

Department of Reclamation

Check
Nº 11393Boise, Idaho, Feb. 28, 1967

XXXXXX

RECEIVED
FROMU.S. Forest Service of Ogden, Utah \$ 20.00
Twenty Dollars and 00/100 DOLLARS

FOR:		
Well Driller's License Fee	- \$	
Application No.	- - \$	
Proofs	- - \$	<u>20.00</u>
Certified Copy	- - \$	
Recording Assignment	- - \$	
	- - \$	
TOTAL	- - \$	<u>20.00</u>

Mary Leader
STATE RECLAMATION DEPARTMENT

Clyde P. Maycock, U.S. Forest Ranger
Ashton Ranger Station
Ashton, Idaho

Dear Mr. Maycock:

Our field examiner of works and application No. G-32209 shows the inches, or 0.022 c.f.s. can only allow the amount actually used beneficial

Upon receipt of the issue the Certificate of License and Certificate with priority of Jan the point of diversion use.

report on his inspection of proof of completion of water to beneficial use under the terms of Permit No. (S) is (S) capable of conveying 1.1 miner's inches. However, due to the limitations of your permit, we of water originally requested, the amount of water, or 1 (one) miner's inch per irrigated acre.

tatutory fees, totaling \$ 5.00, we will completion of Works for 0.022 c.f.s. and the Water Right for 0.022 c.f.s. confirming the right, 8, 1965, to the use of subterranean water with SE1/4NW1/4, Sec. 17, T. 12 N, R. 42 E, B.M., for domestic

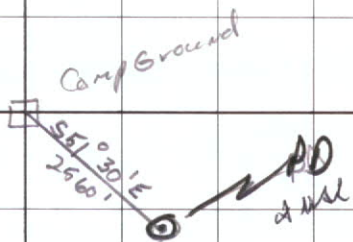
Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

G 32209

Rye 42E



17

Twp 12N

allow $Q = 0.1114 \text{ cfs}$
.027

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont } ss.

L. B. Thunsaker

being first duly sworn, upon his oath, deposes and says:

That he is the *Owner* of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of *Notice of Proof of Water West End Campground*

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for *4* consecutive issues thereof; first publication

having been made on the *14*

day of *Oct.*, 19*65*

and the last publication on the

4 day of *November*

196*5*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

L. B. Thunsaker
Subscribed in my presence and

sworn to before me this *15th*

day of *November*,

196*5*

Phyllis Hoppendietzel
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED
NOV 23 1965

Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE

NOTICE is hereby given that at 9:00 A.M., on the 15 day of November 1965, at St. Anthony, County of Fremont, State of Idaho, before La-Monte Bauer, Notary Public, at (address) St. Anthony, Idaho, proof will be submitted of the completion of works for the diversion of 0.1114 cubic feet per second of the waters of the West End Campground Well, and of the application to beneficial use of said water, in accordance with the terms and the conditions of Permit No. G-32209, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, 324-25 Street, Federal Office Bldg., Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.1114 cubic feet per second.

3. The use to which said water has been applied is domestic use at the West End Campground purposes, and the amount applied to beneficial use is 0.1114 cubic feet per second.

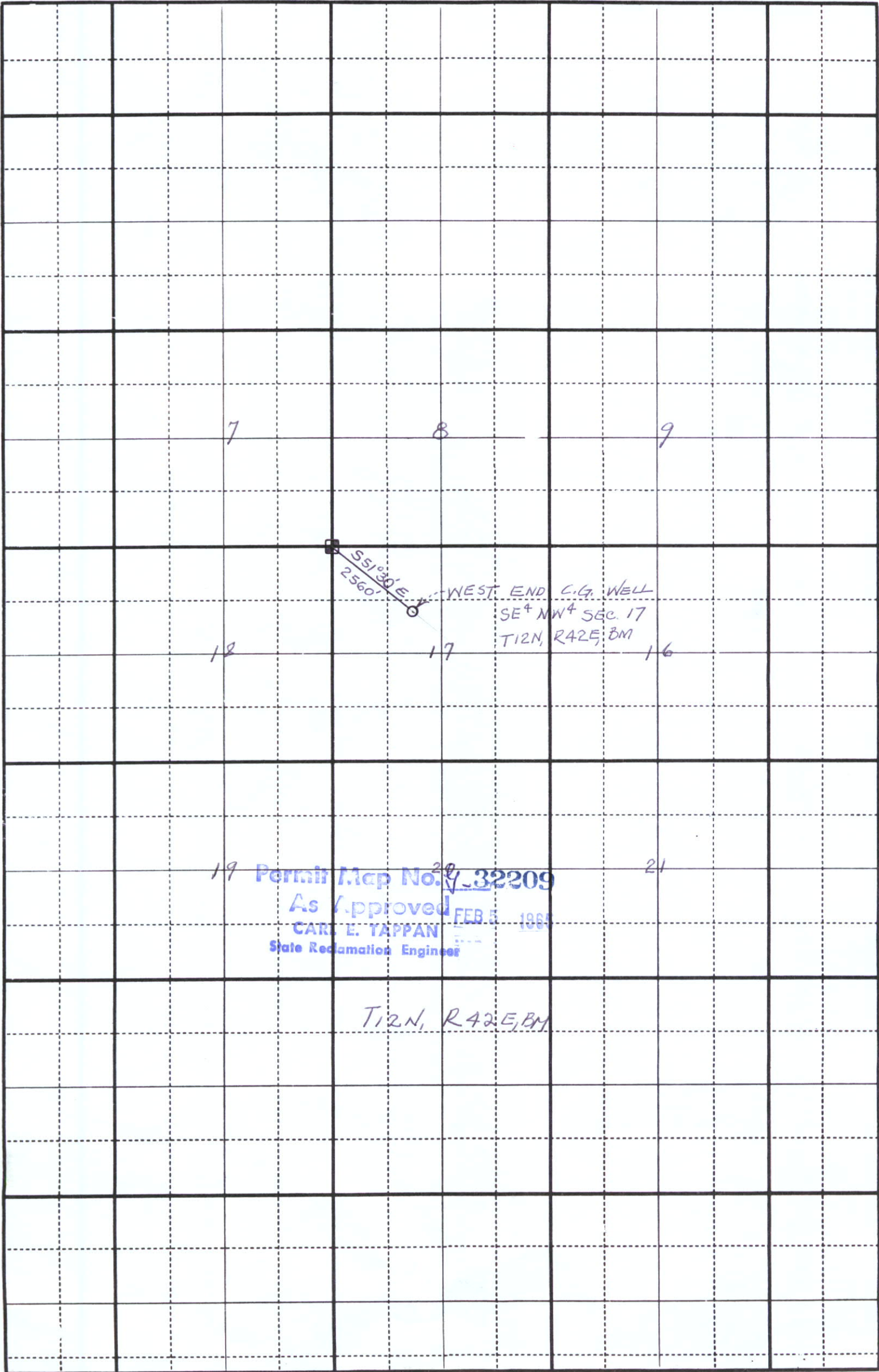
4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T. 12 N., R. 42 E., BM

5. The place where said water is used is SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, T. 12 N., R. 42 E., BM

6. The date of priority which said user is prepared to establish is January 8, 1965.

Carl E. Tappan
State Reclamation Engineer
(CN Oct. 14, 21, 28, Nov. 4, '65)

632209



State of Idaho

License and Certificate of Water Right

Water License No. G-32209 Priority January 8, 1965 Amount 0.022 c.f.s.

THIS IS TO CERTIFY that THE UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated January 8, 1965, ~~1965~~; that Permit No. G-32209 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.022 second feet, was issued thereunder on March 24, 19 67, showing that said works were completed on the 15th day of November, 19 65; and that on the 15th day of November, 19 65, THE UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of domestic use, under Use Permit No. G-32209 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8738, on the 24th day of March, 19 67.

The right hereby confirmed dates from January 8, 19 65.

The Point of Diversion is located

in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 12 N., R. 42 E., B.M., Fremont County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.022 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>12 N.</u>	<u>42 E.</u>	<u>17</u>	<u>SE$\frac{1}{4}$ NW$\frac{1}{4}$</u> <u>For domestic use at West End Campground</u>	<u>None</u>	<u>None</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of March, 19 67.

R. Keith Higgins
State Reclamation Engineer.

G32209

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-32209

To The United States Forest Service

Ogden, Utah 84401

Source of Supply Well, tributary of

subterranean flow

Fremont County

Amount 0.022 Sec. Ft.

Point of Diversion SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17,

T. 12 N., R. 42 E., B.M.

Place of Use SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 12 N.,

R. 42 E., B.M.

Purpose Domestic use at West End

Campground

Date of Priority January 8, 1965

Recorded March 24, 1967

in Book 14 of Licenses, Page 8738

G32209

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40354
Permit No. G- 32209
District No.

1. Name of Applicant: United States of America, Forest Service
Forest Service Bldg.
Postoffice address: Ogden County: Weber State: Utah
2. Quantity of water claimed: 0.1111 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean 6" cased well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17
Twp. 12 N. , Rge. 42 E. , B.M., County of Fremont
5. Water is to be used for: Domestic use - West End Campground
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17 , Twp. 12 N.
Rge. 42 E. , B.M.
(b) Waste water or sewage effluent is to be returned to None
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Cased well, pressure tank, pumphouse, plastic pipe, hydrants
8. Estimated cost of works: \$ 1370
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
			Permit No. G-32209 - CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that THE UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. G-32209, issued upon Application No. G-40354 bearing date of priority of January 8, 1965, authorizing the diversion of 0.1114 second feet of waters of a well, County of Fremont, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.022 second feet of the waters of a well, tributary of subterranean flow; that the point of diversion of said waters is in the SE 1/4 NW 1/4, Sec. 17, T. 12 N, R. 42 E, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE 1/4 NW 1/4, Sec. 17, T. 12 N, R. 42 E, B.M. Domestic use in West End Camp-ground. Proof of Completion of Works made: November 15, 1965. Witness my hand this 24th day of March, A.D. 1967. S/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR <u>0.022</u> SEC. FL. LICENSE PAG- NO. <u>8738</u>				

Re: Permit No. G-32209 - G-32210
G-32211 - G-32212
U. S. A. Forest Service

Date: **Sept. 28, 1965**

**Chronicle News,
St. Anthony, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to November 15, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant United States of America Forest Service
of 324-25 Street, Federal Office Bldg., Ogden/Utah to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

(voucher enclosed)

632209

RECEIVED

APR 20 1967

REPORT OF WELL DRILLER State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name U. S. Forest Service

Address St. Anthony, Idaho

Owner's Permit No. 8-32209

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☒ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

10' "Diam. from 40 ft. to 101 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of

perforator used: Cutting

Mill machine

Size of perforations: 7/8" by 6"

perforations from 100' ft. to 60' ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

25 ft. Material used in seal: grout

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☒ No ☐

Locate well in section

LOCATION OF WELL: County Fremont

SE * NW * Sec. 17 T. 12 N * R * E W B.M.

Size of drilled hole: 10" Total
depth of well: 100' Standing water
level below ground: 12' Temp.
Fahr. ° Test delivery: 150 gpm
or cfs Pump? ☒ Bail ☐
Size of pump and motor used to make test:

Length of time of test: 5 Hrs. 30 Min.

Drawdown: 5 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		

FEET	FEET		
0	4	top soil	
4	10	loose rock and clay	
10	15	black lava	
15	19	loose rock and clay	
19	24	black lava	
24	48	loose rock and clay	yes
48	52	black lava	
52	65	hard grey basalt	
65	80	clay and cinders	
80	95	black lava	
95	100	shale	

Work started: Aug July 20, 66

Work finished: Aug 10, 66

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Irving E. Kendle Well Drilling Co.

Address: 301 E. Anderson St. Idaho Falls, Idaho

Signed by: Irving E. Kendle

License No. 110 Date: April 12, 1967

Use other side for additional remarks

832209

Permit No. G-32209

**Certificate of Completion
of Works**

Dated March 24, 19 67

Stream . Well

County . Fremont

Amount **0.022 c.f.s.**

Date of Priority . January 8, 1965.

Recorded in Book 113

of Permits, page 32209

G 32209

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that The United States of America, Forest Service
of Ogden, County of Weber, and State of
Utah, the holder of Permit No. G-32209, issued upon
Application No. G-40354, bearing date of priority of January 8, 1965, authorizing the
diversion of 0.1114 second feet of waters of a well,

County of Fremont, State of Idaho, for domestic
purposes, has fully complied with the provisions of the laws of the State of Idaho
relating to the proof of completion of the works of diversion set out and described in said
Permit; that said works are adequate for diverting and conveying to the place of intended
use 0.022 second feet of the waters of a well, tributary of
subterranean flow;

that the point of diversion of said waters is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 12 N.,
R. 42 E., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
described as follows, to-wit: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 12 N., R. 42 E., B.M.

Domestic use in West End Campground

Proof of Completion of Works Made: November 15, 1965

Witness my hand this 24th day of March, A. D. 1967

R. Keith Higgins
State Reclamation Engineer

G32209

March 24, 1967

Re: Permit Numbers G-32209, G-32210,
G-32211, G-32212

Regional Forester
Federal Office Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed are Certificates of Completion of
Works and License and Certificates of Water Right
on the above numbered permits.

Also enclosed is departmental receipt No.
G-11393 in the amount of \$20.00 covering the fees.

Thank you.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:dj

Enc: Certificates
Receipt for \$20.00

532209

Department of Reclamation

N^o 11393

Boise, Idaho, Feb. 28, 1962

K00000X

RECEIVED

FROM

U.S. Forest Service of Ogden, Utah \$ 20.00
Twenty Dollars and 00/100 DOLLARS

FOR

Well Driller's License Fee	- \$	
Application No.	- \$	
Proofs	- \$	20.00
Certified Copy	- \$	
Recording Assignment	- \$	
TOTAL	- \$	20.00

STATE RECLAMATION DEPARTMENT

Clyde P. Maycock, U.S. Forest Ranger
Ashton Ranger Station
Ashton, Idaho

Dear Mr. Maycock:

Our field examiner of works and application No. G-32209 shows that 1/4 inch, or 0.022 c.f.s. can only allow the amount actually used beneficially.

Upon receipt of the issue the Certificate of License and Certificate with priority of Jan. the point of diversion use.

report on his inspection of proof of completion of water to beneficial use under the terms of Permit No. G-32209 is (S) capable of conveying 1.1 miner's inch. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water, or 1 (one) miner's inch per irrigated acre. Statutory fees, totaling \$ 5.00, we will complete of Works for 0.022 c.f.s. and the Water Right for 0.022 c.f.s. confirming the right, 8, 1965, to the use of subterranean water with SE 1/4, Sec. 17, T. 12 N, R. 42 E, B.M., for domestic

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

G 32209

UNITED STATES DEPARTMENT OF AGRICULTURE

Forest Service

Targhee National Forest

St. Anthony, Idaho 83445

RECEIVED

FEB 17 1967

Department of Reclamation

February 16, 1967

6540

CHECK IDENTIFICATION DATA

Mr. R. Keith Higginson
State Reclamation Engineer
107 State House
Boise, Idaho 83701

Gentlemen:

We are processing a voucher in your favor for the amount of \$ 30.00.
As we have not received an invoice or statement showing an account number,
we are having the following identification printed on the check:

FS Water Rights

This identification will appear directly below your name and address on
the check.

As all of our payments are processed by automatic data processing equip-
ment, it is not possible to furnish a copy of the purchase order or other
document with the check.

Additional information identifying this payment is shown below. You may
expect to receive the check within the next 10 days.

If you have any questions, or additional information is needed, please
contact this office.

Very truly yours,

Margie Shisley
Voucher Clerk

832209

PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

D. O. Vou. No. _____

Bu. Vou. No. _____

U. S. DEPARTMENT OF AGRICULTURE—FOREST SERVICE

(Department, bureau, or establishment)

Voucher prepared at Ogden, Utah January 23, 1967

(Give place and date)

THE UNITED STATES, Dr., Payee's Account No.

To Mr. R. Keith Higginson, State Reclamation Engineer

(Payee)

107 State House Boise, Idaho 83701

(Address)

(City)

(State)

PAID BY

(For use of Paying Office)

No. and Date of Order	Date of Delivery or Service	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) Discount Terms	QUANTITY	UNIT PRICE		AMOUNT	
				Cost	Per	Dollars	Cts.
PAYMENT: Complete ☒ Partial ☐ Final ☐	1-23-67	To pay statutory fees for licenses and certificates of water rights for the following permits on Targhee N.F.	6	5.00	ea.	30	00
		G-32209 West End Campground Well					
		G-32210 Upper Coffee Pot C.G. Well					
		G-32211 Riverside Campground Well					
		G-32212 Box Canyon Campground Well					
		32566 Mike Harris Campground					
		32567 Pine Creek Campground					
Use continuation sheet(s) if necessary							
Shipped from _____ to _____		Weight _____	Government B/L No. _____		Total	30 00	
R. Keith Higginson State Reclamation Engineer 1/25/67			(Payee must NOT use this space)				
			Differences _____				

			Account verified; correct for _____				
			(Signature or initials) _____				
Contract No. _____		Date _____	Req. No. _____	Date _____	Invoice Rec'd. _____		

MEMORANDUM

ACCOUNTING CLASSIFICATION (For completion by Administrative Office)						
Appropriation, limitation, or project symbol	Appropriation title				Limit'n. or Proj't. Amount	Appropriation Amount
Allotment symbol	Amount	Obligations liquidated	COST ACCOUNT		OBJECTIVE CLASSIFICATION	
			Symbol	Amount	Symbol	Amount

Paid by { Check No. _____ dated _____, 19____, for \$ _____ } on Treasurer of the United States in
{ Cash, \$ _____, on _____, 19____. } favor of payee named above.

632209

METHOD OF OR ABSENCE OF ADVERTISING

METHOD OF ADVERTISING

1. Advertising in newspapers Yes ☐ No ☐

2. (a) Advertising by circular letters sent to ----- dealers.

(b) And by notices posted in public places Yes ☐ No ☐

(If notices were not posted in addition to advertising by circular letters sent to dealers, explanation of such omission must be made below.)

ABSENCE OF ADVERTISING

3. Without advertising, under an exigency of the service which existed prior to the order and would not admit of the delay incident to advertising.

4. Without advertising in accordance with -----

5. Without advertising, it being impracticable to secure competition because of -----

(Here state in detail the nature of the exigency or circumstances under which the securing of competition was impracticable under 3 and 4)

NOTE.—The above form "Method of or Absence of Advertising" is to be used when purchases are made or services secured under proper authority without written agreement in any form. In case of a written agreement (formal contract, proposal, and acceptance, or less formal agreement) Standard Form No. 1036—Revised should be used for abstracting the method of or absence of advertising and award of contract. (See General Regulations No. 51, as amended.)

PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

D. O. Vou. No.

Bu. Vou. No.

152154

U. S. DEPARTMENT OF AGRICULTURE—FOREST SERVICE

(Department, bureau, or establishment)

Voucher prepared at Ogden, Utah January 23, 1967

(Give place and date)

THE UNITED STATES, Dr.,

Payee's Account No. _____

To Mr. R. Keith Higginson, State Reclamation Engineer

(Payee)

107 State House

Boise, Idaho 83701

(Address)

(City)

(State)

PAID BY

(For use of Paying Office)

No. and Date of Order	Date of Delivery or Service	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) Discount Terms	QUANTITY	UNIT PRICE		AMOUNT	
				Cost	Per	Dollars	Cts.
PAYMENT: Complete ☒ Partial ☐ Final ☐	1-23-67	To pay statutory fees for licenses and certificates of water rights for the following permits on Targhee N.F.	6	5.00	ea.	30	00
		G-32209 West End Campground Well					
		G-32210 Upper Coffee Pot C.G. Well					
		G-32211 Riverside Campground Well					
		G-32212 Box Canyon Campground Well					
		32566 Mike Harris Campground					
		32567 Pine Creek Campground					
		Use continuation sheet(s) if necessary					
Shipped from _____ to _____		Weight _____	Government B/L No. _____		Total	30 00	
R. Keith Higginson State Reclamation Engineer 1/25/67			(Payee must NOT use this space)				
			Differences _____				

			Account verified; correct for _____ (Signature or initials)				

Contract No. _____ Date _____ Req. No. _____ Date _____ Invoice Rec'd. _____

MEMORANDUM

ACCOUNTING CLASSIFICATION (For completion by Administrative Office)						
Appropriation, limitation, or project symbol	Appropriation title			Limit'n. or Proj't. Amount	Appropriation Amount	
Allotment symbol	Amount	Obligations liquidated	COST ACCOUNT		OBJECTIVE CLASSIFICATION	
			Symbol	Amount	Symbol	Amount

Paid by { Check No. _____ dated _____, 19____, for \$_____. } on Treasurer of the United States in
{ Cash, \$_____, on _____, 19____. } favor of payee named above.

632209

METHOD OF OR ABSENCE OF ADVERTISING

METHOD OF ADVERTISING

1. Advertising in newspapers Yes ☐ No ☐
2. (a) Advertising by circular letters sent to dealers Yes ☐ No ☐
(b) And by notices posted in public places Yes ☐ No ☐
(If notices were not posted in addition to advertising by circular letters sent to dealers, explanation of such omission must be made below.)

ABSENCE OF ADVERTISING

3. Without advertising, under an exigency of the service which existed prior to the order and would not admit of the delay incident to advertising.
4. Without advertising in accordance with _____
5. Without advertising, it being impracticable to secure competition because of _____

(Here state in detail the nature of the exigency or circumstances under which the securing of competition was impracticable under 3 and 4)

NOTE.—The above form "Method of or Absence of Advertising" is to be used when purchases are made or services secured under proper authority without written agreement in any form. In case of a written agreement (formal contract, proposal, and acceptance, or less formal agreement) Standard Form No. 1036—Revised should be used for abstracting the method of or absence of advertising and award of contract. (See General Regulations No. 51, as amended.)

January 25, 1967

RE: Permit Numbers G-32209, G-32210, G-32211,
G-32212, 32566 and 32567

Forest Service
Federal Office Building
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is your voucher in the amount of \$30.00
which has been signed by the State Reclamation Engineer.

This voucher covers the fees for the above numbered
permits.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Voucher

32209

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

RECEIVED
JAN 25 1967

Department of Reclamation
IN REPLY REFER TO

2540

January 23, 1967

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

Reference is made to your six letters of December 14, 1966,
concerning the following permits on the Targhee National Forest.

Permit No. G-32209	West End Campground Well
Permit No. G-32210	Upper Coffee Pot Campground Well
Permit No. G-32211	Riverside Campground Well
Permit No. G-32212	Box Canyon Campground Well
Permit No. 32566	Mike Harris Campground
Permit No. 32567	Pine Creek Campground

Enclosed is a voucher for \$30.00 to pay the statutory fees for
the Licenses and Certificates of Water Rights for the above
permits. Please sign the voucher, where checked, and return
for payment.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

L. J. Quakley

Enclosure



832209

XXXXXXXXXX

December 14, 1966

RE: Permit No. G-32209

*Regional Director**Federal Office Bldg**324. 25th Street, Ashtn, Idaho 83440*

Clyde P. Maycock, U.S. Forest Ranger
Ashton Ranger Station
Ashton, Idaho

Dear Mr. Maycock:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-32209 shows the well(s) is (~~are~~) capable of conveying 1.1 miner's inches, or 0.022 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 5.00, we will issue the Certificate of Completion of Works for 0.022 c.f.s. and the License and Certificate of Water Right for 0.022 c.f.s. confirming the right, with priority of January 8, 1965, to the use of subterranean water with the point of diversion in SE1/4NW1/4, Sec. 17, T. 12 N, R. 42 E, B.M., for domestic use.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

G 32209

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

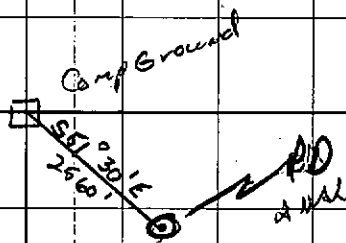
PERMIT NO. G-32209

REPORT ON PROOF OF Completion of Works and Beneficial Use

11/9/64

G32209

Rge 42E



17

Twp 12N

allow $\phi = \frac{0.1114}{s}$
.022

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32209

This proof is for Completion of Works and Beneficial Use in Water District No.

1. Name of applicant United States of America Forest Service

2. Source of water supply: well

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17

T. 12 N R. 42 E., B.M. County of Fremont

4. Describe works as they exist, giving dimensions and capacities of same: $\frac{1}{2}$ H.P. Submersible pump # 5 S 4 B Jacuzzi pump. & # AT 2500 with Generating power plant $1\frac{1}{2}$ " Galvanized pipe to 120 Gallon pressure Tank 80' feet of 14" Galv. pipe. Well is 81' Deep H = 53' 6" casing 80' with 20' of perforations.

5. Water is used for: domestic use

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Domestic use in West End Campground

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? N.H.

Remarks: Contacted Mr. Verl White at Dist. office

with 125' Head @ 20 psi pressure system discharge = 585 G.P.H. or 9.75 G.P.M.

~~System installed by Thompson Plumbing & Heating~~

System installed by Thompson Plumbing & Heating

This examination was made on the 9 day of Nov., 1966

(Signed) Donald W. Elsbury Examiner.

G 32209

Installed by Thompson
Planning - Henley

1/2 H.P. Submersible pump.

4J 2500 Watt Generating

Plant # 554B 2400.33 Pump

125' @ 20 p.s.i. = 585 gal/hr per hr.

1 1/4" Galvanized pipe to

120 Gallon pressure tank

80' total 1 1/2" pipe

80' of casing

20' of perforations

1000 x 6 x 6

532209

Clyde P. Maycock, U.S. Forest Ranger
Ashton Ranger Station
Ashton, Idaho

Permit No. G-32209

Examination for Completion of Works and
Beneficial Use

County Fremont

Sec. 17 T. 12NR. 42 E., B.M.

Quantity: 0.1114 cfs

Source: Cased 6" well

P.D.: SE 1/4 NW 1/4 Sec 17

Twp 12N Rge 42E

Use:

Domestic for
West End Campground

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: January 8, 1965

Due: February 5, 1970

Made: Nov. 15, 1965

Priority: Jan. 8, 1965

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Dev white
with 4444500

November 26, 1965

Re: Permit No. G-32209

United States of America, Forest Service
324 - 25th St.
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Chronicle-News, all submitted in proof of completion of works and beneficial use on Permit No. G-32209.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR: ejw

632209

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32209 ✓

West End Campground

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

RECEIVED
NOV 23 1965

Department of Reclamation

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Clyde P. Maycock, U. S. Forest Service Ranger, Ashton Ranger Station, Ashton, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

✓ UNITED STATES OF AMERICA FOREST SERVICE

Ques. 3. State number, approval date of permit, and date of priority: _____

G-32209 ✓ 2/5/65 ✓ Jan 8-65 ✓ 2/5/65 ✓

Ques. 4. State source of water supply: Well 81 feet deep

Give location of point of diversion, showing subdivision, section, township and range

SE¹ NW¹ Sec. 17 ✓ T 12 N ✓ R 42 E ✓ B.M. ✓

Ques. 5. Describe your works of diversion: Cased well, pump, generator and pipeline

distribution system for West End Campground; state amount of water they are capable of con-

veying from point of diversion to place of use: 20 GPM; Give name of canal or ditch

or other works by which water is conducted to such place of use: water conducted by 2"

and smaller pipelines; if a well, state depth of well 81 feet; depth and size of

casing 6" I.D. casing; depth to water 53 feet; if pump is used,

state discharge of pump: 20 GPM; tell how it was measured or determined Mfg.

pump discharge capacity; if sprinkler irrigation, give number and size

of nozzles and operating pressure: no sprinkler irrigation

Ques. 6. State for what purpose water is used: Domestic use in campground, no irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Serves 26 family camping units.

Lay in

G32209

ep

State nature of all improvements which have been made as a direct result of said use:

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Irving Kendle, 10 Andersen Avenue, Idaho Falls, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

SE¹/₄ NW¹/₄ Sec 17 T 12 N, R 42 E. B.M.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N/A

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 9/65 to test well - Time used since first use:

none

Ques. 10. Describe all other water rights appurtenant to same place of use:

none

(sign) Clyde P. Maycock

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

St. Anthony, County of Fremont

State of Idaho, on this 15 day of November, A. D. 1965.

La Monte Lauer

Clerk of District Court

My commission expires: elective

632209

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

ss.

L. B. Thomsen

being first duly sworn, upon his oath, deposes and says:

That he is the *Owner* of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of *Notice*

of Proof of Water
West End Campground

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for *4* consecutive issues thereof; first publication

having been made on the *14*

day of *Oct.*, 19*65*
and the last publication on the

4 day of *November*
196*5*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

L. B. Thomsen
Subscribed in my presence and
sworn to before me this *15th*

day of *November*,
196*5*.

Phillip Hoppert Dietzel
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED
NOV 23 1965

Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE

NOTICE is hereby given that at 9:00 A.M., on the 15 day of November 1965, at St. Anthony, County of Fremont, State of Idaho, before La-Monte Bauer, Notary Public, at (address) St. Anthony, Idaho, proof will be submitted of the completion of works for the diversion of 0.1114 cubic feet per second of the waters of the West End Campground Well, and of the application to beneficial use of said water, in accordance with the terms and the conditions of Permit No. G-32209, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America; Forest Service, 324-25 Street, Federal Office Bldg., Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.1114 cubic feet per second.

3. The use to which said water has been applied is domestic use at the West End Campground purposes, and the amount applied to beneficial use is 0.1114 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T. 12 N., R. 42 E., BM

5. The place where said water is used is SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, T. 12 N., R. 42 E., BM

6. The date of priority which said user is prepared to establish is January 8, 1965.

Carl E. Tappan
State Reclamation Engineer
(CN Oct. 14, 21, 28, Nov. 4, '65)

632209

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32209

West End Campground

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

RECEIVED
NOV 23 1965

DEPOSITION OF WITNESS

Department of Reclamation

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

L. W. Madsen, 53, 333 West 2nd North, St. Anthony, Idaho (Assistant Forest Engineer)

Ques. 2 Are you acquainted with Clyde Maycock, the holder of
Permit No. 32209? How long have you known him and where does he reside?

Four years - Ashton, Idaho

Ques. 3. Have you read or heard said Permit No. 32209 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17 T 12 N R 43 E BM

Describe works for conveying water to place of use: Cased well, pump and plastic
distribution

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.114 How much water have you seen being so
conveyed? none

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description: N/A

832209

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Sec 17 T 12 N, R ¹²~~43~~ E, B.M. Serves 26 family camping units.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N/A

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? none

Ques. 10. When did you first see this water used? September, 1965

Other times you have seen such use: none

(Signed):

L. W. Madson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

St. Anthony, County of Fremont, State of Idaho, on this 15 day of November, A. D. 19 65

L. Monte Bauer

Clerk of District Court

Notary Public for the State of Idaho

Residing St. Anthony Idaho

My commission expires elective

632209

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. G-32209 West End Campground

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

RECEIVED
NOV 23 1965

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Jack M. Miller, 53, 542 East 2nd North, St. Anthony, Idaho (Forester)

Ques. 2 Are you acquainted with Clyde Maycock, the holder of
Permit No. G-32209 ? How long have you known him and where does he reside?

Four years - Ahton, Idaho

Ques. 3. Have you read or heard said Permit No. G-32209 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

SE¹/₄ NW¹/₄ Sec. 17 T 12 N R 43¹²/₂ E., B.M.

Describe works for conveying water to place of use:

Cased well, pump and plastic distribution

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.114 How much water have you seen being so
conveyed? none

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description: N/A

832209

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Sec 17, T. 12 N., R ⁴²~~43~~ E., B.M. Serves 26 family camping units

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N/A

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? none

Ques. 10. When did you first see this water used? September, 1965

Other times you have seen such use: none

(Signed):

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

St. Anthony, County of Fremont, State of Idaho, on this 15 day of November, A. D. 19 65

Lu Morete Bauer

Clerk of District Court
Notary Public for the State of Idaho

Residing St. Anthony, Idaho

My commission expires elective

B3 2209

October 11, 1965

Re: Permit Nos. G-32209; G-32210
G-32211; G-32212

Chronicle News
St. Anthony, Idaho

Gentlemen:

On September 28th we mailed you Notices of Publication on the above numbered permits requesting a tear sheet or copy of the first publication for checking purposes.

To date we have not received such copies and ask that these be mailed into this office as soon as possible.

Very truly yours,

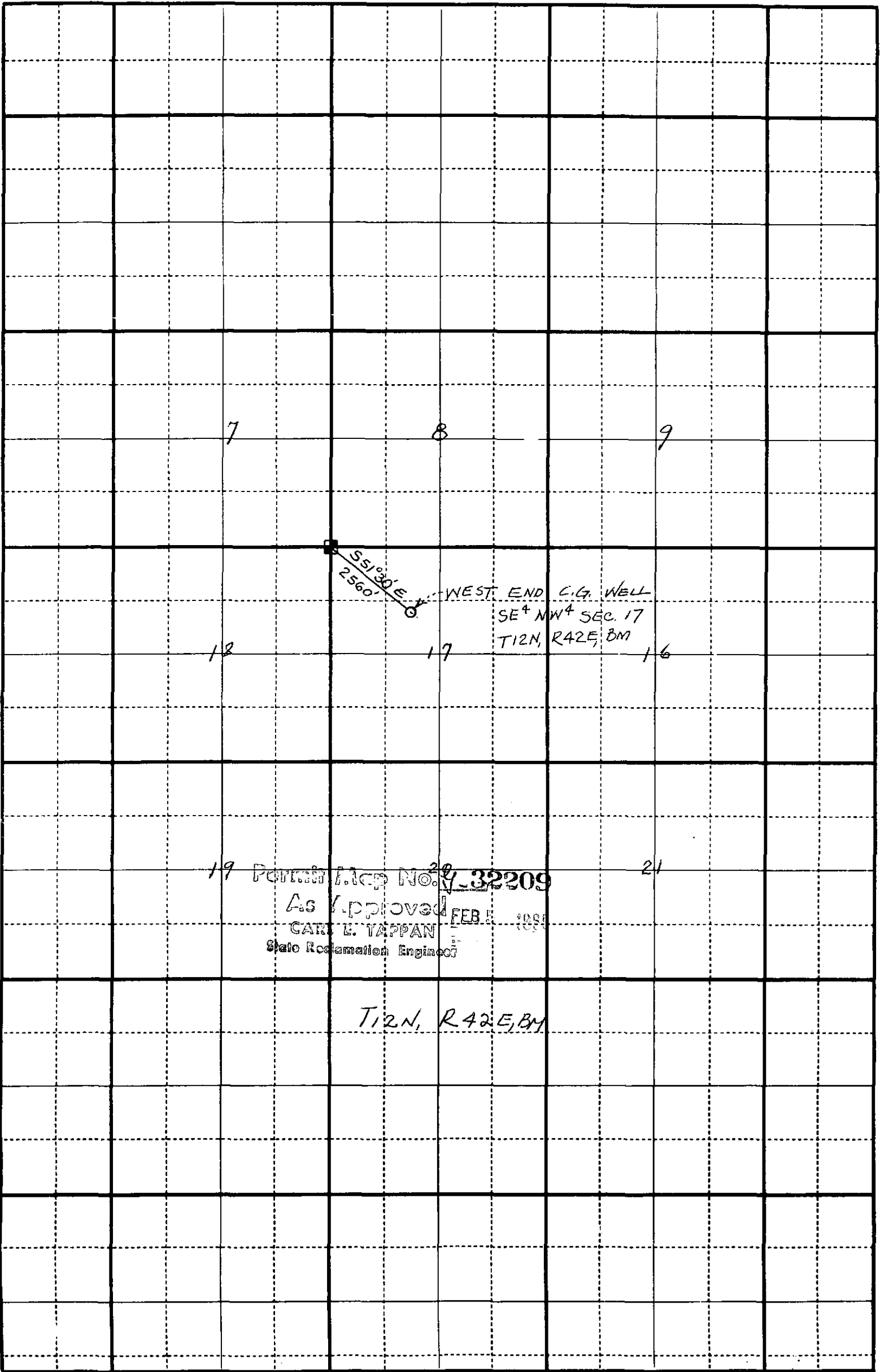
CARL E. TAPPAN
State Reclamation Engineer

By:

H. PETRI
Office Manager

HP:ew

632209



32209

IRVING KENDLE WELL DRILLING

WELLS - ALL TYPES
C 10 ANDERSON AVE.
IDAHO FALLS, IDAHO
JA 3-0599



LOGS

Riverside Campground *Permit # 23-2211*

0-9	Top soil
9-27	Solid rock
27-36	Black soft rock
36-41	Loose rock and crevice
41-47	Solid rock
47-51	Soft sand stone
51-63	Hard sand stone
63-78	Soft black sandstone
73-80	Dry opening
80-86	Loose rock and clay
86-102	Soft black lava
102-112	Hard gray lava
112-114	Loose rock, cinders, and clay
114-123	Black lava
123-128	Loose rock, cinders, and clay
	Water stood at 107'

38

6" well 128' Deep

H = 107'

Casing =

West End Campground *Permit # 23-2209* ✓

0-17	Top soil
17-47	Clay and small shale
47-56	Clay and large shale
56-63	Clay
63-69	Shale
69-74	Sand, clay and shale
74-81	Course sand, clay, shale, and mica
	Water stood at 53'

26

6" well 81' Deep

H = 58'

Casing =

532209

September 28, 1965

Re: Permit No. G-32209 - G-32210
G-32211 - G-32212

United States of America
Forest Service,
324 - 25 Street,
Federal Office Bldg.,
Ogden, Utah.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. as above noted. The proofs are to be made at 9:00 o'clock A.M., on the 15th day of November, 1965, before LaMonte Bauer, St. Anthony, Idaho Notary Public.

As of this date, we have mailed the Notice to the Chronicle News St. Anthony, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

622209

September 28, 1965

RE: Permit Nos. G-32209, G-32210,
G-32211, G-32212

James M. Usher
U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Dear Mr. Usher:

Enclosed is the unsigned voucher for \$20.00 at \$5.00 per permit for the above permits for proof of completion of works and beneficial use of water. The fee is \$5.00 for each Certificate of Completion of Works and \$5.00 for each License and Certificate of Water Right.

Very truly yours,

RALPH W. THOMAS
Deputy State Reclamation Engineer

RWT:mr

Enc. voucher

G 32209

RECEIVED
SEP 28 1965

Department of Reclamation
NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

G-32209

(Date) September 27, 1965

(P. O.) 324-25 Street, Federal Office Bldg., Ogden, Utah

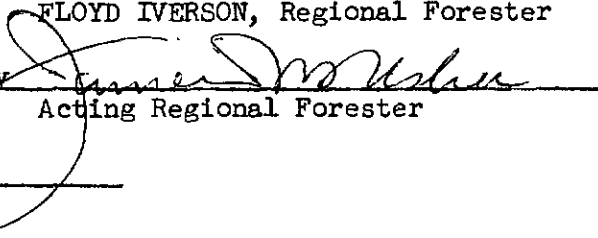
TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Chronicle News of
St. Anthony, Idaho published in the
county in which the works are situated.

FLOYD IVERSON, Regional Forester

By 

Acting Regional Forester

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

G 32209

SEP 28 1963

NOTICE OF PROOF OF COMPLETION OF WORKS SEP 28 1935
and
APPLICATION OF WATER TO BENEFICIARIES Department of Reclamation

032209

**NOTICE OF PROOF
COMPLETION OF WORK
and
APPLICATION OF WATER
TO BENEFICIAL USE**

NOTICE is hereby given that at 9:00 A.M., on the 15 day of November 1965, at St. Anthony, County of Fremont, State of Idaho, before Lamonte Bauer, Notary Public, at (address) St. Anthony, Idaho, proof will be submitted of the completion of works for the diversion of 0.1114 cubic feet per second of the waters of the West End Campground Well, and of the application to beneficial use of said water, in accordance with the terms and the conditions of Permit No. G-32209, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, 324-25 Street, Federal Office Bldg., Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.1114 cubic feet per second.

3. The use to which said water has been applied is domestic use at the West End Campground purposes, and the amount applied to beneficial use is 0.1114 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T. 12 N., R. 42 E., BM

5. The place where said water is used is SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T. 12 N., R. 42 E., BM

6. The date of priority which said user is prepared to establish is January 8, 1965.

Carl E. Tappan
State Reclamation Engineer

(CN Oct. 14, 21, 28, Nov. 4, '65)

Re: Permit No. G-32209, G-32210
G-32211, G-32212

September 11, 1965

Mr. Floyd Iverson,
Regional Forester,
Forest Service Building,
Ogden, Utah.

Dear Mr. Iverson:

We enclose Permit No. as noted above in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9096 which was issued covering payment in the amount of \$ 20.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.

EPR:pmk

P.S. You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

632209

January 8, 1965

RE: Applications for Permit

C
O
P
Y

Floyd Iverson
Regional Forester
Forest Service Building
Ogden, Utah

Dear Mr. Iverson:

Enclosed is the signed voucher in the amount of \$20.00 covering the filing fees for four permits for wells in campgrounds in the Targhee National Forest.

As soon as the check is received the permits will be processed.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ar

Enc. voucher

932209

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION
FOREST SERVICE BUILDING
OGDEN, UTAH 84403

IN REPLY REFER TO

2510 (5600)

January 7, 1965

RECEIVED
JAN 8 1965

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Tappan:

Enclosed are four Applications for Permit to Appropriate the Subterranean Waters of the State of Idaho for wells to be used in Forest Service campgrounds on the Targhee National Forest in Idaho.

Please sign and return the enclosed voucher for \$20.00 so that payment can be made.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

James M. Nelson

Enclosure



632209

