

Bge 42 E

Quadrant N

34

33.6
29.0
0

56.6

← addition

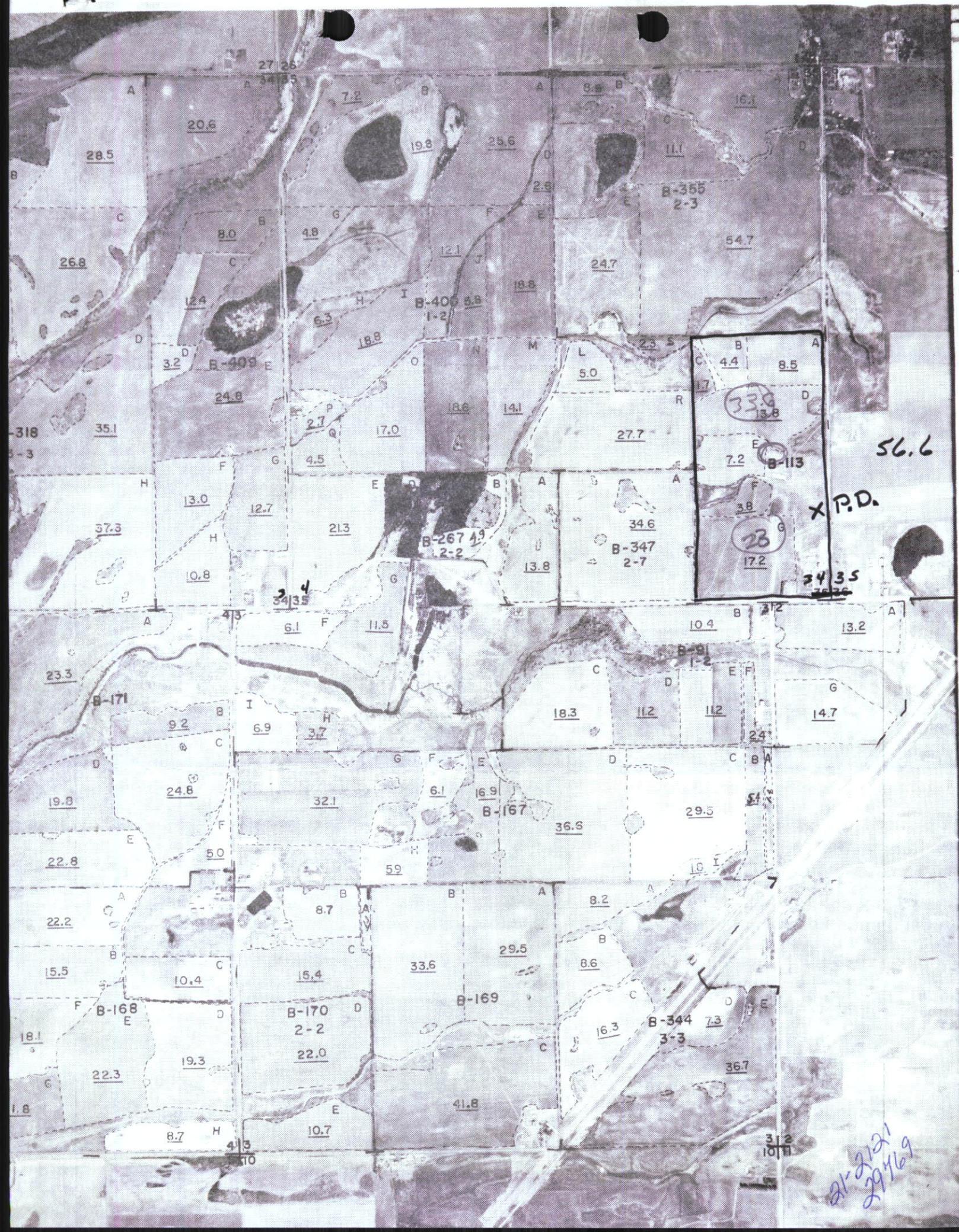
Area - 56.6

Sub. - 2

Q - 1.13

VOL. - 168 ACFT/SEASON

Priority - June 8, 1961



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29769This proof is for Completion of Works & Beneficial Use in Water District No. _____

1. Name of applicant Bee W. Hedrick
2. Source of water supply: a well
3. Location of point of diversion: Is in the SE¹/₄SE¹/₄ of Section 34
T. 9 N R. 42 E., B.M. County of Fremont

4. Describe works as they exist, giving dimensions and capacities of same: _____
General Electric 20 HP TVJ 609291
Verti-Line Ser.# 28297 700 gpm 80 FT 1760 RPM
8" Discharge with gate valve concrete diversion & earth
Ditches

5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E¹/₂SE¹/₄, Sec. 34, T. 9 N., R. 42 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: contacted, MR. Hedrick

100 - 36.8 sec. = 2.72 cfs

100 - 49.6 sec = 2.04 cfs

200 - 1:46.4 sec. = 1.89 cfs

Held this g

Allow 1.13 cfs.

irrigation 3.0

This examination was made on the 11 day of July, 1969

(Signed)

Don Reynolds

pm
Examiner.

29769

PLAT

CE

204P

TUV609291

Vert. - Line

28797

mod 10RmH

700GPM

80 FT.

1760RPM

8" GATE VALVE

10

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Bee W. Hedrick
Ashton, Idaho

Permit No. G-29769

Examination for Completion of Works & Beneficial Use

County.....Fremont

Quantity: 1.6 c.f.s. **21-**
Sec. ³⁴4 T9 N R. 42 E., B.M.

Source: a well

P. D.: SE¹/₄SE¹/₄, Sec. 34, T. 9 N., R. 42 E., B.M.

Use: irrigation and domestic

Filed: June 8, 1961

Due: June 9, 1966

Made: May 17, 1966

Extension:

Protest:

Completion of Works:

Other Rights: 50 shares in Farmers Own Ditch Company

Made: May 17, 1966

Priority: June 8, 1961

180

36.8 =

100

49

200

1746.4

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Nancy Anderson
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*
of The Ashton Herald, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper published at Ashton,
Idaho, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of *Notice*

*of proof of completion of
works and application
of water to beneficial use.*

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for *4* consecutive is-
sues thereof; first publication

having been made on the *21*...

day of *April*..., 19*66*.,

and the last publication on the

12 day of *May*...

196*6*..

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least eight pages of at least five
columns each, printed from
type matter, of at least sixteen
inches deep.

Nancy Anderson
Subscribed in my presence and

sworn to before me this *4/14*

day of *May*...

196*6*..

(SEAL) Notary Public for the
State of Idaho, resi-
dence and post office
address: *St. Anthony,*
Idaho. *Ashton*

RECEIVED
JUN 6 1966

Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS
AND APPLICATION OF
WATER TO BENEFICIAL
USE

Notice is hereby given that,
on the 17th day of May, 1966,
at Rexburg, County of Madi-
son, State of Idaho before Ray
W. Rigby, Notary Public, at
25 North 2nd East, Rexburg,
Idaho, proof will be submitted
of the completion of works for
the diversion of 1.6 cubic feet
per second of underground wa-
ter from a well, and of the
application to beneficial use of
said water, in accordance with
the terms and conditions of
Permit No. G-29769, heretofore
issued by the Department of
Reclamation of the State of
Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit
is Bee Hedrick, Ashton, Idaho.

2. Said works of diversion
will be fully completed on the
date for such completion, and
the amount of water which
said works are capable of con-
veying to the place of use is
1.6 cubic feet per second.

3. The use to which said wa-
ter has been applied is irriga-
tion, purposes and the amount
applied to beneficial use is 1.6
cubic feet per second.

4. The point of diversion of
said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec.
34, Twp. 9 N., R. 42, E.B.M.,
Fremont County, Idaho.

5. The place where said wa-
ter is used is E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec.
34, Twp. 9 N., R. 42, E.B.M.,
in Fremont County, Idaho.

6. The date of priority
which said user is prepared to
establish is June 8, 1961.

CARL E. TAPPAN

State Reclamation Engi-
neer.

(ah Apr. 21, 28, May 5, 12, '66)

29769

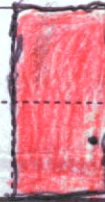
NAME OF APPLICANT

Bee W. Hedrick, Ashton, Idaho.

Form No. 0

E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 34, Twp. 9 North, Range 42, E. B. M.

34.



Well & pump.

Area to be irrigated
colored Red.

Permit Map No. 29769

As Approved

JUN 9 1961

GEO. N. CARTER

State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29769

WATER LICENSE

Water License No. G-29769/21-2121 Priority June 8, 1961 Amount 1.13 c.f.s.

THIS IS TO CERTIFY, that BEE W. HEDRICK
of Ashton, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 8, 1961; that Permit G-29769/21-2121 was issued pursuant
to said application; that the proposed works were completed on or about June 20, 1961,
with a storage/or carrying capacity of 1.89 c.f.s., said works consisting of
well, pump, concrete diversion works and earth / ditches; and that on May 17, 1966,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 168
acre feet per season, with a maximum rate of diversion of 1.13 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 9 N, R. 42 E, B.M., and
other additional points _____, in the County of
Fremont; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 168 acre feet per year.

Description and location of place of use:

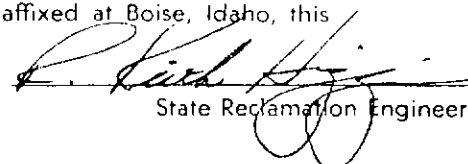
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 N	42 E	34													33.6			23	56.6

Total number of acres irrigated 56.6

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of October, 1969.


State Reclamation Engineer

21-2121

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37778
Permit No. G- 29769
District No.

1. Name of Applicant: Bee W. Hedrick
Postoffice address: Ashton County: Fremont State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.6 or Idaho
Miners' inches 80 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34
Twp. 9 N , Rge. 42 E. , B.M., County of Fremont
5. Water is to be used for: Supplementary water for irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, electric motor and pump
8. Estimated cost of works: \$ 3000.00
9. (a) Is reservoir to be used? I am now planning a reservoir but is not to be considered in this application.
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give: Not applicable
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 50 shares of water in Farmers Own Ditch Company, Ltd., a mutual irrigation company
 - (a) 80 ~~(cubic feet per second, inches or gallons per minute)~~ of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Corrected application received:

(SEAL)

By s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
9 N	42 E	34																	80

NO USE I S U D FOR 1.1.3 SEC. FI.

LICENSE PAGE NO. _____

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

DATE OF CLOSING: 10-28-96

RECEIVED

NOV 12 1996

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 9 N. Range 42 EBM
Section 34, 1/4 of 1/4 of 1/4, Govt. Lot , BM. E172SE1/4

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

Not in Adjudication

21-07392, 21-02121, A21-010286, A21-10287

☐ Name and address of Former
Owner/Claimant(s)(Seller):

Bee Hedrick

c/o Lois Riley, as P.R. of the Estate of Bee Hedrick
3639 Rampart

Boise, ID 83704

☐ New owner/Claimant
(Purchaser):

Dennis Fransen & Susan Fransen

☐ New Mailing Address:

Dennis Fransen & Susan Fransen

3296 E. 1200 N.

Ashton, ID 83420

☐ New Telephone Number: (208) 652 - 3760

☐ Does the change in ownership result in a splitting of the water right owned /claimed? yesXX No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Date 10-28-96

Date

☐ Signature of Former

Owner/Claimant(s): Lois A. Riley Date 10/28/96

as P.R. of the Estate of Date

Bee W. Hedrick (Signature of former claimant(s) is not

FOR IDWR USE ONLY: required if proof of ownership is attached.)

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

pj:water.for

DC 11/6/96 o/c

RECEIVED
NOV 01 1996

Department of Water Resources
Eastern Region

RECEIVED

NOV 05 1996

Department of Water Resources
Eastern Region

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 28th day of October, 1996, between LOIS

A. RILEY, as Personal Representative of the Estate of Bee W. Hedrick, late of Ashton, Fremont County, Idaho, the party of the first part, and DENNIS FRANSEN and SUSAN FRANSEN, husband and wife, of 3296 E. 1200 N., Ashton, ID 83420, the parties of the second part,

WITNESSETH, That the said party of the first part, as the duly appointed, qualified and acting Personal Representative of said estate, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the parties of the second part, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all right, title interest and estate of said decedent, at the time of said decedent's death, and also, all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired since the decedent's death in and to the following described real estate situated in Fremont County, Idaho, to-wit:

The East Half of the Southeast Quarter (E1/2SE1/4) of Section 34, Township 9 North, Range 42 E.B.M., together with all water rights thereunto belonging, and the irrigation system that may be owned by the said estate and now existing upon the premises, and the following water rights: License No. A21-07392, License No. A21-02121, Claim No. A21-010286, and License No. A-21-10287 (domestic well).

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

(WATER RIGHT NUMBERS THAT BEGIN WITH AN 'S' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

MR-NUMBER	SOURCE	NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW			
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October 27, 1969

Re: Permit No. G-29769/21-2121

Mr. Bee W. Hedrick
Ashton,
Idaho 83420

Dear Mr. Hedrick:

Enclosed you will find your Water License issued on the above referenced permit.

Also enclosed is departmental receipt No. 3756 in the amount of \$9.00 covering the fees.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh
Enclosures

21-2121
29769

October 17, 1969

Re: Permit No. 29769/21-2121

Bee W. Hedrick
Ashton, Idaho 83420

Dear Mr. Hedrick:

A representative of this department has made an examination of the works covered by your Permit 21-2121 and has found the following:

Quantity of water diverted: 1.89 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 1.13 c.f.s.

The maximum quantity diverted shall not exceed 168 acre feet per season.

Beneficial Use: for domestic and irrigation of 56.6 acres in
E1/2SE1/4, Sec. 34, T. 9N, R. 42E, B.M.

The priority date established is: June 8, 1961

A fee totaling \$ 9.00 must be received within 30 days from the date of this letter in order that we can issue you the Water License as described above.

Very truly yours,

C. Stephen Allred, Assistant
Reclamation Engineer

CSA:mh

21-2121
29769

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29769

REPORT ON PROOF OF Completion of Works & Beneficial Use

By 42 E

Temp 1 N

34

33.6
29.0
0

56.6

cont.

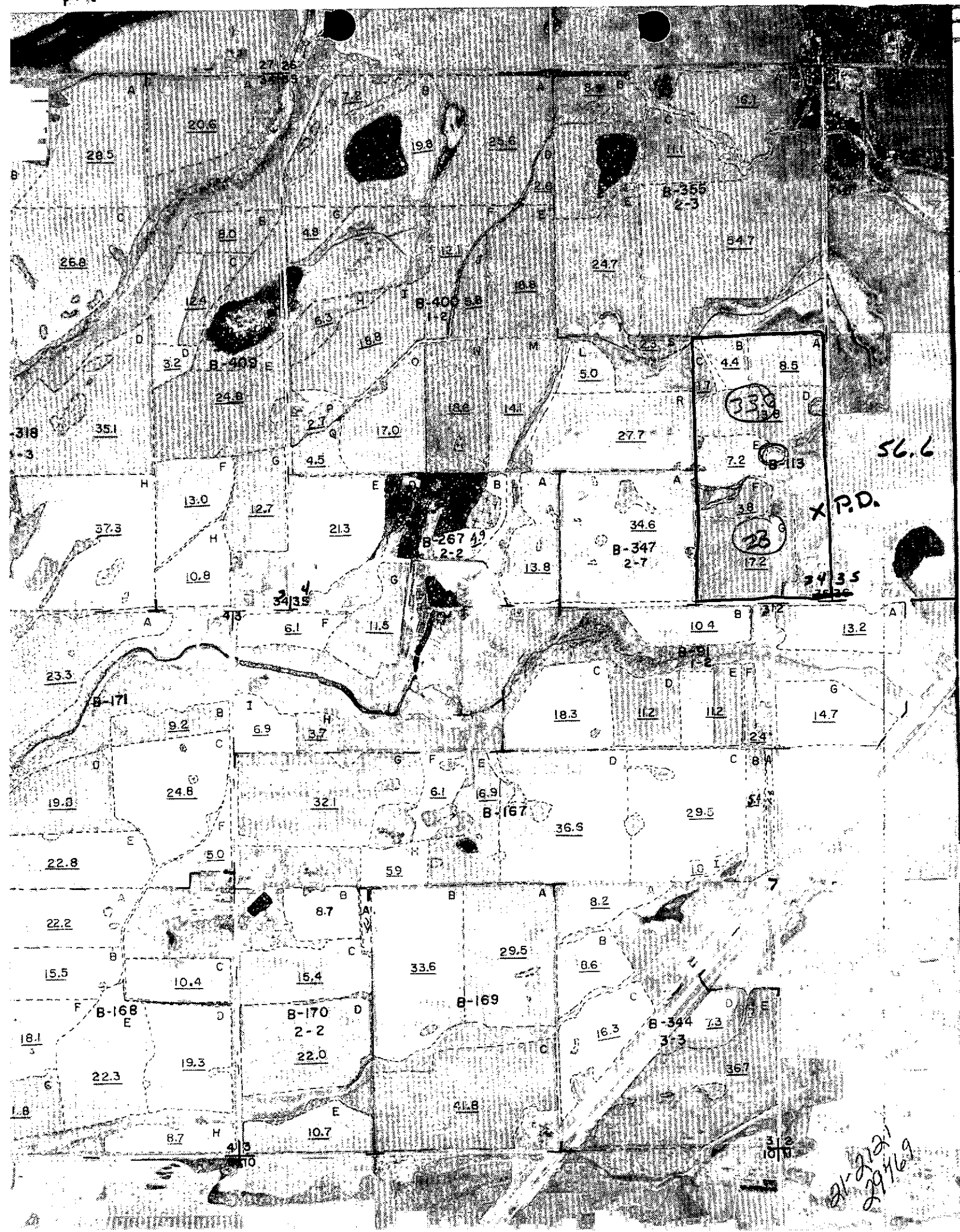
Area - 56.6

Sub. - 2

Q - 1.13

Vol. - 168 ACFT/SEASON

Priority - June 8, 1961



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29769

This proof is for Completion of Works & Beneficial Use in Water District No.

1. Name of applicant Bee W. Hedrick

2. Source of water supply: a well

3. Location of point of diversion: Is in the SE 1/4 of Section 34
T. 9 N R. 42 E., B.M. County of Fremont

4. Describe works as they exist, giving dimensions and capacities of same:

General Electric 20 HP TVT 609291
Verti-Line Ser. # 28297 700 gpm 80 FT 1760 RPM
8" Discharge with gate valve concrete diversion & earth
ditches

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 SE 1/4, Sec. 34, T. 9 N., R. 42 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: contacted Mr. Hedrick advised 1.6 cfs

100 - 36.8 sec. = 2.72 cfs

100 - 49.6 sec = 2.04 cfs

200 - 1:46.4 sec. = 1.89 cfs

Allow 1.13 cfs.

irrigation 3.0

This examination was made on the 11 day of July, 1969

(Signed)

Don Reynolds

Pm
Examiner.

29769

PIAT

CE

20HP

TVJ609291

Verti-Line

28797

mod 10RmH

700GPM

80 FT.

1760RPM

8" GATE VALVE

10

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Bee W. Hedrick
Ashton, Idaho

Permit No. G-29769

Examination for Completion of Works & Beneficial Use

County Fremont

Sec 34 T9 N R. 42 E., B.M.

Quantity: 1.6 c.f.s.

21-

Source: a well

P.D.: SE 1/4 Sec. 34, T. 9 N., R. 42 E., B.M.

Use: irrigation and domestic

Filed: June 8, 1961

Due: June 9, 1966

Made: May 17, 1966

Extension:

Protest:

Completion of Works:

Other Rights: 50 shares in Farmers Own Ditch Company

Made: May 17, 1966

Priority: June 8, 1961

180

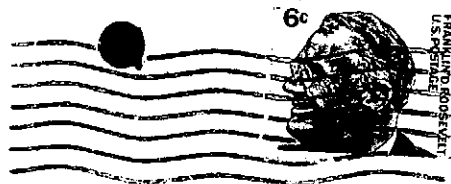
36.8 =

100

49

200

1,46.4



Mr R. Keith Higginson
State Declaration Engineer
Boise, Idaho

29769

Bee w Hedrick

Ashton Idaho 83420

February 14, 1968

Re: Permit No. G-29769

Bee W. Hedrick
Ashton,
Idaho

Dear Mrs. Hendrick:

We are in receipt of your letter of February 7, 1968 in connection with the above referenced permit.

Please be advised that you have temporarily completed all the requirements under the above referenced permit. Presently, the Department of Reclamation has scheduled a field examination of the permit in question. Upon completion of the field examination, the Department of Reclamation will advise you as to any further requirements.

The field examination is scheduled for the 1968 or 1969 irrigation season. Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

29769

29769

Ash ton Idaho
Feb 7 - 1968

Mr R Keith Higgins
Boise, Idaho.

RECEIVED

FEB 9 1968

Dear Sir:

Department of Reclamation

In 1961, I applied for a permit for an irrigation well. I received a temporary permit, stating a permanent one would be issued at a later date. This has never been done and has caused me some concern. Could you issue me a permanent permit.

Yours very truly,

Bruce Hedrick
29769

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Bee Hedrick

Address Ashton, Idaho

Owner's Permit No. 29769

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

16 "Diam. from 0 ft. to 7 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of

perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☒ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☐ No ☒

Locate well in section

	Sec.	

LOCATION OF WELL: County Thompson

SE 1/4 Sec. 34 T. 9 N. 42 E. 1/4

Size of drilled hole: 16 Total

depth of well: 110 Standing water

level below ground: 40 Temp.

Fahr. ° Test delivery: gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

no test

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		

0	7	soil & clay	no
7	39	black lava	no
39	62	grey lava	yes
62	84	black lava	yes
84	95	brown lava broken	yes
95	102	grey lava	no
102	110	black cinders	yes

Use other side for additional remarks

29769

Re: Permit No. G-29769

June 17, 1966

Bee W. Hedrick
Ashton, Idaho

Dear Mr. Hedrick:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Ashton Herald all submitted in proof of completion of works and beneficial use on Permit No. G-29769.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

29769

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-29769

RECEIVED
JUN 6 1966
Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Bee Hedrick, Ashton, Idaho, farmer, Ashton, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: _____

Permit No. G-29769, approved June 8, 1961, priority date of June 8, 1961.

Ques. 4. State source of water supply: Subterranean

Give location of point of diversion, showing subdivision, section, township and range

SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34, Twp. 9 N., R. 42, E.B.M.

Ques. 5. Describe your works of diversion: well with pump, pumped through private ditch by flood irrigation; state amount of water they are capable of conveying from point of diversion to place of use: 1.6 c.f.s.; Give name of canal or ditch or other works by which water is conducted to such place of use: NONE

_____ ; if a well, state depth of well 110 ; depth and size of casing 16" ; depth to water 11 feet ; if pump is used, state discharge of pump: 80 Miners ^{14 CUBIC PER MIN} ; tell how it was measured or determined Me/B

Co. With test Pump ; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ (40) and NE $\frac{1}{4}$ SE $\frac{1}{4}$ (40), all in Sec. 34, Twp. 9 N., R. 42,

E.B.M., Fremont County, Idaho.

29769

State nature of all improvements which have been made as a direct result of said use:

Water has changed the land from dry land to irrigated land,
so more crops can be raised.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled
the well: Hopkins Bros. St Anthony Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place
of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above
mentioned permit was originally issued, please state how ownership was acquired by
present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit
has been first used: June 20 - 1961 - Time used since first use:

Used to irrigate 80 Acres Each year.

Ques. 10. Describe all other water rights appurtenant to same place of use: None

(sign) ✓

Ber W Hedrick

I hereby certify that the foregoing testimony was read to the above
subscribed, before its signing, that I believe him to be the person he represents him-
self to be, and that said testimony was subscribed and sworn to before me, at my office in

Rexburg

, County of

Madison

State of Idaho, on this 17th day of May, A. D. 19 66.

My commission expires: 1-26-67

Lay W. Ligby
Notary Public for Idaho
Residing at Rexburg, Idaho

29769

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-29769

RECEIVED
JUN 8 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Richard O. Lumber, 51, Ashton, Ida. Grain Dealer, at Ashton Idaho

Ques. 2 Are you acquainted with Bee Hedrick, the holder of
Permit No. G-29769? How long have you known him and where does he reside?

Yes, I've known him 23 years, and he resides at Ashton, Idaho.

Ques. 3. Have you read or heard said Permit No. G-29769 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: subterranean

Give location of place of diversion, showing subdivision, section, township and range
SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34, Twp. 9 N., R. 42, E.B.M., Fremont County, Idaho.

Describe works for conveying water to place of use: pump with water pumped through
private ditch, and flood irrigation

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 1.6 c.f.s. How much water have you seen being so
conveyed? 1.6 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ (40) and NE $\frac{1}{4}$ SE $\frac{1}{4}$ (40), all in Sec. 34, Twp. 9 N., R. 42,

E.B.M., in Fremont County, Idaho.

29769

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

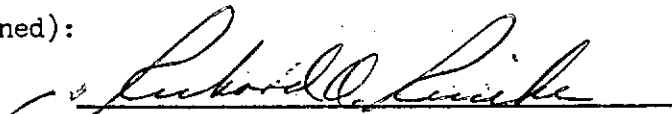
Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.
Land has been reclaimed from dry land to irrigated land

and requires at least 1.6 c.f.s. for profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?
If so, in what way and to what extent? No

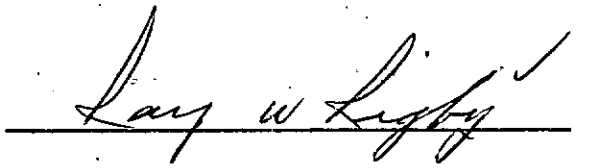
Ques. 10. When did you first see this water used? 1963
Other times you have seen such use: Each irrigation season since that time.

(Signed):



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Rexburg, County of Madison, State of Idaho, on
this 17th day of May, A. D. 1966.


Notary Public for the State of Idaho
Residing Rexburg, Idaho

My commission expires 1-26-67

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-29769

RECEIVED
JUN 6 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Ronald Richards age 58 Mgr. Fremont Corp
Ashton Idaho

Ques. 2 Are you acquainted with Bee Hedrick, the holder of
Permit No. G-29769? How long have you known him and where does he reside?

Yes, I've known him 31 years, and he resides at Ashton, Idaho.

Ques. 3. Have you read or heard said Permit No. G-29769 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: subterranean

Give location of place of diversion, showing subdivision, section, township and range
SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34, Twp. 9 N., R. 42, E.B.M., Fremont County, Idaho.

Describe works for conveying water to place of use: pump with water pumped through
private ditch,
and flood irrigation.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 1.6 c.f.s. How much water have you seen being so
conveyed? 1.6 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ (40) and NE $\frac{1}{4}$ SE $\frac{1}{4}$ (40), all in Sec. 34, Twp. 9 N., R. 42,

E.B.M., Fremont County, Idaho.

29769

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Land has been changed from dry land to irrigated land,

and land requires at least 1.6 c.f.s. for profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? June 10th 1962

Other times you have seen such use: Each irrigation season since that time.

(Signed):

Ronald Richards

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Rexburg, County of Madison, State of Idaho, on
this 17th day of May, A. D. 19 66

Lay W. Lighty

Notary Public for the State of Idaho

Residing Rexburg, Idaho

My commission expires 1-26-67

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Nancy Anderson
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*
of The Ashton Herald, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper published at Ashton,
Idaho, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of *Notice*

*of proof of completion of
works and application
of water to beneficial use.*

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for *4* consecutive is-
sues thereof; first publication

having been made on the *21*...

day of *April*..., 19*66*..

and the last publication on the

12... day of *May*.....

19*66*..

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least eight pages of at least five
columns each, printed from
type matter, of at least sixteen
inches deep.

Nancy Anderson
Subscribed in my presence and

sworn to before me this *4/11*

day of *May*.....

19*66*..

Stanley D. Kramer

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: *St. Anthony,*
Idaho. *Ashton*

RECEIVED
JUN 6 1966

Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS
AND APPLICATION OF
WATER TO BENEFICIAL
USE

Notice is hereby given that,
on the 17th day of May, 1966,
at Rexburg, County of Madi-
son, State of Idaho before Ray
W. Rigby, Notary Public, at
25 North 2nd East, Rexburg,
Idaho, proof will be submitted
of the completion of works for
the diversion of 1.6 cubic feet
per second of underground wa-
ter from a well, and of the
application to beneficial use of
said water, in accordance with
the terms and conditions of
Permit No. G-29769, heretofore
issued by the Department of
Reclamation of the State of
Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit
is Bee Hedrick, Ashton, Idaho.

2. Said works of diversion
will be fully completed on the
date for such completion, and
the amount of water which
said works are capable of con-
veying to the place of use is
1.6 cubic feet per second.

3. The use to which said wa-
ter has been applied is irriga-
tion, purposes and the amount
applied to beneficial use is 1.6
cubic feet per second.

4. The point of diversion of
said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec.
34, Twp. 9 N., R. 42, E.B.M.,
Fremont County, Idaho.

5. The place where said wa-
ter is used is E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec.
34, Twp. 9 N., R. 42, E.B.M.,
in Fremont County, Idaho.

6. The date of priority
which said user is prepared to
establish is June 8, 1961.

CARL E. TAPPAN
State Reclamation Engi-
neer.

(ah Apr. 21, 28, May 5, 12, '66)

29769

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 362
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER

June 2, 1966

RECEIVED
JUN 8 1966

Department of Reclamation

TELEPHONE
356-3633
AREA CODE 208

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

Re: Permit No. G-29769
Bee Hedrick

Dear Mr. Tappan:

I enclose herewith Depositions of Two Witnesses
and Deposition of Holder concerning the above numbered
permit, together with the Affidavit of Publication in this
matter.

If you wish anything further to complete this
proof of application of water to beneficial use, please
advise.

Yours very truly,

Ray W. Rigby
of RIGBY & THATCHER

SS
Enclosures

29769

RECEIVED

APR 18 1966

Department of Reclamation

**NOTICE OF PROOF OF
COMPLETION OF WORKS
AND APPLICATION OF
WATER TO BENEFICIAL
USE**

Notice is hereby given that, on the 17th day of May, 1966, at Rexburg, County of Madison, State of Idaho before Ray W. Rigby, Notary Public, at 25 North 2nd East, Rexburg, Idaho, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29769, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Bee Hedrick, Ashton, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34, Twp. 9 N., R. 42, E.B.M., Fremont County, Idaho.

5. The place where said water is used is E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 34, Twp. 9 N., R. 42, E.B.M., in Fremont County, Idaho.

6. The date of priority which said user is prepared to establish is June 8, 1961.

CARL E. TAPPAN
State Reclamation Engineer.

(ah Apr. 21, 28, May 5, 12, '66)

29769

Re: Permit No. G-29769
Bee Hedrick

April 7, 1966

Ray Rigby
Attorney at Law
Box 362
Rexburg, Idaho 83440

Dear Mr. Rigby:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29769, in the name of Bee Hedrick. Final Proof is to be made before you, as Notary on the 17th day of May, 19 66, at xxxxxxnotchxxxxxx at Rexburg, Idaho.

As of this date, we have mailed the Notice to the Ashton Herald, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Mr. Hedrick's permit is not in the file.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

XXXXXXXXXXXXXXXXXXXX
(MRS.) EDNA P. ROLL
XXXXXXXXXXXX
Chief Clerk
M. Russell Bosch
Office Manager

Encl.
EPR:pmk
cc: Applicant

29769

Re: Permit No. G-29769

April 7, 1966

Ashton Herald
Ashton, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to May 17, 1966. The expense of the publication is to be paid by Bee Hedrick of Ashton, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

29769

APR 7 1966

Department of Radiation

NOTICE OF PROOF OF COMPLETION OF WORKS,
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 17th day of May
1966, at Rexburg, County of Madison, State of Idaho
before Ray W. Rigby, Notary Public, at (address) 25 North 2nd East, Rexburg, Idaho, proof will be submitted of the completion
of works for the diversion of 1.6 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G-29769, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is **Bee Hedrick, Ashton, Idaho.**

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is **1.6** cubic feet per second.

3. The use to which said water has been applied is irrigation
, purposes and the amount applied to beneficial use is
1.6 cubic feet per second.

4. The point of diversion of said water is SE¹/₄SE¹/₄ of Sec. 34, Twp. 9
N., R. 42, E.B.M., Fremont County, Idaho.

5. The place where said water is used is E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 34, Twp. 9 N., R. 42,
E.B.M., in Fremont County, Idaho.

6. The date of priority which said user is prepared to establish is June 8, 1961.

State Reclamation Engineer

29769

RECEIVED
APR 7 1966
10:30 A.M.
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) April 6, 1966

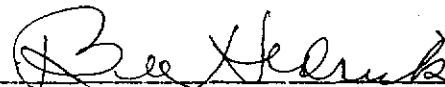
(P. O.) Ashton, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Ashton Herald of
Ashton, Idaho, Published in
the county in which the works are situated.



Bee Hedrick

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

29769

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 362
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER

April 6, 1966

RECEIVED
APR 7 1966
10:30 AM
TELEPHONE
356-3633
AREA CODE 208

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

Re: Permit No. G-29769
Bee Hedrick

Dear Mr. Tappan:

I enclose herewith Form 36 - Notice of Proof of Completion of Works and Application of Water to Beneficial Use and Form 11 - Notice, concerning the above numbered permit. We would appreciate your sending forms for application of water to beneficial use to this office.

Mr. Hedricks reports that he does not have a copy of his permit, and we are wondering if you might have his copy in your files.

Yours very truly,

Ray W. Rigby
of RIGBY & THATCHER

SS
Enclosures

29769

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho
April 4, 1966

Re: Permit No. G - 29769

Bee W. Hedrick
Ahton, Idaho

Dear Mrs. Hedrick:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 29769 are due not later than June 9, 1966

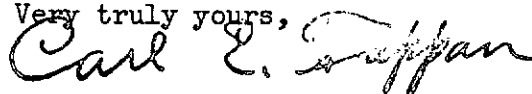
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,



STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

29769

March 16, 1966

RE: Permit No. G-29769

Bee Hedrick
Ashton, Idaho

Dear Mr. Hedrick:

Enclosed find instructions and forms for making proofs
on your well.

Your Permit is G-29769 for 1.6 c.f.s. of water from a
well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 9 N., R. 42 E., B.M. The
land to be irrigated is the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, T. 9 N.,
R. 42 E., B.M. and the priority date is June 8, 1961.

Very truly yours,

Donald J. Watts
Office Engineer

DJW:mr

Enc, Form 36, 11, Instructions

29769

RECEIVED

MAR 16 1966

Department of Reclamation

Cash ton Ida

March 15-66

State Bureau of Reclamation
Boise Ida

Will you please advise me how to
proceed with my proof of completion
of work on my irrigation well for
irrigation purposes.

I applied for a permit to drill
this well in 1961. Will you also
please give me the number of the
permit issued to me at that time.

Yours truly
Dale Hedrick

G-29769

1.6 cfs

P.D. 5E 5E 34, 9N, 42E

June 8, 61

Land E½ SE¼ 34, 9N, 42E

29769

June 14, 1961

Re: Permit No. G-29769

Bee W. Hedrick,
Ashton, Idaho.

Dear Mrs. Hedrick:

We enclose Permit No. G-29769 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5994 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

P.S. You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

29769

NAME OF APPLICANT

Bee W. Hedrick, Ashton, Idaho.

Form No. 0

E¹/₄ SE¹/₄, Section 34, Twp. 9 North, Range 42, E. B. M.

34.



Well & pump.

Area to be irrigated
colored Red

Permit Map No. 29769

As Approved

JUN 9 1961

GEO. N. CARTER

Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29769

June 5, 1961

Re: Application for Permit

Bee W. Hedrick
Ashton, Idaho

Dear Mrs. Hedrick:

Your application for permit claims 80 miners inches or 1.6 cubic feet per second. The filing fee is \$5.25 for that amount of water. Kindly remit the \$0.25 additional fee.

Your application for permit will be processed as soon as the correct filing fee has been received.

You may install your pumping equipment as soon as convenience for you.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

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