

# Application For Permit

## To Appropriate the Public Waters of the State of Idaho

21-2115

APPLICATION No. 36390  
 PERMIT No. 28412  
 DISTRICT No.

1. Name of Applicant: **Iona Huntsman**

Postoffice address: **Ashton** *Box 492*

County: **Fremont**

State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:  
 (b) Amount of capital stock:  
 (c) Amount paid in:  
 (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:  
 (b) Treasury stock:  
 (c) Bond to be issued:  
 (d) Other resources:

2. Quantity of water claimed: **30 miner's inches; 0.6** cubic feet per second.

3. Source of water supply: which is a tributary of  
**Spring on land of applicant, the flow of which is insufficient to reach another stream.**

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$**

of section **24** , T. **9 N.**, R. **42 E.**, B. M., County of **FREMONT**

5. Water is to be used for **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section  
 T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet  
 distant from the corner of Section , T. , R. , B.M., in the  
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ **1000.00**

8. Kind of works: **Small dam, with sprinkler system**

9. Height of dam **4** feet; length of dam at top **6** feet; length of dam at bottom **6**  
 feet; material used in dam: **Dirt, with culvert outlet**

10. Size of headgate: Width **none** feet; height feet.

11. Ditch: Width at bottom **none** feet; width at water line feet; depth of water feet;  
 dimensions of flume: **none**

Diameter of pipe **5** inches; length of ~~conduit~~ pipes,  **$\frac{1}{2}$**  miles.

Average grade per mile feet.

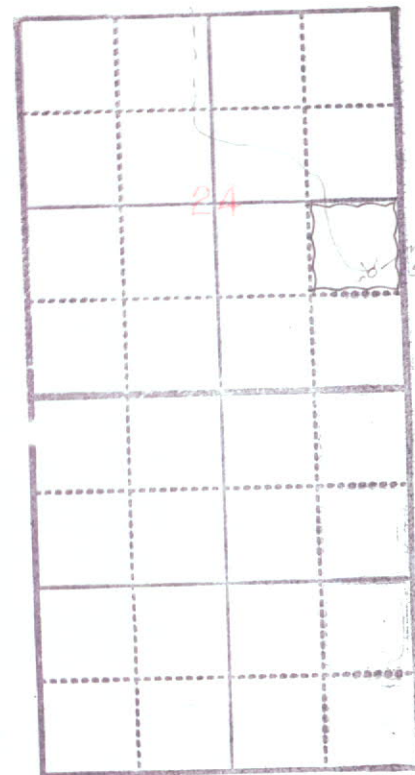
12. The time required for the completion of such work is **5** years.

13. The time required for the complete application of the water to the proposed use is **2** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

**none**



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. 28412 / 21-2115

REPORT ON PROOF OF Beneficial Use



*Family 40B  
1/8 3.2 1/5 25 heads*

Page 7 N

24

P.D.  
39  
0

Area = 39 Acres

Q = ~~.53~~ c.f.s .47 c/s

V = 3 X 39 = 117 A.F.

Acres Reg = 3

Sub = 1

Amends = None



2115

104.2

15.0

21.8

231

88.0

55.4

213

296

$$\begin{array}{r} 1316 \\ 2419 \end{array}$$
$$\begin{array}{r} 1316 \\ 2419 \end{array}$$
$$\underline{48.7}$$

3-7

54.2

21

534

38

88-131

88-131

四

四

B-4

B-4

7.5

7.5

५५

५५

22 23  
27 26

22 23  
27 26

$$\begin{array}{r} 23 \\ 93 \\ + \\ 210 \\ \hline 326 \end{array}$$
$$\begin{array}{r} 23 \\ 93 \\ + \\ 210 \\ \hline 326 \end{array}$$

416

416

14.2

14.2

F

F


$$\begin{array}{r} 2415 \\ 25 \overline{) 12575} \\ \underline{5000} \phantom{00} \\ 7575 \\ \underline{5000} \phantom{00} \\ 2575 \\ \underline{2500} \phantom{00} \\ 75 \end{array}$$
$$\begin{array}{r} 2415 \\ 25 \overline{) 12575} \\ \underline{5000} \phantom{00} \\ 7575 \\ \underline{5000} \phantom{00} \\ 2575 \\ \underline{2500} \phantom{00} \\ 75 \end{array}$$

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. 28412 / 21-2115

This proof is for Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Iona Huntsman

2. Source of water supply: spring on applicant's land

3. Location of point of diversion: Is in the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 24

T. 9 N R. 42 E County of ~~Fremont~~ Fremont

4. Describe works as they exist, giving dimensions and capacities of same: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: \_\_\_\_\_  
\_\_\_\_\_

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 24, T. 9 N, R. 42 E, B.M. (40 acres)

$8.42 \times 25 = 210.50$   
 $7.47 \times 25 = 186.75$   
448.8  
 $30 - 8.14 = 21.86$   
 $30 - 8.14 = 21.86$   
 $21.86 \times 25 = 546.5$   
 $546.5 - 186.75 = 359.75$   
 $359.75 \div 25 = 14.39$   
 $14.39 \times 25 = 359.75$   
 $359.75 + 448.8 = 808.55$   
 $808.55 \div 25 = 32.342$   
 $32.342 \times 25 = 808.55$

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: The spring rises on their land and runs in an earth ditch. Approx. 200 yards from original spring. At this point a small portable dam is placed in the ditch. They use a Cornell pump run by the P.T.O. of a tractor. IT runs 25 sprinklers at 32 lbs pressure.  
 $\frac{1}{8}$ " x  $\frac{3}{16}$ " (HOB)

This examination was made on the 15th day of July, 1922

(Signed) Paul E. Gentry Examiner.

21 2115

myl  
6-16-70

AFFIDAVIT OF  
PUBLICATION

State of Idaho

County of Fremont

SS.

Donna Case  
being first duly sworn, upon her  
oath, deposes and says:

That she is the Editor  
of The Ashton Herald, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper published at Ashton,  
Idaho, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of Notice

& proof of Application

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 14 consecutive is-  
sues thereof; first publication

having been made on the 2

day of March, 1967,

and the last publication on the

23 day of March

1967.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least eight pages of at least five  
columns each, printed from  
type matter, of at least sixteen  
inches deep.

Donna Case  
Subscribed in my presence and

sworn to before me this 28<sup>th</sup>

day of March,

1967.

Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho. Ashton

RECEIVED  
AF 29 1967

Department of Reclamation

NOTICE FOR PUBLICATION  
NOTICE OF PROOF  
APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that  
on the 25th day of March,  
1967, at Ashton, County of  
Fremont, State of Idaho, be-  
fore Lynn Hossner, Harrell  
Ins. Agency, Ashton, Idaho,  
proof will be submitted of the  
application to beneficial use  
of 0.6 cubic feet per second of  
the waters of Spring on the  
Lands of Applicant in accord-  
ance with the terms and con-  
ditions of Permit No. 28412  
heretofore issued by the De-  
partment of Reclamation of  
the State of Idaho.

The name and post office  
address of the person or cor-  
poration holding said permit  
is Iona Huntsman, Box 492,  
Ashton, Idaho.

The use to which said water  
has been applied is Irrigation  
of Farm Land.

The amount applied to bene-  
ficial use is 0.6 Acre Feet.

The point of diversion of  
said water is NE 1/4 OF SE 1/4  
S. 24 T. 9N. R. 42 E.B.M.

The place where said water  
is used NE 1/4 SE 1/4 S. 24 T.  
9N R. 42 E.B.M.

The date of priority which  
said user is prepared to es-  
tablish is January 27, 1960.

R. KEITH HIGGINSON  
State Reclamation Engineer  
(A.H. March 2-9-16-23)

28412

NAME OF APPLICANT

W. A. Huntsman, Ashton, Idaho

Form No. 0

Permit Map No. 28412

As Approved

GEO. N. CARTER

State Reclamation Engineer

FEB 2 1960

(24)

9N-42 E

~~Permit Map No. 27529~~

~~As Approved~~

~~GEO. N. CARTER~~

~~State Reclamation Engineer~~

~~SEP 2 1958~~

28412

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 28412/21-2115 Priority March 19, 1960 Amount 0.47 cfs  
(late proof)

THIS IS TO CERTIFY, that IONA HUNTSMAN  
of Ashton, Idaho, has complied with the terms and conditions of Permit  
No. 28412/21-2115 issued pursuant to Application for Permit dated January 27, 1960,  
and has submitted proof to the Department of Water Administration on March 25, 1967,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.47 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from an unnamed spring  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.47 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.47 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 24, Twp. 9 N, Rgc. 42 E, B.M.

in the county of Fremont; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 117 acre feet per year or \_\_\_\_\_  
3.0 acre feet per acre.

Description and location of place of use:

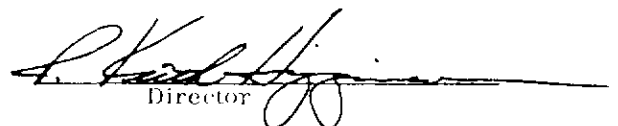
| TWP. | RANGE | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 9N   | 42E   | 24   |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 39                             |                                |                                |                                | 39     |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated 39

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of

January, 19 72.

  
Director

21 2115

# Application For Permit To Appropriate the Public Waters of the State of Idaho

21-2115

APPLICATION No. 36390  
PERMIT No. 28412  
DISTRICT No.

1. Name of Applicant: **Iona Huntsman**

Postoffice address: **Ashton** *Box 492*

County: **Fremont**

State: **Idaho**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: **30 miner's inches; 0.6** cubic feet per second.

3. Source of water supply: **Spring on land of applicant, the flow of which is insufficient to reach another stream.** which is a tributary of

4. Location of point of diversion: **NE  $\frac{1}{4}$  SE  $\frac{1}{4}$**  feet distant from the

corner of Section **24**, T. **9 N.**, R. **42 E.**, B.M., and is in the

of section **24**, T. **9 N.**, R. **42 E.**, B. M., County of **FREMONT**

5. Water is to be used for **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: **NE  $\frac{1}{4}$  SE  $\frac{1}{4}$**  feet distant from corner of Section **24**, T. **9 N.**, R. **42 E.**, B.M., in the **FREMONT** of Section of **24**, T. **9 N.**, R. **42 E.**, B.M.

(b) Amount of power generated: **none** H.P., under **none** feet head.

(c) Water is to be returned to **none** at a point **none** feet distant from the corner of Section **24**, T. **9 N.**, R. **42 E.**, B.M., in the of Section **24**, T. **9 N.**, R. **42 E.**, B.M.

7. Estimated cost of works: \$ **1000.00**

8. Kind of works: **Small dam, with sprinkler system**

9. Height of dam **4** feet; length of dam at top **6** feet; length of dam at bottom **6** feet; material used in dam: **Dirt, with culvert outlet**

10. Size of headgate: Width **none** feet; height **none** feet.

11. Ditch: Width at bottom **none** feet; width at water line **none** feet; depth of water **none** feet; dimensions of flume: **none**

Diameter of pipe **5** inches; length of ~~conduit~~ pipes,  **$\frac{1}{2}$**  miles.

Average grade per mile **none** feet.

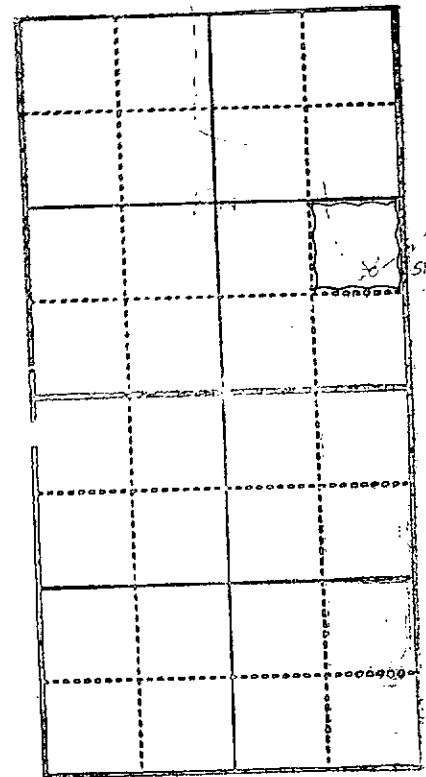
12. The time required for the completion of such work is **5** years.

13. The time required for the complete application of the water to the proposed use is **2** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

**none**



16. (a) Is reservoir to be used? **no** If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Iona Huntsman                      Applicant.

By \_\_\_\_\_ Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. January 27, 1960

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is 28412  
Recorded in Book 100 Page 28412 Approved February 2, 1960  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:  
Bond in the sum of \$ to be filed on or before  
Work to begin on or before April 2, 1960 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.  
One-fifth of the work above specified to be completed on or before August 2, 1962  
The whole of said work to be completed on or before February 2, 1965  
Beneficial use of water appropriated in accordance herewith, to be made on or before February 2, 1967

WITNESS My hand this 2nd day of February, 1960

s/ GEO. N. CARTER  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd

day of February, 19 60  
Countersigned:

STATE OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS Secretary of State. By s/ ROBERT E. SMYLIE Governor.

REMARKS: The spring, furnishing the water herewith filed on, is located in the southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24, Twp. 9 N., Range 42, E.B.M., on land belonging to this applicant.

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 9 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 42 E  | 24   |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | X                              |                                |                                |                                | 40     |
| Total Number of Acres to be irrigated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 40                             |        |
| Permit No. 28412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| This is to certify that IONA HUNTSMAN of Ashton, County of Fremont, and State of Idaho, the holder of Permit 28412 issued upon Application No. 36390 bearing date of priority of January 27, 1960, authorizing the diversion of 0.6 second feet of waters of spring on land of applicant, County of Fremont, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the work of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.6 second feet of the waters of spring on land of applicant, the flow of which is insufficient to reach another stream; that the point of diversion of said waters NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , Sec. 24, T. 9 N., R. 42 E., B. M. and the lands proposed to be irrigated by the use of said water are described as follows, to-wit: |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| 40 acres in NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , Sec. 24, T. 9 N., R. 42 E., B. M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Witness my hand this 2nd day of August, A. D. 1961.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| s/ RALPH W. THOMAS,<br>Deputy State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Proof of Completion of Works Made: July 17, 1961.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| LICENSE ISSUED FOR 0.47 SEC. FT.<br>LICENSE PAGE NO. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

January 26, 1972

C  
Re: Permit No. 28412/21-2115

C  
Mr. Iona Huntsman  
Box 492  
Ashton, Idaho 83420

Dear Mr. Huntsman:

Enclosed herewith is your Water License issued on the above referenced permit.

F  
Also enclosed is departmental receipt No. 8739 in the amount of \$2.00 covering the fee.

Sincerely,

Y  
BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: License  
Receipt #8739

bc: Eastern District Office

21 3115

January 5, 1972

Iona Huntsman  
Box 492  
Ashton, Idaho 83420

Dear Mr. Huntsman:

A representative of this department has made an examination of the works covered by your Permit No. 28412/21-2115 and has found the following:

Quantity of water diverted: 0.47 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 0.47 c.f.s.

The maximum quantity of water diverted shall not exceed 117 acre feet per season.

Beneficial Use: Irrigation of 39 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24,  
Twp. 9N, Rge. 42E, B.M.

Point of diversion: Same as above.

The priority date established is : March 19, 1960

A fee totaling \$ 2.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

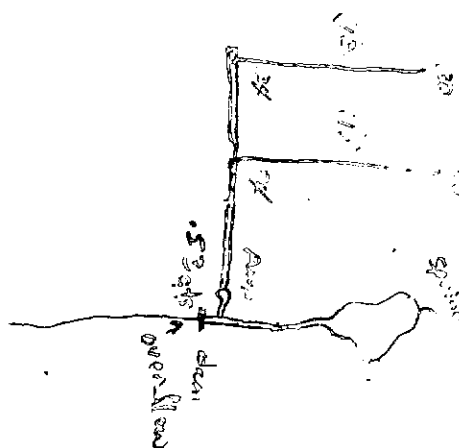
BDF:DR

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. 28412 / 21-2115

REPORT ON PROOF OF Beneficial Use



40B  
25 heads  
1/8

21 2115

P.D.  
390

Area = 39 Acres

Q = .53 c.f.s .47 cfs

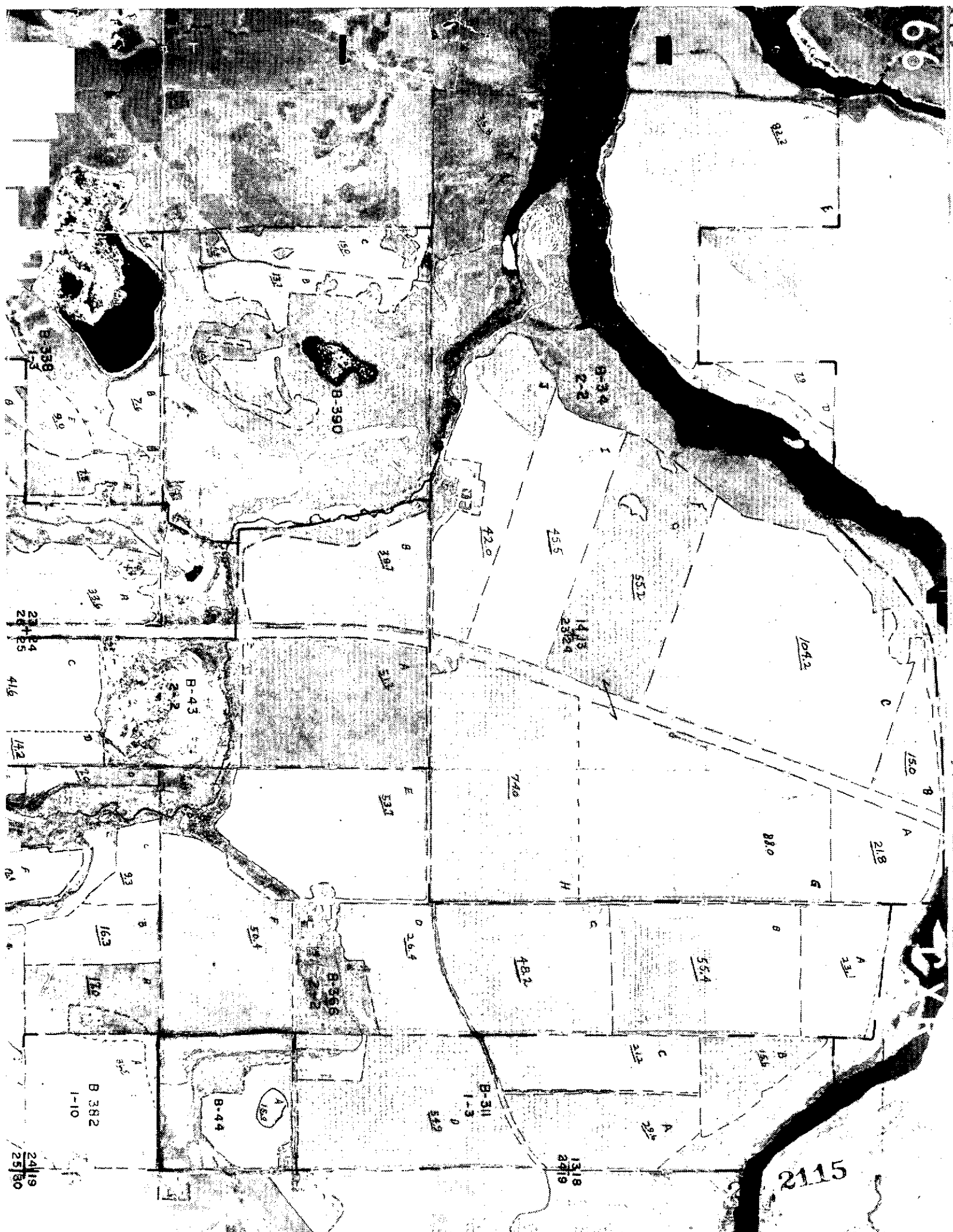
V = 3 X 39 = 117 A.F.

Acres Reg = 3

Sub = 1

Acres. none

66



2115

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. 28412 / 21-2115

This proof is for Beneficial Use In Water District No.

1. Name of applicant Iona Huntsman

2. Source of water supply: spring on applicant's land

3. Location of point of diversion: Is in the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 24

T. 9 N R. 42 E County of ~~Fremont~~ Fremont

4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 24, T. 9 N, R. 42 E, B.M. (40 acres)

$2.42 \times 25 = 61.00$   
 $7.47 \times 25 = 186.75$   
 $448.8$   
 $469.0/2 = 234.5$   
 $30 - 8.14$   
 $30 - 8.14$   
 $57.69$   
 $8 \frac{1}{2}$   
 $8.42$

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: The spring rises on their land and runs in an earth ditch approx. 200 yards from original spring. At this point a small portable dam is placed in the ditch. They use a Cornell pump run by the P.T.O. of a tractor. IT runs 25 sprinklers at 32 lbs pressure.  
 $\frac{1}{8}'' \times \frac{3}{16}''$  (H.D.B.)

This examination was made on the 15th day of Oct, 1922

(Signed) Ted E. Smith Examiner.

21 2115

8-14-70

39 acres

2

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

The spring runs through a ditch to a small portable dam. Uses a portable pump run by the power take off of a tractor.

Cornell pump;  
Rainflow

Model 3 RFG LH  
serial: 4369

21 2115

Box 492  
Ashton, Idaho

Permit No. 28412/21-21133 - 1/64 -

Examination for Beneficial Use

County Fremont

Quantity: 0.6 c.f.s. Sec. 24 T. 9N R. 42E

21-

Source: spring on applicant's land

P.D.: NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 24, T. 9 N, R. 42 E, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works: July 17, 1961

Other Rights:

Filed: January 27, 1960

Due: February 2, 1967

Made: March 25, 1967

Priority: March 20, 1960  
(late proof)

DAM WASHES OUT  
EVERY YEAR. DOESN'T  
KNOW ~~if~~ if IT  
WILL BE USED  
THIS YEAR

7-22-69  
Call 1970 season

& determine if &  
when the system  
will be used  
DNR

March 31, 1967

Re: Permit No. 28412

Iona Huntsman  
Box 492  
Ashton, Idaho

Dear Mr. Huntsman:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Ashton Herald all submitted in proof of ~~completion of work and~~ beneficial use on Permit No. 28412.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:nw

28412

AFFIDAVIT OF  
PUBLICATION

State of Idaho

County of Fremont

ss.

Donna Case  
being first duly sworn, upon her  
oath, deposes and says:

That she is the Editor  
of The Ashton Herald, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper published at Ashton,  
Idaho, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of Notice

& proof of Application

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 4 consecutive is-  
sues thereof; first publication

having been made on the 2

day of March, 1967,

and the last publication on the

23 day of March

1967.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least eight pages of at least five  
columns each, printed from  
type matter, of at least sixteen  
inches deep.

Donna Case  
Subscribed in my presence and

sworn to before me this 28<sup>th</sup>

day of March,

1967.

Donna Case  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho. Ashton

RECEIVED  
MAR 29 1967

Department of Reclamation

NOTICE FOR PUBLICATION  
NOTICE OF PROOF  
APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that  
on the 25th day of March,  
1967, at Ashton, County of  
Fremont, State of Idaho, be-  
fore Lynn Hossner, Harrell  
Ins. Agency, Ashton, Idaho,  
proof will be submitted of the  
application to beneficial use  
of 0.6 cubic feet per second of  
the waters of Spring on the  
Lands of Applicant in accord-  
ance with the terms and con-  
ditions of Permit No. 28412  
heretofore issued by the De-  
partment of Reclamation of  
the State of Idaho.

The name and post office  
address of the person or cor-  
poration holding said permit  
is Iona Huntsman, Box 492,  
Ashton, Idaho.

The use to which said water  
has been applied is Irrigation  
of Farm Land.

The amount applied to bene-  
ficial use is 0.6 Acre Feet.

The point of diversion of  
said water is NE 1/4 OF SE 1/4  
S. 24 T. 9N. R. 42 E.B.M.

The place where said water  
is used NE 1/4 SE 1/4 S. 24 T.  
9N R. 42 E.B.M.

The date of priority which  
said user is prepared to es-  
tablish is January 27, 1960.

R. KEITH HIGGINSON  
State Reclamation Engineer  
(A.H. March 2-9-16-23)

28412

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho  
Permit No. 28412

RECEIVED  
MAR 29 1967  
Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~and Completion of Works~~

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

Iona Huntsman, Ashton, Idaho, Retired, Box 492 Ashton, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: 28412

Feb. 2, 1960, Priority January 27, 1960

Ques. 4. State source of water supply: Spring

Give location of point of diversion, showing subdivision, section, township and range

S.E. Corner of NE. 1/4 of S.E. 1/4 S. 24 T. 9N. Range 42 E.B.M.

Ques. 5. Describe your works of diversion: Dam 4 feet high, 6 feet <sup>long</sup> ~~xxxxxx~~ top and bottom

with a pump and 1/4 Mi. sprinkler; state amount of water they are capable of con-

veying from point of diversion to place of use: 140; Give name of canal or ditc

or other works by which water is conducted to such place of use: None Self owned

sprinkler; if a well, state depth of well \_\_\_\_\_; depth and size of

casing \_\_\_\_\_; depth to water \_\_\_\_\_; if pump is used,

state discharge of pump: 4inch.; tell how it was measured or determined Diameter

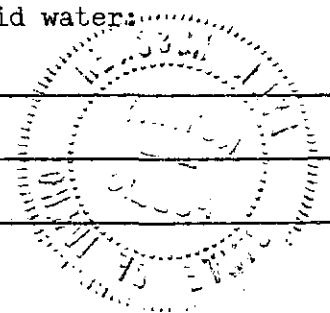
\_\_\_\_\_; if sprinkler irrigation, give number and size

of nozzles and operating pressure: 33 nozzles 14/64

Ques. 6. State for what purpose water is used: Irrigation and stock water

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

N.E. 1/4 of S.E. 1/4 S. 24 T. 9N. R. 42 E.B.M.



State nature of all improvements which have been made as a direct result of said use:

Increased crop yield by 50% because of water and added use of fertilizer

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: \_\_\_\_\_

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

S.E. Corner of N.E. 1/4 of S.E. 1/4 S. 24, T. 9N. R. 42 E.B.M.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: Summer 1960 0.6 Cubic Feet per second Time used since first use:

This water is used every summer during the irrigation season upon the above described land.

Ques. 10. Describe all other water rights appurtenant to same place of use: \_\_\_\_\_

None

(sign) X Pona Huntsman

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Ashton, County of Fremont

State of Idaho, on this 25th day of March, A. D. 19 67.

My commission expires: 4/1/70

Lynn Rossner

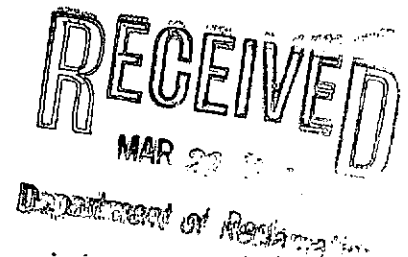


STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 28412

\*\*\*\*\*



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~and Completion of Works~~

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Donald Sturm, age 50, Ashton, Idaho, Farmer, Box 296

Ques. 2 Are you acquainted with Iona Huntsman, the holder of

Permit No. 28412? How long have you known him and where does he reside?

50 years. She resides in Ashton, Idaho

Ques. 3. Have you read or heard said Permit No. 28412 read, and are you familiar with its provisions and conditions: Yes Yes No.           

Ques. 4. State source of water supply: Spring

Give location of place of diversion, showing subdivision, section, township and range

S.E. Corner N.E. 1/4 S.E. 1/4 Section 24 T. 9N R. 42 E.B.M. on the land belonging to Iona Huntsman

Describe works for conveying water to place of use: Dirt and gravel dam approximately four feet high and 6 feet long. The water is pumped from the dam through a sprinkler system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: ~~1.0~~ 1.0 How much water have you seen being so conveyed? Approximately 0.6

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

N.E. 1/4 of S.E. 1/4 of T. 9N R. 42 E.B.M.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

S.E. Corner N.E. 1/4 of S.E. 1/4 S. 24 T. 9N R. 42 E.B.M. Livestock water

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land which was sub irrigated and dry land 40 Acre feet for profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? Summer of 1960

Other times you have seen such use: Continual since summer of 1960

(Signed):

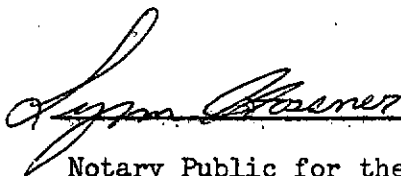
x Donald Sturm

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Ashton

, County of Fremont, State of Idaho, on

this 25th day of March, A. D. 1967



Notary Public for the State of Idaho

Residing Ashton, Idaho

My commission expires 4/1/70



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 28412

\*\*\*\*\*

RECEIVED  
MAR 29 1967  
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~and Commission of the State of Idaho~~

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Jesse Lyons, 53 years, Ashton, Idaho, Farmer, Box 281, Ashton, Idaho

Ques. 2 Are you acquainted with Yes, the holder of  
Permit No. 28412? How long have you known him and where does he reside?

10 years ~~share~~ She resides in Ashton, Idaho

Ques. 3. Have you read or heard said Permit No. 28412 read, and are you familiar  
with its provisions and conditions: Yes Yes No.           

Ques. 4. State source of water supply: Spring

Give location of place of diversion, showing subdivision, section, township and range

S.E. Corner of N.E. 1/4 S.E. 1/4 Section 24 T. 9N R. 42 E.B.M. on the land of  
Iona Huntsman.

Describe works for conveying water to place of use: Dirt and Gravel dam Approximately  
four feet high and 6 feet long. The water is pumped from the dam through a sprinkler  
system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: ex 1.0 How much water have you seen being so  
conveyed? 0.6

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

N.E. 1/4 of S.E. 1/4 of S. 24 of T. 9N R. 42 E.B.M.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

S.E. Corner N.E. 1/4 of S.E. 1/4 S. 24 T. 9N. R. 42 E.B.M. Livestock Water

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land which was sub-irrigated and dry land 40 Acre feet for profitable cultivation

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No ☒

Ques. 10. When did you first see this water used? Summer of 1960

Other times you have seen such use: Continual since summer of 1960

(Signed):

James Lyons

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Ashton

\_\_\_\_\_, County of Fremont, State of Idaho, on this 25th day of March, A. D. 19 67

John H. Harker

Notary Public for the State of Idaho

Residing Ashton, Idaho

My commission expires 4/1/67



RECEIVED  
FEB 28 1967

Department of Reclamation

*new*  
PUBLIC NOTICE — WEEKS  
ASHTON HERALD  
NOTICE FOR PUBLICATION  
NOTICE OF PROOF  
APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that on the 25th day of March, 1967, at Ashton, County of Fremont, State of Idaho, before Lynn Hossner, Harrell Ins. Agency, Ashton, Idaho, proof will be submitted of the application to beneficial use of 0.6 cubic feet per second of the waters of Spring on the Lands of Applicant in accordance with the terms and conditions of Permit No. 28412 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permit is Iona Huntsman, Box 492, Ashton, Idaho.

The use to which said water has been applied is Irrigation of Farm Land.

The amount applied to beneficial use is 0.6 Acre Feet.

The point of diversion of said water is NE $\frac{1}{4}$  OF SE $\frac{1}{4}$  S. 24 T. 9N. R. 42 E.B.M.

The place where said water is used NE $\frac{1}{4}$  SE $\frac{1}{4}$  S. 24 T. 9N R. 42 E.B.M.

The date of priority which said user is prepared to establish is January 27, 1960.

R. KEITH HIGGINSON  
State Reclamation Engineer  
(HOLD FOR CHECKING)...

28412

DON SAMUELSON  
GOVERNOR



RECEIVED  
FEB 28 1967

R. KEITH HIGGINSON  
State Reclamation Engineer

Department of Reclamation

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

107 STATE HOUSE  
BOISE, IDAHO 83701

February 8, 1967

Re: Permit No. 28412

Ashton Herald  
Ashton, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to March 25, 1967. The expense of the publication is to be paid by Iona Huntsman of Box 492, Ashton, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

A handwritten signature in cursive script, reading "M. Russell Bosch".

Russell M. Bosch  
Office Manager

RMB:nw

28412

Ashton  
652-3261

1. The first part of the document is a letter from the  
author to the reader. It is dated 1965 and is written  
in a very informal style. The author is a young man  
who is writing to his father. He is telling him about  
his life and his feelings. He is also telling him about  
the things he is doing and the people he is meeting.  
The letter is very long and contains a lot of details.  
It is written in a very simple and direct style.  
The author is not trying to be fancy or to impress  
his father. He is just telling him what is going on  
in his life. The letter is a very good example of  
a personal letter. It is honest and open and it  
shows the author's true feelings. It is a letter that  
anyone can read and understand. It is a letter that  
is worth reading. It is a letter that is worth  
keeping. It is a letter that is worth sharing.

February 8, 1967

Re: Permit No. 28412

Ashton Herald  
Ashton, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to March 25, 1967. The expense of the publication is to be paid by Iona Huntsman of Box 492, Ashton, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

Russell M. Bosch  
Office Manager

RMB:nw

28412

**RECEIVED**  
FEB 7 1967  
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN<sup>1</sup>-DUPLICATE.

(Date) February 3, 1967

(P. O.) Box 492, Ashton, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Ashton Herald of  
Ashton, Idaho Published in  
the county in which the works are situated.

*\* Fona Huntsman*

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

## NOTICE FOR PUBLICATION

## NOTICE OF PROOF APPLICATION OF WATER

## TO BENEFICIAL USE

RECEIVED

FEB 7 1967

Department of Reclamation

Notice is hereby given that ~~at 10:00 A.M.~~ on the 25th day of March, 1967,  
 at Ashton, County of Fremont, State of Idaho, before  
Lynn Hossner, a Notary Public, Harrell Ins. Agency, Ashton, Idaho proof will be submitted of the  
 application to beneficial use of 0.6 cubic feet per second of the waters of Spring  
on the Lands of Applicant in accordance with the terms and conditions of  
 Permit No. 28412 heretofore issued by the Department of Reclamation of the State of  
 Idaho.

The name and post office address of the person or corporation holding said permit  
Iona Huntsman, Box 492, Ashton, Idaho

The use to which said water has been applied is Irrigation of Farm Land

The amount applied to beneficial use is 0.6 Acre Feet

The point of diversion of said water is 1420 East-Cross S.W. corner of S. 24 T. 9N  
R. 42 E.B.M. and the NE 1/4 of SE 1/4 S. 24 T. 9N. R. 42 E.B.M. Fremont County, Idaho

The place where said water is used (LEGAL DESCRIPTION) NE 1/4 SE 1/4 S. 24 T. 9N

R. 42 E.B.M. Fremont County, Idaho

The date of priority which said user is prepared to establish is February 2, 1960  
 plus an advancement of a day for each day this advancement is late.

State Reclamation Engineer

Jan. 27, 1960

28412  
nw

February 8, 1967

Re: Permit No. 28412

Iona Huntsman  
Box 492  
Ashton, Idaho 83420

Dear Mr. Huntsman:

This acknowledges the Notice of ~~Proof of Completion of Works and~~  
Application of Water to Beneficial Use under Permit No. 28412.  
The proofs are to be made ~~xx~~ xxxxxx, on the 25th  
day of March, 19 67, before Lynn Hossner  
Ashton, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Ashton  
Herald, with instructions to publish it once a week for four  
consecutive weeks prior to the date set for final proof then mail the  
Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you  
and two disinterested witnesses who are familiar with the terms of the permit  
and the work done thereunder, at the place, on the date, and at the time and  
before the Notary, as advertised. It is very important and necessary that  
each question be answered in detail.

In returning the depositions to this office, be sure that all  
copies have been signed, the Notary's seal has been placed on each and that  
all depositions, (holder and two witnesses) are being returned. Also be  
sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

MRB:nw

M. Russell Bosch  
Office Manager

Encl.

cc: Notary

28412

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Re: Permit No. 28412

Date: Dec. 1, 1966

Iona Huntsman  
Ashton, Idaho

Dear Mrs. Huntsman:

The date for proof of application of water to beneficial use, as set out under the terms of Permit No. 28412 is due not later than **Feb. 2, 1967**. If by this date you are not prepared to make this proof, you may make it at a later date, however, your priority will be advanced the same length of time for which the proof is late.

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county.

We enclose Form 10, in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof. This form, in duplicate, is to include the time of day, the date, the name of the town, the address of the Notary Public before whom you will appear to make the depositions of proof (this may be at any place that is convenient for you and two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated -- by legal land description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 10.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public, as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by field inspection to have been irrigated at the time of proof.

Very truly yours,

  
CARL E. TAPPAN  
State Reclamation Engineer

Enc. Form 10 and 11

28412

August 2, 1961

RE: Permit No. 28412

Iona Huntsman  
Ashton, Idaho

Dear Mrs. Huntsman:

Enclosed is Certificate of Completion of Works on Permit  
No. 28412.

Also enclosed is departmental receipt No. 30685 in the amount  
of \$5.00 covering the fee for the Certificate.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Ralph W. Thomas  
Deputy State Reclamation Engineer

RWT:mr  
Enc. certificate  
receipt

28412

July 26, 1961

Lionel Huntsman  
Box 492  
Ashton, Idaho

Dear Mr. Huntsman:

Returned herewith is the \$5.00 check which we received today.  
There was nothing in the envelope to show the reason for the  
check.

Kindly notify this office the reason for the check when you  
remit money.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

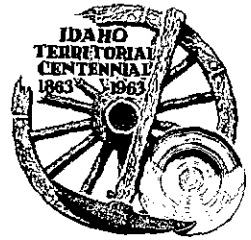
Ralph W. Thomas  
Deputy State Reclamation Engineer

RWT:mr  
Enc. check



ROBERT E. SMYLLIE  
Governor

STATE OF IDAHO  
**DEPARTMENT OF RECLAMATION**  
GEO. N. CARTER, STATE RECLAMATION ENGINEER  
BOISE



July 26, 1961

Lionel Huntsman  
Box 492  
Ashton, Idaho

Dear Mr. Huntsman:

Returned herewith is the \$5.00 check which we received today.  
There was nothing in the envelope to show the reason for the  
check.

Kindly notify this office the reason for the check when you  
remit money.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Ralph W. Thomas  
Deputy State Reclamation Engineer

RWT:mr  
Enc. check

July 31, 1961

Dear sir;

The check was sent for the ~~Expt.~~  
completion of work for Permit No. 28412.  
Very truly yours,  
Lona Huntsman  
By: Lona Huntsman 28412

July 19, 1961

Re: Permit No. 28412

Iona Huntsman  
Ashton, Idaho

Dear Mrs. Huntsman:

We received your proof of completion of works which is satisfactory, however you did not enclose the fee of \$5.00 for the certificate.

Kindly remit the fee and the certificate of completion of works will be issued.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

28412

Permit No. 28412 ✓STATE OF IDAHO  
Department of Reclamationno fee  
**RECEIVED**  
JUL 19 1961Department of Reclamation  
**Proof of Completion of Works****AFFIDAVIT OF HOLDER**STATE OF IDAHO  
County of FREMONT } ss.Iona Huntsman ✓, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 28412, and that his postoffice address is Ashton ✓  
State of IdahoSecond: That the name of the stream from which said water is to be diverted is  
Unnamed spring upon land of permittee.Third: That the point of diversion of said water is NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 24, Twp. 9  
North, Range 42, E. B. M.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by 2/2/65, 1965.Fifth: That the use for which said water is intended is irrigation and domestic.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

✓ I. Kind of Works: Small dirt and gravel dam with culvert outlet.  
(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

✓ II. Dimensions of work: \_\_\_\_\_

(a) Height of dam 1 $\frac{1}{2}$  feet, length of dam at top 10 feet, length of dam at bottom 2 feet. Material used in construction Dirt and gravel. Steel culvert.

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width 20 inches feet, height 20 inches feet.(d) Conduit Pipe, with pump; 4 inch line,  $\frac{1}{4}$  mile long,  
width at bottom \_\_\_\_\_ feet, width at water line \_\_\_\_\_

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water \_\_\_\_\_ feet; diameter of pipe 4 inches, average grade per mile is 6 feet. Length of conduit is  $\frac{1}{4}$  miles.✓ Seventh: That said works are capable of conducting to the place of intended use  
30 miner's inches second feet of water.Eighth: That water appropriated under said permit is available for 40 acres of land described as follows: NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 24, Twp. 9 North, Range 42, E. B. M.

Ninth: Remarks:—That \_\_\_\_\_

Iona Huntsman

(SIGN HERE)

Subscribed and sworn to before me this 17th day of July, 19 61.Thomas B. Hanger

NOTARY PUBLIC

Residing at Ashton, Idaho.

My commission expires 11/10/63.

28412

February 17, 1960

Re: Permit 28412

Iona Huntsman,  
Ashton, Idaho.

Dear Mrs. Huntsman:

We enclose Permit No. 28412 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 29978 which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk

28412

NAME OF APPLICANT

Mr. Huntsman, Ashton, Idaho

Form No. 9

Permit Map No. 28412

As Approved

GEO. N. CARTER

State Reclamation Engineer

FEB 2 1966

(24)

9W-42 E

~~Permit Map No. 28412~~

~~As Approved~~

~~GEO. N. CARTER~~

~~State Reclamation Engineer~~

~~FEB 2 1958~~

28412