

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-30075/21-2125

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Arthur M. Anderson
2. Source of water supply: a well
3. Location of point of diversion: Is in the SE 1/4 SE 1/4 of Section 1  
T. 8 N R. 43 E., B.M. County of Fremont

4. Describe works as they exist, giving dimensions and capacities of same:

Sears Submersible pump + motor 230 Volts 3 HP  
3450 RPM Model P217-138 110 gal pressure  
Tank for domestic for house 30 psi

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SEE SE 1/4 SEE 1/4 see Affidavit of Publication  
SE 1/4, SE 1/4, Sec. 1, T. 8 N., R. 43 E., B.M.

7 sprinklers 2 crawlers (2 1 1/2 in. each)  
50 psi each

$$Q = \frac{(7)(4.64)}{4.50} + \frac{(2)(4.64)}{4.50} + (6.02 \text{ CFS}) = .11 \text{ CFS}$$

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: This land is known as Apunores golf  
course. It irrigates land is grass (fairways  
greens etc.) The total irrigated acreage is  
approx 20 acres. The pump is also used for  
domestic purposes - 1 dwelling. Water for  
domestic use is piped through the pressure  
tank. Irrigation water comes straight from  
the well.

This examination was made on the 19 day of Aug, 1970

(Signed) James Book Examiner.

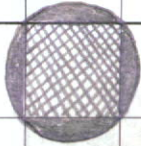
← The water  
level ON.

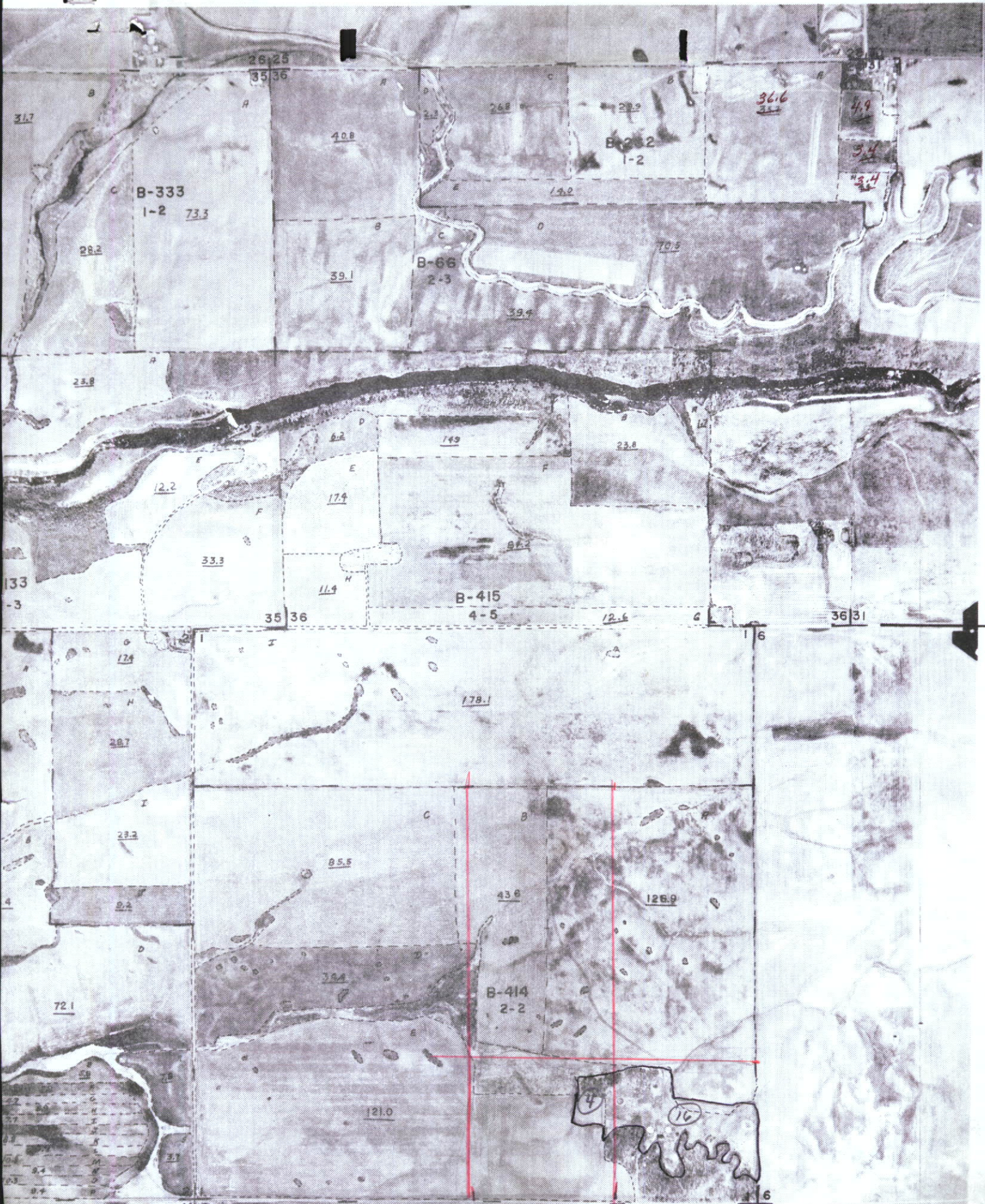
④ 10      ①⑥ 12

Q measured 11 CFS  
Q recommended 11 CFS  
Volume 416.2 ~~65~~ Ac ft/year

Acreage -  
Found 20  
recommended 20  
Subdv. 2

Amendments  
☒ None  
☐ P.D.  
☐ Place of use  
☐





**AFFIDAVIT OF  
PUBLICATION**

State of Idaho }  
County of Fremont } SS.

L. B. HUNSAKER

being first duly sworn, upon his oath, deposes and says:

That he is the OWNER of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of .....

NOTICE OF PROOF  
OF COMPLETION

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for FOUR consecutive issues thereof; first publication

having been made on the 30

day of JUNE, 1966, and the last publication on the

21 day of JULY

1966.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seven-teen and three-fourths inches deep.

L. B. Hunsaaker  
Subscribed in my presence and

sworn to before me this 22<sup>nd</sup>

day of July,

1966.

Frank W. Kosauer  
Notary Public for the State of Idaho, resi-  
(SEAL) dence and post office address: St. Anthony, Idaho.

**RECEIVED**  
JUL 26 1966

Department of Reclamation

**Public Notices**

**NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that on the 22nd day of July 1966, at Ashton, Idaho, County of Fremont, State of Idaho before James Harrell, Notary Public, at Ashton, Idaho, proof will be submitted of the completion of works for the diversion of 3.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 30075, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur M. Anderson, Squirrel, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is Three cubic feet per second.

3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is One cubic foot per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 8 N., R. 43 E., B.M. Fremont County.

5. The place where said water is used is SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 1 T. 8N., R. 43 E.B.M.

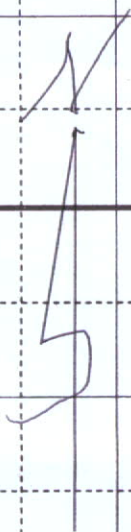
6. The date of priority which said user is prepared to establish is July 1965.

CARL E. TAPPAN  
State Reclamation Engineer

(C.N. JUNE 30, JULY 2, 14, 21, '66)

30075

Arthur M. Anderson



R 43E

21

16

40 40

40 40

25

5

21

16

Proposed Well

Permit Map No. 230075

As Approved

AUG 18 1961

GEO. N. CARTER

State Reclamation Engineer

State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 30075/21-2125 Priority August 11, 1961 Amount 0.11 cfs

THIS IS TO CERTIFY, that ARTHUR M. ANDERSON  
of Squirrel, Idaho, has complied with the terms and conditions of Permit  
No. 30075/21-2125 issued pursuant to Application for Permit dated August 11, 1961,  
and has submitted proof to the Department of Water Administration on July 22, 1966,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.11 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.11 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 1, Twp. 8 N, Rge. 43 E, B.M.

in the county of Fremont; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 46.7 acre feet per year or \_\_\_\_\_  
3.0 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8 N  | 43 E  | 1    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 4                | 16               | 20     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 20

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of  
April, 19 72.

  
Director

21 2125

2/- 2125

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38103  
Permit No. G- 30075  
District No.

1. Name of Applicant: Arthur M. Anderson  
Postoffice address: Squirrel County: Fremont State: Idaho
2. Quantity of water claimed: 3.8 cu.ft. per second  
 (a) Rate of withdrawal in cubic feet per second or Idaho  
 Miners' inches or gallons per minute  
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 1  
 Twp. 8 N , Rge. 43 E , B.M., County of Fremont
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
 Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
 at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well to furnish water for sprinkler irrigation system and  
 also surface irrigation
8. Estimated cost of works: \$12,000
9. (a) Is reservoir to be used? no  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5  
 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None  
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-  
 mental to the existing water rights.  
 (b) 3.8 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Arthur M. Anderson

*Applicant.*

By

*Agent.*

Date of first receipt at Department of Reclamation: 1:00 P.M. August 11, 1961

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 30075

Recorded in Book 105 Page 30075 Approved August 18, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 18, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 18, 1966

Witness my hand this 18th day of August, 1961

s/ RALPH W. THOMAS, Deputy  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, \_\_\_\_\_, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and \_\_\_\_\_, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this \_\_\_\_\_ 18th \_\_\_\_\_  
day of \_\_\_\_\_ August \_\_\_\_\_, 19 61 \_\_\_\_\_

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE.

Governor

*Secretary of State.*

12.

| Twp.                                                                                 | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|--------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 8 N                                                                                  | 43 E  | 1    |                                |                                | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                |                                | 40                             | 40                             | 25                             | 5                              | 190    |
| <p>LICENSE ISSUED FOR <u>0.11</u> SEC. FT.<br/>           LICENSE PAGE NO. _____</p> |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-30075/21-2125

This proof is for Completion of Works & Beneficial Use In Water District No.       

1. Name of applicant Arthur M. Anderson

2. Source of water supply: a well

3. Location of point of diversion: Is in the SE 1/4 SE 1/4 of Section 1

T. 8 N R. 43 E., B. M. County of Fremont

4. Describe works as they exist, giving dimensions and capacities of same:

5-1/2" Submersible pump + motor 230 Volts 3 HP  
3450 RPM Model P217-134 110 gal pressure  
Tank for domestic for house 30 psi

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, SE 1/4, Sec. 1, T. 8 N., R. 43 E., B. M.  
see Affidavit of Publication

7 sprinklers 2 crawlers (2 1/2" for each)

50 psi each

$$Q = \frac{(7)(1.64)}{4.50} + \frac{(2)(4.64)}{4.50} + (6.02 \text{ CFS}) = 0.11 \text{ CFS}$$

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: This land is known as Aspen Acres golf  
course. All irrigated land is grass (fairways  
greens etc). The total irrigated acreage is  
approx 20 acres. The pump is also used for  
domestic purposes - 1 dwelling. Water for  
domestic use is piped through the pressure  
tank. Irrigation water comes straight from  
the well.

This examination was made on the 19 day of Aug, 19 70

(Signed) James Book Examiner.

mig  
9-15-70

13

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### INSTRUCTIONS TO EXAMINERS

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1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
  6. Give general characteristics of soils, topography, and crops raised.
- 

Arthur M. Anderson  
Squirrel, Idaho

304504

Permit No. G-30075/21-2125

Examination for Completion of Works & Beneficial Use

County Fremont

Sec 1 T.8N R. 43 E., B.M.

Quantity: 3.8 c.f.s.

Source: 21-  
a well

P.D.: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 8 N., R. 43 E., B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: none

Filed: August 11, 1961

Due: August 18, 1966

Made: July 22, 1966

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30075/21-2125

REPORT ON PROOF OF Completion of Works & Beneficial Use

21 2125

Rep 73E

The water  
map 6N



Q measured 11 CFS  
Q recommended 11 CFS  
Volume 46.2 ~~25~~ Ac ft/year  
Acreage -  
Found 20  
recommended 20  
Subdv. 2  
Amendments  
☒ None  
☐ P.D.  
☐ Place of use  
☐



$$450 \overline{) 27,000} \begin{array}{r} 60 \\ 27,000 \\ \hline 27,000 \end{array}$$

.02

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 330075 / 21-2125  
Old No. New No.

## Record

1. Original Owner: Arthur M. Anderson

Present Owner: \_\_\_\_\_

2. Address:

3. City: Squirrel State: ID Zip: \_\_\_\_\_4. A. Source of Water: gwr

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 8-11-1961D. County: 43E. Total Diversion Rate: .11F. Total Diversion Volume: 46.7

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract       | Sec.     | Twp.      | Rge.       | Gov't Lot | Rediv. |
|--------------------------|-------------|----------|-----------|------------|-----------|--------|
| 6. A. Point of Diversion | <u>SESE</u> | <u>1</u> | <u>8N</u> | <u>43E</u> |           |        |
|                          |             |          |           |            |           |        |
|                          |             |          |           |            |           |        |
|                          |             |          |           |            |           |        |
|                          |             |          |           |            |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount .11 / 46.7  
(cfs or AC-FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

## 12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 30075

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

April 20, 1972

Re: Permit No. 30075/21-2125

Mr. Arthur M. Anderson  
Squirrel,  
Kaaho 83447

Dear Mr. Anderson:

Enclosed herewith is your Water License issued on the above referenced permit.

Also enclosed is departmental receipt No. 8289 in the amount of \$9.00 covering the licensing fee.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

Enc: License  
Receipt #8289

bc: Eastern District Office

21 2125

April 5, 1972

Mr. Arthur M. Anderson  
Squirrel,  
Idaho 83447

Dear Mr. Anderson:

A representative of this department has made an examination of the works covered by your Permit No. 30075/21-2125 and has found the following:

Quantity of water diverted: 0.11 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.11 cfs

The maximum quantity of water diverted shall not exceed 46.7 acre feet per season.

Beneficial Use: Irrigation of 20 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 1, Twp. 8 N, Rge. 43 E, B.M.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 1.

The priority date established is : August 11, 1961

A fee totaling \$ 9.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

21 2125

Re: Permit No. G-30075

July 29, 1966

Arthur M. Anderson  
Squirrel, Idaho

Dear Mr. Anderson:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Chronicle News~~ all submitted in proof of completion of works and beneficial use on Permit No. G-30075.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:mr

P.S. We are returning your statement and receipt for advertising.

30075

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G30075

\*\*\*\*\*

RECEIVED  
JUL 26 1966  
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works  
DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

Arthur M. Anderson, Land Owner, ~~Atkams~~ Squirrel, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: G30075  
8-18-1961 8-11-1961  
22 July 1966 July 15, 1962

Ques. 4. State source of water supply: Deep Well  
Give location of point of diversion, showing subdivision, section, township and range  
SE $\frac{1}{4}$  Section 1, Twp. 8<sup>N</sup>, Range 43E.B.M.

Ques. 5. Describe your works of diversion: Pipe Line  
\_\_\_\_\_; state amount of water they are capable of conveying from point of diversion to place of use: 21 G.l. Per. Min. Give name of canal or ditch or other works by which water is conducted to such place of use: No Name  
\_\_\_\_\_; if a well, state depth of well 248 ft.; depth and size of casing 8 Inch; depth to water 140 ft.; if pump is used, state discharge of pump: 21 Gal. Per. Min. tell how it was measured or determined  
By Size & Preasure of Pump; if sprinkler irrigation, give number and size of nozzles and operating pressure: Three at 50 lbs.

Ques. 6. State for what purpose water is used: Irrigating Golf Greens & Fairways  
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:  
SE $\frac{1}{4}$  Section 1, Twp. 8N Range 43 E.B.M. 60 Acers

*Re. Log*

*D*

30075

State nature of all improvements which have been made as a direct result of said use:

Golf Course

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: George Hopkins - St. Anthony, Idaho

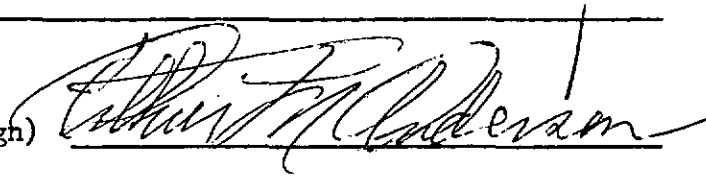
Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: \_\_\_\_\_ - Time used since first use:

All Used as Before Mentioned

Ques. 10. Describe all other water rights appurtenant to same place of use: None

(sign) 

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Ashton, Idaho, County of Fremont  
State of Idaho, on this 22nd day of July, A. D. 19 66.

My commission expires: 7/31/69

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho  
Permit No. G30075

\*\*\*\*\*

RECEIVED  
JUL 26 1966  
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

Arthur M. Anderson, Land Owner, Ashton, Idaho

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Walter E. Phillips, Age 46, Retail Merchant, Ashton, Idaho

G30075

22 July 1966 July 15, 1966  
Ques. 2 Are you acquainted with Arthur M. Anderson, the holder of  
Permit No. G30075? How long have you known him and where does he reside?

Yes - Life - Living at Ashton, Idaho

Ques. 3. Have you read or heard said Permit No. G30075 read, and are you familiar  
with its provisions and conditions: Yes X No.       

Ques. 4. State source of water supply: Deep Well

Give location of place of diversion, showing subdivision, section, township and range

SE 1/4 Section 1, Twp. 8N., Range 43E.B.M.

Describe works for conveying water to place of use: Pipe Line

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 21 Gal. Per. Min. How much water have you seen being so  
conveyed? All Water at above capacity

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description: 60 acres

60 acres in SE 1/4 Section 1, Twp. 8N., Range 43 E.B.M., Fremont County, Idaho

30075

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

~~XXXXXXXXXXXX~~

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

~~George Hopkins St Anthony Idaho~~

Waste Ground Coverted to Golf Coarse - All Water Used

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? no

~~Uses as Before Mentioned~~

Ques. 10. When did you first see this water used? ~~XXXX~~ August 1965

Other times you have seen such use: When Golf Coarse is irrigated

(Signed):

Walter D. Phillips

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Ashton

Idaho, County of Fremont, State of Idaho, on this 22nd day of July, A. D. 19 66

James James  
Notary Public for the State of Idaho

Residing Ashton, Idaho

My commission expires 7/31/69

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G30075

\* \* \* \* \*

RECEIVED  
JUL 26 1966  
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Glade Lyon, Age 42, Retail Merchant, Ashton, Idaho

G30075

Ques. 2 Are you acquainted with Arthur M. Anderson, the holder of Permit No. G30075? How long have you known him and where does he reside?

Yes -- Known him for life -- He is living at Ashton, Idaho

Ques. 3. Have you read or heard said Permit No. G30075 read, and are you familiar with its provisions and conditions: Yes X No.       

Ques. 4. State source of water supply: Deep Well

Give location of place of diversion, showing subdivision, section, township and range

SE 1/4 Section 1, Twp. 8N., Range 43 E.B.M., Fremont County, Idaho

Describe works for conveying water to place of use: Pipe Line

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 21 Gal. per Min. at How much water have you seen being so conveyed? All to capacity

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description: 60 acres in the SE 1/4 Section 1, Twp. 8N., Range 43 E.B.M., Fremont County, Idaho

30075

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Used to Irrigate Golf Course in the SE $\frac{1}{4}$  Section 1, Twp. 8N., Range  
George Lechner - 43 E.M.B., Fremont County, Idaho

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

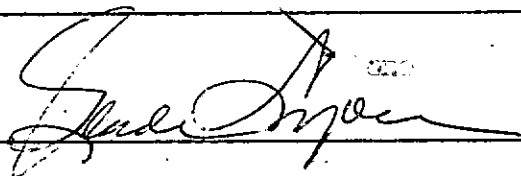
Waste Land Converted to Golf Course - All Water Used

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? August 1965

Other times you have seen such use: As Golf Course in Irrigated

(Signed):

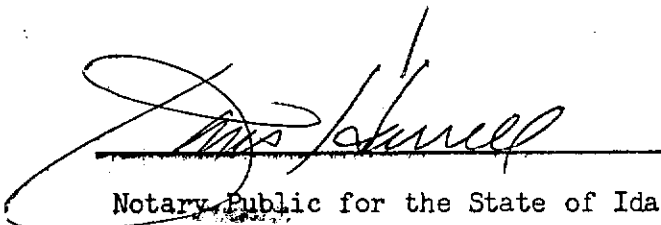


\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Ashton

Idaho, County of Fremont, State of Idaho, on this 22nd day of July, A. D. 19 66

Ashton, Idaho

  
Notary Public for the State of Idaho

Residing Ashton, Idaho

My commission expires 7/31/69

30075

AFFIDAVIT OF  
PUBLICATION

State of Idaho }  
County of Fremont } ss.

L. B. HUNSAKER

being first duly sworn, upon his oath, deposes and says:

That he is the OWNER of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of .....

NOTICE OF PROOF  
OF COMPLETION

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for FOUR consecutive issues thereof; first publication

having been made on the 30

day of JUNE, 1966, and the last publication on the

21 day of JULY

1966.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seven-teen and three-fourths inches deep.

L. B. Hunsaker  
Subscribed in my presence and

sworn to before me this 22

day of JULY

1966.

Heath Hunsaker  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

RECEIVED  
JUL 26 1966

Department of Reclamation

Public Notices

NOTICE OF PROOF OF COMPLETION  
OF WORKS and APPLICATION OF  
WATER TO BENEFICIAL USE

Notice is hereby given that on the 22nd day of July, 1966, at Ashton, Idaho, County of Fremont, State of Idaho before James Harrell, Notary Public, at Ashton, Idaho, proof will be submitted of the completion of works for the diversion of 3.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 30075, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur M. Anderson, Squirrel, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is Three cubic feet per second.

3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is One cubic foot per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 8 N., R. 43 E., B.M. Fremont County.

5. The place where said water is used is SE $\frac{1}{4}$  of SE $\frac{1}{4}$  SW $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 1 T. 8 N. R. 43 E.B.M.

6. The date of priority which said user is required to establish is July 1965.

JAMES TAPPAN  
State Reclamation Engineer

(CERTIFIED TRUE AND CORRECT) JULY 14, 21, '66

30075

July 15, 1966

RE: Permit No. G-30075

Arthur M. Anderson  
Squirrel, Idaho

Dear Mr. Anderson:

We have your letter of July 12, 1966 inquiring about the legal notice on your Permit No. G-30075.

We received this notice on June 8, 1966 authorizing us to have it published in the Fremont County Chronicle News at St. Anthony. We sent the notice to the paper on June 9, 1966. On June 21, 1966 we received the galley proof from the paper.

June 9, 1966 we sent the deposition forms to you, and we notified James Harrell that he was to take the proofs on July 22, 1966. We trust this will clarify the matter for you.

Very truly yours,

R. KEITH HIGGINSON  
Deputy State Reclamation Engineer

RKH:mr

30075

SQUIRREL, IDAHO

July 12-1966

Dep Of Reclamation  
Boise Idaho

Gentlemen;-

I am informed that neither the  
Ashton news paper nor the St anthony paper has ever received  
a notice for publication of my permit No G 30075

I understand that your office was to notify them  
to publish same for four consecutive weeks.

Very Truly Yours,

  
Arthur M Anderson

**RECEIVED**  
JUL 15 1966

Department of Reclamation

30075

JUN 21 1966

## Department of Reclamation

### LEGAL -- WEEKS ..... NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 22nd day of July 1966, at Ashton, Idaho, County of Fremont, State of Idaho before James Harrell, Notary Public, at Ashton, Idaho, proof was submitted of the completion of works for the diversion of 3.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 30075, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur M. Anderson, Squirrel, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is Three cubic feet per second.

3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is One cubic foot per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 8 N., R. 43 E., B.M. Fremont County.

5. The place where said water is used is SE $\frac{1}{4}$  of SE $\frac{1}{4}$  - SW $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 1 T. 8 N. R. 43 E.B.M.

6. The date of priority which said user is prepared to establish is July 1965.

CARL E. TAPPAN  
State Reclamation Engineer  
(HOLD FOR CHECKING)

FREMONT COUNTY  
CHRONICLE - NEWS  
ST. ANTHONY, IDAHO

30075

June 9, 1966

Re: Permit No. **G-30075**

**Arthur M. Anderson**  
**Squirrel, Idaho**

**Dear Mr. Anderson:**

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-30075**. The proofs are to be made at ~~Ashton, Idaho~~ on the **22nd** day of **July**, 19 **66** before **James Harrell** **Ashton, Idaho** Notary Public.

As of this date, we have mailed the Notice to the \_\_\_\_\_, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

**M. Russell Bosch**  
**Office Manager**

Encl.

cc: Notary

30075

Re: Permit No. G-30075

June 9, 1966

Fremont County Chronicle News  
St. Anthony, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to July 22, 1966. The expense of the publication is to be paid by Arthur M. Anderson of Squirrel, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

CET:mr

Enc. legal notice

30075

RECEIVED  
JUN 8 1966

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that ~~revised~~, on the 22nd day of July  
1966, at Ashton Idaho, County of Fremont, State of Idaho  
before James Harrell, Notary Public, at (address) \_\_\_\_\_  
Ashton Idaho, proof will be submitted of the completion  
of works for the diversion of 3.8 cubic feet per second of underground water from a  
well, and of the application to beneficial use of said water, in accordance with the  
terms and conditions of Permit No G 30075, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Arthur M Anderson, Squirrel, Idaho.

2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of  
use is Three 3 cubic feet per second.

3. The use to which said water has been applied is Irrigation  
1 - One, purposes and the amount applied to beneficial use is  
One cubic feet per second.

4. The point of diversion of said water is SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec 1 T 8N R 43 43M  
Fremont County

5. The place where said water is used is SE<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> - SW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> Sec 1  
T. 8N. R. 43 43M

6. The date of priority which said user is prepared to establish is August 11, 1961  
July 1965

State Reclamation Engineer

30075

RECEIVED  
JUN 8 1966

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 6 - 1966

(P. O.) Squirrel Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Fremont County Chronicle News of  
St. Anthony Idaho Published in  
the county in which the works are situated.

*Arthur M. Anderson*

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

30075

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho  
June 1, 1966

Re: Permit No. G- 30075  
G- 30074

Arthur M. Anderson  
Squirrel, Idaho

Dear Mr. Anderson

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 30075 are due not later than Aug. 18, 1966

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

*Carl E. Duggan*

STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

30075

August 29, 1961

Re: Permit Nos. G-30074 & G-30075 ✓

Mr. Arthur M. Anderson,  
Squirrel, Idaho.

Dear Mr. Anderson:

We enclose Permit Nos. G-30074 and G-30075, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6404 which was issued covering payment in the amount of \$11.75 for the filing fee of the above mentioned permits.

Very truly yours,

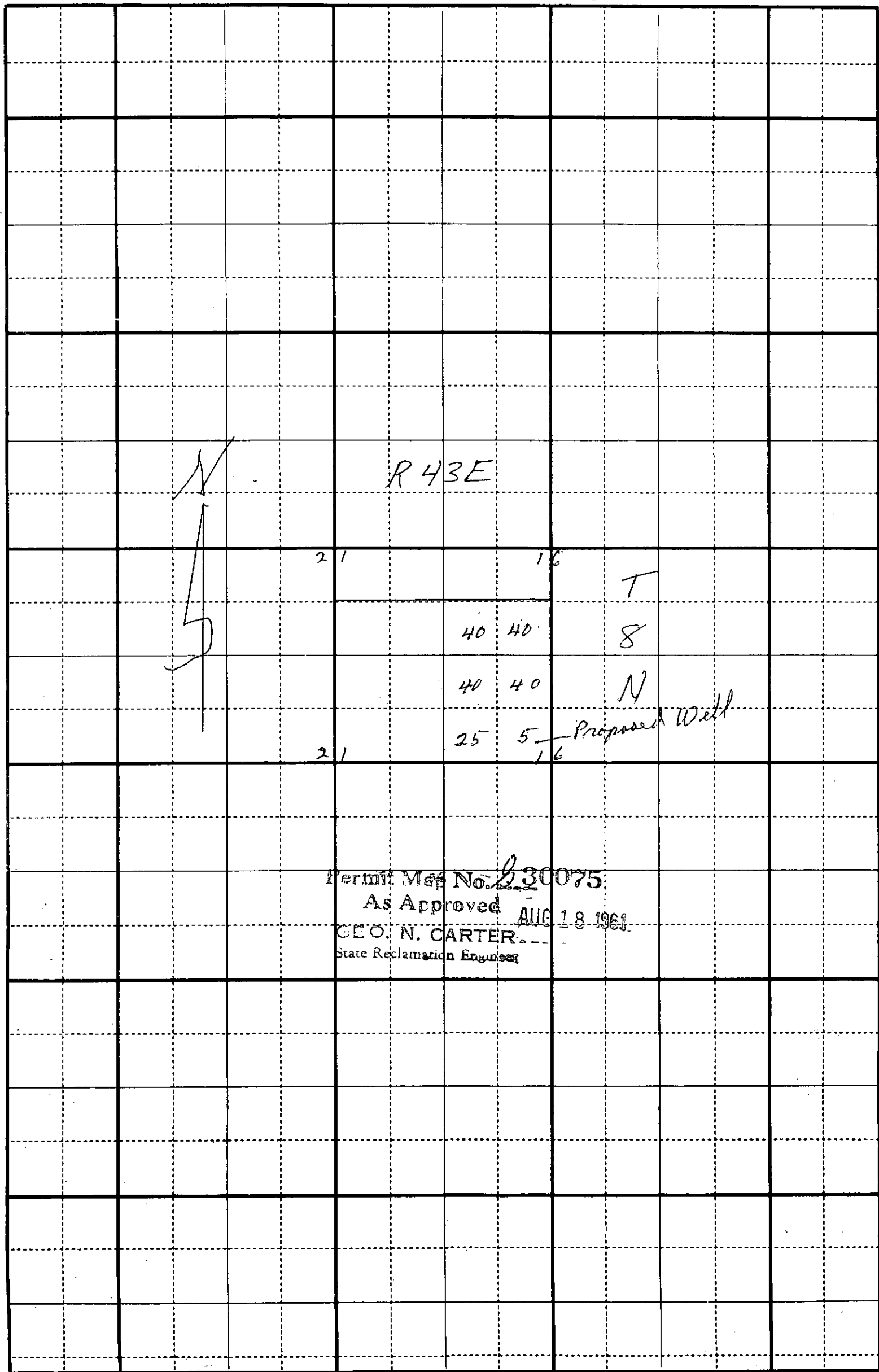
GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk

30075

Arthur M. Anderson



Permit Map No. 230075  
As Approved AUG 18 1961  
GEO. N. CARTER  
State Reclamation Engineer

Holder has only  
Published The  $S\frac{1}{2}SE^{-4}$   
or 30 Acres.

Depositions State  
60 Acres in the  $SE^{-4}$

This may have to be  
readvertised or amended.



7-27-66  
3067.66