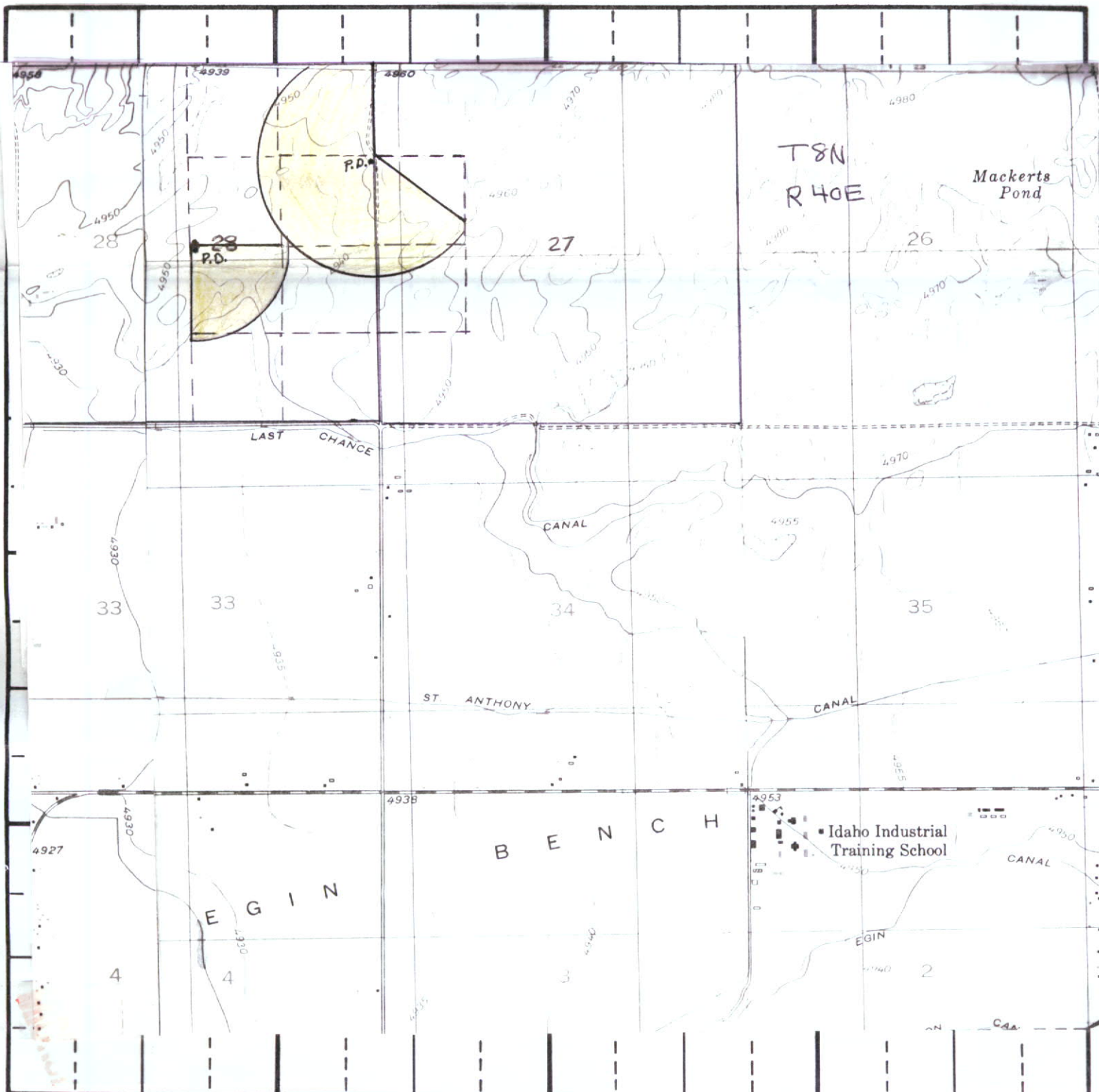


[illegible]

Total number of acres to be irrigated 144

4. Describe any other water rights used for the same purpose as described above. License #21-7024 covers same ground in NWSE Section 28 and is dependent upon this license.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

...in the hands thereof
...February 23, 1911

...the State of Idaho
...March 13th

STATE OF IDAHO, COUNTY OF ...
I, the undersigned, Notary Public,
do hereby certify that the within
instrument is a true and correct
copy of the original as the same
has been presented to me for
recording, and that the same
has been duly recorded in the
proper office.

STATE OF IDAHO, COUNTY OF ...
I, the undersigned, Notary Public,
do hereby certify that the within
instrument is a true and correct
copy of the original as the same
has been presented to me for
recording, and that the same
has been duly recorded in the
proper office.

Warranty Deed

ALAN REMICK, of the County of ...
do hereby warrant and convey unto
HENRY REMINGTON, and his wife,
REBECCA REMINGTON, of the County of ...
State of Idaho, all that certain ...

One Dollar and other valuable consideration,
the receipt of which is hereby acknowledged,
the said ALAN REMICK, do hereby warrant and convey unto
the said HENRY REMINGTON, and his wife, REBECCA REMINGTON,
all that certain ...

The above said land is situated in the ...
of Section 22, Township 20 North, Range 10 East,
and the west half of the ...
most half of the ...
last half of the ...
the East half of the ...
March 13th, 1911, of the ...
section with ...
the last ...
of the ...
of the ...
the ...
of the ...
of the ...

March 13th
The undersigned, Notary Public,
do hereby certify that the within
instrument is a true and correct
copy of the original as the same
has been presented to me for
recording, and that the same
has been duly recorded in the
proper office.

Notary Public, Rexburg, Idaho

WARRANTY DEED

...kiet, green, hard-boiled, potato
...os, peas, scallions, scale

...therefore, no, the
...personally
...known to be to
...the within
...great

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash
being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of Proposed Change of Water Right No. 21-2122

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on March 31, 1983
and the last publication having been made

on April 7, 1983

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Carol R. Nash

Subscribed to and sworn to before me
this April 8, 1983

Jeri Garner
Notary Public.
(SEAL)

My commission expires lifetime

RECEIVED

APR 15 1983

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 21-2122

Notice is hereby given that Crapo Farms, Inc., St. Anthony, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and place of use of a groundwater source. The right sought to be changed is evidenced by License No. 21-2122 and is recorded as follows:

AMOUNT: 1.83 cfs

PRIORITY: 7-7-1961

POINT OF DIVERSION: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M. Fremont County;

The water is used to irrigate 144 acres within the SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M. Fremont County, and used to irrigate 144 acres within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E, B.M.

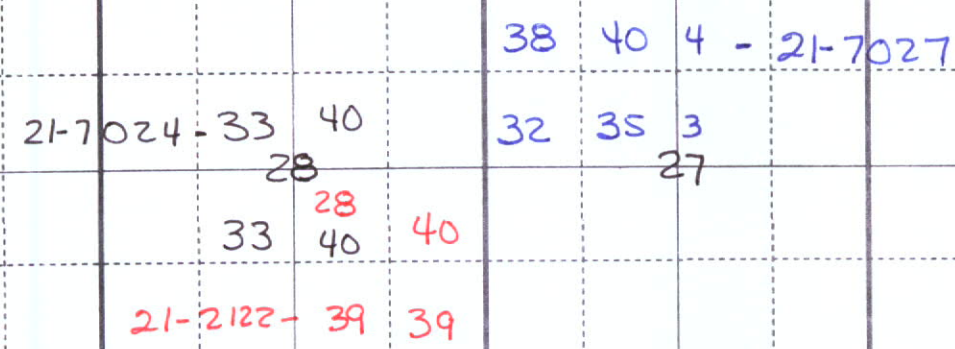
Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before April 18, 1983.

A. KENNETH DUNN
Director

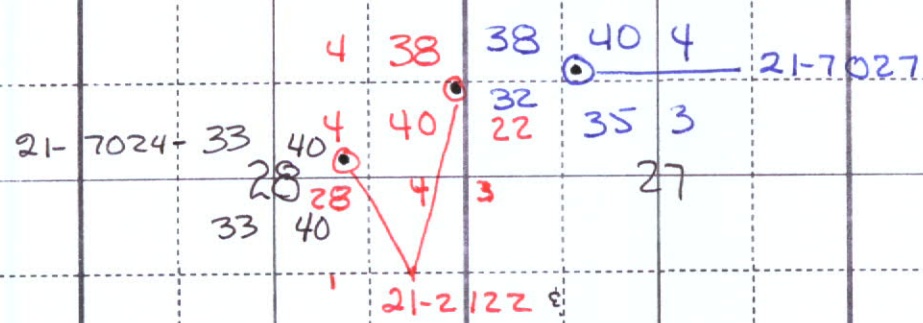
Publ. March 31 and April 7, 1983CN

MICROFILMED

BEFORE TRANSFER



AFTER TRANSFER



MICROFILMED

6-8-83
Jim

Rye 40 E

Imp. 3 N.

28	40	68
37	39	76

It with 4

Area = 144 acres

Q = 1.83 c.f.s

V = 3.5 x 144 = 504 A.F

Acre Reg. = 3.5

Sub. = 4

Amendments = None

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.
L. B. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Correction

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for three consecutive is-
sues thereof; first publication

having been made on the 20

day of July, 1967

and the last publication on the

27 day of July

1967

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

L. B. Hunsaker
Subscribed in my presence and

sworn to before me this 2nd

day of October

1967

Phillip Shappardtzel
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF CORRECTION
OF LEGAL NOTICE
PUBLISHED UNDER THE
PROVISIONS OF SECTIONS
42-214, 42-217, IDAHO CODE**

Notice is hereby given that
the legal notice printed in the
Fremont County Chronicle-
News on May 26, June 2, 9,
and 16, 1966, showing that
Alan Ricks was to make proof
of completion of works and
beneficial use of water June
24, 1966, on Permit No. G-
29914 was in error and the
point of diversion was given
as the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T.
8 N, R. 40 E, B.M.; whereas,
the actual point of diversion
is the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T.
8 N, R. 40 E, B.M.

That any protests against
the approval of the deposi-
tions made June 24, 1966, must
be filed in the Department of
Reclamation at Boise, Idaho,
within forty (40) days from
the date of this notice, and
such protest shall state the
name and address of the pro-
testant and shall clearly set
forth his objection to the ap-
proval of said proof of com-
pletion of works and benefi-
cial use of water.

Dated this 5th day of July
1967.

R. KEITH HIGGINSON
State Reclamation Engineer

Date of First Publication July
20, 1967

Date of Last Publication July
27, 1967

Last Date of Protest August
14, 1967

OCT 16 1967

Department of Reclamation

29914

RECEIVED
JUN 29 1967
Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Fremont County Chronicle News of St. Anthony, Idaho; published in the county in which the works are situated.

Alan P. Pico
(signature)

Rt. St. Anthony, Idaho

(address)

June 27, 1967
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

29914

FREMONT COUNTY
CHRONICLE - NEWS
ST. ANTHONY, IDAHO

A.K. per
corrections
D. Jarvis

LEGAL — WEEKS
HOLD FOR CHECKING
NOTICE OF CORRECTION
OF LEGAL NOTICE
PUBLISHED UNDER THE
PROVISIONS OF SECTIONS
42-214, 42-217, IDAHO CODE

Notice is hereby given that the legal notice printed in the Fremont County Chronicle-News on May 26, June 2, 9, and 16, 1966, showing that Alan Ricks was to make proof of completion of works and beneficial use of water June 24, 1966, on Permit No. G-29914 was in error and the point of diversion was given as the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8 N, R. 40 E, B.M.; whereas, the actual point of diversion is the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8 N, R. 40 E, B.M.

That any protests against the approval of the depositions made June 24, 1966, must be filed in the Department of Reclamation at Boise, Idaho, within forty (40) days from such protest shall state the date of this notice, and name and address of the protestant and shall clearly set forth his objection to the approval of said proof of completion of works and beneficial use of water.

Dated this 5th day of July 1967.

R. KEITH HIGGINSON
State Reclamation Engineer
HOLD FOR CHECKING

Please
fill
in

Please
put this
at bottom
of notice.

Date of First Publication _____
Date of Last Publication _____
Last Date of Protest August 11, 1967

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont } ss.

L. B. Hunsaker

being first duly sworn, upon his oath, deposes and says:

That he is the owner of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of

Notice of Proof
of completion

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for four consecutive issues thereof; first publication

having been made on the 26

day of MAY, 1966, and the last publication on the

16 day of JUNE

1966...

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Testimony
Subscribed in my presence and sworn to before me this 16

day of June

1966...

[Signature]
Notary Public for the State of Idaho, residence and post office address: St. Anthony, Idaho.

RECEIVED
AUG 24 1966

Department of Reclamation

NOTICE OF PROOF
OF COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that on the 24th day of June, 1966, at Rexburg, County of Madison, State of Idaho, before Mary Smith, Notary Public, at 39 South Second West, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29914, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Alan Ricks, Route 2, St. Anthony, Idaho.

2. Said works of diversion will be fully completed on the date for such completion and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8 N., R. 40 E., B.M.

5. The place where said water is used is SE $\frac{1}{4}$, Sec. 28, T. 8 N., R. 40, E.B.M.

6. The date of priority which said user is prepared to establish is July 7, 1961.

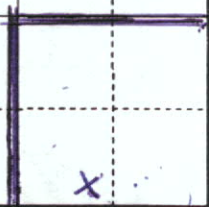
State Reclamation Engineer
(CN May 26, June 2, 9, 16, '66)

29914

NAME OF APPLICANT Alan Rivers

Form No. 0

Sec. 28



T8NR40E

29914

Permit Map No. 29914
As Approved JUL 11 1961
GEO. N. CARTER
Reclamation Engineer

Transfer No. 2820Water Right No. 21-2122STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Crapo Farms, Inc. Phone 624-3293
Post Office address Route 2, St. Anthony, Idaho 83445**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)b. License No. 21-2122 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchased K & L
Farms who purchased land from Kenny Remington who purchased land from
Alan Ricks.3. Source of water Well tributary to _____4. Date of priority July 7, 1961

5. Water is used for the following purposes:

amount 1.83 for Irrigation purposes from April 1 to November 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 1.83 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28
Township 8N Range 40E, B.M., in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	40E	28													40	28	37	39	144

Total number of acres to be irrigated 1449. Describe any other water rights used for the same purpose as described above License #21-7024
Covers same ground in NWSE Section 28 and is issued dependent upon this license.10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 1.83 c.f.s. &/or _____ acre feet

b. Description of diverting works well, Pump and Motor

c. Describe the reasons for the proposed changes To correct place of use and point of diversion to ground actually covered.
2. Change in point of diversion

Point of diversion SE ¼ NE ¼, Section 28 Township 8N

Range 40E, B.M., Fremont County

Additional points SW¼NE¼ Section 28 Township 8N

Range 40E B.M. Fremont County
3. Change in-place of use

a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

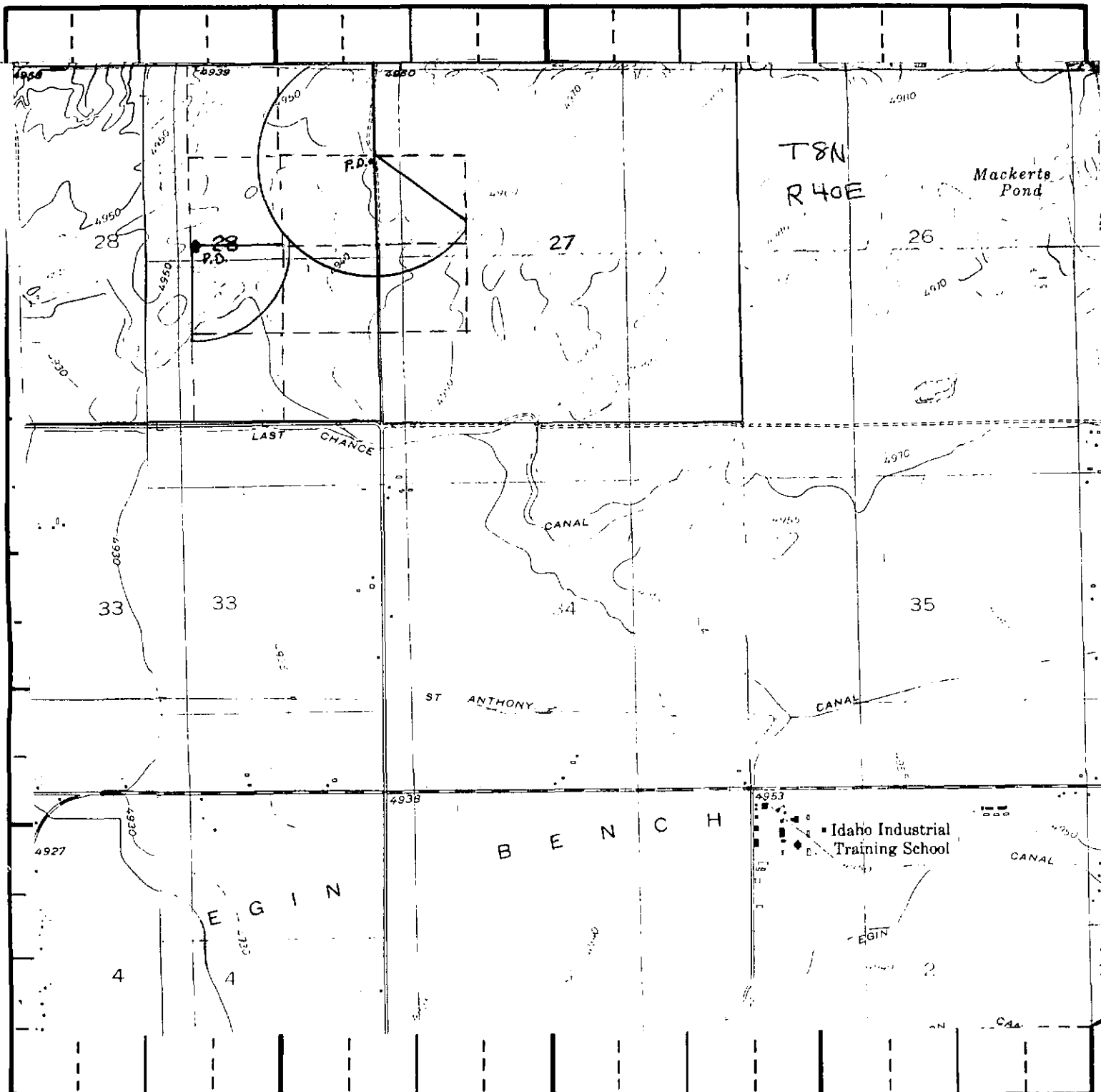
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land is adjacent to a canal and canal rights will be used to irrigate this land.

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	40E	28	38	4	4	40									4	28	1		179
8N	40E	27							22				3						25

Total number of acres to be irrigated 144

4. Describe any other water rights used for the same purpose as described above. License #21-7024
covers same ground in NWSE Section 28 and is dependent upon this license.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

George M. Chapo (Pres)
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of February, 19 83

Marge S. Chanhill
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

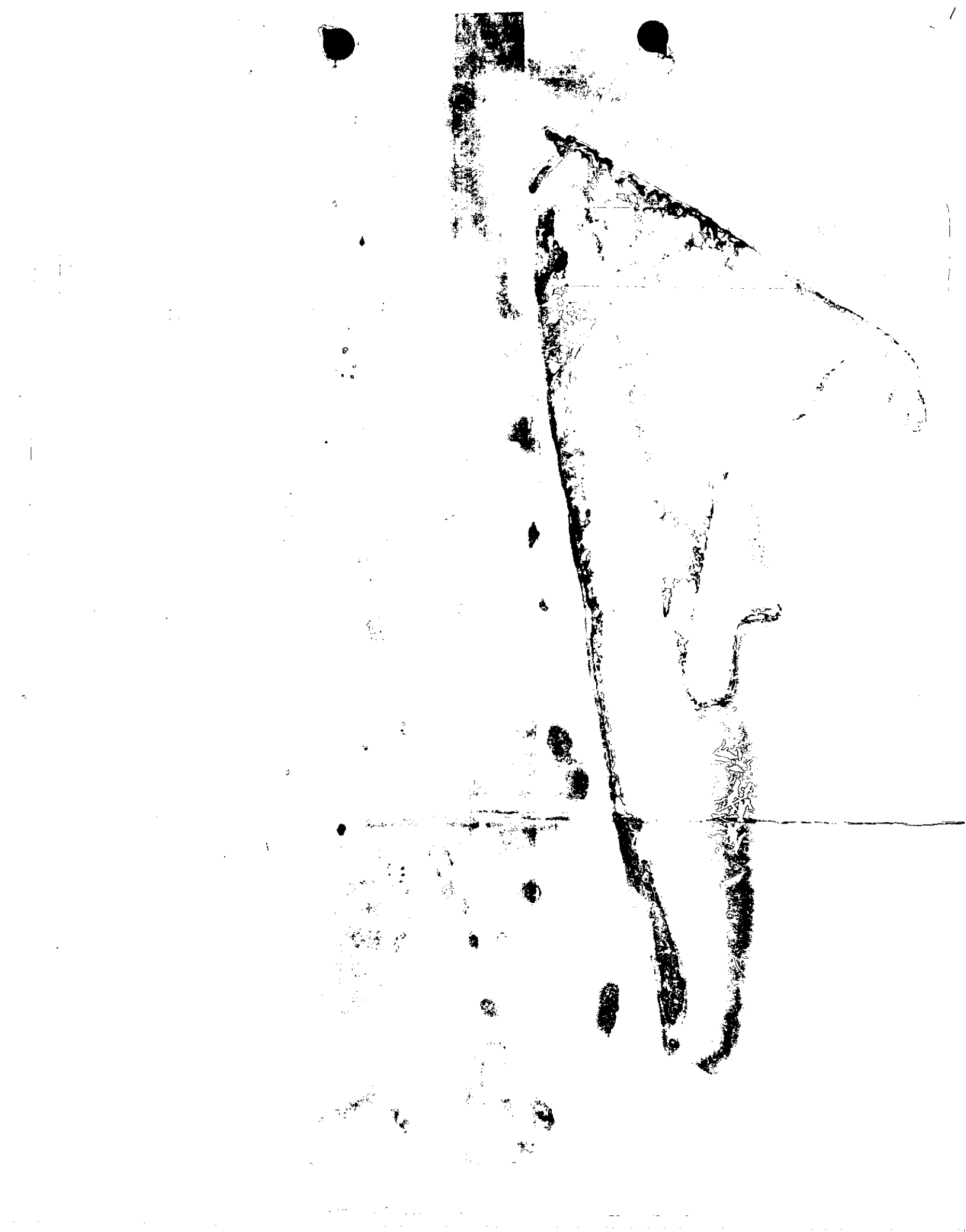
This is to certify that I have examined Application for Transfer of Water Rights No. 21-2122
and said application is hereby APPROVED, subject to the following limitations and conditions:
This water right when combined with Rts. 21-7024 and 21-7027 shall not exceed 3.0
acre feet/annum, nor more than 0.02 cfs/acre.

Witness my hand this 16th day of June, 19 83

L. Glen Saxton
L.GLEN SAXTON, Chief Operations Bureau

FOR DEPARTMENT USE ONLY			
Received by <u>CW</u>	Date <u>3-17-83</u>	Protest filed by _____	
Prelim. check by <u>HWS</u>	Fee <u>50.00</u>	_____	
Received by <u>BP</u>	Date <u>3/21/83</u>	# <u>25515</u>	
Published in <u>Fremont County Chronicle</u>	Copies of protest forwarded by _____		
Pub. dates <u>3/31 & 4/7/83</u>	Hearing held by _____ Date _____		
Watermaster recommendation requested on <u>U.A.</u>	Recommended for <u>approval</u> denial		
_____ rec'd.	by <u>Jim</u>		

RECEIVED



THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of Proposed Change of Water Right No. 21-2122

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for two consecutive issues, the first publication hav-

ing been made on March 31, 1983 and the last publication having been made

on April 7, 1983.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Carol R. Nash

Subscribed to and sworn to before me
this April 8, 1983

Jeri Garner
Notary Public.
(SEAL)

My commission expires lifetime

RECEIVED

APR 15 1983

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 21-2122

Notice is hereby given that Crapo Farms, Inc., St. Anthony, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and place of use of a groundwater source. The right sought to be changed is evidenced by License No. 21-2122 and is recorded as follows:

AMOUNT: 1.83 cfs

PRIORITY: 7-7-1961

POINT OF DIVERSION: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M. Fremont County;

The water is used to irrigate 144 acres within the SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M. Fremont County, and used to irrigate 144 acres within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before April 18, 1983.

A. KENNETH DUNN
Director

Publ. March 31 and April 7, 1983CN

MICROFILMED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29914/21-2122 Priority July 7, 1961 Amount 1.83 cfs

THIS IS TO CERTIFY, that Alan Ricks
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 29914/21-2122 issued pursuant to Application for Permit dated July 7, 1961,
and has submitted proof to the Department of Water Administration on June 24, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.83 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.83 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.83 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 28, Twp. 8 N, Rge. 40 E, B.M.

in the county of Fremont; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 432 acre feet per year or _____
3.0 acre feet per acre.

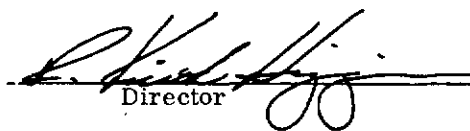
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	40 E	28													40	28	37	39	144

Total number of acres irrigated 144

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of
February, 19 72.


Director

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37928
Permit No. G- 29914
District No.

1. Name of Applicant: Alan Ricks
Postoffice address: St. Anthony, Rt. 2, County: Fremont State: Idaho
2. Quantity of water claimed: 160 inches
 - (a) Rate of withdrawal in cubic feet per second 2.2 or Idaho
Miners' inches or gallons per minute 1440
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: deep well
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28
Twp. 8 N , Rge. 40 E , B.M., County of Fremont
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well - turbine pump
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 14 shares in Last Chance Canal - Fremont County. 40 acre ft. Fremont-Madison Storage Water
 - (a) 1440 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Alan Ricks

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 10:00 A.M. July 7, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29914

Recorded in Book 105 Page 29914 Approved July 11, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 11, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 11, 1966

Witness my hand this 11th day of July, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, _____ ROBERT E. SMYLIE _____, Governor of the State of Idaho,
and _____ ARNOLD WILLIAMS _____, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th _____
day of July _____, 19 61 _____.

Countersigned:

STATE OF IDAHO

-(SEAL)-

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
8 N	40 E	28				x x x x	160

LICENSE ISSUED FOR 1.83 SEC. F1.

LICENSE PAGE NO.

AMENDMENT TO POINT OF DIVERSION ✓

Comes now Alan Ricks and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-29914, and requests that the permit be ~~used~~ changed as follows:

2. Point of Diversion: SE¹/₄SE¹/₄, Section 28, T 8 N., R 40 E., B.M.

That no one will be injured by such change and such change will be made at Permit Holder's own risk.

Signed at Rexburg, Idaho this 27th day of June, 1967.

/s/ ALAN RICKS

Date of Receipt at Department of Reclamation: June 29, 1967

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approves the foregoing amendment to point of diversion.

Witness my hand this 5th day of July, 1967.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

June 17, 1983

Re: Transfer of Water Right No. 21-2122

Crapo Farms, Inc.
Rt. 2
St. Anthony, ID 83445

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2820). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosure

ENCLOSURE

Jim
6-8-83

TRANSFER REVIEW FOR RT. 21-2122

LIC. 21-7024

AMT: 2.69 cfs

AC. 146 ac

P/D SW NE S. 28 T8N R40E.

SAME P/D AS 21-2122 BEFORE TRANSFER

NEW P/D ADDED PER TRANSFER - NO OTHER
WTR Rts APPEAR TO USE NEW P/D.

P/U OVERLAP IN NWSE S. 28 BEFORE & AFTER
TRANSFER - OVERLAP IN SWNE S. 28 AFTER TRANSFER

LIC. 21-7027

AMT: 2.58

AC. 160 ac

P/D NE NW S. 27 T8N R40E.

DIFFERENT P/D ^{THAN} ~~FROM~~ 21-2122

P/U NO OVERLAP BEFORE TRANSFER
OVERLAP IN SW NW S. 27 AFTER
TRANSFER

RECOMMEND FOLLOWING CONDITION:

This water right when combined
with Rts. 21-7024 and 21-7027 shall not exceed
3.0 acre feet / annum. nor more than 0.02 cfs/acre.

NOTED
JUL 10 1983

BEFORE TRANSFER

21-7024-33 40
28
32 35 3
27
33 28 40
40
21-2122-39 39

AFTER TRANSFER

4 38 38 40 4 21-7027
21-7024-33 40 40 32 22 35 3
28 28 4 3 27
33 40
21-2122-39

MICROFILMED

6-8-83
Jim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7027 Priority August 3, 1973 Amount 2.58 cfs

THIS IS TO CERTIFY, that Crapo Farms, Inc.
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 21-7027 issued pursuant to Application for Permit dated August 3, 1973
and has submitted proof to the Department of Water Resources on September 23, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.58 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.58</u> cfs and	<u>480</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 8N,
Rge. 40E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	40E	22										3	5						8
		27		4	3		40	38	32	35									152

Total number of acres irrigated 160

A measuring device of a type approved by this Department shall be maintained
as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 78.

Director

21-7044

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 21-2122

Notice is hereby given that Crapo Farms, Inc., St. Anthony, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and place of use of a groundwater source. The right sought to be changed is evidenced by License No. 21-2122 and is recorded as follows:

AMOUNT: 1,83 cfs

PRIORITY: 7-7-1961

POINT OF DIVERSION: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M.
Fremont County;

The water is used to irrigate 144 acres within the SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M. Fremont County, and used to irrigate 144 acres within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before April 18, 1983.

A. KENNETH DUNN

Director

Published in the Fremont County Chronicle on 3/31 & 4/7/83.

RECEIVED
APR 11 1983
FREMONT COUNTY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

1. Right number 21-2122 Applicant _____
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
a. ☒ All of right.
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
c. ☒ Check description of point(s) of diversion. added
d. ☒ Check description of place of use.
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
g. ☒ Check proof of ownership of right &/or land from which water is transferred.
h. ☒ Check for expansion in use of right. Comments _____
i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) # 21-7024 + # 21-7027 - SEE OVERLAP REVIEW
j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? N/A

FINAL PROCESSING REVIEW BY: _____

1. ☒ Watermaster recommendation requested on NA Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. ☒ Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* See Recommend Condition
on attached page

RECEIVED

APR 26 1983

Department of Water Resources

By Ernest Carlson

Date April 22, 1983

6-5-83

See above for conditions

* All uses within Watermaster Districts require special conditions.

March 21, 1983

RE: Application for Transfer No. 21-2122 CRAPO FARMS, INC.

Ms. Margie Chantrill
Federal Land Bank
P.O. Box 157
Rexburg, ID 83440

Dear Ms. Chantrill:

This letter is to acknowledge receipt of the above referenced application for transfer and the filing fee in the amount of \$50.00. Staff review of this application has been completed and initial processing has commenced. The application is scheduled for advertising on March 31 and April 7, 1983 with the final date of protest being April 18, 1983.

If we may be of further assistance, please feel free to contact this office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary



March 4, 1983

Federal Land Bank
P.O. Box 157
Rexburg, ID 83440

ATTN: Grant Boehme

Dear Grant:

Enclosed is the Crapo application for transfer and his check #92-80 for \$50.00. I will need two things additional.

Initially, I will need a copy of the deed which shows Crapo Farms as the owners of the previous and new place of use. Secondly, I will need you to complete the map in section C-5, indicating which $\frac{1}{4}$ of $\frac{1}{4}$ the wells are in and the places of use.

You may then resubmit the application with the \$50.00 fee.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 3, 1972

Re: Permit No. 29914/21-2122

Mr. Alan Ricks
Route # 2
St. Anthony, Idaho 83445

Dear Mr. Ricks:

Enclosed herewith is your Water License issued on the above referenced permit.

Also enclosed is departmental receipt No. 8750 in the amount of \$13.00 covering the fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: License
Receipt #8750

bc: Eastern District Office

21 2122

MR. ALAN RICKS
ROUTE # 2
ST. ANTHONY, IDAHO, 83445

JANUARY 25, 1972

RECEIVED

JAN 25 1972

Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE ANNEX 2
BOISE, IDAHO, 83707

DEAR SIR:

INCLOSED, PLEASE FIND CHECK TO OVER COST OF MY WATER
LICENSE AS REQUESTED IN YOUR LETTER DATED JANUARY 13, 1972.
MY PERMIT NUMBER IS 29914/21-2122.

YOURS TRULY,

Alan Ricks

ALAN RICKS

21 2122

January 13, 1972

Mr. Alan Ricks
Route # 2
St. Anthony, Idaho 83445

Dear Mr. Ricks:

A representative of this department has made an examination of the works covered by your Permit No. 29914/21-2122 and has found the following:

Quantity of water diverted: 1.83 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.83 cfs

The maximum quantity of water diverted shall not exceed 432 acre feet per season.

Beneficial Use: Irrigation of 144 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (40), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (28), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (37), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (39), Sec. 28, Twp. 8N, Rge. 40E, B.M.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 8N, Rge. 40E, B.M.

The priority date established is : July 7, 1961

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29914/21-2122

REPORT ON PROOF OF Completion of Works and Beneficial Use

Alan Ricks
Route #2
St. Anthony, Idaho

Fairbank Morse

50 H.P.

3PH 60 cy.

Type KZKV3

Ser. #393024

Spec. T1202-3

21 2122

Fairbanks Morse Pomona Turbine Pump
model 6977

Ser. P2D5089

8" discharge into open ditch

820 gpm measured with micrometer

Page 40 E

Prop. 8 N.

28	40	68
37	39	76

St. Anthony

Area = 144 acres

Q = 1.83 c.f.s

V = 35 x 144 = 504 A.F.

Acre Reg. = 3.5

Sub. = 4

Amendments = None

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29914/21-2122

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Alan Ricks, Route #2, St. Anthony, Idaho

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 Sec. 28 of Section 28

T. 8 N R. 40 E County of Fremont

4. Describe works as they exist, giving dimensions and capacities of same: _____

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 28, T. 8 N., R. 40 E., B. M.

Ken Remington now owns this land

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Ken Remington was present at this exam

Measured with micrometer at 820 a.m.

$820 \div 448 = 1.83 \text{ cfs}$

Flow irrigates

This examination was made on the 14th day of July, 19 70

(Signed) John E. Edwards Examiner.

Ken Remington

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

2122

Alan Ricks

Route #2

St. Anthony, Idaho

Permit No. G-29914 421-2122

Completion of Works
Examination for and Beneficial Use

County Fremont

Quantity: 3.2 c.f.s
Sec. 28 T. 8N-R. 40 E.

Source: subterranean

P.D.: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, 8N-40 E

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: 14 shares in Last Chance
Canal - 40 ac. ft. Fremont
Madison storage water

Filed: July 7, 1961

Due: July 11, 1966

Made: June 24, 1966

LAZAR SWENSON
RUSH Kew 3-27-69
Remington
1969
BRR

Well could not be
turned on.
mingle with
CANAL To relief
Pumps

measure with auger
- determine g. from
canal applied
to land

March 27, 1969

C
O
P
Y

Re: Permit G-29914

Mr. Alan Ricks
Route 2, Box 17
St. Anthony, Idaho 83445

Dear Mr. Ricks:

Please be advised that the Department has not conducted the required field examination in reference to Permit G-29914. This inspection is expected to be accomplished during the 1969 irrigation season, before which time the field examiner will attempt to contact you to establish an appointment.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:mjl

29914

MR. ALAN RICKS
ROUTE # 2, BOX 17,
ST. ANTHONY, IDAHO, 83445

RECEIVED

MAR 20 1969

Department of Reclamation

MARCH 19, 1969

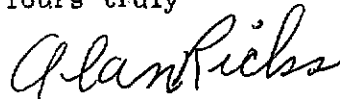
STATE RECLAMATION DEPARTMENT
107 STATE HOUSE
BOISE, IDAHO, 83701

DEAR SIR:

RE: WATER PERMIT #G-29914, LICENSE

It is my understanding that all the necessary field work has been completed on water permit #G-29914, and all that remains to be done before the license can be issued is the payment of fees. I would like to obtain my license on this permit, so if you will please inform me of how much these fees are, and to whom I pay them, I will take care of payment as soon as possible.

Yours truly



Alan Ricks

29914

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Alan Ricks

Address St. Anthony, Idaho

Owner's Permit No. 29914

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

16 "Diam. from 0 ft. to 20 ft.

12 "Diam. from 0 ft. to 121 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of
perforator used:

Size of perforations: " by "

 perforations from ft. to ft.

 perforations from ft. to ft.

 perforations from ft. to ft.

 perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☒ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

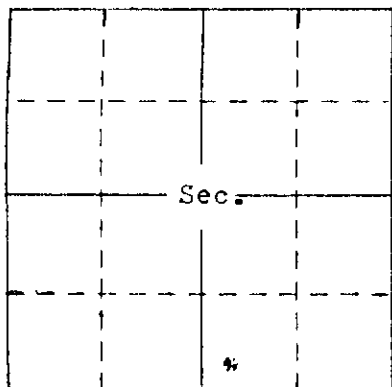
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Fremont

SW ☒ SE ☒ Sec. 25 T. 8N N/S R. 40E E/W

Use other side for additional remarks

Size of drilled hole: 16 Total

depth of well: 204 Standing water

level below ground: 81 Temp.

Fahr. ° Test delivery: gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

no test

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		

FEET FEET			
-----------	--	--	--

0	20	sand	nosub
---	----	------	-------

20	36	black lava	no
----	----	------------	----

36	47	grey lava	no
----	----	-----------	----

47	52	black cinders	no
----	----	---------------	----

52	81	black lava	no
----	----	------------	----

81	87	brown lava	yes
----	----	------------	-----

87	103	grey lava	no
----	-----	-----------	----

103	121	brown sandy clay	no
-----	-----	------------------	----

121	137	grey lava	no
-----	-----	-----------	----

137	145	brown lava	yes
-----	-----	------------	-----

145	158	black lava	yes
-----	-----	------------	-----

158	167	grey lava	no
-----	-----	-----------	----

167	182	black lava	yrs
-----	-----	------------	-----

182	192	grey lava	no
-----	-----	-----------	----

192	204	red cinders	yes
-----	-----	-------------	-----

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Examined
Typed
Sept. 25, 1961
29914

29914

MARY SMITH
W. LLOYD ADAMS

Attorneys at Law

30 SOUTH SECOND WEST
REXBURG, IDAHO 83440
PHONE: 208 - 356-5493

October 16, 1967

OCT 16 1967

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Boise, Idaho

Dear Mr. Higginson:

I am enclosing herewith Affidavit of
Publication of Notice of Correction of Legal
Notice in the matter of Permit No. G-29914,
Alan Ricks.

Yours very truly,

Mary Smith
Mary Smith

rs

Enclosure

29914

July 5, 1967

Re: Permit No. G-29914
Alan Ricks

Fremont County Chronicle-News
St. Anthony, Idaho 83445

Gentlemen:

Enclosed is a legal notice which is to be published once a week for two consecutive weeks. Insert the dates of first and last publication in one copy and return to us along with a tear sheet for proofing.

The cost of the publication is to be paid by Mary Smith, Attorney At Law, Rexburg, Idaho. Please send the bill and the affidavit of publication to her.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

cc: Mary Smith

Enclosure: Legal notice (2 copies)

29914

July 5, 1967

RE: Permit G-29914
Alan Ricks

Mary Smith
Attorney at Law
30 South 2nd West
Rexburg, Idaho

Dear Miss Smith:

Enclosed herewith is the amendment to point of diversion on the above referenced permit which has been recorded in this office.

Also enclosed is departmental receipt No. G-11682 in the amount of \$5.00. This amount covers the fee for recording the same.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Amendment
Receipt

29914

Checked
with affidavit
10-17-67
DJ

**NOTICE OF CORRECTION OF LEGAL NOTICE PUBLISHED UNDER THE
PROVISIONS OF SECTIONS 42-214, 42-217, IDAHO CODE**

Notice is hereby given that the legal notice printed in the Fremont County Chronicle-News on May 26, June 2, 9, and 16, 1966, showing that Alan Ricks was to make proof of completion of works and beneficial use of water June 24, 1966, on Permit No. G-29914 was in error and the point of diversion was given as the SW4SE4, Sec. 28, T. 8 N, R. 40 E, B.M.; whereas, the actual point of diversion is the SE4SE4, Sec. 28, T. 8 N, R. 40 E, B.M.

That any protests against the approval of the depositions made June 24, 1966, must be filed in the Department of Reclamation at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant and shall clearly set forth his objection to the approval of said proof of completion of works and beneficial use of water.

Dated this 5th day of July 1967.

R. KEITH HIGGINSON
State Reclamation Engineer

Date of First Publication _____

Date of Last Publication _____

Last Date of Protest August 14, 1967

29914

RECEIVED
JUN 29 1967
Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Fremont County Chronicle News of St. Anthony, Idaho; published in the county in which the works are situated.

Alan Pipes
(signature)

Rt. St. Anthony, Idaho

(address)

June 27, 1967
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

29914

FREMONT COUNTY
CHRONICLE - NEWS
ST. ANTHONY, IDAHO

O.K. per
corrections
D. Jarvis

LEGAL — WEEKS
HOLD FOR CHECKING
NOTICE OF CORRECTION
OF LEGAL NOTICE
PUBLISHED UNDER THE
PROVISIONS OF SECTIONS
42-214, 42-217, IDAHO CODE

Notice is hereby given that the legal notice printed in the Fremont County Chronicle-News on May 26, June 2, 9, and 16, 1966, showing that Alan Ricks was to make proof of completion of works and beneficial use of water June 24, 1966, on Permit No. G-29914 was in error and the point of diversion was given as the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8 N, R. 40 E, B.M.; whereas, the actual point of diversion is the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8 N, R. 40 E, B.M.

That any protests against the approval of the depositions made June 24, 1966, must be filed in the Department of Reclamation at Boise, Idaho, within forty (40) days from such protest shall state the date of this notice, and name and address of the protestant and shall clearly set forth his objection to the approval of said proof of completion of works and beneficial use of water.

Dated this 5th day of July 1967.

R. KEITH HIGGINSON
State Reclamation Engineer
HOLD FOR CHECKING

Please
put this
at bottom
of notice.

Date of First Publication
Date of Last Publication
Last Date of Proof August 11, 1967

Please
fill in

29714

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

RECEIVED
JUN 29 1967
Department of Reclamation

Permit No. G 29914

Comes now Alan Ricks
and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G 29914, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: _____

2. Point of diversion: SE 1/4 SE 1/4, Sec. 28, T. 8 N, R. 40 E, B.M.
Other points of diversion _____

3. Period and nature of use:

For _____ purposes from _____ to _____ (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)

4. Other: _____

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho this 27th day of June, 19 67

Alan Ricks
(signature)

Date of receipt at office of Department of Reclamation June 29, 19 67

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the foregoing application for amendment to point of diversion.

Witness my hand this 5th day of July, 19 67.

R. Keith Higginson
State Reclamation Engineer
29914
Form 11

MARY SMITH
W. LLOYD ADAMS

Attorneys at Law

RECEIVED
JUN 29 1967

30 SOUTH SECOND AVENUE
BOISE, IDAHO 83720
PHONE: 208-356-5493

June 28, 1967

Mr. Donald W. McEldowney
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit G-29914
Alan Ricks

Dear Mr. McEldowney:

I am enclosing herewith Application for
Amendment and Publication Authorization pertaining to the
above numbered permit, together with the \$5.00 amendment
fee.

Yours very truly,

Mary Smith
Mary Smith

MS/p

Encls: check 2

29914

*hold from
report until
amendment comes in*

June 21, 1967

Re: Permit G-29914
Alan Ricks

Miss Mary Smith
Attorney at Law
30 South Second West
Rexburg, Idaho 83440

Dear Miss Smith:

We are in receipt of your letter of June 15, 1967, on the above referenced permit.

Inasmuch as the point of diversion of the above referenced permit seems to be in error, it will be necessary to amend the permit to the correct point of diversion and readvertise prior to the field examination. Form for amendment is enclosed for which there is a \$5.00 amendment fee. Also enclosed is a form 11, authorization to publish at your expense. Please complete the form 11 and the amendment form and return to this office with any fees and we will proceed to readvertise the amended permit.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Amendment Form
Form 11

29914

MARY SMITH
W. LLOYD ADAMS

Attorneys at Law

30 SOUTH SECOND WEST
REXBURG, IDAHO 83440
PHONE: 208 - 356-5493

RECEIVED
JUN 16 1967

June 15, 1967

Department of Reclamation

Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit #G29914
Alan Ricks

Gentlemen:

June 24, 1966, Proof of Completion of Works was taken concerning the above numbered permit. I do not believe that the license has yet been issued.

The permit shows that the location of the well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, T. 8 N., R. 40 E.B.M. A recent survey of the property shows that the well is located just across the Quarter section line in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, T. 8 N., R. 40 E.B.M.

I would appreciate it very much if you would let me know what would be necessary to do to correct the point of location of the well, in order that its proper location might be shown in the license when it is issued.

Yours very truly,

Mary Smith
Mary Smith

MS/p

29914

August 29, 1966

Re: Permit No. G-29914

Alan Ricks
Route #2
St. Anthony, Idaho

Dear Mr. Ricks:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the The Chronicle News all submitted in proof of completion of works and beneficial use on Permit No. ~~G-29914~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ew

29914

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 29914

Department of Reclamation

RECEIVED
AUG 24 1966

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~Completion of Works~~
DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Alan Ricks, Rt. 2, St. Anthony, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Ques. 3. State number, approval date of permit, and date of priority: _____

No. G29914, July 11, 1961, July 7, 1961.

Ques. 4. State source of water supply: Deep well.

Give location of point of diversion, showing subdivision, section, township and range

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, Township 8 North, Range 40 E.B.M.

Ques. 5. Describe your works of diversion: Pump and sprinkler system.

_____ ; state amount of water they are capable of conveying from point of diversion to place of use: 3.2 cfs ; Give name of canal or ditch

or other works by which water is conducted to such place of use: sprinkler system

_____ ; if a well, state depth of well 290' ; depth and size of

casing 10 in. 265' ; depth to water 200' ; if pump is used,

state discharge of pump: 3.2 cfs ; tell how it was measured or determined when

tested ; if sprinkler irrigation, give number and size

of nozzles and operating pressure: 297 nozzles, 11/64ths, op 40 lbs.

Ques. 6. State for what purpose water is used: irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

SE $\frac{1}{4}$ Sec. 28, T 8 N., R 40 EBM has been actually irrigated with

the water from the well.

Bo. log

29914

State nature of all improvements which have been made as a direct result of said use:

I have placed about 120 acres of new ground under cultivation.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Hopkins Bros., Thornton, Idaho.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

None

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: spring of 1963 - Time used since first use:
and every irrigation season since then.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

24 shares Last Chance Canal and 40 ac. ft Fremont Madison Irrigation

District storage water, which is not adequate to irrigate the 160 acres.
Prior to drilling the well I was only able to irrigate 40 acres from
existing water rights.

(sign) _____

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Rexburg, County of Madison

State of Idaho, on this 24th day of June, A. D. 1966.

My commission expires: June 25, 1967

Mary Smith
Notary Public. Rexburg, Idaho

29914

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 29914

* * * * *

RECEIVED
AUG 24 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Kenny Remmington, 36, St. Anthony, Idaho; farming, Rt. 1, St. Anthony, Idaho

Ques. 2 Are you acquainted with Alan Ricks, the holder of
Permit No. 29914? How long have you known him and where does he reside?

about 15 years. St. Anthony, Idaho, Rt. 2

Ques. 3. Have you read or heard said Permit No. 29914 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Deep well

Give location of place of diversion, showing subdivision, section, township and range
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, Township 8 N., Range 40 E. B. M.

Describe works for conveying water to place of use: pump and sprinkler system

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3.2 cfs How much water have you seen being so
conveyed? 3.2 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

160 acres - SE $\frac{1}{4}$ Sec. 28. T 8 N. R 40 E.B.M.

29914

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy loam soil. It would require the full amount for profitable irrigation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? spring 1963

Other times you have seen such use: Every irrigation season since then.

1964, 1965 and 1966

(Signed):

Zenny Remington

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Rexburg, County of Madison, State of Idaho, on this 24th day of June, A. D. 1966

Mary Smith
Notary Public for the State of Idaho
Residing Rexburg, Idaho

My commission expires June 25, 1967

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
AUG 24 1966
Department of Reclamation

Permit No. 29914

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, ⁵³age, residence, occupation and postoffice address:

Ross Harris, 53, Rexburg, Idaho; farming; Rexburg, Idaho

Ques. 2 Are you acquainted with Alan Ricks, the holder of
Permit No. 29914? How long have you known him and where does he reside?

More than 30 years. St. Anthony, Idaho, Rt. 2

Ques. 3. Have you read or heard said Permit No. 29914 read, and are you familiar
with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Deep well

Give location of place of diversion, showing subdivision, section, township and range
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, Township 8 N., Range 40 E. B. M.

Describe works for conveying water to place of use: from pump by sprinkler system

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3.2.cfs How much water have you seen being so
conveyed? 3.2 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SE $\frac{1}{4}$ Section 28, Township 8 North, Range 40 East, Boise Meridian -
160 acres.

29914

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

This is a sandy loam soil and requires the full 3.2 cfs for
profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?
If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? in the spring of 1963
Other times you have seen such use: Numerous times during the irrigation seasons
of 1963, 1964, and 1965.

(Signed):

Ross Harris

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Rexburg, County of Madison, State of Idaho, on
this 24th day of June, A. D. 19 66

Mary Smith
Notary Public for the State of Idaho
Residing Rexburg, Idaho

My commission expires June 25, 1967

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont } ss.

L. B. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Proof
of completion

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for four consecutive is-
sues thereof; first publication

having been made on the 26

day of MAY, 1966,

and the last publication on the

16 day of JUNE

1966...

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

L. B. Hunsaker
Subscribed in my presence and

sworn to before me this 16 th

day of June

1966...

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED
AUG 24 1966

Department of Reclamation

NOTICE OF PROOF
OF COMPLETION OF WORKS

APPLICATION
TO BENEFICIAL USE

Notice is hereby given that on the 24th
day of June, 1966, at Rexburg, County of
Madison, State of Idaho, before Mary
Smith, Notary Public, at South Second
West, proof will be submitted of the com-
pletion of works for the diversion of 3.2
cubic feet per second of underground
water from a well, and of the application
to beneficial use of said water, in ac-
cordance with the terms and conditions
of Permit No. G-29914, heretofore issued
by the Department of Reclamation of the
State of Idaho.

1. The name and postoffice address of
the person or corporation holding said
permit is Alan Ricks, Route 2, St. An-
thony, Idaho.

2. Said works of diversion will be fully
completed on the date for such completion
and the amount of water which said
works are capable of conveying to the
place of use is 3.2 cubic feet per second.

3. The use to which said water has
been applied is irrigation purposes and
the amount applied to beneficial use is
3.2 cubic feet per second.

4. The point of diversion of said water
is SW1/4 Sec. 28, T. 8 N., R. 40 E.,
B.M.

5. The place where said water is used
is SE1/4, Sec. 28, T. 8 N., R. 40 E., B.M.

6. The date of priority which said
user is prepared to establish is July 7,
1961.

State Reclamation Engineer
(CN May 26, June 2, 9, 16, '66)

29914

**NOTICE OF PROOF
OF COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on the 24th day of June, 1966, at Rexburg, County of Madison, State of Idaho, before Mary Smith, Notary Public, at 30 South Second West, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29914, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Alan Hicks, Route 2, St. Anthony, Idaho.

2. Said works of diversion will be fully completed on the date for such completion and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8 N., R. 40 E., B.M.

5. The place where said water is used is SE $\frac{1}{4}$, Sec. 28, T. 8 N., R. 40, E.B.M.

6. The date of priority which said user is prepared to establish is July 7, 1961.

State Reclamation Engineer
(C.N. MAY 19, 26, JUNE 2, 9, '66)
(HOLD FOR CHECKING)

RECEIVED
MAY 17 1966

Department of Reclamation

29914

May 10, 1966

Re: Permit No. G-29914

Alan Ricks
Rt. 2
St. Anthony, Idaho

Dear Mr. Ricks:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29914. The proofs are to be made ~~at xxxxxxxxxxxxxxxx o'clock~~ on the 24th day of June, 19 66. before Mary Smith
Rexburg, Idaho Notary Public.

As of this date, we have mailed the Notice to the Fremont County Chronicle News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bosch
Office Manager

Encl.

cc: Notary

29914

Re: Permit No. G-29914

May 10, 1966

Fremont County Chronicle News
St. Anthony, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to June 24, 1966. The expense of the publication is to be paid by Alan Ricks of Rt 2, St. Anthony, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

CET:mr

Enc. legal notice

29914

RECEIVED
MAY 9 1966

NOTICE OF PROOF OF COMPLETION OF WORKS **Department of Reclamation**
and
APPLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that at M., on the 24 day of J.
1966, at Rexburg, County of Madison, State of Idaho
before Mary Smith, Notary Public, at (address)
30 South Second West, Rexburg, Idaho, proof will be submitted of the completion
of works for the diversion of gal. per minute 3.2 ~~1440 cubic feet per second~~ of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G 29914, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Alan Ricks, Route 2, St. Anthony, Idaho

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is gal. per minute
1440 ~~cubic feet per second~~.

3. The use to which said water has been applied is irrigation
 , purposes and the amount applied to beneficial use is
gal. per minute.
1440 ~~cubic feet per second~~.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28,
Township 8 North, Range 40 East, Boise Meridian.

5. The place where said water is used is SE $\frac{1}{4}$ Section 28, Township 8 North,
Range 40 East, Boise Meridian.

6. The date of priority which said user is prepared to establish is
July 7, 1961.

State Reclamation Engineer

29914

RECEIVED
MAY 9 1966

NOTICE OF PROOF OF COMPLETION OF WORKS ~~for the purpose of Reclamation~~
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at _____ M., on the _____ day of _____
1966, at Rexburg, County of Madison, State of Idaho
before Mary Smith, Notary Public, at (address) _____
30 South Second West, Rexburg, Idaho, proof will be submitted of the completion
of works for the diversion of gal. per minute ~~1440 cubic feet per second~~ of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G 29914, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Alan Ricks, Route 2, St. Anthony, Idaho ;

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is gal. per minute ~~1440 cubic feet per second~~.

3. The use to which said water has been applied is irrigation
_____, purposes and the amount applied to beneficial use is
gal. per minute. ~~1440 cubic feet per second~~.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28,
Township 8 North, Range 40 East, Boise Meridian.

5. The place where said water is used is SE $\frac{1}{4}$ Section 28, Township 8 North,
Range 40 East, Boise Meridian.

6. The date of priority which said user is prepared to establish is _____
July 7, 1961.

State Reclamation Engineer

29914

RECEIVED
MAY 9 1966
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) May 5, 1966
(P. O.) Route 2, St. Anthony, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Fremont County Chronicle-News of
St. Anthony, Idaho Published in
the county in which the works are situated.

Alan Ricker

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

29914

MARY SMITH
W. LLOYD ADAMS

Attorneys at Law

70 EAST MAIN
REXBURG, IDAHO 83440
PHONE: 208 - 356-5493

May 6, 1966

RECEIVED
MAY 9 1966

Department of Reclamation

Mrs. Edna P. Rule, Chief Clerk
State Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mrs. Rule:

Re: Permit No. G 29914
Alan Ricks

I am enclosing herewith Authorization of Publication and two copies of Notice of Proof of Completion of Works pertaining to the above application. Any time you set the hearing will be agreeable with me.

If you determine it would be better to show the cubic feet per second rather than the gallons per minute, I would appreciate it if you would draw a new notice of proof. However, I noticed in the permit he had it '1440 gal. per minute.'

Kindest regards,

Mary Smith

Mary Smith

rs

Enclosures

29914

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 29914

May 1, 1966

Alan Ricks
Route #2
St. Anthony, Idaho

Dear Mr. Ricks:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G-29914 are due not later than **July 11, 1966**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

Carl E. Tappan
State Reclamation Engineer

Enclosures Form 36 and j11

29914

July 21, 1961

Re: Permit No. G-29914

Mr. Alan Ricks,
Rt. #2,
St. Anthony, Idaho.

Dear Mr. Ricks:

We enclose Permit No. G-29914 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6185 which was issued covering payment in the amount of \$5.75 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

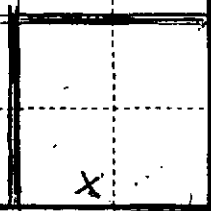
29914

NAME OF APPLICANT

Alan Rios

Form No. 0

Sec. 28



T8NR40E

29914

Permit Map No. 29914

As Approved JUL 11 1967

GEO. N. CARTER

Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29914