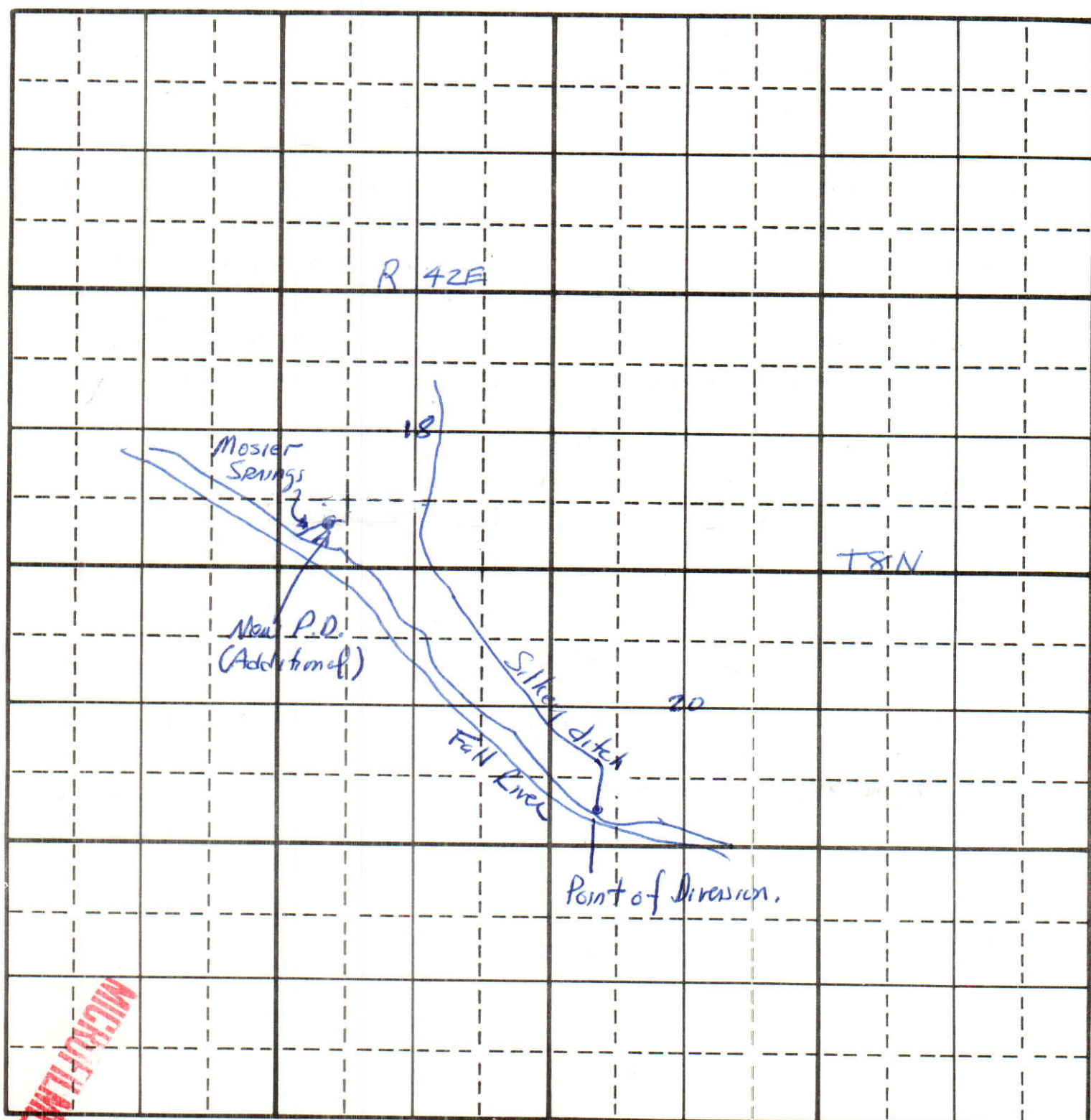


c. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessy

being first duly sworn, upon ~~his~~^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of notice of proposed change of water right #21-0093

(Blanchard)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 2

day of July, 1981,

and the last publication on the

9 day of July

1981...

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this 14th

day of July

1981...

[Signature]

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 21-0093

Notice is hereby given that Dee Blanchard, Chester, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of Fall River tributary to Snake River. The right sought to be changed is evidenced by decree to Seely Brothers in case of Rexburg Irrigation Company vs. Teton Irrigation Company dated 12/16/1910 in Sixth Judicial District Court, Fremont County and is recorded as follows:

AMOUNT: 3.60 cfs

PRIORITY: 6/1/1891

The point of diversion was not listed in the Decree.

The water is used for irrigation purposes from April 1 to November 1 within the N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 8N, Rge. 42E. The acres irrigated were not listed in the Decree.

TO BE CHANGED AS FOLLOWS

The water will be diverted with the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20; Twp. 8N, Rge. 42E, Fremont County.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before July 20, 1981.

A. KENNETH DUNN
Director

Publ. July 2 and 9, 1981AH

ok kw
7/20/81

RECEIVED

JUL 16 1981

Department of Water Resources
Eastern District Office

RECEIVED

RECEIVED

FEB 27 1911

OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT.

Rexburg Irrigation Company, et al.,

PLAINTIFFS,

-VS-

Teton Irrigation Canal Company, et al.,

DEFENDANTS.

file 205-a
DECREE.

This cause coming on to be heard this 11th day of March 1910, upon the report of F. J. Cowen, Referee heretofore appointed for the purpose of taking the testimony and making recommendations as to Findings of Fact, Conclusions of Law and Decree, to be entered herein, and the said F. J. Cowen, having filed his report of the testimony taken, and his recommendations as to Findings of Fact and Conclusions of Law, which have heretofore been adopted, and the respective plaintiffs and defendants and cross-complainants appearing herein by their respective counsel, and the Court being fully informed and advised in the premises, and having ordered that judgment be rendered in accordance with the report and recommendations of the said Referee, for the reason of the law and the Report and Findings of Fact and Conclusions of Law aforesaid,

It is ordered, Adjudged and Decreed, that the several parties plaintiffs and defendants herein named, do have judgment respectively for a right to use, for irrigation and other purposes, the following number of inches of water, each fifty inches thereof to be equivalent to a flow of one cubic foot per second, as prescribed by the law

Transfer No. 2576Water Right No. 21-0093STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Dee Blanchard Phone 624-3648
Post Office address Chester, Idaho 83421**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**a. Decree No. 21-0093 Decreed to Seely Brothers (Name)
in case of Rexburg Irrigation Co. vs Teton Irrigation Co.
dated in 12/16/1910 in 6th Judicial Dist. of State of Idaho county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant purchased land thus obtaining water right.3. Source of water Fall River tributary to Snake River4. Date of priority 6/1/1841**5. Water is used for the following purposes:**amount 3.60 cfs for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 3.60 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20
Township 8N Range 42E, B.M., in Fremont County
Additional points of diversion, if any (PID not stated in decree)8. Lands irrigated or place of use: No change - *Acres not stated in decree

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>8N</u>	<u>42E</u>	<u>18</u>									X	L.3 X		L.6 X		X	X	X	

Total number of acres to be irrigated *

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 3.6 c.f.s. &/or _____ acre feet
- b. Description of diverting works Pump, and Headgate to Silky Canal
- c. Describe the reasons for the proposed changes Applicant wishes to pick up waste water from irrigation of his own ponds which flow in to a natural slough.

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18 Township 8N
Range 42E, B.M., Fremont County
Additional points SW SW Sec 20, T. 8N, R. 42E.

3. Change in place of use No Change.

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

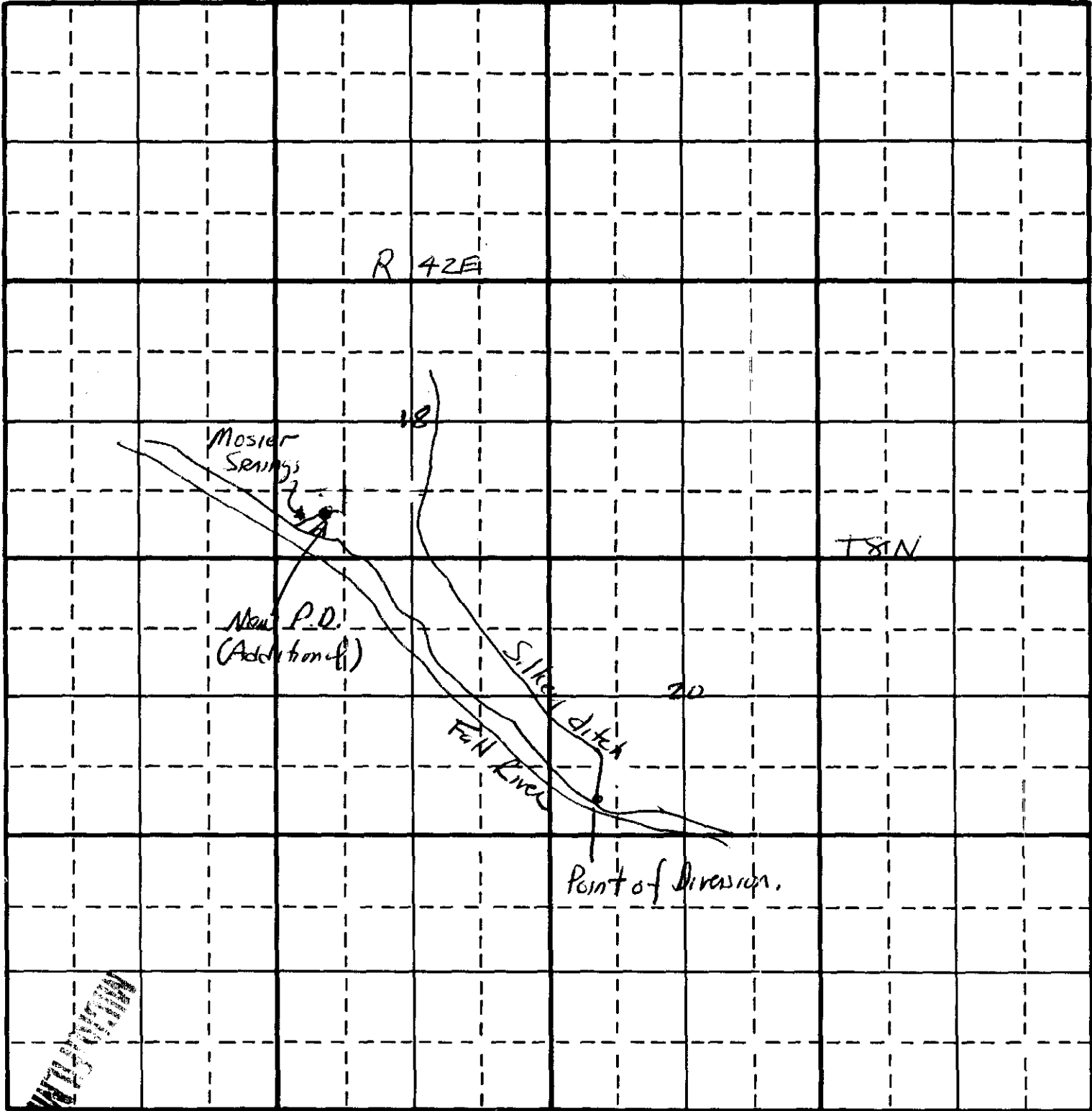
UNRECORDED

c. Describe the lands of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. _____
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



NOT TO SCALE

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

RECEIVED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 8th day of June 19 81

Alexander Blanchard
(Signature of Applicant)

Ronald D. Carson
(Notary Public)

My commission expires 2/14/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-0093

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 29th day of September, 19 81

A. Glen Saxton
CHIEF, OPERATIONS BUREAU

FOR DEPARTMENT USE ONLY

Received by <u>S.M.</u>	Date <u>9/8/81</u>	Protest filed by _____
Prelim. check by <u>HWT</u>	Fee <u>\$50⁰⁰</u>	<u>Receipt</u> <u>17706</u>
Received by <u>S.M.</u>	Date _____	
Published in <u>Oregon Herald</u>		Copies of protest forwarded by _____
Pub. dates <u>7/2 & 7/9/81</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd.		by <u>RJC</u> <u>CPM</u>

AFFIDAVIT OF
PUBLICATION

State of Idaho

33.

County of Fremont

Carol Bessy

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *notice of*.....
proposed change of
water right #21-0293
(Blanchard).....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *2*.....
day of *July*....., 19*81*,
and the last publication on the
9.....day of *July*.....
19*81*...

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and
sworn to before me this *14th*.....
day of *July*.....
19*81*...

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

Notice is hereby given that Don Blanchard,
Owner, Idaho, has applied to the Depart-
ment of Water Resources for a change in the
point of diversion of the waters of Fall River
tributary to Snake River. The right sought to
be changed is evidenced by decree in *Blanchard
Brothers vs. Teton Irrigation Company*, Case
121028910 in Sixth Judicial District Court,
Fremont County and is recorded as follows:

AMOUNT: 3.00 cfs.
PRIORITY: 8/1/1904

The point of diversion was not listed in the
Decree.

The water is used for irrigation purposes
from April 1 to November 1 within the
NW1/4SW1/4, Sec. 16; SW1/4SW1/4, Sec. 20;
Sec. 16, Twp. 2N, Rge. 42E. The acres
irrigated were not listed in the Decree.

TO BE CHANGED AS FOLLOWS

The water will be diverted with the
SW1/4SW1/4, Sec. 16; SW1/4SW1/4, Sec. 20;
Twp. 2N, Rge. 42E, Fremont County.

Any protest against approval of the above
proposed change of water right must be filed
with the Idaho Department of Water
Resources, 1200 State Ave., Idaho Falls,
Idaho, 83402, on or before July 20, 1981.

A. KENNETH DUNN
Director

Publ. July 2 and 9, 1981AH

RECEIVED

JUL 16 1981

Department of Water Resources
Eastern District Office

RECEIVED

RECEIVED

FEB 27 1911

OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT.

Rexburg Irrigation Company, et al.,

P L A I N T I F F S.

DE C R E E.

-VS-

Teton Irrigation Canal Company, et al.,

D E F E N D A N T S.

This cause coming on to be heard this *Dec* day of

1910, upon the report of F. J. Cowen, Referee heretofore appointed for the purpose of taking the testimony and making recommendations as to Findings of Fact, Conclusions of Law and Decree, to be entered herein, and the said F. J. Cowen, having filed his report of the testimony taken, and his recommendations as to Findings of Fact and Conclusions of Law, which have heretofore been adopted, and the respective plaintiffs and defendants and cross-complainants appearing herein by their respective counsel, and the Court being fully informed, advised in the premises, and having ordered that judgment be entered in accordance with the report and recommendations of the said Referee, and the reasons of the law and the Report and Findings of Fact and Conclusions of Law aforesaid.

It is ordered, Adjudged and Decreed, that the several parties plaintiffs and defendants herein named, do have judgment respectively the right to use, for irrigation and other purposes, the following number of inches of water, each fifty inches thereof to be equivalent to a flow of one cubic foot per second, as prescribed by the law

#46

- ~~0682~~ Salem Union
Canal Company,
Limited, The
1 167 ✓ T. 2316

12,000 inches. Apr; 28, 1892. ✓ North Fork of the
Snake River, as a
right from July
1st of each year for
the balance of the
Irrigating season.
- Sanders, David A.

Wolf Ditch Company.
- Sandstrom, Carl E.

(Decreed to City of
Idaho Falls.)
- 22 0496 ✓
~~0682~~ Sautter, John G.

50 inches. June 1, 1900. ✓ North Leigh Creek.
- 22 0497 ✓
~~0681~~ Sautter, John G.

110 inches. June 1, 1904. ✓ North Leigh Creek.
- 22 0498 23-0077 ✓
~~0685~~ Schneebly,
Julius A.

120 inches. June 1, 1889. ✓ Rainey Creek. *381 retrans 52
- 22 0499 23-0078 ✓
~~0686~~ Schneebly,
Julius A.

50 inches. May 1, 1895. ✓ Rainey Creek.
- Schwendiman,
Magdalena

Pioneer Ditch Com-
pany
- Scotts, Hyrum

Lowder Canal Company.
- 21 0093 ✓
~~0687~~ Seely Brothers,
a partnership,
composed of O. T.,
A. H. and George
Seely.

180 inches. June 1, 1891. ✓ Fall River.
- Sermon, Robert

The Farmers' Friend
Canal Company.
- 22 0500 ✓
~~0688~~ Seymour, E. B.

300 inches. June 1, 1886. ✓ Spring Creek.
- 22 0501 ✓
~~0689~~ Shaw, L. C.

200 inches. June 1, 1891. ✓ Badger Creek, and
water from springs on
T. A. Phillips' land.
- 22 0502 ✓
~~0690~~ Shaw, O. W.

135 inches. June 1, 1890. ✓ North Leigh Creek or
Spring Creek.
- 22 0503 ✓
~~0691~~ Sherman, Abel F.

70 inches. Oct., 15, 1894. ✓ Spring Creek, a trib-
utary of Trail Creek.
- 21 0094 Trans. #2123
~~0692~~ Sherman, E. H.
and Sarah E.

100 inches. June 1, 1886. ✓ Duck Creek.
- 21 0095 Trans. #2123
~~0693~~ Sherman, E. H.
and Sarah E.

160 inches. June 1, 1889. Duck Creek.
- 21 0096 Trans. #2124
~~0694~~ Sherman, E. H.
and Sarah E.

200 inches. June 8, 1893. Duck Creek.
- 21 0097 Trans. #2123
~~0695~~ Sherman, E. H.
and Sarah E.

500 inches. June 1, 1895. ✓ Duck Creek. Rock Creek
and Hope Creek.

September 30, 1981

RE: Application for Transfer of Water Right No. 21-0093

Dee Blanchard
Chester,
Idaho 83421

Dear Mr. Blanchard:

Enclosed herewith is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2576). Be sure to note the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Dave T

DATE

9/28/81

TO

Glen

SUBJECT

I had a concern about the ^{effect} ~~effect~~ of this transfer on other diversions from the springs — the regional office performed a field exam that addressed this concern & the transfer app looks reasonable.

Dave

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM HWJ

DATE 9-24-81

TO Ernie Carlsen

SUBJECT Dee Blanchard Transf. - Prepermit exam

Master Springs is located on subject's property and can be reached by driving thru Blanchards fields. A diversion was present in form of 6-8" Flexible line in spring to electric motor & pump and 10" mainline thru field. No other diversion present.

Spring is large - 30' wide & several 100 yards long. and flows directly into River (Fall)

W. Jones

SIGNATURE

WATER RIGHT NUMBER 21-0093

OWNER LAST NAME - SEELY BROTHERS

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY -

STATE -

ZIP CODE -

SOURCE - FALL RIVER

TRIBUTARY OF -

STAGE - DECREE

STATUS -

PRIORITY - 05-01-1891 COUNTY -

TOTAL DIV. RATE -

TOTAL DIV. VOLUME - 42.3 00 AFA TRFR/AMEND -

WATER DIST. - 01 DUE/CAREY ACT -

RIGHT BASIS - B

2.4
3.6000 -CFS

DIVERSION POINT - SEEN 20 08N 42E LOT 00 REDIV -

FROM - 00-00 TO - 00-00 USE - IRRIGATION

USE DIV. RATE -

3.6000 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NOW IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

1. Right number 21-0093 Applicant Blanchard

2. Type of right: ☒ Decree ☐ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

(a) ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

(b) ☒ Description of original point of diversion.

(c) ☒ Description of original place of use. — general description

5. Amount of land &/or water transferred:

(a) ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

(c) ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use. ✓

e. ☒ Check map (shows p.d. and p.u. after transfer). — No change in P/U.

f. ☒ Check for correct signature, notarization, and fee.

(g) ☒ Check proof of ownership of right &/or land from which water is transferred.

(h) ☒ Check for expansion in use of right. Comments _____

(i) ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

(j) ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? WD # 01

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 6/26 Received on 7/13

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* Measuring devices must be installed & maintained at both PD's. Under the control of water master district #1

4. By [Signature] Date 7/27/81

8/6/81 — use conditions 01E & 05
* All uses within Watermaster Districts require special conditions.

change "Permit" to "Right" on condition

Conditions 01E & 05 (01 SNAKE RIVER)

UNRECORDED

Identification No. _____

Transfer No. 21-0093

APPLICATION FOR TRANSFER OF WATER RIGHT

RECOMMENDATION OF WATERMASTER

I, Ronald D. Carlson, watermaster of Snake River,
of Water District No. 1, County of Bonneville, State of Idaho,
whose address is 150 Shoup,
have read the attached copy of the application for transfer of water right for
Dee Blanchard, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

Measuring device of a type approved
by the IDWR shall be permanently
installed & maintained as part of the diverting
works.

OR

B. I do not endorse approval of this Application for Transfer as requested
for the following reasons: _____

Dated at Idaho Falls, Idaho, this 19th day of July, 1981.

Ronald D. Carlson
(Signature)

FILED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 21-0093

Notice is hereby given that Dee Blanchard, Chester, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of Fall River tributary to Snake River. The right sought to be changed is evidenced by decree to Seely Brothers in case of Rexburg Irrigation Company vs. Teton Irrigation Company dated 12/16/1910 in Sixth Judicial District Court, Fremont County and is recorded as follows:

AMOUNT: 3.60 cfs

PRIORITY: 6/1/1891

The point of diversion was not listed in the Decree.

The water is used for irrigation purposes from April 1 to November 1 within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 8N, Rge. 42E. The acres irrigated were not listed in the Decree.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20; Twp. 8N, Rge. 42E, Fremont County.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before July 20, 1981.

A. KENNETH DUNN

Director

Published in the Ashton Herald 7/2 & 7/9/81.

RECEIVED
JUL 10 1981
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO