N	43E	32	:	40		39		33		40		:	40		25		39		40	:	40		40		36		38	:	606.0
09N	43E	33	:	38		38		40		40		:	40		40		40		40	:	38		39		34		37	:	616.0
09N	43E	34	:	40		38		38		38		:	40		40		40		40	:	38		40		36		38	:	563.0
09N	43E	35	:	37		36		40		40		:	39		40		36		30	:	25		26		20		33	:	417.0
09N	43E	36	:	38		40		38		33		:	37		40		40		38	:								:	304.0
09N	44E	17	:									:			16					:	36		40		39		36	:	299.0
09N	44E	18	:				08		14			:								:	38		36		39		39	:	323.0
09N	44E	19	:			33		32				:	38		36		39		39	:	39		39		36		35	:	518.0
09N	44E	20	:								35	:	38		38		38		39	:	40		40		34		33	:	435.0
09N	44E	21	:				40		38			:			38		38		38	:	40		39		37		40	:	466.0
09N	44E	22	:			40						:			25		35		35	:	20				35		37	:	227.0
09N	44E	27	:								19	:	39		39		39		12	:	22		23		05		18	:	241.0
09N	44E	28	:	32		38		40		32		:	38		38		40		39	:	35		35		40		40	:	591.0
09N	44E	29	:	34		39		40		40		:	38		38		39		38	:	35		38		39		33	:	598.0
09N	44E	30	:	39		38		40		39		:	36		39		39		39	:	39		37		39		40	:	619.0
09N	44E	31	:	35		40		22		05		:	39		38		28		36	:								:	243.0
09N	44E	32	:									:			17					:								:	17.0
																									TOTAL ACRES		31539.0		

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

21-00024	21-00026	21-00027	21-00038	21-00048	21-00049	21-00050	21-00073B	21-00073D	21-00073F
21-00073J	21-00074A	21-00075	21-00115A	21-00120	21-00121	21-00122	21-00123	21-00124	21-00125
21-00126	21-00140	21-00167	21-02156H	21-02156S	21-02157F	21-02157L	21-02157Q	21-07065	21-07375
T21-00048	T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D	T21-00140	

Other Water Rights Listing Overlapping Place(s) of use:

21-00038	21-00073B	21-00073D	21-00074A	21-00074B	21-00075	21-00114B	21-00115B	21-00141D	21-02004
21-02035	21-02037	21-02103	21-02111	21-02115	21-02121	21-02123	21-02131	21-02136	21-02156E
21-02157C	21-04013	21-04016	21-04027	21-04036	21-04037	21-04039	21-04047	21-04090	21-04122
21-04123	21-07001	21-07026	21-07048	21-07054	21-07055	21-07081	21-07101	21-07128	21-07129
21-07132	21-07136	21-07162	21-07167	21-07169	21-07215	21-07392	21-07393	21-07396	21-07505
21-07510	21-07518	21-07521	21-07525	21-07542	21-07543	M21-07510	M21-07521	M21-07525	T21-00048
T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D	T21-00140		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other

Conditions of Approval:

- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season. Two points of diversion are located within NESE, S35, T09N, R43E.

Dates: App. Received: Priority Date: 05/01/1904
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014
Trans. #4014 was filed to consolidate water rights of Marysville, Farmers Own and Yellowstone Canals under the corporation of North Fremont Canal Systems Inc.

Audit: 10/26/92 CURTIS 06/22/95 SCURTIS 06/22/95 SCURTIS 08/04/95 PSKAGGS

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FREMONT CANAL SYSTEMS INC C/O JEFF MAROTZ 1245 N 4300 E ASHTON ID 83240	05/01/1905	IRRIGATION	04-15 10-15	40.000 CFS	
TOTAL DIVERSION:					40.000 CFS	

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion:	T08N R42E S04	NENE	FREMONT County
	S21	NESE	FREMONT County
	S22	SESE	FREMONT County
	T09N R42E S13	SWNW	FREMONT County
	S23	NWNE	FREMONT County
	S25	NWNE	FREMONT County
	R43E S35	NESE	FREMONT County
	R44E S35	NWNW	FREMONT County
	R45E S33	NWSW	FREMONT County

Point of Diversion Name(s):

			Name	Rate	Number
T08N R42E S04	NE NE		FRANSEN PUMP		
	S21	NE SE	MARTINDALE PUMP		
	S22	SE SE	POTTER PUMP		
T09N R42E S13	SW NW		EGBERT PUMP		
	S23	NW NE	EGBERT PUMP		
	S23	NE SE	LARSEN PUMP		
	S25	NW NE	BAKER PUMP		
R43E S35	NE SE		FARMERS OWN/GRIFFEL DIV.		
R44E S35	NW NW		MARYSVILLE CANAL		
R45E S33	NW SW		YELLOWSTONE CANAL		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								SUM
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
08N	42E	1	:	39	40	40	40	:	40	40	40	40	:	38	37	39	39	:	40	40	40	36	:	628.0
08N	42E	2	:	31	34	40	39	:	13	38	15	39	:	39	37	40	40	:	40	39	40	38	:	562.0
08N	42E	3	:	38	39	40	40	:	25	36	38	40	:	40	40	40	38	:	35	30	32	29	:	580.0
08N	42E	4	:	37	39	40	40	:			38	39	:	40	40	39	40	:	39	40	39	39	:	549.0
08N	42E	5	:			25	25	:				10	:	40			30	:	40	40	40	40	:	290.0
08N	42E	6	:					:					:	22		13	40	:	38	33	40	40	:	226.0
08N	42E	7	:	40	40			:	40	27	40		:					:					:	187.0
08N	42E	8	:	39	39	40	40	:	40	40	40	40	:					:	40	15	05	15	:	393.0
08N	42E	9	:	40	40	40	40	:	39	39	40	40	:	40	40	39	38	:	40	40	30	30	:	615.0
08N	42E	10	:	38	34	40	40	:	30	40	40	35	:	40	10	30	40	:	40	40	40	40	:	577.0
08N	42E	11	:	40	40	40	40	:	39	38	40	40	:	40	40	40	40	:	40	40	40	40	:	637.0
08N	42E	12	:	39	40	40	36	:	39	39	40	40	:	40	40	40	39	:	38	34	39	39	:	622.0

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Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																				
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
08N	42E	13	40		40		40		36		40		40		40		40		40		40		40		40		38		40		20		574.0		
08N	42E	14	40		40		40		40		40		40		35		40		40		35		40		40		40		40		40		630.0		
08N	42E	15	40		40		40		40		40		40		40		40		40		37		40		40		40		40		40		37		634.0
08N	42E	16					10		35										25				40				40		38		40		25		253.0
08N	42E	20							40																							20		100.0	
08N	42E	21				40		40		40		40		40				40		40		40		05		40		35		40				440.0	
08N	42E	22	25		30						30		30		20		20																	155.0	
08N	42E	23	40		40		13		13		20		08																					134.0	
08N	42E	24									10		30		13																			53.0	
08N	43E	3	04		32		05				40		40		37		39				21		19											237.0	
08N	43E	4	38		40		25		17		40		39		40		36		30		20		19						35		25	33		418.0	
08N	43E	5	38		38		38		39		40		40		38		40		40		38		38		40		37		38		37			579.0	
08N	43E	6	39		34		40		37		40		38		40		40		40		40		39		40		40		40		40	40		627.0	
08N	43E	7	40		40		40		40		32		36		30		40		40		39		40		40		40		40		34	11		582.0	
08N	43E	8			35						40		40		40		05				15													175.0	
08N	43E	9	40		40		40		40																		35							195.0	
08N	43E	10											31		38																			69.0	
08N	43E	18			10		28				40		40				16		08		10													152.0	
09N	42E	13					20								35		32		39		36		40		40		16		40					298.0	
09N	42E	14							10																		37		04		20	40		111.0	
09N	42E	22	30		30		40		39		05						39		39				25		40		37		40		40	35		439.0	
09N	42E	23	38		36		25		29		07		22		40		40		40		30		20		20		10		20		40	25		442.0	
09N	42E	24	40		40		38		40		40		36		36		40		30		25		34				16		40			40		495.0	
09N	42E	25					30		10				38		26						10						05					40		159.0	
09N	42E	26	33		33		38		38		40		17		20		40		40		17		35		39		27		38		37	38		530.0	
09N	42E	27	40		20		30		35		35		15						40		35		35		39		33		39		39	37		472.0	
09N	42E	28																									01			07		28		36.0	
09N	42E	32																														04		4.0	
09N	42E	33	40		30		30		40										35		15		38		35		40		36		39	39		417.0	
09N	42E	34	28		38		40		40		40		30		37		38		40		37		37		37		40		40			39		561.0	
09N	42E	35	28		38		40		32		40		35														39		14		36	38		340.0	
09N	42E	36	31				40		40						36		36		34		36		40		37		34		39		36	34		473.0	
09N	43E	13				30		30									20		40		40		40		40				20		20			280.0	
09N	43E	14															13										16					18		47.0	
09N	43E	18																	03		17		40											60.0	
09N	43E	19			35		27		16		40		40		39		40		40		38		39		39		38		30		40	40		541.0	
09N	43E	20				25		35						20		25				40		40		36		40		39		40		40	40		420.0
09N	43E	21			03		37		21		02				32		37		40		39		38		40		37		40		40	40		446.0	
09N	43E	22	25				39		40					35		39				39		35		39		37		40		40	39	38		485.0	
09N	43E	23	38		38		38		39		38		38		38		40		40		39		38		35		40		39		38	39		615.0	
09N	43E	24	40		35		34		33		35		39		40		35		39		40		35		40		40		40		40	40		605.0	
09N	43E	25	28		40		39		39		40		35		40		40		40		40		35		40		39		40		40	36		611.0	
09N	43E	26	40		35		40		39		36		38		36		40		39		38		36		35		36		40		35	25		588.0	
09N	43E	27	38		39		39		39		33		39		38		36		38		40		40		40		40		38		40	37		614.0	
09N	43E	28	39		40		36		36		40		40		35		39		40		40		40		40		39		40		40	40		624.0	
09N	43E	29	39		40		40		38		40		40		40		40		40		39		31		40		39		40		40	35		621.0	
09N	43E	30	40		40		40		40		40		40		40		40		38		40		26		38		40		40		40	40		622.0	

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Place of use Legal Description for: IRRIGATION

			NE								NW								SW								SE														
			NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
09N	43E	31	:	35		39		40		40		:	39		38		40		40		:	40		40		39		39		:	40		40		38		40		:	627.0	
09N	43E	32	:	40		39		33		40		:	40		25		39		40		:	40		40		40		40		:	40		36		38		36		:	606.0	
09N	43E	33	:	38		38		40		40		:	40		40		40		40		:	38		39		34		37		:	38		38		39		37		:	616.0	
09N	43E	34	:	40		38		38		38		:	40		40		40		40		:	38		40		36		38		:	20		14		38		25		:	563.0	
09N	43E	35	:	37		36		40		40		:	39		40		36		30		:	25		26		20		33		:				15				:	417.0		
09N	43E	36	:	38		40		38		33		:	37		40		40		38		:								:									:	304.0		
09N	44E	17	:									:					16				:	36		40		39		36		:	27		30		37		38		:	299.0	
09N	44E	18	:					08		14		:									:	38		36		39		39		:	34		38		39		38		:	323.0	
09N	44E	19	:				33		32			:	38		36		39		39		:	39		39		36		35		:	39		37		38		38		:	518.0	
09N	44E	20	:									:	35		38		38		39		:	40		40		34		33		:	35		35		33		35		:	435.0	
09N	44E	21	:					40		38		:					38		38		:	40		39		37		40		:	40		40		38		38		:	466.0	
09N	44E	22	:			40						:			25		35		35		:	20				35		37		:								:	227.0		
09N	44E	27	:									:	19		39		39		12		:	22		23		05		18		:			33		21		10		:	241.0	
09N	44E	28	:		32	38		40		32		:	38		38		40		39		:	35		35		40		40		:		36		37		38		33		:	591.0
09N	44E	29	:		34	39		40		40		:	38		38		39		38		:	35		38		39		33		:	40		40		33		34		:	598.0	
09N	44E	30	:		39	38		40		39		:	36		39		39		39		:	39		37		39		40		:	37		40		39		39		:	619.0	
09N	44E	31	:		35	40		22		05		:	39		38		28		36		:								:									:	243.0		
09N	44E	32	:									:			17					:									:									:	17.0		
																														TOTAL ACRES				31539.0							

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

21-00024	21-00026	21-00027	21-00038	21-00048	21-00049	21-00050	21-00073B	21-00073D	21-00073F
21-00073J	21-00074A	21-00075	21-00115A	21-00120	21-00121	21-00122	21-00123	21-00124	21-00125
21-00126	21-00140	21-00167	21-02156H	21-02156S	21-02157F	21-02157L	21-02157Q	21-07065	21-07375
T21-00048	T21-00049	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D	T21-00140	

Other Water Rights Listing Overlapping Place(s) of use:

21-00038	21-00073B	21-00073D	21-00074A	21-00074B	21-00075	21-00114B	21-00115B	21-00141D	21-02004
21-02035	21-02037	21-02103	21-02111	21-02115	21-02121	21-02123	21-02131	21-02136	21-02156E
21-02157C	21-04013	21-04016	21-04027	21-04036	21-04037	21-04039	21-04047	21-04090	21-04122
21-04123	21-07001	21-07026	21-07048	21-07054	21-07055	21-07081	21-07101	21-07128	21-07129
21-07132	21-07136	21-07162	21-07167	21-07169	21-07215	21-07392	21-07393	21-07396	21-07505
21-07510	21-07518	21-07521	21-07525	21-07542	21-07543	M21-07510	M21-07521	M21-07525	T21-00048
T21-00049	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D	T21-00140		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other

Conditions of Approval:

- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season. Two points of diversion are located within NESE, S35, T09N, R43E.

Dates: App. Received: Priority Date: 05/01/1905
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014
Trans. #4014 was filed to consolidate water rights of Marysville, Farmers Own and Yellowstone Canals under the corporation of North Fremont Canal Systems Inc.

Audit: 10/26/92 CURTIS 06/22/95 SCURTIS 06/22/95 SCURTIS 08/04/95 PSKAGGS

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FREMONT CANAL SYSTEMS INC C/O JEFF MAROTZ 1245 N 4300 E ASHTON ID 83240	11/05/1895	IRRIGATION	04-15 10-15	4.000 CFS	840.00 AFA
TOTAL DIVERSION:					4.000 CFS	840.00 AFA

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion:					
T08N R42E S04	NENE				FREMONT County
S21	NESE				FREMONT County
S22	SESE				FREMONT County
T09N R42E S13	SWNW				FREMONT County
S23	NWNE	NESE			FREMONT County
S25	NWNE				FREMONT County
R43E S35	NESE				FREMONT County
R44E S35	NWNW				FREMONT County
R45E S33	NWSW				FREMONT County

Point of Diversion Name(s):

			Name	Rate	Number
T08N R42E S04	NE NE		FRANSEN PUMP		
S21	NE SE		MARTINDALE PUMP		
S22	SE SE		POTTER PUMP		
T09N R42E S13	SW NW		EGBERT PUMP		
S23	NW NE		EGBERT PUMP		
S23	NE SE		LARSEN PUMP		
S25	NW NE		BAKER PUMP		
R43E S35	NE SE		FARMERS OWN/GRIFFEL DIV.		
R44E S35	NW NW		MARYSVILLE CANAL		
R45E S33	NW SW		YELLOWSTONE CANAL		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
08N	42E	1	:	39		40		40		40		40		:	38		37		39		39		40		36	:	628.0
08N	42E	2	:	31		34		40		39		13		:	39		37		40		40		40		38	:	562.0
08N	42E	3	:	38		39		40		40		25		:	40		40		40		38		35		30	:	580.0
08N	42E	4	:	37		39		40		40		38		:	40		40		39		40		39		39	:	549.0
08N	42E	5	:					25		25				:	40				30		40		40		40	:	290.0
08N	42E	6	:											:	22				13		40		38		33	:	226.0
08N	42E	7	:	40		40						40		:												:	187.0
08N	42E	8	:	39		39		40		40		40		:							40		15		05	:	393.0
08N	42E	9	:	40		40		40		40		39		:	40		40		39		38		40		30	:	615.0
08N	42E	10	:	38		34		40		40		30		:	40		10		30		40		40		40	:	577.0
08N	42E	11	:	40		40		40		40		39		:	40		40		40		40		40		40	:	637.0
08N	42E	12	:	39		40		40		36		39		:	40		40		40		39		38		34	:	622.0

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Place of use Legal Description for: IRRIGATION

			NE								NW								SW								SE																																								
			NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																		
08N	42E	13	40		40		40		36		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		574.0																		
08N	42E	14	40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		630.0																		
08N	42E	15	40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		634.0																
08N	42E	16					10		35																				25						40				40		38		40		25				253.0																		
08N	42E	20							40																																			20					100.0																		
08N	42E	21					40		40																				40		40		05		40				35		40								440.0																		
08N	42E	22	25		30														30		30		20		20																								155.0																		
08N	42E	23	40		40		13		13										20		08																												134.0																		
08N	42E	24																	10		30		13																											53.0																	
08N	43E	3	04		32		05												40		40		37		39						21		19																	237.0																	
08N	43E	4	38		40		25		17										40		39		40		36				30		20												35		25		33			418.0																	
08N	43E	5	38		38		38		39										40		40		38		40				40		38		38		40				37		38		37							579.0																	
08N	43E	6	39		34		40		37										40		38		40		40				40		40		39		40				40		40		40		40					627.0																	
08N	43E	7	40		40		40		40										32		36		30		40				40		39		40		40				40		40		34		11					582.0																	
08N	43E	8			35														40		40		40		05						15																			175.0																	
08N	43E	9	40		40		40		40																																								195.0																		
08N	43E	10																		31		38																											69.0																		
08N	43E	18			10		28												40		40				16				08		10																			152.0																	
09N	42E	13					20															35		32					39		36		40		40				16		40								298.0																		
09N	42E	14							10																																										111.0																
09N	42E	22	30		30		40		39										05				39						39				25		40				37		04		20		40		35			439.0																	
09N	42E	23	38		36		25		29										07		22		40		40				40		30		20		20				10		20		40		25					442.0																	
09N	42E	24	40		40		38		40										40		36		36		40				30		25		34						16		40								495.0																		
09N	42E	25					30		10												38		26								10								05										159.0																		
09N	42E	26	33		33		38		38										40		17		20		40				40		17		35		39				27		38		37		38				530.0																		
09N	42E	27	40		20		30		35										35		15								40		35		35		39				33		39		39		37					472.0																	
09N	42E	28																																																36.0																	
09N	42E	32																																																4.0																	
09N	42E	33	40		30		30		40																					35		15		38		35				40		36		39		39					417.0																
09N	42E	34	28		38		40		40										40		30		37		38				40		37		37						40		40									561.0																	
09N	42E	35	28		38		40		32										40		35																														340.0																
09N	42E	36	31				40		40													36		36						34		36		40		37				34		39		36		34					473.0																
09N	43E	13					30		30																					40		40		40		40																280.0															
09N	43E	14																																																		47.0															
09N	43E	18																																																																	

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Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								SUM
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09N	43E	31	:	35	39	40	40	:	39	38	40	40	:	40	40	39	39	:	40	40	38	40	:	627.0
09N	43E	32	:	40	39	33	40	:	40	25	39	40	:	40	40	40	40	:	40	36	38	36	:	606.0
09N	43E	33	:	38	38	40	40	:	40	40	40	40	:	38	39	34	37	:	38	38	39	37	:	616.0
09N	43E	34	:	40	38	38	38	:	40	40	40	40	:	38	40	36	38	:	20	14	38	25	:	563.0
09N	43E	35	:	37	36	40	40	:	39	40	36	30	:	25	26	20	33	:			15		:	417.0
09N	43E	36	:	38	40	38	33	:	37	40	40	38	:					:					:	304.0
09N	44E	17	:					:			16		:	36	40	39	36	:	27	30	37	38	:	299.0
09N	44E	18	:			08	14	:					:	38	36	39	39	:	34	38	39	38	:	323.0
09N	44E	19	:		33	32		:	38	36	39	39	:	39	39	36	35	:	39	37	38	38	:	518.0
09N	44E	20	:					:	35	38	38	39	:	40	40	34	33	:	35	35	33	35	:	435.0
09N	44E	21	:			40	38	:			38	38	:	40	39	37	40	:	40	40	38	38	:	466.0
09N	44E	22	:		40			:		25	35	35	:	20		35	37	:					:	227.0
09N	44E	27	:					:	19	39	39	12	:	22	23	05	18	:		33	21	10	:	241.0
09N	44E	28	:	32	38	40	32	:	38	38	40	39	:	35	35	40	40	:	36	37	38	33	:	591.0
09N	44E	29	:	34	39	40	40	:	38	38	39	38	:	35	38	39	33	:	40	40	33	34	:	598.0
09N	44E	30	:	39	38	40	39	:	36	39	39	39	:	39	37	39	40	:	37	40	39	39	:	619.0
09N	44E	31	:	35	40	22	05	:	39	38	28	36	:					:					:	243.0
09N	44E	32	:					:		17			:					:					:	17.0
																								TOTAL ACRES
																								31539.0

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

21-00024	21-00026	21-00027	21-00038	21-00048	21-00049	21-00050	21-00073B	21-00073D	21-00073F
21-00073J	21-00074A	21-00075	21-00115A	21-00120	21-00121	21-00122	21-00123	21-00124	21-00125
21-00126	21-00140	21-00167	21-02156H	21-02156S	21-02157F	21-02157L	21-02157Q	21-07065	21-07375
T21-00048	T21-00049	T21-00050	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D	T21-00140	

Other Water Rights Listing Overlapping Place(s) of use:

21-00038	21-00073B	21-00073D	21-00074A	21-00074B	21-00075	21-00114B	21-00115B	21-00141D	21-02004
21-02035	21-02037	21-02103	21-02111	21-02115	21-02121	21-02123	21-02131	21-02136	21-02156E
21-02157C	21-04013	21-04016	21-04027	21-04036	21-04037	21-04039	21-04047	21-04090	21-04122
21-04123	21-07001	21-07026	21-07048	21-07054	21-07055	21-07081	21-07101	21-07128	21-07129
21-07132	21-07136	21-07162	21-07167	21-07169	21-07215	21-07392	21-07393	21-07396	21-07505
21-07510	21-07518	21-07521	21-07525	21-07542	21-07543	M21-07510	M21-07521	M21-07525	T21-00048
T21-00049	T21-00050	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D	T21-00140		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other

Conditions of Approval:

- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season. Right No. 21-00073B is limited to the irrigation of 240 acres in the place of use described above in a single irrigation season. Two points of diversion are located within NESE, S35, T09N, R43E.

Dates: App. Received: Priority Date: 11/05/1895
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014
Trans. #4014 was filed to consolidate water rights of Marysville, Farmers Own and Yellowstone Canals under the corporation of North Fremont Canal Systems Inc.

Audit: 10/26/92 CURTIS 06/22/95 SCURTIS 06/22/95 SCURTIS 08/04/95 PSKAGGS

WR0749NP
No. T21-00073D

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/04/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FREMONT CANAL SYSTEMS INC C/O JEFF MAROTZ 1245 N 4300 E ASHTON ID 83240	11/05/1895	IRRIGATION	04-15 10-15	4.000 CFS	840.00 AFA
					TOTAL DIVERSION:	4.000 CFS 840.00 AFA

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion:					
T08N R42E S04	NENE				FREMONT County
S21	NESE				FREMONT County
S22	SESE				FREMONT County
T09N R42E S13	SWNW				FREMONT County
S23	NWNE	NESE			FREMONT County
S25	NWNE				FREMONT County
R43E S35	NESE				FREMONT County
R44E S35	NWNW				FREMONT County
R45E S33	NWSW				FREMONT County

Point of Diversion Name(s):

			Name	Rate	Number
T08N R42E S04	NE NE		FRANSEN PUMP		
S21	NE SE		MARTINDALE PUMP		
S22	SE SE		POTTER PUMP		
T09N R42E S13	SW NW		EGBERT PUMP		
S23	NW NE		EGBERT PUMP		
S23	NE SE		LARSEN PUMP		
S25	NW NE		BAKER PUMP		
R43E S35	NE SE		FARMERS OWN/GRIFFEL DIV.		
R44E S35	NW NW		MARYSVILLE CANAL		
R45E S33	NW SW		YELLOWSTONE CANAL		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	42E	1	:	39	40	40	40	:	40	40	40	40	:	38	37	39	39	:	40	40	40	36	:	628.0
08N	42E	2	:	31	34	40	39	:	13	38	15	39	:	39	37	40	40	:	40	39	40	38	:	562.0
08N	42E	3	:	38	39	40	40	:	25	36	38	40	:	40	40	40	38	:	35	30	32	29	:	580.0
08N	42E	4	:	37	39	40	40	:			38	39	:	40	40	39	40	:	39	40	39	39	:	549.0
08N	42E	5	:			25	25	:				10	:	40			30	:	40	40	40	40	:	290.0
08N	42E	6	:					:					:	22		13	40	:	38	33	40	40	:	226.0
08N	42E	7	:	40	40			:	40	27	40		:					:					:	187.0
08N	42E	8	:	39	39	40	40	:	40	40	40	40	:					:	40	15	05	15	:	393.0
08N	42E	9	:	40	40	40	40	:	39	39	40	40	:	40	40	39	38	:	40	40	30	30	:	615.0
08N	42E	10	:	38	34	40	40	:	30	40	40	35	:	40	10	30	40	:	40	40	40	40	:	577.0
08N	42E	11	:	40	40	40	40	:	39	38	40	40	:	40	40	40	40	:	40	40	40	40	:	637.0
08N	42E	12	:	39	40	40	36	:	39	39	40	40	:	40	40	40	39	:	38	34	39	39	:	622.0

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No. T21-00073D

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/04/95
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Place of use Legal Description for: IRRIGATION

			NE												NW												SW												SE																												
			NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																				
08N	42E	13	40		40			40					36				40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		574.0																		
08N	42E	14	40		40			40					40				40		40		40		35		40		40		40		40		40		35		40		40		40		40		40		40		630.0																		
08N	42E	15	40		40			40					40				40		40		40		40		40		40		40		40		40		37		40		40		40		40		40		37		634.0																		
08N	42E	16						10					35																	25					40		40		38		40		25				253.0																				
08N	42E	20											40																							40							20				100.0																				
08N	42E	21						40					40				40		40		40		40		40		40		40		40		05		40		35		40								440.0																				
08N	42E	22	25		30												30		30		20		20																									155.0																			
08N	42E	23	40		40			13					13				20		08																													134.0																			
08N	42E	24															10		30		13																											53.0																			
08N	43E	3	04		32			05									40		40		37		39													21		19										237.0																			
08N	43E	4	38		40			25					17				40		39		40		36					30		20											35		25		33				418.0																		
08N	43E	5	38		38			38					39				40		40		38		40					40		38		38		40					37		38		37						579.0																		
08N	43E	6	39		34			40					37				40		38		40		40					40		40		39		40				40		40		40		40					627.0																		
08N	43E	7	40		40			40					40				32		36		30		40					40		39		40		40				40		40		34		11					582.0																		
08N	43E	8			35												40		40		40		05						15																			175.0																			
08N	43E	9	40		40			40					40																																			195.0																			
08N	43E	10																	31		38																											69.0																			
08N	43E	18			10			28									40		40				16					08		10																			152.0																		
09N	42E	13						20													35		32					39		36		40		40														298.0																			
09N	42E	14											10																																				111.0																		
09N	42E	22	30		30			40					39				05				39							39				25		40															439.0																		
09N	42E	23	38		36			25					29				07		22		40		40					40		30		20		20																442.0																	
09N	42E	24	40		40			38					40				40		36		36		40					30		25		34																		495.0																	
09N	42E	25						30					10						38		26									10																			159.0																		
09N	42E	26	33		33			38					38				40		17		20		40					40		17		35		39															530.0																		
09N	42E	27	40		20			30					35				35		15									40		35		35		39																472.0																	
09N	42E	28																																																36.0																	
09N	42E	32																																																4.0																	
09N	42E	33	40		30			30					40																35		15		38		35															417.0																	
09N	42E	34	28		38			40					40				40		30		37		38					40		37		37																		561.0																	
09N	42E	35	28		38			40					32				40		35																																340.0																
09N	42E	36	31					40					40								36		36						34		36		40		37																473.0																
09N	43E	13						30					30										20					40		40		40		40																	280.0																
09N	43E	14																					13																												47.0																
09N	43E	18																																																60.0																	
09N	43E	19			35			27					16				40		40		39		40					40		38		39		39																	541.0																
09N	43E	20						25					35								20		25					40		40		36		40																	420.0																
09N	43E	21			03			37					21				02				32		37					40		39		38		40																	446.0																
09N	43E	22	25					39					40								35		39					39		35		39		37																	485.0																
09N	43E	23	38		38			38					39				38		38		38		40					40		39		38		35																	615.0																
09N	43E	24	40		35			34					33				35		39		40		35					39		40		35		40																	605.0																
09N	43E	25	28		40			39					39				40		35		40		40					40		40		35		40																	611.0																
09N	43E	26	40		35			40					39				36		38		36		40					39		38		36		35																	588.0																
09N	43E	27	38		39			39					39				33		39		38		36					38		40		40		40			</																														

WR0749NP
No. T21-00073D

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/04/95
PAGE: 3

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																										
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM								
09N	43E	31	:	35		39		40		40		39		38		40		40		40		40		40		39		39		40		40		38		40		627.0				
09N	43E	32	:	40		39		33		40		40		25		39		40		40		40		40		40		40		40		36		38		36		606.0				
09N	43E	33	:	38		38		40		40		40		40		40		40		38		39		34		37		38		38		39		37		37		616.0				
09N	43E	34	:	40		38		38		38		40		40		40		40		38		40		36		38		20		14		38		25		25		563.0				
09N	43E	35	:	37		36		40		40		39		40		36		30		25		26		20		33						15					417.0					
09N	43E	36	:	38		40		38		33		37		40		40		38																		304.0						
09N	44E	17	:													16				36		40		39		36				27		30		37		38		299.0				
09N	44E	18	:					08		14										38		36		39		39				34		38		39		38		323.0				
09N	44E	19	:					33		32				38		36		39		39		39		36		35				39		37		38		38		518.0				
09N	44E	20	:									35		38		38		39				40		40		34		33				35		35		33		35		435.0		
09N	44E	21	:							40		38				38		38				40		39		37		40				40		40		38		38		466.0		
09N	44E	22	:					40						25		35		35				20				35		37									227.0					
09N	44E	27	:											19		39		39		12		22		23		05		18				33		21		10		241.0				
09N	44E	28	:			32		38		40		32		38		38		40		39				35		35		40		40				36		37		38		33		591.0
09N	44E	29	:			34		39		40		40		38		38		39		38				35		38		39		33				40		40		33		34		598.0
09N	44E	30	:			39		38		40		39		36		39		39		39				39		37		39		40				37		40		39		39		619.0
09N	44E	31	:			35		40		22		05		39		38		28		36																		243.0				
09N	44E	32	:													17																						17.0				
																												TOTAL ACRES				31539.0										

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

21-00024	21-00026	21-00027	21-00038	21-00048	21-00049	21-00050	21-00073B	21-00073D	21-00073F
21-00073J	21-00074A	21-00075	21-00115A	21-00120	21-00121	21-00122	21-00123	21-00124	21-00125
21-00126	21-00140	21-00167	21-02156H	21-02156S	21-02157F	21-02157L	21-02157Q	21-07065	21-07375
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21-04123	21-07001	21-07026	21-07048	21-07054	21-07055	21-07081	21-07101	21-07128	21-07129
21-07132	21-07136	21-07162	21-07167	21-07169	21-07215	21-07392	21-07393	21-07396	21-07505
21-07510	21-07518	21-07521	21-07525	21-07542	21-07543	M21-07510	M21-07521	M21-07525	T21-00048
T21-00049	T21-00050	T21-00073B	T21-00073F	T21-00073J	T21-00075	T21-00114D	T21-00140		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
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- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
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Remarks:

The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season. Right No. 21-00073D is limited to irrigation of 240 acres in the place of use described above in a single irrigation season. Two points of diversion are located within NESE, S35, T09N, R43E.

Dates: App. Received: Priority Date: 11/05/1895
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014
Trans. #4014 was filed to consolidate water rights of Marysville, Farmers Own and Yellowstone Canals under the corporation of North Fremont Canal Systems Inc.

Audit: 10/26/92 CURTIS 06/22/95 SCURTIS 06/22/95 SCURTIS 08/04/95 PSKAGGS

WR0749NP
No. T21-00073F

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/04/95
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FREMONT CANAL SYSTEMS INC C/O JEFF MAROTZ 1245 N 4300 E ASHTON ID 83240	11/05/1895	IRRIGATION	04-15 10-15	3.920 CFS	
TOTAL DIVERSION:					3.920 CFS	

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion:	T08N R42E S04	NENE	FREMONT County
	S21	NESE	FREMONT County
	S22	SESE	FREMONT County
	T09N R42E S13	SWNW	FREMONT County
	S23	NWNE	FREMONT County
	S25	NWNE	FREMONT County
	R43E S35	NESE	FREMONT County
	R44E S35	NWNW	FREMONT County
	R45E S33	NWSW	FREMONT County

Point of Diversion Name(s):

	Name	Rate	Number
T08N R42E S04	NE NE FRANSEN PUMP		
S21	NE SE MARTINDALE PUMP		
S22	SE SE POTTER PUMP		
T09N R42E S13	SW NW EGBERT PUMP		
S23	NW NE EGBERT PUMP		
S25	NE SE LARSEN PUMP		
S25	NW NE BAKER PUMP		
R43E S35	NE SE FARMERS OWN/GRIFFEL DIV.		
R44E S35	NW NW MARYSVILLE CANAL		
R45E S33	NW SW YELLOWSTONE CANAL		

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE															
			NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08N	42E	1	:	39		40		40		40		:	40		40		40		40		:	38		37		39		39		40		40		40		36		628.0	
08N	42E	2	:	31		34		40		39		:	13		38		15		39		:	39		37		40		40		40		39		40		38		562.0	
08N	42E	3	:	38		39		40		40		:	25		36		38		40		:	40		40		40		38		35		30		32		29		580.0	
08N	42E	4	:	37		39		40		40		:				38		39		:	40		40		39		40		39		40		39		39		549.0		
08N	42E	5	:				25		25			:						10		:	40					30		40		40		40		40		40		290.0	
08N	42E	6	:									:								:	22				13		40		38		33		40		40		226.0		
08N	42E	7	:	40		40						:	40		27		40				:									40		15		05		15		187.0	
08N	42E	8	:	39		39		40		40		:	40		40		40		40		:				39		38		40		40		40		30		30		393.0
08N	42E	9	:	40		40		40		40		:	39		39		40		40		:	40		40		39		38		40		40		40		30		615.0	
08N	42E	10	:	38		34		40		40		:	30		40		40		35		:	40		10		30		40		40		40		40		40		577.0	
08N	42E	11	:	40		40		40		40		:	39		38		40		40		:	40		40		40		40		40		40		40		40		637.0	
08N	42E	12	:	39		40		40		36		:	39		39		40		40		:	40		40		40		39		38		34		39		39		622.0	

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Place of use Legal Description for: IRRIGATION

			NE								NW								SW								SE																																								
			NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																				
08N	42E	13		40		40		40		36			40		40		40		40		40			40		40		40		40		40		40		40		40		40		40		40		40		40		574.0																	
08N	42E	14		40		40		40		40			40		40		40		35		40			40		35		40		40		40		40		40		40		40		40		40		40		40		630.0																	
08N	42E	15		40		40		40		40			40		40		40		40		40			40		37		40		40		40		40		40		40		40		40		40		40		37		634.0																	
08N	42E	16						10		35																			25				40		40		38		40		25				20				253.0																		
08N	42E	20								40																								40												20				100.0																	
08N	42E	21						40		40					40		40		40								40		40		05		40				35		40									440.0																			
08N	42E	22		25		30							30		30		20		20																													155.0																			
08N	42E	23		40		40		13		13			20		08																																	134.0																			
08N	42E	24											10		30		13																															53.0																			
08N	43E	3		04		32		05					40		40		37		39								21		19																				237.0																		
08N	43E	4		38		40		25		17			40		39		40		36				30		20																	35		25		33			418.0																		
08N	43E	5		38		38		38		39			40		40		38		40				40		38		38		40			37		38		37													579.0																		
08N	43E	6		39		34		40		37			40		38		40		40				40		40		39		40			40		40		40		40		40		40		40					627.0																		
08N	43E	7		40		40		40		40			32		36		30		40				40		39		40		40			40		40		40		40		40		40		34		11				582.0																	
08N	43E	8				35							40		40		40		05						15																							175.0																			
08N	43E	9		40		40		40		40																																						195.0																			
08N	43E	10													31		38																															69.0																			
08N	43E	18				10		28					40		40				16				08		10																							152.0																			
09N	42E	13						20									35		32				39		36		40		40			16		40														298.0																			
09N	42E	14								10																																							111.0																		
09N	42E	22		30		30		40		39			05						39				39				25		40			37		04		20		40		35							439.0																				
09N	42E	23		38		36		25		29			07		22		40		40				40		30		20		20			10		20		40		25									442.0																				
09N	42E	24		40		40		38		40			40		36		36		40				30		25		34					16		40													40		495.0																		
09N	42E	25						30		10					38		26								10							05															40		159.0																		
09N	42E	26		33		33		38		38			40		17		20		40				40		17		35		39			27		38		37		38		38							530.0																				
09N	42E	27		40		20		30		35			35		15								40		35		35		39			33		39		39		37		28						36.0																					
09N	42E	28																														01														07		28		4.0																	
09N	42E	32																																																04																	
09N	42E	33		40		30		30		40													35		15		38		35			40		36		39		39		39		39						417.0																			
09N	42E	34		28		38		40		40			40		30		37		38				40		37		37					40		40														39		561.0																	
09N	42E	35		28		38		40		32			40		35																		39		14		36		38								34.0																				
09N	42E	36		31				40		40							36		36						36		40		37			34		39		36		34										473.0																			
09N	43E	13						30		30									20				40		40		40		40					20		20												280.0																			
09N	43E	14																	13																														47.0																		
09N	43E	18																					03		17		40					16																18			60.0																
09N	43E	19																					40		38		39		39			38		30		40		40		40		40					541.0																				
09N	43E	20																					40		40		36		40			39		40		40		40		40		40						420.0																			
09N	43E	21																					40		39		38		40			37		40		40		40		40		40						446.0																			
09N	43E	22		25				39		40					35		39						39		35		39		37			40		40		39		38										485.0																			
09N	43E	23		38		38		38		39			38		38		38		40				40		39		38		35			40		39		38		39										615.0																			
09N	43E	24		40		35		34		33			35		39		40		35				39		40		35		40			40		40		40		40		40		40		40					605.0																		
09N	43E	25		28		40		39		39			40		35		40		40				40		40		35		40			39		40		40		40		36								611.0																			
09N	43E	26		40		35		40		39			36		38		36		40				39		38		36		35			36		40		35		25									588.0																				
09N	43E	27		38		39		39		39			33		39		38		36				38		40		40		40			40		38		40		40		37								614.0																			
09N	43E	28		39		40		36		36			40		40		35		39				40		40		40		40			39		40		40		40		40		40						624.0																			
09N	43E	29		39		40		40		38			40		40		40		40				40		39		31		40			39		40		40		40		35								621.0																			
09N	43E	30		40		40		40		40			40		40		40		40				38		40		26		38			40		40		40		40		40			</																								

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Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
09N	43E	31	35		39		40		40		39		38		40		40		40		40		39		39		40		40		38		40	627.0	
09N	43E	32	40		39		33		40		40		25		39		40		40		40		40		40		40		36		38		36	606.0	
09N	43E	33	38		38		40		40		40		40		40		40		38		39		34		37		38		38		39		37	616.0	
09N	43E	34	40		38		38		38		40		40		40		40		38		40		36		38		20		14		38		25	563.0	
09N	43E	35	37		36		40		40		39		40		36		30		25		26		20		33					15			417.0		
09N	43E	36	38		40		38		33		37		40		40		38																304.0		
09N	44E	17												16				36		40		39		36		27		30		37		38	299.0		
09N	44E	18					08		14									38		36		39		39		34		38		39		38	323.0		
09N	44E	19			33		32				38		36		39		39		39		39		36		35		39		37		38		38	518.0	
09N	44E	20									35		38		38		39		40		40		34		33		35		35		33		35	435.0	
09N	44E	21				40		38					38		38		38		40		39		37		40		40		40		38		38	466.0	
09N	44E	22			40								25		35		35		20				35		37								227.0		
09N	44E	27									19		39		39		12		22		23		05		18				33		21		10	241.0	
09N	44E	28		32		38		40		32		38		38		40		39		35		35		40		40		36		37		38		33	591.0
09N	44E	29		34		39		40		40		38		38		39		38		35		38		39		33		40		40		33		34	598.0
09N	44E	30		39		38		40		39		36		39		39		39		39		37		39		40		37		40		39		39	619.0
09N	44E	31		35		40		22		05		39		38		28		36																243.0	
09N	44E	32											17																					17.0	
TOTAL ACRES																														31539.0					

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

21-00024	21-00026	21-00027	21-00038	21-00048	21-00049	21-00050	21-00073B	21-00073D	21-00073F
21-00073J	21-00074A	21-00075	21-00115A	21-00120	21-00121	21-00122	21-00123	21-00124	21-00125
21-00126	21-00140	21-00167	21-02156H	21-02156S	21-02157F	21-02157L	21-02157Q	21-07065	21-07375
T21-00048	T21-00049	T21-00050	T21-00073B	T21-00073D	T21-00073J	T21-00075	T21-00114D	T21-00140	

Other Water Rights Listing Overlapping Place(s) of use:

21-00038	21-00073B	21-00073D	21-00074A	21-00074B	21-00075	21-00114B	21-00115B	21-00141D	21-02004
21-02035	21-02037	21-02103	21-02111	21-02115	21-02121	21-02123	21-02131	21-02136	21-02156E
21-02157C	21-04013	21-04016	21-04027	21-04036	21-04037	21-04039	21-04047	21-04090	21-04122
21-04123	21-07001	21-07026	21-07048	21-07054	21-07055	21-07081	21-07101	21-07128	21-07129
21-07132	21-07136	21-07162	21-07167	21-07169	21-07215	21-07392	21-07393	21-07396	21-07505
21-07510	21-07518	21-07521	21-07525	21-07542	21-07543	M21-07510	M21-07521	M21-07525	T21-00048
T21-00049	T21-00050	T21-00073B	T21-00073D	T21-00073J	T21-00075	T21-00114D	T21-00140		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other

Conditions of Approval:

- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season. Two points of diversion are located within NESE, S35, T09N, R43E.

Dates: App. Received: Priority Date: 11/05/1895
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014
Trans. #4014 was filed to consolidate water rights of Marysville, Farmers Own and Yellowstone Canals under the corporation of North Fremont Canal Systems Inc.

Audit: 10/26/92 CURTIS 06/22/95 SCURTIS 06/22/95 SCURTIS 08/04/95 PSKAGGS

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FREMONT CANAL SYSTEMS INC C/O JEFF MAROTZ 1245 N 4300 E ASHTON ID 83240	11/05/1895	IRRIGATION	04-15 10-15	317.660 CFS	22120.00 AFA
TOTAL DIVERSION:					317.660 CFS	22120.00 AFA

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion:	T08N R42E S04	NENE		FREMONT County
	S21	NESE		FREMONT County
	S22	SESE		FREMONT County
	T09N R42E S13	SWNW		FREMONT County
	S23	NWNE	NESE	FREMONT County
	S25	NWNE		FREMONT County
	R43E S35	NESE		FREMONT County
	R44E S35	NWNW		FREMONT County
	R45E S33	NWSW		FREMONT County

Point of Diversion Name(s):

	Name	Rate	Number
T08N R42E S04	NE NE FRANSER PUMP		
S21	NE SE MARTINDALE PUMP		
S22	SE SE POTTER PUMP		
T09N R42E S13	SW NW EGBERT PUMP		
S23	NW NE EGBERT PUMP		
S23	NE SE LARSEN PUMP		
S25	NW NE BAKER PUMP		
R43E S35	NE SE FARMERS OWN/GRIFFEL DIV.		
R44E S35	NW NW MARYSVILLE CANAL		
R45E S33	NW SW YELLOWSTONE CANAL		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								SUM
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENE	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
08N	42E	1	:	39	40	40	40	:	40	40	40	40	:	38	37	39	39	:	40	40	40	36	:	628.0
08N	42E	2	:	31	34	40	39	:	13	38	15	39	:	39	37	40	40	:	40	39	40	38	:	562.0
08N	42E	3	:	38	39	40	40	:	25	36	38	40	:	40	40	40	38	:	35	30	32	29	:	580.0
08N	42E	4	:	37	39	40	40	:			38	39	:	40	40	39	40	:	39	40	39	39	:	549.0
08N	42E	5	:			25	25	:				10	:	40			30	:	40	40	40	40	:	290.0
08N	42E	6	:					:					:	22		13	40	:	38	33	40	40	:	226.0
08N	42E	7	:	40	40			:	40	27	40		:					:					:	187.0
08N	42E	8	:	39	39	40	40	:	40	40	40	40	:					:	40	15	05	15	:	393.0
08N	42E	9	:	40	40	40	40	:	39	39	40	40	:	40	40	39	38	:	40	40	30	30	:	615.0
08N	42E	10	:	38	34	40	40	:	30	40	40	35	:	40	10	30	40	:	40	40	40	40	:	577.0
08N	42E	11	:	40	40	40	40	:	39	38	40	40	:	40	40	40	40	:	40	40	40	40	:	637.0
08N	42E	12	:	39	40	40	36	:	39	39	40	40	:	40	40	40	39	:	38	34	39	39	:	622.0

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				NE				NW				SW				SE				SUM
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08N	42E	13	:	40	40	40	36	40	40	40	40	40	40	40	40	38	40	20		574.0
08N	42E	14	:	40	40	40	40	40	40	35	40	40	35	40	40	40	40	40	40	630.0
08N	42E	15	:	40	40	40	40	40	40	40	40	40	37	40	40	40	40	40	37	634.0
08N	42E	16	:			10	35					25			40	40	38	40	25	253.0
08N	42E	20	:				40									40			20	100.0
08N	42E	21	:		40	40		40	40	40		40	40	05	40	35	40			440.0
08N	42E	22	:	25	30			30	30	20	20									155.0
08N	42E	23	:	40	40	13	13	20	08											134.0
08N	42E	24	:					10	30	13										53.0
08N	43E	3	:	04	32	05		40	40	37	39		21	19						237.0
08N	43E	4	:	38	40	25	17	40	39	40	36	30	20				35	25	33	418.0
08N	43E	5	:	38	38	38	39	40	40	38	40	40	38		40	37	38	37		579.0
08N	43E	6	:	39	34	40	37	40	38	40	40	40	40	39	40	40	40	40	40	627.0
08N	43E	7	:	40	40	40	40	32	36	30	40	40	39	40	40	40	40	34	11	582.0
08N	43E	8	:		35			40	40	40	05		15							175.0
08N	43E	9	:	40	40	40	40									35				195.0
08N	43E	10	:						31	38										69.0
08N	43E	18	:		10	28		40	40		16	08	10							152.0
09N	42E	13	:			20				35	32	39	36	40	40	16	40			298.0
09N	42E	14	:				10									37	04	20	40	111.0
09N	42E	22	:	30	30	40	39	05			39	39		25	40	37	40	40	35	439.0
09N	42E	23	:	38	36	25	29	07	22	40	40	40	30	20	20	10	20	40	25	442.0
09N	42E	24	:	40	40	38	40	40	36	36	40	30	25	34		16	40		40	495.0
09N	42E	25	:			30	10		38	26			10			05			40	159.0
09N	42E	26	:	33	33	38	38	40	17	20	40	40	17	35	39	27	38	37	38	530.0
09N	42E	27	:	40	20	30	35	35	15			40	35	35	39	33	39	39	37	472.0
09N	42E	28	:													01		07	28	36.0
09N	42E	32	:																04	4.0
09N	42E	33	:	40	30	30	40					35	15	38	35	40	36	39	39	417.0
09N	42E	34	:	28	38	40	40	40	30	37	38	40	37	37	37	40	40		39	561.0
09N	42E	35	:	28	38	40	32	40	35							39	14	36	38	340.0
09N	42E	36	:	31		40	40			36	36	34	36	40	37	34	39	36	34	473.0
09N	43E	13	:			30	30				20	40	40	40	40		20	20		280.0
09N	43E	14	:								13					16			18	47.0
09N	43E	18	:									03	17	40						60.0
09N	43E	19	:		35	27	16	40	40	39	40	40	38	39	39	38	30	40	40	541.0
09N	43E	20	:			25	35			20	25	40	40	36	40	39	40	40	40	420.0
09N	43E	21	:		03	37	21	02		32	37	40	39	38	40	37	40	40	40	446.0
09N	43E	22	:	25		39	40			35	39	39	35	39	37	40	40	39	38	485.0
09N	43E	23	:	38	38	38	39	38	38	38	40	40	39	38	35	40	39	38	39	615.0
09N	43E	24	:	40	35	34	33	35	39	40	35	39	40	35	40	40	40	40	40	605.0
09N	43E	25	:	28	40	39	39	40	35	40	40	40	40	35	40	39	40	40	36	611.0
09N	43E	26	:	40	35	40	39	36	38	36	40	39	38	36	35	36	40	35	25	588.0
09N	43E	27	:	38	39	39	39	33	39	38	36	38	40	40	40	40	38	40	37	614.0
09N	43E	28	:	39	40	36	36	40	40	35	39	40	40	40	40	39	40	40	40	624.0
09N	43E	29	:	39	40	40	38	40	40	40	40	40	39	31	40	39	40	40	35	621.0
09N	43E	30	:	40	40	40	40	40	40	40	40	38	40	26	38	40	40	40	40	622.0

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Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																				
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
09N	43E	31	35		39		40		40		39		38		40		40		40		40		39		39		40		40		38		40	627.0	
09N	43E	32	40		39		33		40		40		25		39		40		40		40		40		40		40		36		38		36	606.0	
09N	43E	33	38		38		40		40		40		40		40		40		38		39		34		37		38		38		39		37	616.0	
09N	43E	34	40		38		38		38		40		40		40		40		38		40		36		38		20		14		38		25	563.0	
09N	43E	35	37		36		40		40		39		40		36		30		25		26		20		33					15			417.0		
09N	43E	36	38		40		38		33		37		40		40		38																304.0		
09N	44E	17												16				36		40		39		36		27		30		37		38	299.0		
09N	44E	18				08		14										38		36		39		39		34		38		39		38	323.0		
09N	44E	19			33		32				38		36		39		39		39		39		36		35		39		37		38		38	518.0	
09N	44E	20									35		38		38		39		40		40		34		33		35		35		33		35	435.0	
09N	44E	21				40		38						38		38		40		39		37		40		40		40		38		38	466.0		
09N	44E	22			40								25		35		35		20				35		37								227.0		
09N	44E	27									19		39		39		12		22		23		05		18				33		21		10	241.0	
09N	44E	28	32		38		40		32		38		38		40		39		35		35		40		40		36		37		38		33	591.0	
09N	44E	29	34		39		40		40		38		38		39		38		35		38		39		33		40		40		33		34	598.0	
09N	44E	30	39		38		40		39		36		39		39		39		39		37		39		40		37		40		39		39	619.0	
09N	44E	31	35		40		22		05		39		38		28		36																	243.0	
09N	44E	32											17																					17.0	
			TOTAL ACRES																												31539.0				

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

21-00024	21-00026	21-00027	21-00038	21-00048	21-00049	21-00050	21-00073B	21-00073D	21-00073F	21-00075	21-00114D	21-00140
21-00073J	21-00074A	21-00075	21-00115A	21-00120	21-00121	21-00122	21-00123	21-00124	21-00125			
21-00126	21-00140	21-00167	21-02156H	21-02156S	21-02157F	21-02157L	21-02157Q	21-07065	21-07375			
T21-00048	T21-00049	T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00075	T21-00114D	T21-00140				

Other Water Rights Listing Overlapping Place(s) of use:

21-00038	21-00073B	21-00073D	21-00074A	21-00074B	21-00075	21-00114B	21-00115B	21-00140D	21-02004
21-02035	21-02037	21-02103	21-02111	21-02115	21-02121	21-02123	21-02131	21-02136	21-02156E
21-02157C	21-04013	21-04016	21-04027	21-04036	21-04037	21-04039	21-04047	21-04090	21-04122
21-04123	21-07001	21-07026	21-07048	21-07054	21-07055	21-07081	21-07101	21-07128	21-07129
21-07132	21-07136	21-07162	21-07167	21-07169	21-07215	21-07392	21-07393	21-07396	21-07505
21-07510	21-07518	21-07521	21-07525	21-07542	21-07543	M21-07510	M21-07521	M21-07525	T21-00048
T21-00049	T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00075	T21-00114D	T21-00140		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other

Conditions of Approval:

- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season. Right No. 21-00073J is limited to the irrigation of 6,320.0 acres in the place of use described above in a single irrigation season. Two points of diversion are located within NESE, S35, T09N, R43E.

Dates: App. Received: Priority Date: 11/05/1895
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014
Trans. #4014 was filed to consolidate water rights of Marysville, Farmers Own and Yellowstone Canals under the corporation of North Fremont Canal Systems Inc.

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No. T21-00114C

IDAHO DEPARTMENT OF WATER RESOURCES
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OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	Z SUNDBERG	06/01/1890	IRRIGATION	04-15	10-15	1.500 CFS	
TOTAL DIVERSION:						1.500 CFS	

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion: T08N R42E S18

SW

FREMONT County

Pou County:

Other Water Rights with Same Point(s) of Diversion and Source:
21-00114A 21-00114B

Dates:	App. Received:	Priority Date:	06/01/1890
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014 ;
Trans. #4014 was filed to consolidate water rights of
Marysville, Farmers Own and Yellowstone Canals under the
corporation of North Fremont Canal Systems Inc.
This transfer splits 21-00114A into parts C & D.

Audit: 06/22/95 SCURTIS 06/22/95 SCURTIS 08/04/95 PSKAGGS

Non-Transferred Split

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No. T21-00114D

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FREMONT CANAL SYSTEMS INC C/O JEFF MAROTZ 1245 N 4300 E ASHTON ID 83240	06/01/1890	IRRIGATION	04-15 10-15	2.800 CFS	
TOTAL DIVERSION:					2.800 CFS	

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion:				
	T08N R42E S04	NENE		FREMONT County
	S21	NESE		FREMONT County
	S22	SESE		FREMONT County
	T09N R42E S13	SWNW		FREMONT County
	S23	NWNE	NESE	FREMONT County
	S25	NWNE		FREMONT County
	R43E S35	NESE		FREMONT County
	R44E S35	NWNW		FREMONT County
	R45E S33	NWSW		FREMONT County

Point of Diversion Name(s):

		Name	Rate	Number
T08N R42E S04	NE NE	FRANSEN PUMP		
S21	NE SE	MARTINDALE PUMP		
S22	SE SE	POTTER PUMP		
T09N R42E S13	SW NW	EGBERT PUMP		
S23	NW NE	EGBERT PUMP		
S23	NE SE	LARSEN PUMP		
S25	NW NE	BAKER PUMP		
R43E S35	NE SE	FARMERS OWN/GRIFFEL DIV.		
R44E S35	NW NW	MARYSVILLE CANAL		
R45E S33	NW SW	YELLOWSTONE CANAL		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	42E	1	:	39	40	40	40	:	40	40	40	40	:	38	37	39	39	:	40	40	40	36	:	628.0
08N	42E	2	:	31	34	40	39	:	13	38	15	39	:	39	37	40	40	:	40	39	40	38	:	562.0
08N	42E	3	:	38	39	40	40	:	25	36	38	40	:	40	40	40	38	:	35	30	32	29	:	580.0
08N	42E	4	:	37	39	40	40	:			38	39	:	40	40	39	40	:	39	40	39	39	:	549.0
08N	42E	5	:			25	25	:				10	:	40			30	:	40	40	40	40	:	290.0
08N	42E	6	:					:					:	22		13	40	:	38	33	40	40	:	226.0
08N	42E	7	:	40	40			:	40	27	40		:					:					:	187.0
08N	42E	8	:	39	39	40	40	:	40	40	40	40	:					:	40	15	05	15	:	393.0
08N	42E	9	:	40	40	40	40	:	39	39	40	40	:	40	40	39	38	:	40	40	30	30	:	615.0
08N	42E	10	:	38	34	40	40	:	30	40	40	35	:	40	10	30	40	:	40	40	40	40	:	577.0
08N	42E	11	:	40	40	40	40	:	39	38	40	40	:	40	40	40	40	:	40	40	40	40	:	637.0
08N	42E	12	:	39	40	40	36	:	39	39	40	40	:	40	40	40	39	:	38	34	39	39	:	622.0

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Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																				
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
08N	42E	13	40		40		40		36		40		40		40		40		40		40		40		40		38		40		20		574.0		
08N	42E	14	40		40		40		40		40		40		35		40		40		35		40		40		40		40		40		630.0		
08N	42E	15	40		40		40		40		40		40		40		40		37		40		40		40		40		40		40		37		634.0
08N	42E	16					10		35										25						40		40		38		40		25		253.0
08N	42E	20							40																	40						20		100.0	
08N	42E	21				40		40	40		40		40		40		40		40		40		05		40		35		40					440.0	
08N	42E	22	25		30						30		30		20		20																	155.0	
08N	42E	23	40		40		13		13		20		08																					134.0	
08N	42E	24									10		30		13																			53.0	
08N	43E	3	04		32		05				40		40		37		39				21		19											237.0	
08N	43E	4	38		40		25		17		40		39		40		36		30		20							35		25		33		418.0	
08N	43E	5	38		38		38		39		40		40		38		40		40		38		38		40		37		38		37			579.0	
08N	43E	6	39		34		40		37		40		38		40		40		40		40		39		40		40		40		40		40	627.0	
08N	43E	7	40		40		40		40		32		36		30		40		40		39		40		40		40		40		34		11	582.0	
08N	43E	8			35						40		40		40		05				15													175.0	
08N	43E	9	40		40		40		40																		35							195.0	
08N	43E	10											31		38																			69.0	
08N	43E	18			10		28				40		40				16		08		10													152.0	
09N	42E	13					20						35		32				39		36		40		40		16		40					298.0	
09N	42E	14							10																		37		04		20		40	111.0	
09N	42E	22	30		30		40		39		05				39				39				25		40		37		40		40		35	439.0	
09N	42E	23	38		36		25		29		07		22		40		40		40		30		20		20		10		20		40		25	442.0	
09N	42E	24	40		40		38		40		40		36		36		40		30		25		34				16		40				40	495.0	
09N	42E	25					30		10				38		26						10						05						40	159.0	
09N	42E	26	33		33		38		38		40		17		20		40		40		17		35		39		27		38		37		38	530.0	
09N	42E	27	40		20		30		35		35		15						40		35		35		39		33		39		39		37	472.0	
09N	42E	28																									01				07		28	36.0	
09N	42E	32																															04	4.0	
09N	42E	33	40		30		30		40										35		15		38		35		40		36		39		39	417.0	
09N	42E	34	28		38		40		40		40		30		37		38		40		37		37		37		40		40				39	561.0	
09N	42E	35	28		38		40		32		40		35														39		14		36		38	340.0	
09N	42E	36	31				40		40						36		36		34		36		40		37		34		39		36		34	473.0	
09N	43E	13				30		30											20		40		40		40				20		20			280.0	
09N	43E	14																									16						18	47.0	
09N	43E	18																			03		17		40									60.0	
09N	43E	19			35		27		16		40		40		39		40		40		38		39		39		38		30		40		40	541.0	
09N	43E	20					25		35						20		25		40		40		36		40		39		40		40		40	420.0	
09N	43E	21			03		37		21		02				32		37		40		39		38		40		37		40		40		40	446.0	
09N	43E	22	25				39		40						35		39		39		35		39		37		40		40		39		38	485.0	
09N	43E	23	38		38		38		39		38		38		38		38		40		39		38		35		40		39		38		39	615.0	
09N	43E	24	40		35		34		33		35		39		40		35		39		40		35		40		40		40		40		40	605.0	
09N	43E	25	28		40		39		39		40		35		40		40		40		40		35		40		39		40		40		36	611.0	
09N	43E	26	40		35		40		39		36		38		36		40		39		38		36		35		36		40		35		25	588.0	
09N	43E	27	38		39		39		39		33		39		38		36		38		40		40		40		40		38		40		37	614.0	
09N	43E	28	39		40		36		36		40		40		35		39		40		40		40		40		39		40		40		40	624.0	
09N	43E	29	39		40		40		38		40		40		40		40		40		39		31		40		39		40		40		35	621.0	
09N	43E	30	40		40		40		40		40		40		40		40		38		40		26		38		40		40		40		40	622.0	

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No. T21-00114D

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Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						SUM
T	R	S	:	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	43E	31	:	35	39	40	40	39	38	40	40	40	40	39	39	40	40	38	40	:		627.0
09N	43E	32	:	40	39	33	40	40	25	39	40	40	40	40	40	40	36	38	36	:		606.0
09N	43E	33	:	38	38	40	40	40	40	40	40	38	39	34	37	38	38	39	37	:		616.0
09N	43E	34	:	40	38	38	38	40	40	40	40	38	40	36	38	20	14	38	25	:		563.0
09N	43E	35	:	37	36	40	40	39	40	36	30	25	26	20	33			15		:		417.0
09N	43E	36	:	38	40	38	33	37	40	40	38									:		304.0
09N	44E	17	:							16		36	40	39	36	27	30	37	38	:		299.0
09N	44E	18	:			08	14					38	36	39	39	34	38	39	38	:		323.0
09N	44E	19	:		33	32		38	36	39	39	39	39	36	35	39	37	38	38	:		518.0
09N	44E	20	:					35	38	38	39	40	40	34	33	35	35	33	35	:		435.0
09N	44E	21	:			40	38			38	38	40	39	37	40	40	40	38	38	:		466.0
09N	44E	22	:		40				25	35	35	20		35	37					:		227.0
09N	44E	27	:					19	39	39	12	22	23	05	18		33	21	10	:		241.0
09N	44E	28	:	32	38	40	32	38	38	40	39	35	35	40	40	36	37	38	33	:		591.0
09N	44E	29	:	34	39	40	40	38	38	39	38	35	38	39	33	40	40	33	34	:		598.0
09N	44E	30	:	39	38	40	39	36	39	39	39	39	37	39	40	37	40	39	39	:		619.0
09N	44E	31	:	35	40	22	05	39	38	28	36									:		243.0
09N	44E	32	:						17											:		17.0
																				TOTAL ACRES		31539.0

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

21-00024	21-00026	21-00027	21-00038	21-00048	21-00049	21-00050	21-00073B	21-00073D	21-00073F
21-00073J	21-00074A	21-00075	21-00115A	21-00120	21-00121	21-00122	21-00123	21-00124	21-00125
21-00126	21-00140	21-00167	21-02156H	21-02156S	21-02157F	21-02157L	21-02157Q	21-07065	21-07375
T21-00048	T21-00049	T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00140	

Other Water Rights Listing Overlapping Place(s) of use:

21-00038	21-00073B	21-00073D	21-00074A	21-00074B	21-00075	21-00114B	21-00115B	21-00141D	21-02004
21-02035	21-02037	21-02103	21-02111	21-02115	21-02121	21-02123	21-02131	21-02136	21-02156E
21-02157C	21-04013	21-04016	21-04027	21-04036	21-04037	21-04039	21-04047	21-04090	21-04122
21-04123	21-07001	21-07026	21-07048	21-07054	21-07055	21-07081	21-07101	21-07128	21-07129
21-07132	21-07136	21-07162	21-07167	21-07169	21-07215	21-07392	21-07393	21-07396	21-07505
21-07510	21-07518	21-07521	21-07525	21-07542	21-07543	M21-07510	M21-07521	M21-07525	T21-00048
T21-00049	T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00140		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- O28 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other

Conditions of Approval:

- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season. Two points of diversion are located within NESE, S35, T09N, R43E.

Dates: App. Received: Priority Date: 06/01/1890
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014
Trans. #4014 was filed to consolidate water rights of Marysville, Farmers Own and Yellowstone Canals under the corporation of North Fremont Canal Systems Inc.

Audit: 06/22/95 SCURTIS 06/22/95 SCURTIS 06/22/95 SCURTIS 08/04/95 PSKAGGS

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FREMONT CANAL SYSTEMS INC C/O JEFF MAROTZ 1245 N 4300 E ASHTON ID 83240	05/01/1906	IRRIGATION	04-15 10-15	100.000 CFS	21000.00 AFA
TOTAL DIVERSION:					100.000 CFS	21000.00 AFA

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion:	T08N R42E S04	NENE	FREMONT County
	S21	NESE	FREMONT County
	S22	SESE	FREMONT County
	T09N R42E S13	SWNW	FREMONT County
	S23	NWNE	FREMONT County
	S25	NWNE	FREMONT County
	R43E S35	NESE	FREMONT County
	R44E S35	NWNW	FREMONT County
	R45E S33	NWSW	FREMONT County

Point of Diversion Name(s):

	Name	Rate	Number
T08N R42E S04	NE NE FRANSEN PUMP		
S21	NE SE MARTINDALE PUMP		
S22	SE SE POTTER PUMP		
T09N R42E S13	SW NW EGBERT PUMP		
S23	NW NE EGBERT PUMP		
S23	NE SE LARSEN PUMP		
S25	NW NE BAKER PUMP		
R43E S35	NE SE FARMERS OWN/GRIFFEL DIV.		
R44E S35	NW NW MARYSVILLE CANAL		
R45E S33	NW SW YELLOWSTONE CANAL		

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																				
T	R	S	: Lt	Ac	NWNE Lt	Ac	SWNE Lt	Ac	SENE Lt	Ac	: Lt	Ac	NWNW Lt	Ac	SWNW Lt	Ac	SENW Lt	Ac	: Lt	Ac	NESW Lt	Ac	SWSW Lt	Ac	SESW Lt	Ac	: Lt	Ac	NWSE Lt	Ac	SWSE Lt	Ac	SESE Lt	Ac	: SUM
08N	42E	1	:	39	40	40	40	:	40	40	40	40	:	38	37	39	39	:	40	40	40	36	:	628.0											
08N	42E	2	:	31	34	40	39	:	13	38	15	39	:	39	37	40	40	:	40	39	40	38	:	562.0											
08N	42E	3	:	38	39	40	40	:	25	36	38	40	:	40	40	40	38	:	35	30	32	29	:	580.0											
08N	42E	4	:	37	39	40	40	:			38	39	:	40	40	39	40	:	39	40	39	39	:	549.0											
08N	42E	5	:			25	25	:				10	:	40			30	:	40	40	40	40	:	290.0											
08N	42E	6	:					:					:	22		13	40	:	38	33	40	40	:	226.0											
08N	42E	7	:	40	40			:	40	27	40		:					:					:	187.0											
08N	42E	8	:	39	39	40	40	:	40	40	40	40	:					:	40	15	05	15	:	393.0											
08N	42E	9	:	40	40	40	40	:	39	39	40	40	:	40	40	39	38	:	40	40	30	30	:	615.0											
08N	42E	10	:	38	34	40	40	:	30	40	40	35	:	40	10	30	40	:	40	40	40	40	:	577.0											
08N	42E	11	:	40	40	40	40	:	39	38	40	40	:	40	40	40	40	:	40	40	40	40	:	637.0											
08N	42E	12	:	39	40	40	36	:	39	39	40	40	:	40	40	40	39	:	38	34	39	39	:	622.0											

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Place of use Legal Description for: IRRIGATION

			NE								NW								SW								SE									
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
08N	42E	13	40		40		40		36		40		40		40		40		40		40		40		40		38		40		20		574.0			
08N	42E	14	40		40		40		40		40		40		35		40		40		35		40		40		40		40		40		630.0			
08N	42E	15		40		40		40		40		40		40		40		40		40		37		40		40		40		40		37		634.0		
08N	42E	16					10		35										25				40		40		40		38		40		25		253.0	
08N	42E	20							40															40		40					20			100.0		
08N	42E	21				40		40		40		40		40		40		40		40		40		05		40		35		40				440.0		
08N	42E	22		25		30				30		30		20		20																		155.0		
08N	42E	23		40		40		13		13		20		08																				134.0		
08N	42E	24									10		30		13																			53.0		
08N	43E	3		04		32		05			40		40		37		39				21		19											237.0		
08N	43E	4		38		40		25		17	40		39		40		36		30		20							35		25		33		418.0		
08N	43E	5		38		38		38		39	40		40		38		40		40		38		38		40		37		38		37			579.0		
08N	43E	6		39		34		40		37	40		40		38		40		40		40		39		40		40		40		40			627.0		
08N	43E	7		40		40		40		40	32		36		30		40		40		39		40		40		40		40		34		11		582.0	
08N	43E	8			35						40		40		40		05				15													175.0		
08N	43E	9		40		40		40		40																	35							195.0		
08N	43E	10											31		38																			69.0		
08N	43E	18			10		28				40		40				16		08		10													152.0		
09N	42E	13					20								35		32		39		36		40		40		16		40					298.0		
09N	42E	14						10																		37		04		20		40		111.0		
09N	42E	22		30		30		40		39		05					39		39				25		40		37		40		40		35		439.0	
09N	42E	23		38		36		25		29		07		22		40		40		40		30		20		20		10		20		40		25		442.0
09N	42E	24		40		40		38		40		40		36		36		40		30		25		34				16		40				40	495.0	
09N	42E	25					30		10				38		26						10						05							159.0		
09N	42E	26		33		33		38		38		40		17		20		40		40		17		35		39		27		38		37		38	530.0	
09N	42E	27		40		20		30		35		35		15					40		35		35		39		33		39		39		37		472.0	
09N	42E	28																									01				07		28		36.0	
09N	42E	32																															04		4.0	
09N	42E	33		40		30		30		40									35		15		38		35		40		36		39		39		417.0	
09N	42E	34		28		38		40		40		40		30		37		38		40		37		37		37		40		40				39	561.0	
09N	42E	35		28		38		40		32		40		35													39		14		36		38		340.0	
09N	42E	36			31		40		40						36		36				34		36		40		37		34		39		36		34	473.0
09N	43E	13				30		30									20				40		40		40		40				20		20		280.0	
09N	43E	14																									16						18		47.0	
09N	43E	18																			03		17		40									60.0		
09N	43E	19			35		27		16		40		40		39		40		40		38		39		39		38		30		40		40		541.0	
09N	43E	20				25		35						20		25				40		40		36		40		39		40		40		40	420.0	
09N	43E	21			03		37		21		02			32		37				40		39		38		40		37		40		40		40	446.0	
09N	43E	22		25			39		40					35		39				39		35		39		37		40		40		39		38	485.0	
09N	43E	23		38		38		38		39		38		38		38		40		40		39		38		35		40		39		38		39	615.0	
09N	43E	24		40		35		34		33		35		39		40		35		39		40		35		40		40		40		40		40	605.0	
09N	43E	25		28		40		39		39		40		35		40		40		40		40		35		40		39		40		40		36	611.0	
09N	43E	26		40		35		40		39		36		38		36		40		39		38		36		35		36		40		35		25	588.0	
09N	43E	27		38		39		39		39		33		39		38		36		38		40		40		40		40		38		40		37	614.0	
09N	43E	28		39		40		36		36		40		40		35		39		40		40		40		40		39		40		40		40	624.0	
09N	43E	29		39		40		40		38		40		40		40		40		40		39		31		40		39		40		40		35	621.0	
09N	43E	30		40		40		40		40		40		40		40		40		38		40		26		38		40		40		40		40	622.0	

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IDAHO DEPARTMENT OF WATER RESOURCES
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Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						SUM																					
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM						
09N	43E	31	:	35		39		40		40		39		38		40		40		40		40		39		39		40		40		38		40		627.0							
09N	43E	32	:	40		39		33		40		40		25		39		40		40		40		40		40		40		36		38		36		606.0							
09N	43E	33	:	38		38		40		40		40		40		40		40		38		39		34		37		38		38		39		37		616.0							
09N	43E	34	:	40		38		38		38		40		40		40		40		38		40		36		38		20		14		38		25		563.0							
09N	43E	35	:	37		36		40		40		39		40		36		30		25		26		20		33					15				417.0								
09N	43E	36	:	38		40		38		33		37		40		40		38																	304.0								
09N	44E	17	:													16				36		40		39		36		27		30		37		38		299.0							
09N	44E	18	:					08		14										38		36		39		39		34		38		39		38		323.0							
09N	44E	19	:			33		32				38		36		39		39		39		39		36		35		39		37		38		38		518.0							
09N	44E	20	:									35		38		38		39		40		40		34		33		35		35		33		35		435.0							
09N	44E	21	:					40		38						38		38		40		39		37		40		40		40		38		38		466.0							
09N	44E	22	:			40								25		35		35		20				35		37									227.0								
09N	44E	27	:									19		39		39		12		22		23		05		18				33		21		10		241.0							
09N	44E	28	:			32		38		40		32		38		38		40		39		35		35		40		40		36		37		38		33		591.0					
09N	44E	29	:			34		39		40		40		38		38		39		38		35		38		39		33		40		40		33		34		598.0					
09N	44E	30	:			39		38		40		39		36		39		39		39		39		37		39		40		37		40		39		39		619.0					
09N	44E	31	:			35		40		22		05		39		38		28		36																243.0							
09N	44E	32	:											17																						17.0							
																																						TOTAL ACRES				31539.0	

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

21-00024	21-00026	21-00027	21-00038	21-00048	21-00049	21-00050	21-00073B	21-00073D	21-00073F
21-00073J	21-00074A	21-00075	21-00115A	21-00120	21-00121	21-00122	21-00123	21-00124	21-00125
21-00126	21-00140	21-00167	21-02156H	21-02156S	21-02157F	21-02157L	21-02157Q	21-07065	21-07375
T21-00048	T21-00049	T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D	

Other Water Rights Listing Overlapping Place(s) of use:

21-00038	21-00073B	21-00073D	21-00074A	21-00074B	21-00075	21-00114B	21-00115B	21-00141D	21-02004
21-02035	21-02037	21-02103	21-02111	21-02115	21-02121	21-02123	21-02131	21-02136	21-02156E
21-02157C	21-04013	21-04016	21-04027	21-04036	21-04037	21-04039	21-04047	21-04090	21-04122
21-04123	21-07001	21-07026	21-07048	21-07054	21-07055	21-07081	21-07101	21-07128	21-07129
21-07132	21-07136	21-07162	21-07167	21-07169	21-07215	21-07392	21-07393	21-07396	21-07505
21-07510	21-07518	21-07521	21-07525	21-07542	21-07543	M21-07510	M21-07521	M21-07525	T21-00048
T21-00049	T21-00050	T21-00073B	T21-00073D	T21-00073F	T21-00073J	T21-00075	T21-00114D		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other

Conditions of Approval:

- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The right holder shall provide the watermaster of State Water District No. 01, Snake River, with a water right distribution summary prior to each irrigation season designating the amount of water to be diverted from each point of diversion and specifying the associated water right number(s) and date of priority. The right holder shall provide the watermaster of State Water District No. 01, Snake River, with an assignment of available storage water among the various points of diversion prior to the storage being delivered if the right holder does not wish the storage water to be uniformly available to all diversion points. The total instantaneous diversion of water from all points of diversion under Transfer No. 4014 shall not exceed 521.38 cfs, nor total combined annual volume of 110,386.5 afa. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each diverting works in a manner that will provide the watermaster suitable control of the diversions and will allow determination of the total rate of diversion. Combined Right Nos. 21-00048, 21-00049, 21-00050, 21-00073B, 21-00073D, 21-00073F, 21-00073J, 21-00075, 21-00114D and 21-00140 are limited to the total combined irrigation of 31,539.0 acres in a single irrigation season. Right No. 21-00140 is limited to the irrigation of ^{6,000}~~21,000.0~~ acres in the place of use described above in a single irrigation season. Two points of diversion are located within NESE, S35, T09N, R43E.

Dates: App. Received: Priority Date: 05/01/1906
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 06/22/1995 User-ID: SCURTIS Subject: TRANSFER NO. 4014.
Trans. #4014 was filed to consolidate water rights of Marysville, Farmers Own and Yellowstone Canals under the corporation of North Fremont Canal Systems Inc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

TRANSFER NO. 4014

INITIAL REVIEW BY:

K.C. Wilson

21-0048/49/50/73B/73D/73E/73J(S)/75/114/140

1. Right number 21-0048/49/50/73B/73D/73E/73J(S)/75/114/140 Applicant North Fremont Canal Systems

2. Type of right: ☒ Decree ☐ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other Change in nature of use

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments _____

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 21-0038/74A/115B/167/166/2156E/2156C/702C/7128/7162

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? WD 01

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☒ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* Applicant will inform WD01 each year which water rights will be delivered to specific diversions.

RECEIVED
DEC 21 1994

4. By RDC Date 10/18/94 Department of Water Resources

MEMORANDUM

DATE: DECEMBER 15, 1994
TO: FILE
FROM: RON CARLSON
RE: NORTH FREMONT CANAL SYSTEMS TRANSFER

Through this transfer the Yellowstone, Marysville and Farmer's Own canals are attempting to merge their water rights into one company. This merger resolves some long-time disputes about verbal, written, temporary and permanent changes that have taken place during the past fifty years. It also simplifies the distribution of storage supplies among and between the three canals.

While the combination and merger of these systems resolves some problems, it potentially creates even larger ones. In my opinion, water distribution among the various points of diversion becomes very difficult without establishing specific water right assignments for each point of diversion. Without a known distribution schedule the change proposed, arguably will result in an expansion in use under these combined rights. Therefore, I am proposing, as one of the conditions of this transfer, that a Water Right Distribution Schedule be made part of the transfer. This summary has been prepared and included in this file. This summary represents and contains the conditions that I believe should permit department approval of the North Fremont Canal System application for transfer.

OCT 03 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHT TRANSFER

Water Right Distribution Summary for:

North Fremont Canal Systems, Inc.

Point of Diversion: ^{NW SW} ~~SW4SW4~~ SEC. ³³ ~~32~~ TWP. 9N RGE. 45E B.M. FREMONT CY

Diversion Name: YELLOWSTONE CANAL

Water Rights: Right Number	Priority	Amount (CFS)
21-00073J*	11/05/1895	25
21-00140	05/01/1906	100

Point of Diversion: NW4NW4 SEC. 35 TWP. 9N RGE. 44E B.M. FREMONT CY ✓

Diversion Name: MARYSVILLE CANAL

Water Rights: Right Number	Priority	Amount (CFS)
21-00073J*	11/05/1895	247.66

*Right identified by both 21-00073J & 21-00073G

Point of Diversion: ^{NE SE} ~~NE4SW4~~ SEC. 35 TWP. 9N RGE. 43E B.M. FREMONT CY

Diversion Name: FARMERS OWN CANAL

Water Rights: Right Number	Priority	Amount (CFS)
21-00114	06/01/1890	2.8
21-00073J*	11/05/1895	45
21-00048	04/01/1896	34
21-00049	05/01/1904	12
21-00050	05/01/1905	40

Point of Diversion: NE4SE4 SEC. 35 TWP. 9N RGE. 43E B.M. FREMONT CY ✓

Diversion Name: ^{Henry Griffel} ~~LOUIS-J.~~ MAURER DIVERSION

Water Rights: Right Number	Priority	Amount (CFS)
21-00075	06/01/1894	3

Point of Diversion: SE4SE4 SEC. ²²~~20~~ TWP. 8N RGE. 42E B.M. FREMONT CY

Diversion Name: POTTER PUMP

Water Rights: Right Number	Priority	Amount (CFS)
21-00073B	11/05/1895	4

Point of Diversion: NE4SE4 SEC. 21 TWP. 8N RGE. 42E B.M. FREMONT CY

Diversion Name: MARTINDALE PUMP

Water Rights: Right Number	Priority	Amount (CFS)
21-00073D	11/05/1895	4

Point of Diversion: SW4NW4 SEC. 13 TWP. 9N RGE. 42E B.M. FREMONT CY ✓
NW4NE4 SEC. 23 TWP. 9N RGE. 42E B.M. FREMONT CY ✓

PD'S On Henry's Fork & Spring Creek respectively

Diversion Name: EGBERT PUMP(S)

Water Rights: Right Number	Priority	Amount (CFS)
21-00073F	11/05/1895	3.92

CONDITIONS FOR DISTRIBUTION UNDER THIS TRANSFER:

1. The water rights of the North Fremont Canal Systems, Inc. shall be distributed according to this schedule unless a different distribution schedule, (within the approved points of diversion and place of use), is requested by North Fremont Canal Systems, Inc. Prior to the start of the irrigation season.

2. The assignment of available storage among the various points of diversion shall be provided to the Snake River Watermaster by the North Fremont Canal Systems prior to the storage being delivered, if the company does not wish storage to be uniformly available to all diversions listed in the distribution schedule

3. A measuring device of a type approved by the Watermaster shall be permanently installed and maintained at each point of diversion.

4. Each diversion shall be equipped with a lockable diversion works suitable for regulation by the watermaster.

FILE MEMORANDUM

WR/TRANSFER NO. 21-00048 etc

RE: North Fremont Canal

When 3 canal companies (Yellowstone Power & Irry, Marysville Canal & Farmers own) consolidated into North Fremont Canal System, the Department sought a transfer than incorporated all the rights in all the points of diversion. One right, 21-00040, had originally been data entered incorrectly. The protest was based on that misrepresentation.

We published a notice of correction to the get the protest withdrawn. This appears to be resolved.

I do not know how to address any expansion that may have taken place. The intent of this transfer is to allow the Water Master of WDOI to deliver the combined companies right to any of their canal headgates!

2/6/94

9-16-94

OCT 03 1996

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

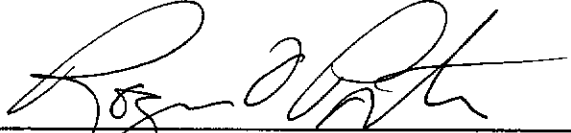
I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE FREMONT COUNTY HERALD-CHRONICLE, a semi-weekly newspaper printed and published semi-weekly in Fremont County, Idaho; and I do solemnly swear that the NOTICE OF CORRECTION - NORTH FREMONT CANAL a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on AUGUST 23, 1994 and the last publication having been made on AUGUST 25, 1994.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.



STATE OF IDAHO)
COUNTY OF MADISON)

On this 26TH day of AUGUST in the year of 1994 before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

NOTICE OF CORRECTION

Notice is hereby given that a Transfer Application in the name of North Fremont Canal Systems, Inc., was advertised incorrectly on November 5 & 12, 1992. Decree No. 21-00140 was advertised as being used for power from January 1 to December 31.

Whereas, the actual use should have been for irrigation.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, ID, 83404, on or before September 5, 1994.

R. KEIGH HIGGINSON
Director

Publ. Aug. 23 and 25, 1994HC.

MAILED

OCT 03 1995

**NOTICE OF
CORRECTION**

Notice is hereby given that a Transfer Application in the name of North Fremont Canal Systems, Inc., was advertised incorrectly on November 5 & 12, 1992. Decree NO. 21-00140 was 5 & 12, 1992. Decree No. 21-00140 was advertised as being used for power from January 1 to December 31.

Whereas, the actual use should have been for irrigation.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 900 N. Skyline, ID, 83404, on or before September 5, 1994.

R. Keith Higginson
Director

**NOTICE OF APPLICATION
FOR TRUST WATER RIGHT
32-07240**

SORENSEN, TED S
5203 S 11TH E
IDAHO FALLS, ID 83404
Source: BIRCH CREEK
Tributary: SINKS
Diversion Pt: NWNE Sec
26 T 08N R 31E in CLARK
County.
Use: POWER (50.000
CFS)
Total Diversion: (50.000
CFS)
Date Filed: 7/21/1994
In: CLARK County
T07N R33E S06 SWNE

32-07241
OWSLEY CANAL CO
PO BOX 68
TERRETON, ID 83450
Source: BIRCH CREEK
Tributary: SINKS
Diversion Pt: NWNE Sec
26 T 08N R 31 E in
CLARK County.
Use: DIVERSION TO
STORAGE (50.000 CFS)
IRRIGATION STORAGE
(18100.00 AF)
IRRIGATION FROM
STORAGE (18100.00 AF)
Total Diversion: (50.000
CFS)
Date Filed: 7/15/1994
In: CLARK County
T06N R33E S01 NENE
NWNE SWNE SENE
NENW NWNW SWNW
SESW
S11 SWNE SENE
S12 NENW NWNW
SWNW SENW

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 26335

I, Linda Capps McQuinn being first duly sworn upon oath, depose and say that I am Office Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Publications, commencing with the issue dated September 1, 1994, and ending with the issue dated September 8, 1994.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 23 day of Sept. in the year of 1994, before me, a Notary Public, personally appeared Linda Capps McQuinn, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley R. Zeltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

OCT 03 1995

NOTICE OF CORRECTION

Notice is hereby given that a Transfer Application in the name of North Fremont Canal Systems, Inc., was advertised incorrectly on November 5 & 12, 1992. Decree No. 21-00140 was advertised as being used for power from January 1 to December 31.

Whereas, the actual use should have been for irrigation.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, ID, 83404, on or before September ¹⁹5, 1994.

R. Keith Higginson
Director

Published Statewide on ~~August 18 & 25, 1994.~~

Sept 1st 8, 1994

RECEIVED

OCT 03 1995

15-Aug-1994

HERALD CHRONICLE
PO BOX 10
REXBURG ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before September 5, 1994.

Yours truly,


Rita Bodell
Secretary

Encl.

OCT 03 1995

1 Gary D. Slette
2 ROSHOLT, ROBERTSON & TUCKER
3 P. O. Box 1906
4 Twin Falls, Idaho 83303-1906
5 Telephone: (208) 734-0700
6 08029405.GDS/mw

RECEIVED

AUG - 3 1994

AUG 02 1994

Department of
Eastern D

Department of Water Resources
Southern Region Office

9 BEFORE THE DEPARTMENT OF WATER RESOURCES
10 OF THE STATE OF IDAHO

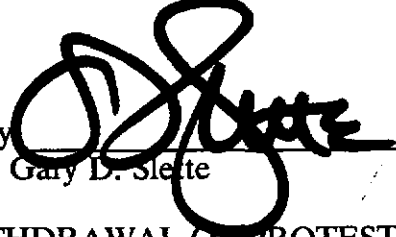
12 IN THE MATTER OF)
13 PERMIT NO. 21-00140)
14 Applicant: North Fremont)
15 Canal Systems, Inc.)

NOTICE OF CONDITIONAL
WITHDRAWAL OF PROTEST

17 Twin Falls Canal Company and North Side Canal Company (hereinafter the
18 "Companies"), by and through their attorneys, Rosholt, Robertson & Tucker, hereby
19 withdraw their Notice of Protest with regard to the above-referenced Application for
20 Permit which was filed with the Department on November 12, 1992, on the condition that
21 the Application is republished as a transfer of an irrigation right. In the event this
22 Application is not republished as set forth herein, the Protest shall remain effective.

24 SUBMITTED this 2nd day of August, 1994.

25 ROSHOLT, ROBERTSON & TUCKER

26 By 
27 Gary D. Slette
28

NOTICE OF CONDITIONAL WITHDRAWAL OF PROTEST - 1

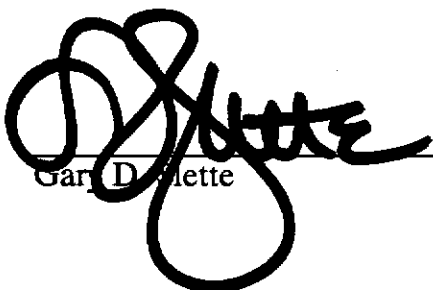
OCT 03 1995

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CERTIFICATE OF MAILING

I hereby certify that on this 2nd day of August, 1994, I served a copy of the foregoing NOTICE OF CONDITIONAL WITHDRAWAL OF PROTEST, by depositing same in the United States mail, postage prepaid, in an envelope, addressed to the following:

Idaho Dept. of Water Resources
1301 North Orchard
Boise, Idaho 83720



Gary D. Hette

OCT 03 1995

August 1, 1994

Jeff Marotz
North Fremont Canal Systems
1245 N 4300 E
Ashton ID 83240

RE: Water Right #21-00140

Dear Mr. Marotz:

The hearing for the the North Fremont Canal application for transfer of a water right that was set for August 10, 1994 has been cancelled and a withdrawal of protest is anticipated.

At that point, department review and processing will resume.

Sincerely,

Harold W. Jones
Water Resource Supervisor

HWJ:lk

RECEIVED

OCT 03 1995

August 1, 1994

Gary Slette
PO Box 1906
Twin Falls ID 83303-1906

RE: Water Right #21-00140

Dear Mr. Slette:

The hearing for the the North Fremont Canal application for transfer of a water right that was set for August 10, 1994 has been cancelled and a withdrawal of protest is anticipated.

At that point, department review and processing will resume.

Sincerely,

Harold W. Jones
Water Resource Supervisor

HWJ:lk

OCT 03 1995

August 1, 1994

Ray Rigby
PO Box 250
Rexburg ID 83440

RE: Water Right #21-00140

Dear Mr. Rigby:

The hearing for the the North Fremont Canal application for transfer of a water right that was set for August 10, 1994 has been cancelled and a withdrawal of protest is anticipated.

At that point, department review and processing will resume.

Sincerely,

Harold W. Jones
Water Resource Supervisor

HWJ:lk

RECEIVED
OCT 03 1995

July 22, 1994

Gary Slette
c/o Rosholt, Robertson, and Tucker
PO Box 1906
Twin Falls, ID 83303

Mr. Slette:

I received your letter concerning the pending North Fremont Canal transfer application and specifically water right #21-00140. Our own research implies that the water right coding effort of the mid 1980's caused the confusion over right #21-00140.

The Rexburg Irrigation Company vs. Teton Irrigation Canal Company decree lists on page 29, "Yellowstone Power and Irrigation Company (a corporation) 5,000 inches, May 1, 1906, Fall River." My review of this right and others in the decree show a definite pattern of expressing irrigation rights in this manner. Exceptions such as St. Anthony Light and Power Company on the bottom of page 24 of the same decree states specifically in parenthesis, "For power and municipal purposes." Finally, on page 103 of the decree, the place of use for the Yellowstone Power and Irrigation Company is described as "6,000 acres of lands of stock holders."

Marysville Canal and Improvement Company, which has incorporated with Yellowstone Power and Irrigation, appears on page 77 of the decree. Using Marysville as a comparison, you can see their place of use for the canal water is listed as "6,560 acres of land . . ." I find this consistent with the irrigated land listings for a number of large canal companies in this decree.

Water District 01 records show that this right has been traditionally delivered since at least 1919. We have not retained record books earlier than this date.

The Department has modified the water rights data base for water right 21-00140 to reflect "Irrigation" as the use rather than "Power" as we had incorrectly entered some years ago. Also the transfer application has been amended to reflect this correction.

I hope this letter meets your needs and I would anticipate receiving a withdrawal of protest on behalf of Twin Falls and North Side Canals.

Sincerely,

Ronald D. Carlson
Eastern Regional Manager

CC: Ray Rigby
Norm Young

61 03 1995

ROSHOLT, ROBERTSON & TUCKER

**Chartered
ATTORNEYS AT LAW**

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
THOMAS J. RYAN
GARY L. QUIGLEY
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED
JUL 19 1994

Department of Water Resources
Eastern District Office

July 18, 1994

Ron Carlson
Idaho Department of Water Resources
Eastern Region
900 North Skyline
Idaho Falls, ID 83402

RE: North Fremont Canal Systems, Inc./21-0140

Dear Ron:

Your office published legal notice of the above-numbered water right for a change in nature of use from non-consumptive power to consumptive irrigation use. (See enclosed). On behalf of the Twin Falls Canal Company and North Side Canal Company, our firm protested the application for obvious reasons. In discussions with Harold Jones of your office, he indicated that although this was a power water right, both you and your predecessor had delivered the water as an irrigation water right for many years. (Please reference my letter to Keith Higginson dated June 30, 1994, a courtesy copy of which was provided to you). Mr. Jones has now provided me with a copy of a decree which apparently shows that this right was originally decreed as an irrigation right, rather than a power right, and that the error was due to data entry by the IDWR.

If you can confirm the foregoing, and if the IDWR will withdraw the erroneous publication, I believe that my clients will file a withdrawal of their protest. If, as Mr. Jones has stated, the water right is a valid irrigation right that has been delivered historically without any forfeiture, and not a power right, our clients would not object to a change in the name of the record owner of the right. If, however, you cannot confirm the accuracy of the foregoing, or if you choose to continue to hold a hearing predicated on your notice that a power right would be converted to an irrigation right, our protest will remain effective.

RECEIVED
OCT 03 1995

Ron Carlson
July 18, 1994
Page 2

Once you have had an opportunity to analyze and review this matter, I would appreciate your earliest comments.

Yours truly,



GARY D. SLETTE

GDS:mw
07189404.GDS

Enclosure

cc: NSCC Board of Directors
TFCC Board of Directors
Ted Diehl
Vince Alberdi
Keith Higginson

OCT 03 1994

July 22, 1994

Gary Slette
c/o Rosholt, Robertson, and Tucker
PO Box 1906
Twin Falls, ID 83303

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I hope this letter meets your needs and I would anticipate receiving a withdrawal of protest on behalf of Twin Falls and North Side Canals.

Sincerely,

Ronald D. Carlson
Eastern Regional Manager

CC: Ray Rigby
Norm Young

RECEIVED
OCT 03 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 21-00048) NOTICE OF HEARING
IN THE NAME OF NORTH FREMONT)
CANAL SYSTEMS, INC.)

On May 27, 1992, North Fremont Canal Systems, Inc., Ashton, ID, filed with the Department of Water Resources Application for Transfer No. 21-00048. The application was protested by Gary D. Slette of Rosholt, Robertson, & Tucker on behalf of the Twin Falls and North Side Canal Companies.

The Department has scheduled the matter for hearing on August 10, 1994, at 9 a.m to be held at the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, ID. The hearing will be held in accordance with the provisions of the Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, the adopted Rules of Procedure of the Department and Water Appropriation Rules 40 and 45. A copy of the rules may be obtained from the Department upon request.

If you plan to offer exhibits for the record, note that IDAPA Rule of Procedure 37.01.01606 requires that you provide a copy of exhibits to each party and to the presiding officer.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If

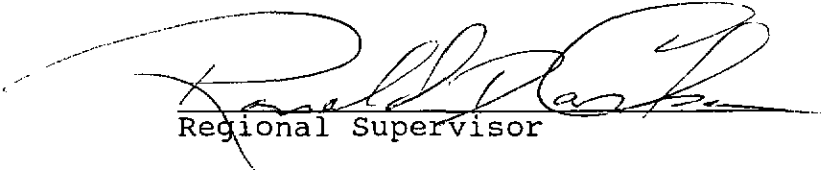
NOTICE OF HEARING 1

RECEIVED
OCT 03 1995

you require special accommodations in order to attend, participate in or understand the hearing, please advise the Department within ten (10) days prior to the hearing.

All parties to the matter will have the opportunity to respond and present information and argument on all issues involved.

Dated this 14th day of June, 1994.



Regional Supervisor

OCT 03 1995

I hereby certify that on the 16th day of June, 1994, I mailed a true and correct copy, postage prepaid, of this document to the applicants(s) and protestant(s) listed below:

Lita Bodell
Secretary

Certified Mail

JEFF MAROTZ
NORTH FREMONT CANAL SYSTEMS INC.
1245 N. 4300 E.
ASHTON, ID 83240

GARY D. SLETTE
ROSHOLT, ROBERTSON, & TUCKER
PO BOX 1906
TWIN FALLS, ID 83303-1906

RAY RIGBY
PO BOX 250
REXBURG, ID 83440

NOTICE OF HEARING 3

OCT 03 1995

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

} SS.

No 24182

I, Linda Capps McGuire being first duly sworn upon oath, depose and say that I am Brian Clark of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated November 5, 1992, and ending with the issue dated November 12, 1992.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

OCT 03 1995

On this 12 day of November in the year of 1992, before me, a Notary Public, personally appeared Linda Capps McGuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Bruce R. Feltman
Notary Public for IdahoResiding at Twin FallsMy commission expires: 5/19/94

NOTICE OF PROPOSED CHANGE OF A WATER
RIGHT

It is hereby given that the North Fremont
Irrigation Co., Inc., Ashton, ID, has applied to the Department
of Water Resources to add diversion point(s), change
of use, and change nature of use of the waters of
Henry's Fork, a tributary to Henry's Fork. The rights sought to
be changed are evidenced by Decrees and recorded as
follows:

DECREE NO. 21-00048: Decreed to Farmers Own Ditch
Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation
Canal Co. dated 12/16/1910.

AMOUNT: 34.0 PRIORITY: 4/1/1896

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E,
(FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own
Ditch Co.

DECREE NO. 21-00049: Decreed to Farmers Own Ditch
Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation
Canal Co. dated 12/16/1910.

AMOUNT: 12.0 PRIORITY: 5/1/1904

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E,
(FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own
Ditch Co.

DECREE NO. 21-00050: Decreed to Farmers Own Ditch
Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation
Canal Co. dated 12/16/1910.

AMOUNT: 40.0 PRIORITY: 5/1/1905

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E,
(FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own
Ditch Co.

DECREE NO. 21-00073B Decreed to Marysville Canal &
Improvement Co., LTD. in case of Rexburg Irrigation Co.
vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: SESE SEC 20 T08N R42E,
(POTTER PUMP) FREMONT COUNTY

PLACE OF USE: SENE E 1/4 SEC 20 SWNW W 1/4 SW
SESW SEC 21 T08N R42E, B.M.

DECREE NO. 21-00073D: Decreed to Marysville Canal
& Improvement Co., LTD. in case of Rexburg Irrigation
Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: NESE SEC 21 T08N R42E,
(MARTINDALE PUMP) FREMONT COUNTY

PLACE OF USE: S 1/4 NE SENW NESW N 1/4 SE SEC 21
T08N R42E, B.M.

DECREE NO. 21-00073F: Decreed to Marysville Canal
& Improvement Co., LTD., in case of Rexburg Irrigation
Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

Transfer No. exchange 2665 which produced this right
AMOUNT: 3.92 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: SWNW SEC 13 (EGBERT
PUMP ON HENRY'S FORK) NWNE SEC 23 (EGBERT

PUMP ON SPRING CREEK) T09N R42E, FREMONT
COUNTY

PLACE OF USE: Not specified in exchange or decree

DECREE NO. 21-00073G: Decreed to Marysville Canal
& Improvement Co., LTD., in case of Rexburg Irrigation
Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 317.66 PRIORITY: 11/5/1895

DECREE NO. 21-00075: Decreed to Louis J. Maurer in
case of Rexburg Irrigation Co. vs. Teton Irrigation Canal
Co. dated 12/16/1910.

AMOUNT: 3.0 PRIORITY: 6/1/1894

POINT(S) OF DIVERSION: NESE SEC 335 T09N R42E,
(FARMERS OWN) FREMONT COUNTY

PLACE OF USE: SWNE NENW (LOT 3) NWNW (LOT 5)
SWNW (LOT 6) SENW SEC 5 T08N R42E, B.M.

DECREE NO. 21-00114 in case of Rexburg Irrigation
Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 2.8 PRIORITY: 6/1/1890

PLACE OF USE: Lands of shareholders of Farmers Own
Ditch Co. The water from the above decrees is used

from April 15 to October 15 for irrigation.

DECREE NO. 21-0014: Decreed to Yellowstone Power
& Irrigation Co. in case of Rexburg Irrigation Co. vs.
Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 100.0 PRIORITY: 5/1/1906

PLACE OF USE: T09N R44E, B.M. - (Sections & tracts
not indicated in decree)

The water for this decree is used from January 1 to De-
cember 31 for power.

TO BE CHANGED AS FOLLOWS:

POINTS OF DIVERSION: NWSE SEC 35 T09N R44E
NWNW SEC 35 T09N R44E NWSW SEC 33 T09N

R45E, B.M.

POINTS OF INJECTION: NENE SEC 04 T08N R42E,
NWNE SEC 25 T09N R42E, B.M.

POINTS OF RE-DIVERSION: NENE SEC 04 T08N
R42E, SWNW SEC 13 NWNE NESE SEC 23 NWNE

SEC 25 T09N R42E, B.M.

The water will be used to irrigate 31,539 acres from April
15 to October 15 within portions of SEC'S 1 THRU 24

T08N R42E, SEC'S 3 THRU 10 SEC 18 T08N R43E,
SEC'S 13 AND 14 SEC'S 22 THRU 28 SEC'S 32 THRU

36 T09N R42E, SEC'S 13 AND 14 SEC'S 18 THRU 36
T09N R43E, SEC'S 17 THRU 22 SEC'S 27 THRU 32

T09N R44E, B.M.

Any protests against the proposed change must be filed
with the Idaho Department of Water Resources, 150

Shoup Ave., Idaho Falls, ID, 83402, on or before No-
vember 23, 1992.

R. Keith Higginson
Director

PUBLISH: Thursday, November 5 and 12, 1992.

Department of Water Resources
Eastern District Office
NOV 16 1992
RECEIVED

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 111292 INVOICE No. L00342943

Account No. 446600 FREEMONTCA

Description 42943NOTIC

Times 2 Lines 153

Tab Lines

SOLD TO:

DEPT. OF WATER RESOURCES
150 SHOUP AVE., SUITE 15
IDAHO FALLS
ID 83402

\$ 172.13

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Shelley T. Sprague

, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF PROPOSED CHANGE

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 110592

WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 110592, and the last pub-
lication thereof being on the 111292, and said

NOTICE OF PROPOSED CHANGE

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Shelley T. Sprague

SUBSCRIBED AND SWORN BEFORE ME THIS THE 13
day of November 1992

Sheryl M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

NOV 16 1992

Department of Water Resources
Eastern District Office

OCT 03 1995

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY
 PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.
 Decree No. 21-00050 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
 AMOUNT: 40.0 PRIORITY: 5/1/1905
 POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY
 PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.
 Decree No. 21-00073B Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
 AMOUNT: 4.0 PRIORITY: 11/5/1895
 POINT(S) OF DIVERSION: SESE SEC 20 T08N R42E, (POTTER PUMP) FREMONT COUNTY
 PLACE OF USE: SENE E1/2SE SEC 20 SWNW W1/2SW SESW SEC 21 T08N R42E, B.M.
 Decree No. 21-00073D Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
 AMOUNT: 4.0 PRIORITY: 11/5/1895
 POINT(S) OF DIVERSION: NESE SEC 21 T08N R42E, (MARTINDALE PUMP) FREMONT COUNTY
 PLACE OF USE: S1/2NE SENW NESW N1/2SE SEC 21 T08N R42E, B.M.
 Decree No. 21-00073F Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
 Transfer No. exchange 2665 which produced this right
 AMOUNT: 3.92 PRIORITY: 11/5/1895
 POINT(S) OF DIVERSION: SWNW SEC 13 (EGBERT PUMP ON HENRY'S FORK) NWNE SEC 23 (EGBERT PUMP ON SPRING CREEK) T09N R42E, FREMONT COUNTY
 PLACE OF USE: Not specified in exchange or decree
 Decree No. 21-00073G Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
 AMOUNT: 317.66 PRIORITY: 11/5/1895
 Decree No. 21-00075 Decreed to Louis J. Maurer in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
 AMOUNT: 3.0 PRIORITY: 6/1/1894
 POINT(S) OF DIVERSION: NESE SEC 335 T09N R42E, (FARMERS OWN) FREMONT COUNTY
 PLACE OF USE: SWNE NENW (LOT 3) NWNW (LOT 5) SWNW (LOT 6) SENW SEC 5 T08N R42E, B.M.
 Decree No. 21-00114 in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
 AMOUNT: 2.8 PRIORITY: 6/1/1890
 PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.
 The water from the above decrees is used from April 15 to October 15 for irrigation.
 Decree No. 21-00140 Decreed to Yellowstone Power & Irrigation Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
 AMOUNT: 100.0 PRIORITY: 5/1/1906
 PLACE OF USE: T09N R44E, B.M. (Sections & tracts not indicated in decree)
 The water for this decree is used from January 1 to December 31 for power.
 TO BE CHANGED AS FOLLOWS:
 POINTS OF DIVERSION: NWSE SEC 35 T09N R43E, NWNW SEC 35 T09N R44E, NWSW SEC 33 T09N R45E, B.M.
 POINTS OF INJECTION: NENE SEC 04 T08N R42E, NWNE SEC 25 T09N R42E, B.M.
 POINTS OF RE-DIVERSION: NENE SEC 04 T08N R42E, SWNW SEC 13 NWNE NESE SEC 23 NWNE SEC 25 T09N R42E, B.M.
 The water will be used to irrigate 31,539 acres from April 15 to October 15 within portions of SEC'S 1 THRU 24 T08N R42E, SEC'S 3 THRU 10 SEC 18 T08N R43E, SEC'S 13 AND 14 SEC'S 22 THRU 28 SEC'S 32 THRU 36 T09N R42E, SEC'S 13 AND 14 SEC'S 18 THRU 36 T09N R43E, SEC'S 17 THRU 22 SEC'S 27 THRU 32 T09N R44E, B.M.
 Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID 83402, on or before November 23, 1992.
 R. Keith Higginson
 Director
 Published STATEWIDE on November 5 & 12, 1992.

**NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT**

Notice is hereby given that the North Fremont Canal Systems, Inc., Ashton, ID, has applied to the Department of Water Resources to add diversion point(s), change place of use, and change nature of use of the waters of Fall River tributary to Henry's Fork. The rights sought to be changed are evidenced by Decrees and recorded as follows:

Decree No. 21-00048 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 34.0 PRIORITY: 4/1/1896
POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY
PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00049 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 12.0 PRIORITY: 5/1/1904
POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY
PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

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AMOUNT: 40.0 PRIORITY: 5/1/1905
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PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00073B Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895
POINT(S) OF DIVERSION: SESE SEC 20 T08N R42E, (POTTER PUMP) FREMONT COUNTY
PLACE OF USE: SENE E1/2SE SEC 20 SWNW W1/2SW SESW SEC 21 T08N R42E, B.M.

Decree No. 21-00073D Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895
POINT(S) OF DIVERSION: NESE SEC 21 T08N R42E, (MARTINDALE PUMP) FREMONT COUNTY
PLACE OF USE: S1/2NE-SESW NESW N1/2SE SEC 21 T08N R42E, B.M.

Decree No. 21-00073F Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

Transfer No. exchange 2665 which produced this right

AMOUNT: 3.92 PRIORITY: 11/5/1895
POINT(S) OF DIVERSION: SWNW SEC 13 (EGBERT PUMP ON HENRY'S FORK) NWNE SEC 23 (EGBERT PUMP ON SPRING CREEK) T09N R42E, FREMONT COUNTY

PLACE OF USE: Not specified in exchange or decree

Decree No. 21-00073G Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 317.66 PRIORITY: 11/5/1895

Decree No. 21-00075 Decreed to Louis J. Maurer in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 3.0 PRIORITY: 6/1/1894
POINT(S) OF DIVERSION: NESE SEC 335 T09N R42E, (FARMERS OWN) FREMONT COUNTY
PLACE OF USE: SWNE NENW (LOT 3) NWNW (LOT 5) SWNW (LOT 6) SENW SEC 5 T08N R42E, B.M.

Decree No. 21-00114 in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 2.8 PRIORITY: 6/1/1890
PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.
The water from the above decrees is used from April 15 to October 15 for irrigation.

Decree No. 21-00140 Decreed to Yellowstone Power & Irrigation Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 100.0 PRIORITY: 5/1/1906
PLACE OF USE: T09N R44E, B.M. (Sections & tracts not indicated in decree)

The water for this decree is used from January 1 to December 31 for power.

TO BE CHANGED AS FOLLOWS:
POINTS OF DIVERSION: NWSE SEC 35 T09N R43E, NWNW SEC 35 T09N R44E, NWSW SEC 33 T09N

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

221.25

Account Number 100564		Identification NOTICE OF PROPOSED CHANGE OF A WATER RIGHT	
Ordered By Rita Bodell	P.O. Number	Rate	Run Dates November 5, 12, 1992
State of Idaho Department of Water Resources Eastern Region 150 Shoup Avenue, Suite 15 Idaho Falls, Idaho 83402		Estimated Inches	
		Real Inches	
NOV 17 1992		# Affidavits 1	Legal Number 3445 ✓

KAREN MARKER

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of NOVEMBER 5, 1992

and ending with the issue of NOVEMBER 12, 1992

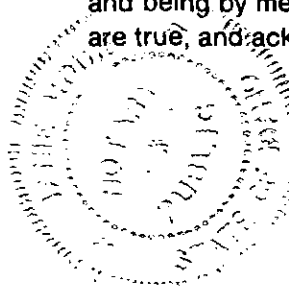
Karen Marker

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 12TH day of NOVEMBER in the year of 1992, before me, a Notary Public, personally appeared KAREN MARKER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Janice Madole
Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 5/97

Initial
less
cellaneous
Wanted

Temporary Childcare Position. P/T, \$10/day. My home. 322-2739.
214-Health Care

Resume to P.O. Box 637, Eagle, ID 83616.
STAFF DEVELOPMENT COORDINATOR
Bear L.T.C. is cur-

8 property. Call 344- send resume to: P.O. Box 272, Boise, ID 83707
PLEASE CHECK YO

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

Notice is hereby given that the North Fremont Canal Systems, Inc., Ashton, ID, has applied to the Department of Water Resources to add diversion point(s), change place of use, and change nature of use of the waters of Fall River tributary to Henry's Fork. The rights sought to be changed are evidenced by Decrees and recorded as follows:

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AMOUNT: 12.0 PRIORITY: 5/1/1904

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PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

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POINT(S) OF DIVERSION: SESE SEC 20 T08N R42E, (POTTER PUMP) FREMONT COUNTY
PLACE OF USE: SENE E1/2SE SEC 20 SWNW W1/2SW SESW SEC 21 T08N R42E, B.M.

Decree No. 21-00073D Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
AMOUNT: 4.0 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: NESE SEC 21 T08N R42E, (MARTINDALE PUMP) FREMONT COUNTY
PLACE OF USE: S1/2NE SENW NESW N1/2SE SEC 21 T08N R42E, B.M.

Decree No. 21-00073F Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
Transfer No. exchange 2665 which produced this right
AMOUNT: 3.92 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: SWNW SEC 13 (EGBERT PUMP ON HENRY'S FORK) NWNE SEC 23 (EGBERT PUMP ON SPRING CREEK) T09N R42E, FREMONT COUNTY
PLACE OF USE: Not specified in exchange or decree

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AMOUNT: 317.66 PRIORITY: 11/5/1895

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PLACE OF USE: SWNE NENW(LOT 3) NWNW(LOT 5) SWNW(LOT 6) SENW SEC5 T08N R42E, B.M.

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Decree No. 21-00140 Decreed to Yellowstone Power & Irrigation Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.
AMOUNT: 100.0 PRIORITY: 5/1/1906

PLACE OF USE: T09N R44E, B.M. - (Sections & tracts not indicated in decree)
The water for this decree is used from January 1 to December 31 for power.

TO BE CHANGED AS FOLLOWS:

POINTS OF DIVERSION: NWSE SEC 35 T09N R43E, NWNW SEC 35 T09N R44E, NWSW SEC 33 T09N R45E, B.M.
POINTS OF INJECTION: NENE SEC 04 T08N R42E, NWNE SEC 25 T09N R42E, B.M.

POINTS OF RE-DIVERSION: NENE SEC 04 T08N R42E, SWNW SEC 13 NWNE NESE SEC 23 NWNE SEC 25 T09N R42E, B.M.

The water will be used to irrigate 31,539 acres from April 15 to October 15 within portions of SEC'S 1 THRU 24 T08N R42E, SEC'S 3 THRU 10 SEC 18 T08N R43E, SEC'S 13 AND 14 SEC'S 22 THRU 28 SEC'S 32 THRU 36 T09N R42E, SEC'S 13 AND 14 SEC'S 18 THRU 36 T09N R43E, SEC'S 17 THRU 22 SEC'S 27 THRU 32 T09N R44E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 23, 1992.

R. Keith Higginson

Director

Pub. Statewide November 5 & 12, 1992

St. Anthony, Idaho
Ashton, Idaho

RECEIVED

AFFIDAVIT OF PUBLICATION

DEC 03 1992

STATE OF IDAHO
County of Fremont

Department of Water Resources
Eastern District Office

I, Terry T. Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the NOTICE OF CHANGE
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for TWO consecutive issues, the
first publication having been made on
NOVEMBER 5, 1992

and the last publication having been
made on NOVEMBER 12, 1992

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry T. Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 13TH day of NOVEMBER
in the year of 1992, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Joseph L. Judd
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

OCT 03 1995

NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT

Notice is hereby given that the North
Fremont Canal Systems, Inc., Ashton,
ID, has applied to the Department of
Water Resources to add diversion
point(s), change place of use, and
change nature of use of the waters of
Fall River tributary to Henry's Fork.
The rights sought to be changed are
evidenced by Decrees and recorded as
follows:

Decree No. 21-000488 Decreed to
Farmers Own Ditch Co. in case of Rex-
burg Irrigation Co. vs. Teton Irrigation
Canal Co. dated 12/16/1910.

AMOUNT: 34.0 PRIORITY: 4/1/1896
POINT(S) OF DIVERSION: NESE SEC
35 T09N R43E, (FARMERS OWN DITCH)
FREMONT COUNTY

PLACE OF USE: Lands of shareholders
of Farmers Own Ditch Co.

Decree No. 21-00049 Decreed to
Farmers Own Ditch Co. in case of Rex-
burg Irrigation Co. vs. Teton Irrigation
Canal Co. dated 12/16/1910.

AMOUNT: 12.0 PRIORITY: 5/1/1904
POINT(S) OF DIVERSION: NESE SEC
35 T09N R43E, (FARMERS OWN DITCH)
FREMONT COUNTY

PLACE OF USE: Lands of shareholders
of Farmers Own Ditch Co.

Decree No. 21-00050 Decreed to
Farmers Own Ditch Co. in case of Rex-
burg Irrigation Co. vs. Teton Irrigation
Canal Co. dated 12/16/1910.

AMOUNT: 40.0 PRIORITY: 5/1/1905
POINT(S) OF DIVERSION: NESE SEC
35 T09N R43E, (FARMERS OWN DITCH)
FREMONT COUNTY

PLACE OF USE: Lands of shareholders
of Farmers Own Ditch Co.

Decree No. 21-00073B Decreed to
Marysville Canal & Improvement Co.,
LTD. in case of Rexburg Irrigation Co. vs.
Teton Irrigation Canal Co. dated
12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895
POINT(S) OF DIVERSION: SESE SEC
20 T08N R42E, (POTTER PUMP) FRE-
MONT COUNTY

PLACE OF USE: SENE E½SE SEC 20
SWNW W½SW SEC 21 T08N R42E,
B.M.

Decree No. 21-00073D Decreed to
Marysville Canal & Improvement Co.,
LTD. in case of Rexburg Irrigation Co. vs.
Teton Irrigation Canal Co. dated
12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895
POINT(S) OF DIVERSION: NESE SEC
21 T08N R42E, (MARTINDALE PUMP)
FREMONT COUNTY

PLACE OF USE: S½NE SENW NESW
N½SE SEC 21 T08N R42E, B.M.

Decree No. 21-00073F Decreed to
Marysville Canal & Improvement Co.,
LTD. in case of Rexburg Irrigation Co. vs.
Teton Irrigation Canal Co. dated
12/16/1910.

Transfer No. exchange 2665 which pro-
duced this right

AMOUNT: 3.92 PRIORITY: 11/5/1895
POINT(S) OF DIVERSION: SWNW
SEC 13 (EGBERT PUMP ON HENRY'S
FORK) NWNE SEC 23 (EGBERT PUMP
ON SPRING CREEK) T09N R42E, FRE-
MONT COUNTY

PLACE OF USE: Not specified in ex-
change or decree

Decree No. 21-00073G Decreed to
Marysville Canal & Improvement Co.,
LTD. in case of Rexburg Irrigation Co. vs.
Teton Irrigation Canal Co. dated
12/16/1910.

AMOUNT: 317.66 PRIORITY:
11/5/1895

Decree No. 21-00075 Decreed to Louis
J. Maurer in case of Rexburg Irrigation
Co. vs. Teton Irrigation Canal Co. dated
12/16/1910.

AMOUNT: 3.0 PRIORITY: 6/1/1894
POINT(S) OF DIVERSION: NESE SEC
335 T09N R42E, (FARMERS OWN) FRE-
MONT COUNTY

PLACE OF USE: SWNE NENW (LOT 3)
NWNW (LOT 5) SWNS (LOT 6) SENW
SEC 5 T08N R42E, B.M.

Decree No. 21-00114 in case of Rex-
burg Irrigation Co. vs. Teton Irrigation
Canal Co. dated 12/16/1910.

AMOUNT: 2.8 PRIORITY: 6/1/1890
PLACE OF USE: Lands of shareholders
of Farmers Own Ditch Co. The water from
the above decrees is used from April 15 to
October 15 for irrigation.

Decree No. 21-00140 Decreed to
Yellowstone Power & Irrigation Co. in
case of Rexburg Irrigation Co. vs. Teton
Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 100.0 PRIORITY: 5/1/1906
PLACE OF USE: T09N R44E, B.M. —
(Sections & tracts not indicated in decree)

The water for this decree is used from
January 1 to December 31 for power.

TO BE CHANGED AS FOLLOWS:

POINTS OF DIVERSION: NWSE SEC
35 T09N R43E, NWNW SEC 35 T09N
R44E, B.M.

hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof

For TWO consecutive issues, the first publication having been made on NOVEMBER 5, 1992

and the last publication having been made on NOVEMBER 12, 1992

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of said notice.

Terry W. Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 13TH day of NOVEMBER
in the year of 1992, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to be within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Joseph C. Judd
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

OCT 03 1995

Decree No. 21-0049 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 12.0 PRIORITY: 5/1/1904
POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00050 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 40.0 PRIORITY: 5/1/1905
POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00073B Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895
POINT(S) OF DIVERSION: SESE SEC 20 T08N R42E, (POTTER PUMP) FREMONT COUNTY

PLACE OF USE: SENE E½SE SEC 20 SWNW W½SW SEC 21 T08N R42E, B.M.

Decree No. 21-00073D Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895
POINT(S) OF DIVERSION: NESE SEC 21 T08N R42E, (MARTINDALE PUMP) FREMONT COUNTY

PLACE OF USE: S½NE SENW NESW N½SE SEC 21 T08N R42E, B.M.

Decree No. 21-00073F Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

Transfer No. exchange 2665 which produced this right

AMOUNT: 3.92 PRIORITY: 11/5/1895
POINT(S) OF DIVERSION: SWNW SEC 13 (EGBERT PUMP ON HENRY'S FORK) NWNE SEC 23 (EGBERT PUMP ON SPRING CREEK) T09N R42E, FREMONT COUNTY

PLACE OF USE: Not specified in exchange or decree

Decree No. 21-00073G Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 317.66 PRIORITY: 11/5/1895

Decree No. 21-00075 Decreed to Louis J. Maurer in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 3.0 PRIORITY: 6/1/1894
POINT(S) OF DIVERSION: NESE SEC 335 T09N R42E, (FARMERS OWN) FREMONT COUNTY

PLACE OF USE: SWNE NENW (LOT 3) NWNW (LOT 5) SWNS (LOT 6) SENW SEC 5 T08N R42E, B.M.

Decree No. 21-00114 in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 2.8 PRIORITY: 6/1/1890
PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co. The water from the above decrees is used from April 15 to October 15 for irrigation.

Decree No. 21-00140 Decreed to Yellowstone Power & Irrigation Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 100.0 PRIORITY: 5/1/1906
PLACE OF USE: T09N R44E, B.M. — (Sections & tracts not indicated in decree)

The water for this decree is used from January 1 to December 31 for power.

TO BE CHANGED AS FOLLOWS:

POINTS OF DIVERSION: NWSE SEC 35 T09N R43E, NWNW SEC 35 T09N R44E, NWSW SEC 33 T09N R45E, B.M.

POINTS OF INJECTION: NENE SEC 04 T08N R42E, NWNE SEC 25 T09N R42E, B.M.

POINTS OF RE-DIVERSION: NENE SEC 04 T08N R42E, SWNW SEC 13 NWNE NESE SEC 23 NWNW SEC 25 T09N R42E, B.M.

The water will be used to irrigate 31,539 acres from April 15 to October 15 within portions of SEC'S 1 THRU 24 T08N R42E, SEC'S 3 THRU 10 SEC 18 T08N R43E, SEC'S 13 and 14 SEC'S 22 THRU 28 SEC'S 32 THRU 36 T09N R42E, SEC'S 13 and 14 SEC'S 18 THRU 36 T09N R43E, SEC'S 17 THRU 22 SEC'S 27 THRU 32 T09N R44E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 23, 1992.

R. KEITH HIGGINSON
Director

Publ. Nov. 5 and 12 1992HC

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

Notice is hereby given that the Idaho Department of Water Resources, Inc., Ashton, ID, has applied to the Department of Water Resources to add diversion point(s), change place of use, and change nature of use of the waters of Fall River tributary to Henry's Fork. The rights sought to be changed are evidenced by Decrees and recorded as follows:

Decree No. 21-00048 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910. AMOUNT: 34.0 PRIORITY: 4/1/1896

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00049 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910. AMOUNT: 12.0 PRIORITY: 5/1/1904

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00050 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910. AMOUNT: 40.0 PRIORITY: 5/1/1905

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00073B Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: SESE SEC 20 T08N R42E, (POTTER PUMP) FREMONT COUNTY

PLACE OF USE: SENE E1/2SE SEC 20 SWNW W1/2SW SESW SEC 21 T08N R42E, B.M.

Decree No. 21-00073D Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: NESE SEC 21 T08N R42E, (MARTINDALE PUMP) FREMONT COUNTY

PLACE OF USE: S1/2NE SENW NESW N1/2SE SEC 21 T08N R42E, B.M.

Decree No. 21-00073E Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

Transfer No. exchange 2665 which produced this right. AMOUNT: 3.92 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: SWNW SEC 13 (EGBERT PUMP ON HENRY'S FORK) NWNE SEC 23 (EGBERT PUMP ON SPRING CREEK) T09N R42E, FREMONT COUNTY

PLACE OF USE: Not specified in exchange or decree

Decree No. 21-00073G Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 317.66 PRIORITY: 11/5/1895

Decree No. 21-00075 Decreed to Louis J. Maurer in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 3.0 PRIORITY: 6/1/1894

POINT(S) OF DIVERSION: NESE SEC 335 T09N R42E, (FARMERS OWN) FREMONT COUNTY

PLACE OF USE: SWNE NENW(LOT 3) NWNW(LOT 5) SWNW(LOT 6) SENW SEC5 T08N R42E, B.M.

Decree No. 21-00114 in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 2.8 PRIORITY: 6/1/1890

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

The water from the above decrees is used from April 15 to October 15 for irrigation.

Decree No. 21-00140 Decreed to Yellowstone Power & Irrigation Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 100.0 PRIORITY: 5/1/1906

PLACE OF USE: T09N R44E, B.M. - (Sections & tracts not indicated in decree)

The water for this decree is used from January 1 to December 31 for power.

TO BE CHANGED AS FOLLOWS:

POINTS OF DIVERSION: NWSE SEC 35 T09N R43E, NWNW SEC 35 T09N R44E, NWSW SEC 33 T09N R45E, B.M.

POINTS OF INJECTION: NENE SEC 04 T08N R42E, NWNE SEC 25 T09N R42E, B.M.

POINTS OF RE-DIVERSION: NENE SEC 04 T08N R42E, SWNW SEC 13 NWNE SEC 23 NWNE SEC 25 T09N R42E, B.M.

The water will be used to irrigate 31,539 acres from April 15 to October 15 within portions of SEC'S 1 THRU 24 T08N R42E, SEC'S 3 THRU 10 SEC 18 T08N R43E, SEC'S 13 AND 14 SEC'S 22 THRU 28 SEC'S 32 THRU 36 T09N R42E, SEC'S 13 AND 14 SEC'S 18 THRU 36 T09N R43E, SEC'S 17 THRU 22 SEC'S 27 THRU 32 T09N R44E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 23, 1992.

R. Keith Higginson
Director

The Idaho Statesman
The Times-News
11-5-92

OCT 03 1995

RECEIVED
SEP 12 1994

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$31.08

Account Number 10056400		Identification Idaho Dept. of Water Resources, Eastern Region Notice of Correction, N. Fremont Canal Syst.	
Ordered By R. Keith Higginson	P.O. Number	Rate NT	Run Dates September 1 & 8, 1994
Idaho Department of Water Resources, Eastern Region 900 N Skyline Idaho Falls, Idaho 83402		Estimated Inches.	Real Inches
		# Affidavits 1	Legal Number 8325

LEGAL NOTICE

NOTICE OF CORRECTION

Notice is hereby given that a Transfer Application in the name of North Fremont Canal Systems, Inc., was advertised incorrectly on November 5 & 12, 1992. Decree No. 21-00140 was advertised as being used for power from January 1 to December 31.

Whereas, the actual use should have been for irrigation.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, ID, 83404, on or before September 19, 1994.

R. Keith Higginson
Director

Pub. Sept. 1 & 8, 1994

8325

LINDA PORTER

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of _____, 19____

and ending with the issue of _____, 19____

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

OCT 03 1995

On this 8th day of SEPTEMBER in the year of 1994, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Janice Madie
Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 5/97

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 09/08/94 INVOICE NO. 510101
Account No. 446600
Description 510101NOTICEOFCORRECTI

LEGAL ADVERTISING INVOICE

Times 2 Lines

Tab. Lines 416

\$ 520.00

RECEIVED

SEP 14 1994

Department of Water Resources
Eastern District Office

SOLD TO: IDAHO DEPT. OF WATER RESOURCES
900 N. SKYLINE
IDAHO FALL ID 83402

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

NOTICE OF CORRECTION

510101

Notice is hereby given that a Transfer Application in the name of North Fremont Canal Systems, Inc., was advertised incorrectly on November 5 and 12, 1992. Decree No. 21-00140 was advertised as being used for power from January 1 to December 31.

Whereas, the actual use should have been for irrigation.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 900 N. Skyline, Idaho Falls, ID 83404, on or before September 19, 1994.

R. KEITH HIGGINSON
Director

Published statewide on September 1 & 8, 1994.

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

32-07240

SORENSEN, TED S.

5203 S 11TH E

IDAHO FALLS, ID 83404

Source: BIRCH CREEK

Diversion Pt: NWNE Sec 26 T 08N R 31E in CLARK County

Use: POWER

Total Diversion:

Date filed: 7/22/1994

In: CLARK County

T07N R33E S06 SWNE

32-07241

OWSLEY CANAL CO

P.O. BOX 68

TERRETON, ID 83450

Source: BIRCH CREEK

Diversion Pt: NWNE Sec 26 T 08N R 31E in CLARK County

Use: DIVERSION TO STORAGE (50.000 CFS)

IRRIGATION

IRRIGATION FROM STORAGE

Total Diversion: (50.000 CFS)

Date filed: 7/15/1994

In: CLARK County

T06N R33E S01

NENE

NENW

NESE

SWNE

S11

S12

R34E S02

NESE

NWNE

NWNW

NWSW

NWSE

NENE

NENW

NESW

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FIDAVIT OF PUBLICATION

OF IDAHO, ss.
of Nez Perce

I, Karen J Lewis, being duly sworn, deposes and says, I am Clerk of the Tribune Publishing Company, a corporation and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, of general circulation published at Lewiston, Nez Perce County, the said Lewiston Morning Tribune is an established newspaper in published regularly and issued regularly at least once a day in 21 consecutive years next immediately preceding the first of this notice, and has been so published uninterrupted for that the 510101NOTICEOFC attached hereto and which is made a affidavit was published in the said Lewiston Morning Tribune, (s). Publication being on 09/01, or once a WEEK consecutive WEEK the first publication thereof being on 14, and the last publication thereof being on 14, and said 510101NOTICEOFC was so published in the entire issue of said newspaper and was not in a supplement I was so published in every issue and number of the said during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 9

September 1994

Sherral M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 6-6-97

OCT 03 1994

Is your **RETURN ADDRESS** completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

- I also wish to receive the following services (for an extra fee):
- ☐ Addressee's Address
 - ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

JEFF MAROTZ
NORTH FREMONT CANAL SYSTEMS
1245 N 4300 E
ASHTON ID 83240

4a. Article Number

1207

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD

- ☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

6-11-84 6-17-84

8. Addressee's Address (Only if requested and fee is paid)

5. Signature (Addressee)

Jeff Marotz

6. Signature (Agent)

Bill Wang

PS Form 3811, December 1991 ☆ U.S.G.P.O.: 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE

Official Business

RECEIVED
JUN 20 1994

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

Department of Water Resources
Eastern District Office



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DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

Thank you for using Return Receipt Service.

PS Form 3811, December 1991 ☆ U.S.G.P.O. : 1992-307-530 **DOMESTIC RETURN RECEIPT**

your RETURN ADDRESS completed on the reverse side?

ER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address

2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

RAY RIGBY
PO BOX 250
REXBURG ID 83440

4a. Article Number

1809

4b. Service Type

☐ Registered ☐ Insured

☒ Certified ☐ COD

☐ Express Mail ☐ Return Receipt for Merchandise

5. Signature (Addressee)

6. Signature (Agent)

7. Date of Delivery

6-17-94

8. Addressee's Address (Only if requested and fee is paid)

UNITED STATES POSTAL SERVICE



Official Business



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TO POST OFFICE
CLOSE TO ADDRESSEE
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OCT 23 1995
Department of Water Resources
Eastern District Office

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DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

your **RETURN ADDRESS** completed on the reverse side?

INSTRUCTIONS:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
- ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

4a. Article Number

GARY D SLETTE
PO BOX 1906
TWIN FALLS ID 83303-1906

OCT 03 1995

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

6-20-94

8. Addressee's Address (Only if requested and fee is paid)

5. Signature (Addressee)

GARY D SLETTE

PS Form 3811, December 1991 * U.S.G.P.O.: 1992-307-530

DOMESTIC RETURN RECEIPT

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UNITED STATES POSTAL SERVICE

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Official Business

PENALTY FOR PRIVATE
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TO AVOID PAYMENT
OF POSTAGE, \$300

JUN 21 1994



Department of Water Resources
Eastern District Office

RECEIVED
JUN 21 1994

OCT 03

Print your name, address and ZIP Code here

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

NAME AND ADDRESS OF SENDER

Indicate type of mail:
☐ Registered
☐ Insured
☒ COD
☐ Return Receipt For Merchandise
☐ Express Mail

Check appropriate block for Registered Mail:
☐ With Postal Insurance
☐ Without Postal Insurance

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge	Act. Value (if Regis.)	Insured Value	Due Sender if C.O.D.	R. R. Fee	S. D. Fee	S. H. Fee	Rest. Del. Fee	Remarks
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1	1207	Jeff Marentz Ashland	.29	1.00									North Haven + clearing
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2	1208	Gary D. Stettin P.O. Box 1906	.29	1.00									
---	------	-------------------------------	-----	------	--	--	--	--	--	--	--	--	--

3	1209	Ray Rigby P.O. 250 Rexburg	.29	1.00									
---	------	----------------------------	-----	------	--	--	--	--	--	--	--	--	--

5.29



OCT 03 1985

Total number of Pieces listed by Sender	Total Number of Pieces Received at Post Office	POSTMASTER, PER (Name of receiving employee)	The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for Registered Mail, \$500 for COD and \$500 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels.
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Three

indian

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

30-Nov-1992

JEFF MAROTZ
NORTH FREMONT CANAL SYSTEMS INC
1245 N 4300 E
ASHTON ID 83240

RE: Application for Transfer of Water Right
North Fremont Canal Systems, Inc. 21-00148

Dear Mr. Morotz:

Enclosed please find a copy of the protest filed against the above referenced application for transfer of water right. You should be aware that the following are the items we can consider at a conference and/or hearing in either approving or denying an application for transfer:

- 1) Are other water rights injured by the transfer?
- 2) Does the change constitute enlargement in the use of the original water right?
- 3) Is the change consistent with the conservation of water resources within the state of Idaho?
- 4) Does the change conflict with the local public interest?

The applicant must be prepared to present evidence and/or testimony addressing each of the three items should an additional hearing be necessary. You will be notified at a later date as to the time and place set for conference and/or hearing.

If we may be of further assistance, please contact us.

Respectfully submitted,

Harold W. Jones
HAROLD W. JONES *rb*
Water Rights Supervisor

HWJ/rb

cc: IDWR - State Office

RECEIVED

OCT 03 1995

30-Nov-1992

GARY D SLETTE
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: Applications for Transfer No. 21-00148, etc.
NORTH FREMONT CANAL SYSTEMS, INC.

Dear Mr. Slette:

This letter acknowledges receipt of the protest filed against the above referenced applications for transfer. The following are the principle items considered by the Department at a conference and/or hearing in either approving or denying an application for transfer:

1. Are other water rights injured by the transfer?
2. Does the change constitute enlargement in the use of the original right?
3. Is the change consistent with the conservation of water resources within the state of Idaho?
4. Does the change conflict with the local public interest?

The protestant must be prepared to present proof of the allegations involving one or more of the items. You will be notified at a later date as to the time and place set for conference and/or hearing.

If we may be of further assistance, please contact us.

Respectfully submitted,


HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

cc: IDWR - State Office

OCT 03 1995

RECEIVED

NOV 23 1992

Department of Water Resources
Eastern District Office

Gary D. Slette
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 1906
Twin Falls, Idaho 83303-1906
Telephone: (208) 734-0700
11109204.GDS/mw

FAX 736-0041

RECEIVED

NOV 12 1992

Department of Water Resources
Southern Region Office

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF)
PERMIT NO. 21-00140)
Applicant: North Fremont)
Canal Systems, Inc.)

NOTICE OF PROTEST

Twin Falls Canal Company and North Side Canal Company (hereinafter the "Companies"), by and through their attorneys, Rosholt, Robertson & Tucker, file their Notice of Protest to the continuance or approval of the Application for Permit Number 21-00140 filed in the name of North Fremont Canal Systems, Inc. The basis for the Companies' protest is as follows:

1. The application filed by the applicants seeks to change a non-consumptive water right designated for power use to a consumptive water right for irrigation use. Such change would permit applicant to divert non-trust waters that are tributary to the flow of the Snake River above Milner Dam;

2. The proposed diversion and use of the waters described in the aforesaid application violates all, or a portion of, the criteria set forth in Idaho Code Sections 42-203(A)(5); and

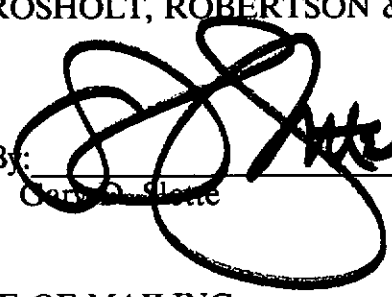
NOTICE OF PROTEST - 1

OCT 03 1995

1 3. For such other and further reasons as may be set forth at the hearing on
2 this matter.

3 DATED this 18 day of November, 1992.

4 ROSHOLT, ROBERTSON & TUCKER

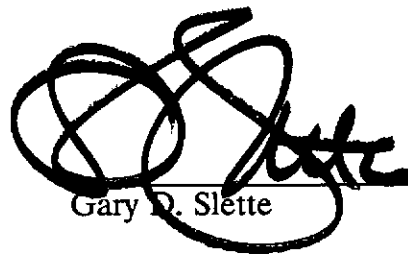
5
6
7 By: 

8 Gary D. Slette

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 12th day of November, 1992, I served a copy of the
11 foregoing NOTICE OF PROTEST, by depositing same in the United States mail, postage
12 prepaid, in an envelope, addressed to the following:

13
14 Idaho Department of Water Resources
15 Statehouse Mail
16 1301 North Orchard
17 Boise, ID 83720

18 
19 Gary D. Slette

OCT 03 1995

1 Gary D. Slette
2 ROSHOLT, ROBERTSON & TUCKER
3 P. O. Box 1906
4 Twin Falls, Idaho 83303-1906
5 Telephone: (208) 734-0700
6 11109204.GDS/mw

RECEIVED

NOV 13 1992

Department of Water Resources

NOV 16 1992

Department of Water Resources
Eastern District Office

8 BEFORE THE DEPARTMENT OF WATER RESOURCES
9 OF THE STATE OF IDAHO

10 IN THE MATTER OF)
11 PERMIT NO. 21-00140)
12 Applicant: North Fremont)
13 Canal Systems, Inc.)

NOTICE OF PROTEST

14 * * * * *

15 Twin Falls Canal Company and North Side Canal Company (hereinafter the
16 "Companies"), by and through their attorneys, Rosholt, Robertson & Tucker, file their
17 Notice of Protest to the continuance or approval of the Application for Permit
18 Number 21-00140 filed in the name of North Fremont Canal Systems, Inc. The basis for
19 the Companies' protest is as follows:

20
21 1. The application filed by the applicants seeks to change a non-consumptive
22 water right designated for power use to a consumptive water right for irrigation use.
23 Such change would permit applicant to divert non-trust waters that are tributary to the
24 flow of the Snake River above Milner Dam;

25 2. The proposed diversion and use of the waters described in the aforesaid
26 application violates all, or a portion of, the criteria set forth in Idaho Code Sections 42-
27 203(A)(5); and
28

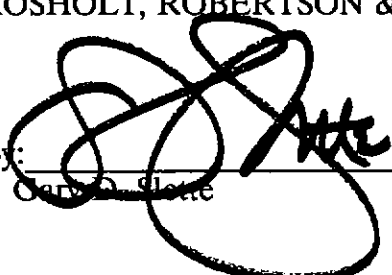
NOTICE OF PROTEST - 1

OCT 03 1995

1 3. For such other and further reasons as may be set forth at the hearing on
2 this matter.

3 DATED this 12 day of November, 1992.

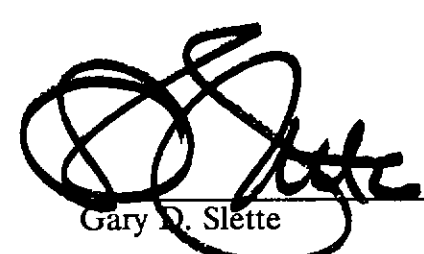
4 ROSHOLT, ROBERTSON & TUCKER

5
6
7 By:  _____
8 Gary D. Slette

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 12th day of November, 1992, I served a copy of the
11 foregoing NOTICE OF PROTEST, by depositing same in the United States mail, postage
12 prepaid, in an envelope, addressed to the following:

13
14 Idaho Department of Water Resources
15 Statehouse Mail
16 1301 North Orchard
17 Boise, ID 83720

18  _____
19 Gary D. Slette

20
21
22
23
24
25
26
27 OCT 03 1995

19-Oct-1992

NORTH FREMONT CANAL SYSTEMS
1245 N 4300 E
ASHTON ID 83240

RE: Application for Transfer of a Water Right No. 21-00048, ETC

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your permit for a water right transfer. This office is currently in the process of advertising the application in the statewide on November 5 & 12, 1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb

OCT 28 1992

19-Oct-1992

IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

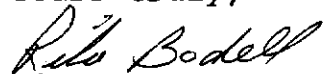
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before November 23, 1992.

Yours truly,


Rita Bodell
Secretary/Office Coordinator

Encl.

OCT 03 1995

19-Oct-1992

LEWISTON MORNING TRIBUNE
PO BOX 957
LEWISTON ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before November 23, 1992.

Yours truly,



Rita Bodell
Secretary/Office Coordinator

Encl.

RECEIVED

OCT 03 1995

19-Oct-1992

HERALD CHRONICLE
PO BOX 10
REXBURG ID 83440

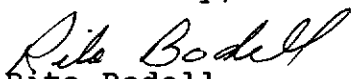
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Please send the affidavit of publication and publication billing to this office before November 23, 1992.

Yours truly,


Rita Bodell
Secretary/Office Coordinator

Encl.

OCT 23 1992

19-Oct-1992

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before November 23, 1992.

Yours truly,



Rita Bodell
Secretary/Office Coordinator

Encl.

OCT 03 1992

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

Notice is hereby given that the North Fremont Canal Systems, Inc., Ashton, ID, has applied to the Department of Water Resources to add diversion point(s), change place of use, and change nature of use of the waters of Fall River tributary to Henry's Fork. The rights sought to be changed are evidenced by Decrees and recorded as follows:

Decree No. 21-00048 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 34.0 PRIORITY: 4/1/1896

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00049 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 12.0 PRIORITY: 5/1/1904

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00050 Decreed to Farmers Own Ditch Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 40.0 PRIORITY: 5/1/1905

POINT(S) OF DIVERSION: NESE SEC 35 T09N R43E, (FARMERS OWN DITCH) FREMONT COUNTY

OCT 03 1995

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

Decree No. 21-00073B Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: SESE SEC 20 T08N R42E, (POTTER PUMP)
FREMONT COUNTY

PLACE OF USE: SENE E1/2SE SEC 20 SWNW W1/2SW SESW SEC 21 T08N
R42E, B.M.

Decree No. 21-00073D Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 4.0 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: NESE SEC 21 T08N R42E, (MARTINDALE PUMP)
FREMONT COUNTY

PLACE OF USE: S1/2NE SENW NESW N1/2SE SEC 21 T08N R42E, B.M.

Decree No. 21-00073F Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

Transfer No. exchange 2665 which produced this right

AMOUNT: 3.92 PRIORITY: 11/5/1895

POINT(S) OF DIVERSION: SWNW SEC 13 (EGBERT PUMP ON HENRY'S FORK)
NWNE SEC 23 (EGBERT PUMP ON SPRING CREEK) T09N R42E, FREMONT
COUNTY

OCT 03 1995

PLACE OF USE: Not specified in exchange or decree

Decree No. 21-00073G Decreed to Marysville Canal & Improvement Co., LTD. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 317.66

PRIORITY: 11/5/1895

Decree No. 21-00075 Decreed to Louis J. Maurer in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 3.0 PRIORITY: 6/1/1894

~POINT(S) OF DIVERSION: NESE SEC 335 T09N R42E, (FARMERS OWN)
FREMONT COUNTY

PLACE OF USE: SWNE NENW(LOT 3) NWNW(LOT 5) SWNW(LOT 6) SENW SEC
5 T08N R42E, B.M.

Decree No. 21-00114 in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 2.8 PRIORITY: 6/1/1890

PLACE OF USE: Lands of shareholders of Farmers Own Ditch Co.

The water from the above decrees is used from April 15 to October 15 for irrigation.

Decree No. 21-00140 Decreed to Yellowstone Power & Irrigation Co. in case of Rexburg Irrigation Co. vs. Teton Irrigation Canal Co. dated 12/16/1910.

AMOUNT: 100.0

PRIORITY: 5/1/1906

PLACE OF USE: T09N R44E, B.M. - (Sections & tracts not indicated)

OCT 03 1995

in decree)

The water for this decree is used from January 1 to December 31 for power.

TO BE CHANGED AS FOLLOWS:

POINTS OF DIVERSION: NWSE SEC 35 T09N R43E, NWNW SEC 35 T09N R44E, NWSW SEC 33 T09N R45E, B.M.

POINTS OF INJECTION: NENE SEC 04 T08N R42E, NWNE SEC 25 T09N R42E, B.M.

POINTS OF RE-DIVERSION: NENE SEC 04 T08N R42E, SWNW SEC 13 NWNE NESE SEC 23 NWNE SEC 25 T09N R42E, B.M.

The water will be used to irrigate 31,539 acres from April 15 to October 15 within portions of SEC'S 1 THRU 24 T08N R42E, SEC'S 3 THRU 10 SEC 18 T08N R43E, SEC'S 13 AND 14 SEC'S 22 THRU 28 SEC'S 32 THRU 36 T09N R42E, SEC'S 13 AND 14 SEC'S 18 THRU 36 T09N R43E, SEC'S 17 THRU 22 SEC'S 27 THRU 32 T09N R44E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 23, 1992.

R. Keith Higginson
Director

Published STATEWIDE on November 5 & 12, 1992.

OCT 03 1995

FROM: KEITH C. WILSON

09 JULY 1992

TO: TRANSFER FILE NORTH FREMONT CANAL SYSTEMS

SUBJECT: POINT(S) OF RE-DIVERSION

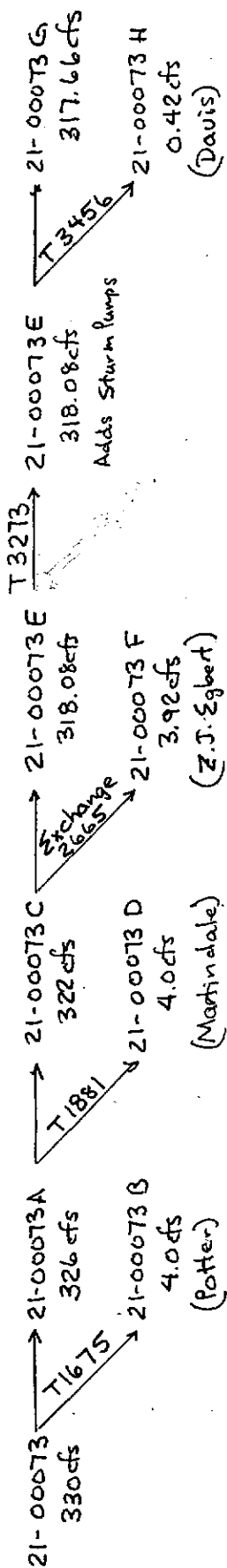
USING THE LEGAL DESCRIPTIONS ON THE TRANSFER TONY OLENICHAK AND I
DETERMINED THE FOLLOWING:

<u>LEGAL DESCRIPTION</u>	<u>OWNER</u>	<u>WD01 DIVERSION NO.</u>
T08N, R42E, SEC 04 -----		
NENE	- LARUE FRANSON	13046086
T09N, R42E, SEC 13 -----		
SWNW	- Z.J.EGBERT #1	13045805
SEC 23 -----		
NWNE	- Z.J.EGBERT #3	13045860
	(SEWER, SKUNK, SPRING CREEK)	
NESE	- _____	_____
SEC 25 -----		
NWNE	- RICHARD BAKER	13045823


KEITH C. WILSON
SENIOR RESOURCE AGENT

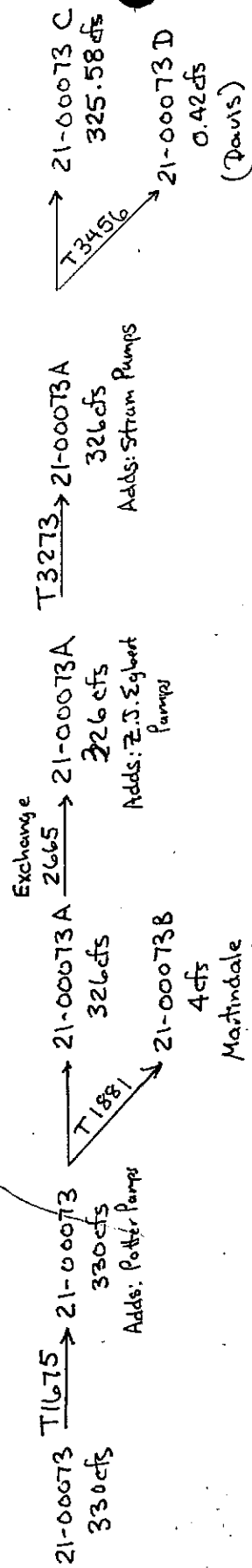
OCT 03 1995

TRANSFER AS PER NORMAL CODING STANDARDS.



25 Feb 1985 K.C. WILSON
20 May 1992 P.R. MEYER
9 July 1992 K.C. WILSON

TRANSFER AS PER ATTACHED MEMO FROM ERNEST CARLSON:

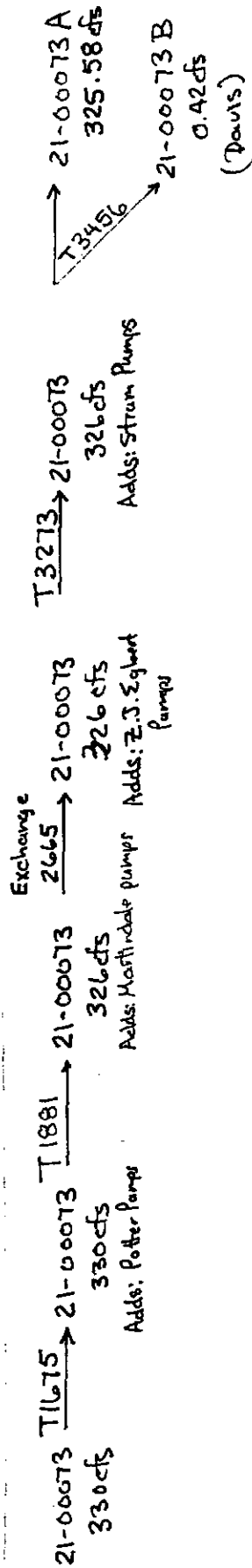


9 July 1992 K.C. WILSON

MARYSVILLE CANAL IMPROVEMENT CO. LTD.

OCT 03 1995

TRANSFER AS PER ATTACHED MEMO FROM ERNEST CARLSON'S READING TRANSFER # 1881, Item 10.9.



9 July 1992

K.C. WILSON

MARYSVILLE CANAL IMPROVEMENT CO. LTD.

RECEIVED
OCT 03 1995

MEMO

FILE: Transfer Application 21-0073A

FROM: Ernest Carlsen

In July 1985 Donald Sturm first approached the Department about including his two pumps as points of diversion for the Marysville Canal and Improvement Company. After reviewing the Department's records Steve McCormick prepared an application for transfer and forwarded it to the Marysville Canal Company for signature.

Steve's research revealed the water right had previously been the subject of two transfers and one exchange. The first transfer identified by No. 1675 was in the name of Donald Potter. This transfer added Mr. Potter's pump as a point of diversion for the Marysville Canal Company. A second transfer No. 1881 was in the name of Leon Martindale. This transfer severed 4 cfs from the parent right and assigned it to Mr. Martindale's pump on the Falls River. The exchange identified by No. 2665 was in the name of Z. J. Egbert. It exchanged 3.92 cfs of the Marysville right for an equal amount to be diverted from the Henry's Fork. The points of the diversion on the exchange included the heading for the Marysville Canal Company and two pumps operated by Mr. Egbert.

Originally when the transfers and exchange were coded each was given its own water right number and essentially split off of the parent right. This was reflected in the application for transfer that was prepared by Steve.

Subsequent review of the transfers and exchange resulted in modification of the original coding. Since transfer 1675 and exchange 2665 retained the Marysville Canal and Improvement Company as a point of diversion it was decided they did not result in a split from the parent right. The water right was then recoded to reflect two rights 21-0073A & 21-0073B. The parent right 21-0073A was reduced to 326 cfs diverted either through the Marysville Canal Company or pumped by Mr. Potter and Z. J. Egbert as part of transfers 1675 and exchange 2665 respectively. Right 21-0073B was created by transfer 1881. Under this transfer Mr. Martindale received 4cfs from the Marysville Canal Company.

Modifying the manner in which 21-0073 was coded with the Department meant that the Marysville application for transfer also had to be changed. A second application was prepared and sent to Donald Sturm for signature on behalf of the Marysville Canal Company. This application added Mr. Sturms two pumps as points of diversion for the Marysville Canal Company. The quantity of water under the right remained at 326 cfs and it has six points of diversion. They being the diversion for the canal and five pumps.

Normally the applicant would pay a twenty dollar amendment fee for the second application. But in this case where the Department implemented changes causing the first application to be incorrect, it seemed inappropriate to require the normal amendment fee. Therefore a decision was made not to charge the applicant for processing of the second application.

DEC 12 1989

OCT 03 1995